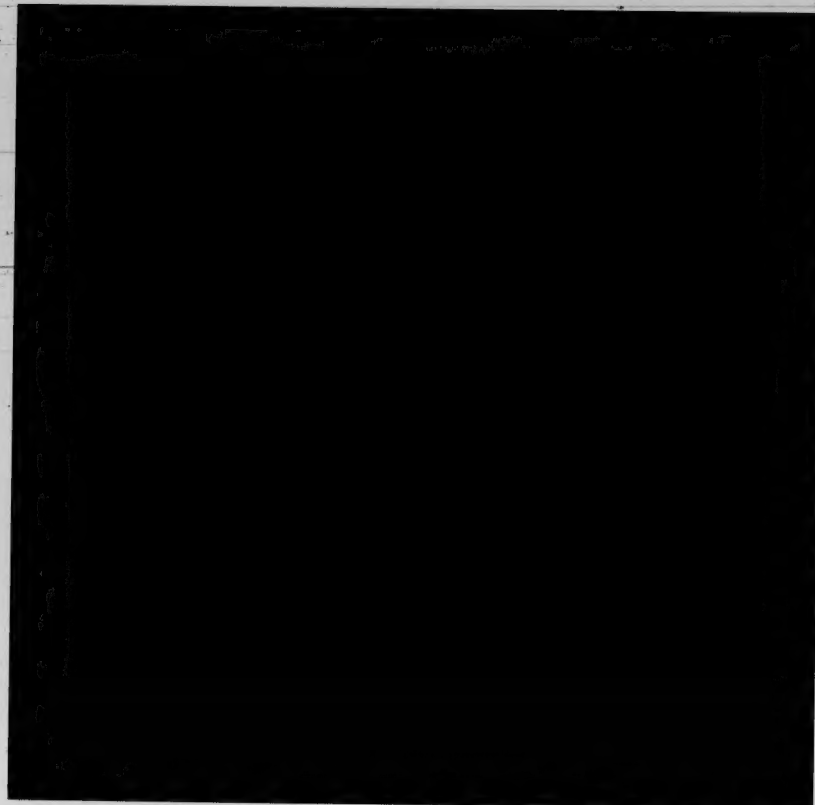
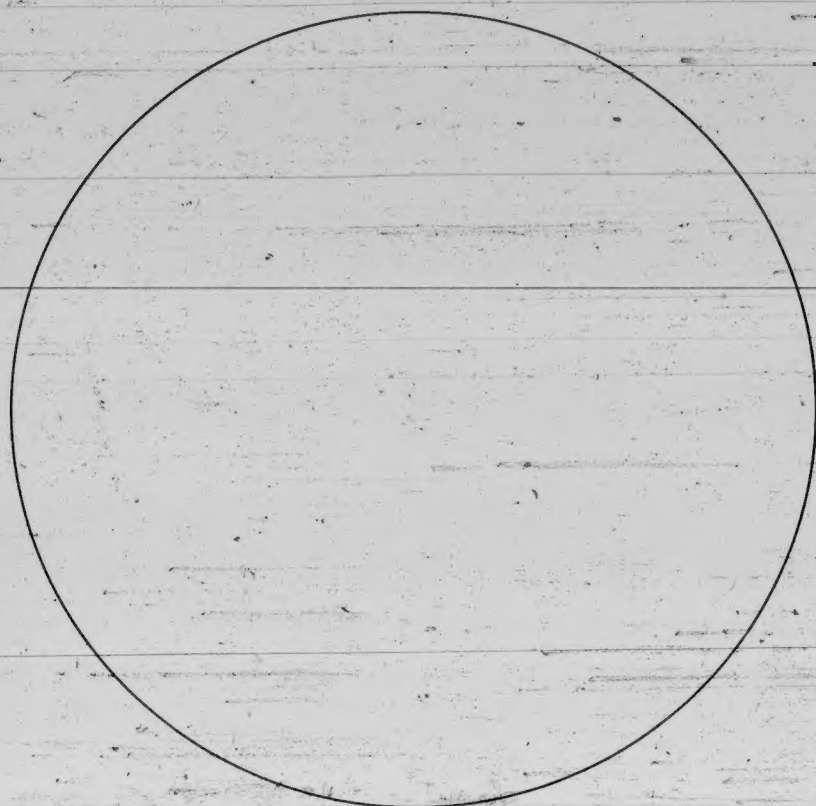
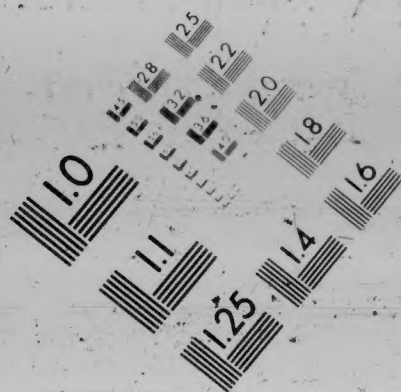
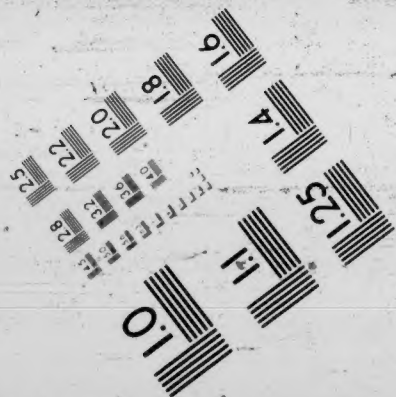
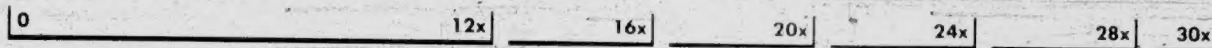


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**NATIONAL ARCHIVES MICROFILM PUBLICATIONS**

Microfilm Publication M1301

APPLICATIONS FOR ENROLLMENT OF THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
1898 - 1914

ROLL 233

CHEROKEE BY BLOOD 8316 - 8470

THE NATIONAL ARCHIVES  
NATIONAL ARCHIVES AND RECORDS SERVICE  
GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1983

CHER 8316

WELLA SCOTT

CHER 8316

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1902.

In the matter of the application of Luella Scott for the enrollment of herself and child as citizens of the Cherokee nation. Said Luella Scott, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Luella Scott.  
Q. How old are you? A. She doesn't know exactly but she thinks about 30 years old.  
Q. What is your post office address? A. McKey.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. Herself and boy.  
Q. What is the name of your boy? A. Stand McCoy.  
Q. How old is he? A. 7 years old.  
Q. Is he living? A. Yes, sir.  
Q. Are you married? A. No, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Choo-a-luke Scott.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Susan Scott.  
Q. She is living, is she? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Flint district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon as Leo Smith, page 393, #1267, Flint district.

The name of Leo Smith, whose enrollment is here taken, appears on the 1880 roll with the name of her mother, Susan Scott, who has just been enrolled and was identified on the 1880 roll as Susie Smith.

- Q. What is the name of the father of this child of yours?  
A. Alex McCoy.  
Q. In what district were you living in 1896? A. Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon

Page 901, #1711, as Leo Smith, Illinois district.

Page 879, #1168, Stand McCoy, Illinois district.

Note: "Reg. with Leo Smith."



Jesse O. Garr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Garr,*

Subscribed and sworn to before me this 13th day of May, 1902.

*John C. Rossen*  
Notary Public.

U.S. DISTRICT COURT  
JUL 23 1902

James O. Blair, being first duly sworn, states that  
as attorney for the Commission to the Five Civilized Tribes  
he correctly prepared the testimony and proceedings in this  
case and that the foregoing is a true and correct transcript  
of his stenographic notes thereof.

Subscribed and sworn to before me this 13th day of May, 1902.

Notary Public.



'COPY'

Cherokee 8316.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA, )  
Indian Territory, ) ss. No. 34  
Northern District. )

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE--GREETING:

YOU ARE HEREBY COMMANDED to Solemnize the Rite and Publish the Banns of Matrimony between Mr. Stephen Simmons of Marble, in the Indian Territory, aged 37 years, and Miss Louella Scott, of Marble, in the Indian Territory, aged 22 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Sallisaw, Indian Territory, this 27 day of October, A. D. 1902.

(SEAL) (Signed) Chas. A. Davidson,  
Clerk of the U. S. Court.

By D. P. Delaney, Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA, )  
Indian Territory, ) ss.  
Northern District, )

I, Rev. Charlie Walkingstick of Marble, a Minister of the Gospel, DO HEREBY CERTIFY, that on the 1 day of November, A. D. 1902, did duly and according to law as commanded in the foregoing License, solemnize the Rite and Publish the Banns of Matrimony between the parties therein named.

WITNESS MY HAND this 5 day of November, A. D. 1902.

My credentials are recorded in the Office of the Clerk of the United States Court, Indian Territory, Northern District, Book C, Page 96.

(Signed) Rev. Charlie Walkingstick,  
A Minister of the Gospel

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA, )  
Indian Territory, ) ss.  
Northern District. )

I, CHARLES A. DAVIDSON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 2 day of December, 1902, at ....M., and duly recorded in Book A, Marriage Record, Page 217.

WITNESS my hand and seal of said Court at Vinita, in said Territory this 2 day of December, A. D. 1902.

(SEAL)

(Signed) Chas. A. Davidson, Clerk.

#2

Cherokee 8316.

The undersigned hereby certifies that the above and foregoing is a true and correct copy of the marriage license and certificate between Stephen Simmons and Louella Scott, on file with Cherokee Enrollment Case No. 8316.

*C. R. Buckner*

Commissioner in Charge  
Cherokee Land Office.

RESIDENCE:

Illinois Dist.

Party #1

CARD NO.

POST OFFICE:

McKey, ST

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

71

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
						Year.	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
	Scott, Louella		30	f	9/11/1880	Flinn	1267	Cherokee	dead	Flinn	Susan Scott		Flinn
	McCoy, Stand	son	7	m	3/4/1896	Illinois	1168	Alex McCoy		Illinois	No 2		
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

No 1 m 1880 Roll as Loo Smith

No 1 " 1896 " page 901 No 17 N as Loo Smith Ill Dist

No 2 " 1896 " as Stand McCoy. Note, "Reg with Loo Smith"

May 13, 1902

USED BY THE FIVE CIVIL

**KILLER**

MAY 24 1964

*[Handwritten scribble]*



4310

111  
F  
JUL

111



Illinois Party #1 Card # 71  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date May 13, 1902 1000.

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

30 Wife's name Louella Scott, M. Key St.

District Flick Year 1880 Page 393 No. 1267

Citizen by blood Yes True Mother's citizenship Cherokee

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children

#1 <u>Stand McCoy</u>	Dist. ....	Year .....	Page .....	No. ....	Age <u>7</u>
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....

Application made by No 1 Stand McCoy

No 1 on 1880 roll as Loe Smith

No 11 1896 " page 901 No 1711 as Loe Smith

See Dist

No 2 on 1896 " as Stand McCoy Note Reg with Loe Smith

IN RE  
THE DEATH OF

Louella James McSwain  
a citizen of the

Cherokee Nation

Approved JUN 20 1905 490

 Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED  
FILED

JUN 20 1905  


DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jouella Dimmons Ke Scott  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Marble Ind. Ter., and died on the 13 day of  
February, 1905  
(Here insert name of postoffice.)

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Steve Dimmons, on oath state that I am 38  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Marble Ind. Ter.; that I am  
the husband of Jouella Dimmons Ke Scott  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation  
and that said Jouella Dimmons Ke Scott died on the 13 day of  
February, 1905  
(Here insert name of deceased.)

WITNESSES TO MAKE:

(Must Be Two)

Witnesses.

Subscribed and sworn to before me this

day of

March1905John Israel

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Calie Reed, on oath state that I am 25  
years of age, and a citizen by birth of the Cherokee Nation;  
that my postoffice address is Marble Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with Jouella Dimmons Ke Scott  
(Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Jouella Dimmons Ke Scott died on the 13 day of  
February, 1905  
(Here insert name of deceased.)

WITNESSES TO MAKE:

(Must Be Two)

Witnesses.

Subscribed and sworn to before me this

6

day of

March1905John Israel

Notary Public.

CHER 8317

HENRY DAUGHERTY

CHER 8317

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1902.

In the matter of the application of Henry Daugherty for the enrollment of himself and wife as citizens of the Cherokee nation. Said Henry Daugherty, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Henry Daugherty.  
Q. How old are you? A. 26 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. Himself and wife.  
Q. What is the name of your wife? A. Nannie.  
Q. How old is she? A. 24.  
Q. Is she living? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. About three-quarters Cherokee.  
Q. Have you ever been recognized as a citizen of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Eli Daugherty.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Aggy Daugherty.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir; full blood Cherokee.  
Q. Is she a Cherokee by blood? A. Full blood.  
Q. What is the name of her father? A. John Nelson.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her mother? A. Sallie Nelson.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Full blood Cherokee.  
Q. How long has your wife lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Sequoyah district.  
Q. What is your Cherokee name? A. He said they called him Creek when he was about 14 years old.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 691, #371, as Creek Daugherty, Sequoyah district.

- Q. In what district were you living in 1896? A. Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 863, #638, Henry Daugherty, Illinois district.



Q. In what district was your wife living in 1880? A. Sequoyah district.

Q. What is your wife's Cherokee name? A. Ewi. That would be Eve.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 711, #921, as Eve Nelson, Sequoyah district, native Cherokee.

Q. How long have you and your wife been married? A. About 3 years.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 1087, #1040, Fannie Nelson, Sequoyah district.

Jesse O. Carr, being duly sworn, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 13th day of May, 1902.

*John O. Benson*  
*Notary Public*

JUL 23 1902

Q. In what district was your wife living in 1902? A. In the  
district.  
Q. What is the name of the district? A. It would be  
the same.

Two copies of the roll of officers of the  
first examined and the name of applicant was identified  
therein, page VII, Item 1, in the list of officers,  
native Cherokee.

Q. How long have you and your wife been married? A. About 3  
years.

1898 census roll of officers of the Cherokee nation  
examined and the name of applicant's wife as certified  
therein, page 1087, 1088, Lemmie Main, Cherokee district.

James O. Carr, being duly sworn, on oath states that as  
attorney for the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
statement as notes thereof.

Witness my hand and seal this 15th day of May, 1902.

= 8317

OF THE  
S. E. F. M. L. I. Z. D. T. H. L. Y.  
T. H. L. Y.  
T. H. L. Y.

*Handwritten signature*

Illinois

Statement of Applicant Taken Under Oath.

Part 1

Card 72

# CHEROKEES BY BLOOD AND ADOPTION.

Date May 13, 1902 1902

Name Henry Daugherty, Vaan  
District Sequoyah Year 1880 Page 691 No. 371  
Citizen by blood 3/4 Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

Licence Certificate

Wife's name Nannie Daugherty  
District Sequoyah Year 1880 Page 711 No. 921  
Citizen by blood Yes Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

Licence Certificate

Name of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Application made by No. 1. Status Jo Carr  
No 1 on 1880 roll as Creek Daugherty  
No 1 " 1896 " page 853 No 535 See Dick  
No 2 " 1880 " as One Nelson  
No 2 " 1896 " page 1087 No 1040 as Nannie  
Nelson Sequoyah Dist.

MISSION TO THE FIVE CIVILIZATIONS

**FILED**

MAY 24 1902

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/1/01 BY 60322 UCBAW



RESIDENCE: *Illinois Dist*

*Party #1*

CARD NO. \_\_\_\_\_

POST OFFICE: *Viana, ET*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. *72*

Dawson Roll No.	NAME	Relation- ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Landberry, Henry		16	m	3/4	1880	Sequoiah	371	Ell Daugherty	dead	Flint	Aggie Simmons		Illinois
	" Nannie	Wife	14	f	Full	1880		92	John Nelson	dead	Sequoiah	Sallie Nelson	dead	Sequoiah
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

no 1 m 1880 roll as Creek Daugherty  
no 1 " 1896 " page 853 no 535 Ell Dist.  
no 2 " 1880 " Ole Nelson  
no 2 " 1896 " page 1087 no 1040 as Nannie Nelson Reg Dist

May 13, 1902

*no 1 m 1880 race as Creek Daugherty*  
*no 1 " 1896 " page 853 no 535 Ell dead.*  
*no 2 " 1880 " Eric Nelson*  
*no 2 " 1896 " page 1087 no 1040 as Nannie Nelson Leg Dist*

*May 13, 1902*

CHER 8318

DANIEL DAUGHERTY

CHER 8318

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1902.

In the matter of the application of Daniel Daugherty for the enrollment of himself and wife as citizens of the Cherokee nation.

Said Daniel Daugherty, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Daniel Daugherty.  
Q. How old are you? A. About 30.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For himself and wife.  
Q. What is the name of your wife? A. Rachiel Daugherty.  
Q. How old is she? A. 26.  
Q. Is she living? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. About 3/4.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Eli Daugherty.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Aggy Daugherty.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. John Sunday.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Full blood Cherokee.  
Q. What is the name of her mother? A. Katie Sunday.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Full blood Cherokee.  
Q. How long has your wife lived in the Cherokee nation? A. Raised in the Cherokee nation.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Sequoyah district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon Page 691, #390, Daniel Daugherty, Sequoyah district.

- Q. In what district was your wife living in 1880? A. She was either in Flint or Sequoyah district. He doesn't remember exactly which.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 591, #1297, Rachiel Sunday, Flint district.

- How long have you been married to your present wife? A. About six years.

- Q. In what district were you living in 1890? A. Sequoyah district.

1896 census roll of citizens of the Cherokee nation  
examined and the names of the applicants are identified  
thereon as follows:

Page 1063, #422, Daniel Daugherty, Sequoyah district.  
Page 1063, #423, Rachiel Daugherty, Sequoyah district.

Jesse O. Carr, being first duly sworn, on oath states that as  
stenographer to the Commission to the Five Civilized Tribes he cor-  
rectly recorded the testimony and proceedings in this case and that  
the foregoing is a true and correct transcript of his stenographic  
notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 13th day of May, 1902.

*John Ross*  
Notary Public.

CHEROKEES BY BLOOD AND ADOPTION.

130  
Name Daniel Daugherty  
District Lepus  
Citizen by blood 3/4  
Mother's citizenship Cherokee  
Intermarried citizen

Date May 13, 1902 1900

Year 1880 Page 691 No. 370

Married under what law Date of marriage

License Certificate

Wife's name Rachel Daugherty

District Flint Year 1880 Page 391 No. 1207

Citizen by blood Yes Full Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Application made by  
No 1 on 1880 Roll as Daniel Daugherty  
No 1. 1896 " page 1063 \* 422 Sep. Dist.  
No 2. 1880 " as Rachel Sunday  
No 3. 1896 " page 1063 \* 423 Sep. Dist.



#8318

U. S. DEPARTMENT OF THE ARMY  
ASSIGNED TO THE FIVE CIVILIZED TRIBES

FILED

JUL 26 1902

8707

DEPT. OF THE INTERIOR  
MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
MAY 24 1902

 ACTING COMMISSIONER

RESIDENCE:

Illinois Dist

POST OFFICE:

Viola, Ill.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

73

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Daugherty, Daniel		30	M	3/4	1880	Leguayah	3706	Le Daugherty, Daniel	1880	Leguayah	Aggie Semmons		Illinois
2	" Rachel	dy	26	F	Full	1880	Flint	1707	John Sunday	"	Flint	Rita Sunday		Flint
3														
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17														
18														

No 1 in 1880 Roll as Daniel Daugherty  
 No 1 in 1896 " page 1063 No 422 Leg Dist.  
 No 2 " 1880 " as Rachel Sunday  
 No 2 " 1896 " page 1063 No 423 Leg Dist.

May 13, 1902

IN RE  
THE DEATH OF*Daniel Langhett*

A CITIZEN OF THE

*Cherokee*

Nation

Approved

FEB 8 1908

190

*J. S. [Signature]*

Commissioner

231

DEPARTMENT OF THE INTERIOR

Commissioner of the General Land Office

RECEIVED

FEB 8 1908

**Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of

*Daniel Daugherty*

(Here insert name of deceased.)

a citizen of the

*Cherokee*

Nation, who formerly resided at or near

*Blackgum*

Ind. Ter., and died on the *four* day of

(Here insert name of post office)

*men*

*1905*

**AFFIDAVIT OF RELATIVE**

I, *Henry Daugherty*

years of age and a citizen by

*Birth*

of the

*Cherokee*

Nation;

that my postoffice address is

*Campbell*

(Here insert name of post office)

*or* that I am

a *brother*

State relationship: as the father; all other, a cousin, etc.

of

*Daniel Daugherty*

(Here insert name of deceased)

who was a citizen by

*Birth*

of the

*Cherokee*

Nation

and that said

*Daniel Daugherty*

(Here insert name of deceased)

died on the *four* day of

*men* *1905*

WITNESSES TO MARK:

*Henry Daugherty*

(Must Be Two Witnesses)

*S. P. Butts*  
*J. G. Rice*

Subscribed and sworn to before me this

*7*

day of

*Feb*

*1908*

*H. V. Linder*

*Notary Public*

*J. P.*

**AFFIDAVIT OF ACQUAINTANCE**

*State of Oklahoma*

*Sequoyah County*

I,

*Sam McCoy*

on oath state that I am

*Twenty*

years of age, and a citizen by

*Blood*

of the

*Cherokee*

Nation;

that my postoffice address is

*Campbell*

(Here insert name of post office)

*or* that I am

that I was personally acquainted with

*Daniel Daugherty*

(Here insert name of deceased)

who was a citizen by

*Blood*

of the

*Cherokee*

Nation;

and that said

*Daniel Daugherty*

(Here insert name of deceased)

died on the *four* day of

*men*

*1905*

*Sam McCoy*

WITNESSES TO MARK:

(Must Be Two Witnesses)

*S. P. Butts*  
*J. G. Rice*

Subscribed and sworn to before me this

*7*

day of

*Feb*

*1908*

*H. V. Linder*

*Notary Public*

*J. P.*

CHER 8319

DICK PORTER

CHER 8319



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1902.

R-#1.

In the matter of the application of Dick Porter for the enrollment of himself and three children as citizens of the Cherokee nation.

Said Dick Porter, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

Q. What is your name? A. Dick Porter. Sometimes he is registered as Dick Gutter.

Q. By what name do you want to enroll? A. He would rather be registered as Dick Porter. He has been registered heretofore under that name.

Q. How old are you? A. About 59 years old.

Q. What is your post office address? A. Marble.

Q. In what district do you live? A. Illinois district.

Q. For whom do you make application? A. For himself and four children.

Q. Are all of these children under 21 years of age and unmarried?

A. Yes, sir.

Q. What is the name of the oldest child? A. William Porter.

Q. How old is William? A. About 15.

Q. What is the name of the next child? A. Wolfe Porter.

Q. How old is Wolfe? A. 12.

Q. What is the name of the next child? A. Sarah Porter.

Q. How old is Sarah? A. About 10 years old.

Q. What is the name of the next child? A. That is the only three at home. He has four but he made a mistake. He has one gone.

Q. Are they all living? A. Yes, sir.

Q. Do you claim to be a Cherokee by blood? A. Yes, sir.

Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.

Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.

Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.

Q. What is the name of your father? A. U-ne-ka-sa-ni.

Q. Is he living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of your mother? A. Tsi-ya-la-ta.

Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.

Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. What is the name of the mother of these three children?

A. Quakie Porter.

Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. What was the name of her father? A. Charlie Beaver.

Q. Is he living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What was the name of her mother? A. Susan Beaver.

Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. Did your wife, Quakie Porter, live in the Cherokee nation from the time of her birth until the time of her death? A. Yes, sir.

Q. Was she also a recognized citizen of the Cherokee nation?

A. Yes, sir.

Q. In what district were you living in 1880? A. Illinois district.

Q. By what other name were you known besides Dick Porter?

A. He says he is sometimes known by the name of Gutter.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 536, #903, as Gutter, Illinois district.

Copy of 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the Cherokee nation examined and the name of the applicant's deceased wife is thereon identified, page 23, #905, as Qukey Gutter, Native Cherokee, 28 years of age.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 890, #1454, Dick Porter, Illinois district.

Page 890, #1459, William Porter, Illinois district.

Page 890, #1461, Sarah Porter, Illinois district.

Q. Is Wolfe ever known by any other name except Wolfe?

A. He says he don't know how the census takers put it down but he was named after Richard M. Wolfe.

Page 890, #1460, Richard Porter, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 13th day of May, 1904.

*John H. Carr*  
Notary Public.

EXHIBIT  
200-20-100

1880 authorized roll of citizens of the Cherokee  
nation examined and the name of the applicant is identified  
therein, page 880, 1880, as Gutter, Illinois district.

Copy of 1880 authorized roll of citizens of the  
Cherokee nation formerly in the possession of the Cherokee  
nation examined and the name of the applicant's deceased  
wife is therein identified, page 880, as Gutter, Gutter,  
Native Cherokee, 28 years of age.

1898 census roll of citizens of the Cherokee nation  
examined and the names of the applicants are identified  
therein as follows:  
Page 880, 1898, Dick Porter, Illinois district.  
Page 880, 1898, William Porter, Illinois district.  
Page 880, 1898, Sarah Porter, Illinois district.

9. Is Wolfe ever known by any other name except Wolfe?  
A. He says he doesn't know how the census takers put it down but  
he was named after Richard W. Wolfe.

Page 880, 1898, Richard Porter, Illinois district.

Lesson 4, Part 1, being first duty sworn, states that as  
steno-grapher to the Commission to the Five Civilized Tribes  
he correctly recorded the testimony and proceedings in this  
case and that the foregoing is a true and correct transcript  
of his stenographic notes thereof.

Subscribed and sworn to before me this 18th day of May, 1902.

Notary Public.

8319

RECEIVED BY ROOM

*Handwritten:*  
31 June 1902  
J. H. [illegible]

DEPARTMENT OF THE ARMY  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 25 1902

ACTING [illegible]

Illinois

Card #74

CHEROKEES BY BLOOD AND ADOPTION.

Date May 13, 1902 1900.

Name Dick Porter, Maible, ST.

District Illinois Year 1880 Page 536 No. 803

Citizen by blood Yes Full Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

William Porter	Dist. Illinois	Year 1896	Page 890	No. 1459	Age 15
Wife	Dist. "	Year 1896	Page 890	No. 1460	Age 12
Sarah	Dist. "	Year 1896	Page 890	No. 1461	Age 10
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Application made by no 1 Steno J. O'Carroll

no 1 on 1880 roll as Gutter.

no 1 " 1896 " page 890 no 1454 Ill. Dick

no 2 " 1896 " as Richard Porter.

DEPT. OF THE INTERIOR  
MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

 ACTING SECRETARY



RESIDENCE: Illinois Dist-POST OFFICE: Marble, Ill.

Party #1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

74

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Porter, Dick		59	M	Full	1880	Illinois	803	Unkassi	dead	Illinois	Lingya-hta	dead	Illinois
2	" William	son	15	M	"	1896	"	1454	No 1		"	Quakie Porter		"
3	" Yalle	son	12	M	"	1896	"	1460	No 1		"	"	"	"
4	" Sarah	daughter	10	F	"	1896	"	1461	No 1		"	"	"	"
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 in 1880 roll as Cutter.  
No 1 in 1896 roll page 890 No. 1454 Ill. Dist  
No 3 in 1896 " as Richard Porter.

May 12, 1902

CHER 8320

SALLIE TOLEN

CHER 8320

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1902.

In the matter of the enrollment of Sallie Tolen for the enrollment of herself and two children as citizens of the Cherokee nation. Said Sallie Tolen, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Sallie Tolen.  
Q. How old are you? A. 40 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. Herself and 2 children.  
Q. What is the name of your older child? A. Nellie Stephens.  
Q. How old is Nellie Stephens? A. About 15.  
Q. What is the name of the other child? A. Robin Ice.  
Q. How old is Robin Ice? A. 10 years old.  
Q. Are these two children living? A. Yes, sir.  
Q. Are they living with you? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Tolen.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Quakie Tolen.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of Nellie Stephens? A. Stephens she says. That is all the name she knew for him.  
Q. Is he living? A. Yes, he is living.  
Q. Is he a Cherokee by blood? A. He is part Creek, she says. He is a Cherokee by blood.  
Q. What is the name of the father of Robin Ice? A. William Ice.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. Are you the mother of both of these children, Nellie Stephens and Robin Ice? A. Yes, sir.  
Q. In what district were you living in 1880, about 22 years ago? A. Sequoyah district.  
Q. Were you ever married? A. No, sir.  
Q. Did you ever go by any other name except Sallie Tolen? A. Cateya is the Cherokee name. She might be under the name of Cateya Stephens in 1880.  
Q. Did you ever live with any other man except Stephens and Ice? A. Just lived with the two men, she says, Ice and Stephens.  
Q. What is your Cherokee name? A. Cateya.  
Q. Do you remember Stephens full name? A. They called him Steve Simmons, she says.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 719, #1160, as Cateya Simmons, Sequoyah district, native Cherokee, 22 years of age.

Q. In what district were you living in 1896? A. Sequoyah district.  
 Q. By what name were you known in 1896, about 6 years ago?  
 A. She says she always registered by the name of Sallie Tolen when she registered herself.  
 Q. Where were you living in 1896? A. Sequoyah district.  
 Q. With whom were you living in 1896? A. She says she was keeping house for herself in 1896.  
 Q. Were you enrolled in 1896? A. She says she thinks that Steve Simmons registered her.  
 Q. In what district did Steve Simmons live? A. Sequoyah district.  
 Q. Did you go and enroll yourself? A. She didn't go.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is not found thereon.

Q. In what district did Steve Simmons live in 1896? A. Sequoyah district.  
 Q. Was your child Nellie Stephens in Illinois district in 1896?  
 A. Always stayed with her, she says.  
 Q. Could any one have enrolled her in Illinois district at that time? A. She says she never appeared before the census takers in 1896.  
 Q. I find on the 1896 roll in Illinois district one Nellie Simmons, age at that time 11 years. Do you think this is your child? A. That is her name.

1896 census roll of citizens of the Cherokee nation examined and the name of Nellie Stephens is identified thereon, page 903, #1795, as Nellie Simmons, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 13th day of May, 1902.

*John Reason*  
 Notary Public.

Q. In what district were you living in 1938?  
District.

when she registered herself. She says she always registered by the name of A. By what name were you known in 1946, about 1946?

3. With whom were you living in 1968? A. One woman.

3. With whom were you living in 1900?

Steve Shannon registered her.

[illegible]

... ..  
... ..

1896 census roll of the town of Towner, North Dakota, showing that the name of the person there

9. In view of the fact that the above information is being furnished to you, it is requested that you advise the Bureau of the results of your investigation.

0. Was born child Willie Stephens in 1880 at Raleigh, N. C.

... ..

10. The above information was obtained from the records of the FBI, New York City Office, and is being furnished to you for your information.

Q. I find on the same roll in Illinois records that this

... ..

1800 census roll of settlement of the  
examined and the name of the person is

Pharon, page 415, as little known.

26. List at least three ways in which the United States is different from the rest of the world.

James O. Carr, being first sworn, said that he was a member of the Communist Party of the United States of America.

He correctly recorded the testimony and proceeded to state that the foregoing is a true and correct statement.

To this stenographic note referred.

16

Approved and recommended for release by NSA on 08-29-2013 pursuant to E.O. 13526

Report Page 10

... ..

...the ...

...and the ...

71

... ..



Sup 8320 C

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Muskogee, Indian Territory, June 23rd, 1902.

Supplemental proceedings in the matter of the enrollment  
of Sallie Tolson, et. al., as citizens of the Cherokee Nation.

It is found upon further examination of the 1896  
census roll of citizens of the Cherokee nation that the  
name of the applicant is identified upon said roll, page  
700, #1659, as Sallie Simmons, Flint district, native  
Cherokee, 39 years of age.



Commissioner

RECORDED IN THE OFFICE OF THE COMMISSIONER  
JUN 25 1902

1320

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 10 1902



Cherokee, 33 years of age.

100, #1222, as Salile Simmons, Flint district, native  
name of the applicant is identified upon said roll, and  
name of the citizens of the Cherokee nation that the  
it is found upon further examination of the 1896

of Salile Tolen, et. al., as citizens of the Cherokee nation.  
Supplemental proceedings in the matter of the enrollment

Cherokee, Flint district, 1896 and 1902.  
Commission to the Five Civilized Tribes.  
BUREAU OF THE INTERIOR

E

Cher

D 2861

Department of the Interior,  
Commissioner to the Five Civilized Tribes,  
Wickburg, I. T., June 30, 1903.

In the matter of the application of JAMES BUIKART, Sr. for enrollment as citizens of the Cherokee Nation.

JAMES BUIKART, being duly sworn and examined by the Commissioner, testified as follows:

Q What is your name? A James Buikart.  
Q What is your age? A Thirty six years.  
Q What is your post office address? A Claremore, I. T.  
Q Are you a citizen or blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1898 Cherokee roll, their families and descendants:

Robert Lee #1002 Flint District.

Q Are there any other persons for whom you desire to make application for enrollment?

A I desire to apply for the following named persons on the 1898 Cherokee roll, their families and their descendants:

E. U. Bagwell, on oath states that as stenographer in connection to the Five Civilized Tribes, he has taken the testimony and proceedings and in the above said roll the foregoing is an accurate transcript of his work thereat.

Subscribed and sworn to before me this December 2, 1903.

Simon R. Bagwell

RECEIVED THE NEW YORK PUBLIC LIBRARY ASTOR LENOX TILDEN FOUNDATION

FOOTNOTES

1868

FOOTNOTES  
The following are the notes of the  
lectures given by Dr. J. A. Smith at the  
University of California, Berkeley, in  
1868. The notes are in the possession of the  
University of California, Berkeley, and are  
now in the possession of the University of  
California, Berkeley.

1868

1868

Cherokee 8320

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 29, 1902.

In the matter of the application for the enrollment of  
Sallie Tolen et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1896 census roll of the Cherokee  
Nation shows that Robin Ice is identified thereon, at page 476,  
#1002, Flint District, as Robert Ice.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

A large, stylized handwritten signature, possibly of a government official, is written over a horizontal line.



RECEIVED  
OCT 13 1902

Cherokee 8730

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
MUSKOGEE, IND. TERR., OCT. 28, 1902.

In the matter of the application for the enrollment of  
Sallie Tolan et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1898 census roll of the Cherokee  
Nation shows that Robin Lee is identified thereon, at page 876,  
1902, with District, as Robert Lee.  
It is ordered that copies of this statement be filed with  
the record in this case.

COMMISSIONER.

GHL.  
EVB.

Cherokee N. B. 3976.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

-----

In the matter of the application for the enrollment of  
Steve Sanders as a citizen by blood of the Cherokee Nation.

O R D E R.

THE RECORDS OF THIS OFFICE SHOW: That on July 25, 1906,  
application was received at this office for the enrollment, as a  
minor citizen by blood of the Cherokee Nation, of Steve Sanders,  
under the provisions of Section Two of the Act of Congress approved  
April 26, 1906 (34 Stat., 137).

THE EVIDENCE IN THIS CASE SHOWS: That the applicant herein  
Steve Sanders, is identical with one Steve Sanders who is listed for  
enrollment on Cherokee Field Card No. 8320, and whose name appears  
upon a partial roll of citizens by blood of the Cherokee Nation op-  
posite No. 19340.

IT IS, THEREFORE, ORDERED: That the enlistment of said  
Steve Sanders, for enrollment, on Cherokee N. B. card No. 3976  
should be, and the same is, hereby cancelled; and that the record  
in this case be transferred to Cherokee case No. 8320.

  
\_\_\_\_\_  
Commissioner.

Dated at Muskogee, Indian Territory,  
this FEB 25 1907.

REFER IN REPLY TO THE FOLLOWING:

Cherokee N.B.

3976

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 25, 1907.

Skagg-quah Sanders,

Marble, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the order of the Commissioner to the Five Civilized Tribes, dated February 25, 1907, rejecting the application for the enrollment of your child Steve Sanders, as a citizen by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as this office is informed of the same.

Respectfully,

  
Commissioner.

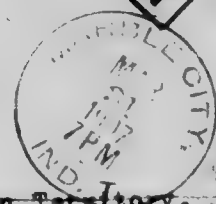
Encl. A-15  
RA

Register.

Department of the Interior.

Commissioner to the Five Civilized Tribes,

MUSKOGEE, IND. TER.



~~Skaggs and Sanders,~~

~~Marble, Indian Territory.~~

*McLain*

*2430776*  
*Spec. Service*  
*Nov. 8320*  
*85/86*  
*24511*

Cherokee W.B.

3976

COPY

Waskogee, Indian Territory, February 25, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,

Waskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the order of the Commissioner to the Five Civilized Tribes, dated February 25, 1907, denying the application for the enrollment of Steve Sanders, as a citizen by blood of the Cherokee Nation.

The order, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. You will be advised of the Secretary's action as soon as this office is informed of the same.

Respectfully,

SIGNED *Wm. Bixby*

Commissioner.

Encl.A-16  
RA



COPY

Muskogee, Indian Territory, February 28, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed herewith the record of proceedings had in the matter of the application for the enrollment, under the Act of Congress approved April 26, 1906 (34 Stat., 137), of Steve Sanders as a citizen by blood of the Cherokee Nation, together with the order of the Commissioner to the Five Civilized Tribes dated February 25, 1907, denying said application.

Respectfully,

SIGNED *Tams Bixby*  
Commissioner.

Encl. A-17  
BA

Through the Commissioner  
of Indian Affairs.

DEPARTMENT OF THE INTERIOR,  
LAND OFFICE OF INDIAN AFFAIRS,  
20876-1907. WASHINGTON.

March 1, 1907.

C O P Y

The Honorable,  
The Secretary of the Interior.  
Sir:

There is enclosed the record of proceedings in the matter of the application for the enrollment of Steve Sanders, as a citizen of the Cherokee Nation, including the decision of the Commissioner to the Five Civilized Tribes, dated February 25, 1907, adverse to the applicant.

The decision of Commissioner Bixby has been examined, is found to be correct, and its approval is recommended.

Very respectfully,

C. F. Iarrabee,

Acting Commissioner.

MEM-LC.

D.C.13373-1907.

J.P.

FHE.

DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

I.T.D. 7356-1907.

March 4, 1907.

LRS

DIRECT.

Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Sir:

The Department is in receipt of your letter of February 25, 1907, stating that there was inclosed the record of proceedings had in the matter of the application for the enrollment of Steve Sanders as a citizen by blood of the Cherokee Nation, together with the order of the Commissioner to the Five Civilized Tribes dated February 25, 1907, denying said application.

The order referred to does not deny the application, but merely states that the enlistment of Sanders for enrolment on Cherokee N. B. Card No. 3976, should be and the same is hereby canceled, and that the record in this case be transferred to Cherokee case No. 8320.

It appears that Sanders is listed for enrolment on Cherokee Card No. 8320, and that his name appears upon a partial roll of citizens by blood of the Cherokee Nation, opposite No. 19340.

The Department finds nothing in your report which would justify the rejection of the application for enrolment as a

citizen of the nation. The order appears to have been transmitted to the Department through error. It is therefore returned herewith, together with a copy of Indian Office letter of March 1, 1907 (Land 20876-07), submitting it.

Respectfully,

(Signed) E. A. Hitchcock,  
Secretary.

2 inc. and  
Copy hereof to  
Indian Of.

---

WCF 3/4/07





8320

JUL 25 1964

IN RE

Application for Enrollment of

INFANT CHILD

Steve Sanders

as a citizen of

Cherokee

Nation.

Approved

August 14, 1902

Commissioner

AUG 15 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
 of Steve Sanders, born on the 22 day of May, 1902  
 (Here insert name of child.)  
 Name of Father: Willie Sanders a citizen of the Cherokee Nation.  
 Name of Mother: Kellie Stephens a citizen of the Cherokee Nation.  
 Post-office Union T. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Kellie Stephens, on oath state that I am 18  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Willie Sanders, who is a citizen, by  
blood, of the Cherokee Nation; that a male child was  
 (male or female.)  
 born to me on 22 day of May, 1902 that said child has been  
 named Steve Sanders, and is now living.

WITNESSES TO MARK:

(Must be Two  
 Witnesses.)

Subscribed and sworn to before me this

2 day of Aug, 1902.  
J. R. McFarrell  
 NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Sallie Tolen, a Midwife, on oath state that I  
 attended on Mrs. Kellie Stephens, wife of Willie Sanders  
 on the 22 day of May, 1902 that there was born to her on  
 said date a Male child; that said child is now living and is said to have been  
 named Steve Sanders.

WITNESSES TO MARK:

(Must be Two  
 Witnesses.)

Subscribed and sworn to before me this

2 day of Aug, 1902.  
J. R. McFarrell  
 NOTARY PUBLIC.

P. 7

8320

IN RE

Application for Enrollment of

INFANT CHILD

Robin Lee

as a citizen of the

Cherokee

Nation.

Approved August 15 1902

Commissioner.

170

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Robin Lee, born <sup>about</sup> 1st day of August, 1892  
 (Here insert name of child.)  
 Name of Father: William Lee, a citizen of the Cherokee Nation.  
 Name of Mother: Sallie Tolen, a citizen of the Cherokee Nation.  
 Post-Office: Vian, IT.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Sallie Tolen, on oath state that I am 40  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of William Lee, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
 born to me <sup>about</sup> 1st day of August, 1892 (State of female.)  
 named Robin Lee, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

H. H. Wallace  
Thomas Downing

Sallie Tolen  
mark

Subscribed and sworn to before me this 13th day of May, 1902

John O. Ransom  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Susan Daugherty, a midwife, on oath state that I  
 attended on Mrs. Sallie Tolen, wife of William Lee,  
<sup>about</sup> 1st day of August, 1892;  
 on the 1st day of August, 1892; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 named Robin Lee.

WITNESSES TO MARK

(Must be Two  
Witnesses)

H. H. Wallace  
Thomas Downing

Susan Daugherty  
mark

Subscribed and sworn to before me this 13th day of May, 1902

John O. Ransom  
 Notary Public.



Department of the Interior  
MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

 ACTING CHAIRMAN

---

RESIDENCE: Illinois Dist.POST OFFICE: VanParty #1  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO:

FIELD NO:

75

Dawes' Roll No.	NAME	Relationship to Person Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Tolen, Lallie		40	F	Full	1880	Sequoyah	1160	Tolen	dead	Illinois	Quakie Tolen	dead	Illinois
	Stephens, Nellie	son	15	F	"	1896	Illinois	1795	Stephens		Sequoyah	NOT		
3	Ice, Robin	son	10	M	"				William Ice	dead	Flint	NOT		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Cateya Simons.  
 No 2, 1896 " Nellie Simons  
 No 3 Birth affidavit supplied May 13, 1902

May 13, 1902

CHER 8321

LIZZIE MCCOY

CHER 8321

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1902.

In the matter of the application of Lizzie McCoy for the enrollment of herself, two children and grand-child as citizens of the Cherokee nation.

Said Lizzie McCoy, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Lizzie McCoy.  
Q. How old are you? A. 54.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. Herself and 3 children.  
Q. What is the name of your oldest child? A. Betsy McCoy.  
Q. How old is Betsy? A. 17.  
Q. What is the name of the next child? A. Sam McCoy.  
Q. How old is Sam? A. 14 years old.  
Q. What is the name of the next child? A. Narcie.  
Q. How old is Narcie? A. 3 years old.  
Q. Are all these children alive and living with you? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Claims to be a full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Steopingtree.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Betsy. Quatie is the Cherokee.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of these three children? A. Jack McCoy.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. Are you the mother and Jack McCoy the father of all of these three children, Betsy, Sam and Narcie? A. Yes, sir.  
Q. In what district were you living in 1880? A. Illinois district.  
Q. Have you any children older than these three? A. Yes, sir.  
Q. What are their names? A. Her oldest daughter is named Nannie. She is living.  
Q. Were you ever married before you married Jack McCoy?  
A. No, sir.  
Q. By what name were you known in 1880, about 22 years ago?  
A. Known by the name of McCoy.  
Q. Did you ever live in any other district except Illinois?  
A. No, sir.  
Q. Did Jack McCoy have some children before you married him?  
A. No, sir.  
Q. Was he ever married before you married him?  
A. No, sir.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 557, #1215, as Lizzie McKay, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 880, #1170, Lizzie McKay, Illinois district.

Page 880, #1173, Betsy McKay, Illinois district.

Page 880, #1174, Sam McKay, Illinois district.

- Q. You now say that you made a mistake and that Narcie is your grand-child? A. Yes, sir.
- Q. What is the name of the mother of Narcie? A. Betsy McCoy.
- Q. That is your oldest child for whom you make application?
- A. She says it is not the oldest one she made application for.
- Q. What is the full name of the mother of Narcie McCoy?
- A. She says she doesn't know exactly how to put that. She says the father of the child is John Horn.
- Q. Then the child's name is Narcie Horn? A. She supposes it ought to be put that way, she says.
- Q. Is John Horn living? A. No, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of the mother of Narcie McCoy? A. Betsy.
- Q. Betsy what? A. Always call her Betsy McCoy.
- Q. Is she living? A. Yes, sir.
- Q. Is she the Betsy McCoy you apply for enrollment for?
- A. Yes, sir.
- Q. Do you know her correct age; Betsy McCoy's correct age?
- A. She says she doesn't know the exact age of the girl. She is about 17 years old she says.
- Q. Her enrollment in 1896 shows she was 13 at that time. That would make her about 19 years old now. Would that be about correct? A. She says that would probably be nearer right than 17.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 13th day of May, 1902.

*John H. Ransom*  
Notary Public.



COMMISSIONERS:  
TAMM BIXBY,  
THOMAS E. NEEDLER,  
C. E. BRACKENRIDGE

WM. O. BEALL,  
Secretary

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

*Amick*  
NOTE IN REPLY TO THE FOLLOWING:  
**Cherokee-6121.**

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 23, 1906.

Lizzie McCoy,

Vian, Indian Territory.

Dear Madam:

In the matter of the application for the enrollment of your grand-daughter, Nardie Horn, as a citizen by blood of the Cherokee Nation, you are advised that before the enrollment of this child will be complete it will be necessary that you furnish the Commission with a properly executed affidavit of birth.

There is herewith inclosed blank form of affidavit, which you are requested to have properly executed and return to the Commission as early as possible, in order that this child's rights may be finally determined.

Respectfully,

Incl. 1 B.A.

  
Chairman.

#8321

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 25 1902

ACTING COMMISSIONER

**CHEROKEES BY BLOOD AND ADOPTION**

Date

*May 13, 1902*

*card 76*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*Lizzie McKay, Year 29*

District

*Illinois*

Year

*1880*

Page

*557*

No.

*1215*

Citizen by blood

*Yes Full*

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*1. Betsy McKay*

Dist.

*Illinois*

Year

*1896*

Page

*880*

No.

*1173*

Age

*19*

*2. Sam*

Dist.

*"*

Year

*1896*

Page

*880*

No.

*1174*

Age

*14*

*3. Harriet*

Dist.

*"*

Year

*"*

Page

*"*

No.

*"*

Age

*3*

Dist.

Year

Page

No.

Age

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No.

Age

Dist.

Year

Page

No.

Age

Application made by no. 1

*Stev. J. Carr*

*no 1 in 1880 roll as Lizzie McKay*

*no 1 in 1896*

*page 880 no 1170 Ill. Dist*

*not Birth affidavit required.*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902



ACTING CHAIRMAN

RESIDENCE:

*Illinois Dist*

POST OFFICE:

*Vian*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

*76*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Mc Coy, Lezgie</i>		<i>54</i>	<i>F</i>	<i>Ind</i>	<i>1880</i>	<i>Illinois</i>	<i>1215</i>	<i>Stoopington dead</i>		<i>Illinois</i>	<i>Betsy McCoy dead</i>		<i>Illinois</i>
<i>2</i>	<i>Betsy</i>	<i>Law</i>	<i>19</i>	<i>F</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>1173</i>	<i>Jack McCoy</i>		<i>"</i>	<i>no 1</i>		
<i>3</i>	<i>Sam</i>	<i>Son</i>	<i>14</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>1174</i>	<i>"</i>		<i>"</i>	<i>no 1</i>		
	<i>Born Nance</i>	<i>Daughter</i>	<i>3</i>	<i>F</i>	<i>"</i>				<i>John McCoy</i>		<i>"</i>	<i>no 2</i>		
<i>5</i>														
<i>6</i>														
<i>7</i>														
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<i>14</i>														
<i>15</i>														
<i>16</i>														
<i>17</i>														
<i>18</i>														

*no 1 on 1880 roll as Lezgie McCoy*  
*no 1 " 1896 " page 880 no. 1170 Ill. Dist.*  
*no 4 Birth affidavit required.*

*May 13, 1902*

Cher. 8321

Department of the Interior.

Commission to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.

RETURN TO WRITER

Lizzie McCoy,

Wife, Indian Commissioner



CHER 8322

PEGGIE COLEMAN

CHER 8322

Department of the Interior.

Commission to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.

RETURN TO WRITER



Peggy Coleman,

~~Care of Lizzie McCoy,~~

~~Vian, Indian Territory.~~

100-8322

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1902.

In the matter of the application of Lizzie McCoy for the enrollment of Peggie Coleman and six children. Said Lizzie McCoy, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Lizzie McCoy.  
Q. How old are you? A. 54 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. You are a recognized citizen of the Cherokee nation.  
A. Yes, sir.  
Q. You have just been enrolled? A. Yes, sir.  
Q. For whom do you now desire to make application? A. For her daughter, Peggie Coleman.  
Q. How old is she? A. About 30 years old.  
Q. Is she living? A. Yes, sir.  
Q. Is she afflicted and unable to travel? A. Yes, sir.  
Q. What is her post office address? A. Vian.  
Q. In what district does she live? A. Illinois district.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim for her? A. Full blood Cherokee.  
Q. Has she ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does her name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. Who is the father of Peggie Coleman? A. Jack McCoy.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. You are the mother of Peggie Coleman, are you? A. Yes, sir.  
Q. How long has she lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is Peggie Coleman married? A. Yes, sir.  
Q. What is the name of her husband? A. Arch Coleman.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. Are Arch Coleman and Peggie Coleman living together? A. They aren't living together now.  
Q. Where is Arch Coleman now? A. He is in the penitentiary.  
Q. Where? A. Fort Leavenworth, Kansas.  
Q. When was he sent to the penitentiary? A. He has been in the penitentiary about one year.  
Q. For how long a time was he sent? A. One year and six months.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of Peggie Coleman is identified therein, page 557, #1216, as Peggy McCoy, Illinois district, native Cherokee, 12 years of age.

1896 census roll of citizens of the Cherokee nation examined and the name of Peggie Coleman is identified therein, page 849, #410, Peggie Coleman, Illinois district.

- Q. Has Peggie Coleman some children? A. Yes, sir.  
Q. How many? A. 6.  
Q. Do you want to enroll them? A. Yes, sir.  
Q. What is the name of the eldest child? A. Dick Coleman.  
Q. How old is he? A. 14 years old.  
Q. What is the name of the next child? A. Emma Coleman.  
Q. How old is she? A. 12 years old.

Q. What is the name of the next child? A. Kiah Coleman.  
 Q. How old is Kiah? A. 10.  
 Q. What is the name of the next child? A. She remembers the Cherokee name but she doesn't remember the English name.  
 Q. Is it Esther? A. It seems to her like they called her Susie when she went to school.  
 Q. About how old is that child? A. 8 years old.  
 Q. She is on the 1896 roll as Esther? A. She says that is probably the child that is in question.  
 Q. What name do you want to enroll the child by? A. Put it down like she is on the 1896 roll, she says; Esther.  
 Q. What is the name of the next child? A. Dee-ha-nas-ski. Caller it would be in English.  
 Q. How old is Caller? A. 4 years old.  
 Q. What is the name of the next child? A. Goo-wee-stah.  
 Q. How old is Goo-wee-stah? A. One year old.  
 Q. Is that all? A. Yes, sir.  
 Q. Are all these children living now? A. Yes, sir.  
 Q. What is the name of the father of these children? A. Arch Coleman.  
 Q. He is Peggie's present husband is he? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the names of the children of Peggie Coleman are identified therein as follows:

Page 849, #411, Dick Coleman, Illinois district.  
 Page 849, #412, Emma Coleman, Illinois district.  
 Page 849, #413, Chi Coleman, Illinois district.  
 Page 849, #414, Esther Coleman, Illinois district.

Jesse O. Carr, being first duly sworn, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 13th day of May, 1902.

*John H. Rowan*  
*Notary Public*

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Muskogee, Oklahoma, January 25, 1910.

IN THE MATTER of the date of the death of Dick Coleman,  
Cherokee by blood, Field No. 8322, roll No. 19345.

Testimony of Kizzie Houseberg taken at her home 5 miles north  
east of Vian, Oklahoma, December 2, 1909.

EXAMINATION ON BEHALF OF THE COMMISSIONER,  
(Conducted by Frank L. Doble.)

- Q What is your name? A Kizzie Houseberg.  
Q What is your age? A 44 years old.  
Q What is your post office address? A Vian, Oklahoma.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q During his life time were you acquainted with one Dick Coleman, a  
citizen by blood of the Cherokee Nation? A Yes sir.  
Q How long did you know this Dick Coleman? A Ever since he was a  
little boy.  
Q Did you live neighbors to the Coleman's? A Yes sir.  
Q Who was the father of Dick Coleman? A Arch Coleman.  
Q What was the name of his mother? A Peggie Coleman.  
Q Did you attend his burial? A No sir, my little boy Warren B.  
Houseberg was sick and I couldn't go.  
Q When did he die? A He died about Christmas time before my little  
boy Warren B. died.  
Q When did Warren B. Houseberg die? A He will be dead seven years  
this coming January.  
Q And you are positive that Dick Coleman died about one month be-  
fore your little boy Warren B. Houseberg died and whom you stated  
will be dead seven years this coming January? A Yes sir, I am  
sure for my little boy was sick in bed at the time Dick Coleman  
died.  
Q Are you willing that when these notes shall have been transcribed,  
subscribed and sworn to by me before a notary public, that they  
shall be taken as your testimony and be of the same force and ef-  
fect as if subscribed and sworn to by you? A Yes sir.

Witness excused.

Testimony of Arch Coleman taken at Vian, Oklahoma, December 2  
1909.

- Q What is your name? A Arch Coleman.  
Q What is your age? A 50 years old.  
Q What is your post office address? A Vian, Oklahoma.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir, I  
am a full blood citizen.  
Q Are you the father of Dick Coleman? A Yes sir.  
Q Is Dick living or dead? A He is dead.



- Q What caused Dick's death? A Pneumonia.  
 Q Where is he buried? A Close to my home.  
 Q What is the name of Dick's mother? A Peggie Coleman.  
 Q Are any other members of your family dead? A Kiah.  
 Q When did Kiah die? A January 21, 1900.  
 Q When did Dick Coleman die? A December 1, 1902.  
 Q Have you a record showing when Dick died? A Yes sir.

(Witness here produces a paper bound memorandum book in which there are recorded the dates of a number of Cherokee citizens, written in the Cherokee language and it is set forth in said memorandum that Dick Coleman died December 1, 1902, as interpreted to me by Samuel W. Johnson, Interpreter.)

- Q Did you make that record in that memorandum at the time your son died? A Yes sir.  
 Q And it is the correct date of his death? A Yes sir.  
 Q Are you willing that when these notes shall have been transcribed, subscribed and sworn to by me before a notary, that they shall be taken as your testimony and be of the same force and effect as if subscribed and sworn to by you? A Yes sir.

I, Frank L. Doble, Stenographer to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true and correct transcript of my stenographic notes taken in the above cause on the date before mentioned.

Frank L. Doble  
 STENOGRAPHER.

Subscribed and sworn to before me this 20th day of January, 1910.

S. Morrison  
 NOTARY PUBLIC.

My commission expires Jan 21 1911



COMMISSIONERS:  
TAMM HUNT,  
THOMAS B. HENDON,  
C. B. BRIDGEMAN.

WM. O. BEALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REPLY IN REPLY TO ONE FOLLOWING
Cherokee 8322.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 25, 1905.

Peggy Coleman,

c/o Lizzie McCoy,

Vian, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Callar and Gooesstah Coleman, as citizens of the Cherokee Nation, it will be necessary for you to furnish this Commission with proofs of birth of said children, and for this purpose there is enclosed you herewith, two blank proofs of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. 2BC. & Env.

Chairman.

#8322

Office of the President  
Commission to the Five Civilized Tribes  
**FILED**  
JUL 25 1902

ACT No. 10, 1902

# CHEROKEES BY BLOOD AND ADOPTION.

Illinois

Date May 13, 1902 1900.

Name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Peggy Coleman, Tenn. ST

District Illinois Year 1880 Page 557 No. 1216

Citizen by blood Yes Full Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

1. Dick Coleman	Dist. Illinois	Year 1886	Page 849	No. 411	Age 14
2. Emma	Dist. "	Year 1896	Page 849	No. 412	Age 12
3. Edith	Dist. "	Year 1896	Page 849	No. 413	Age 10
4. Esther	Dist. "	Year 1896	Page 849	No. 414	Age 8
5. Callie	Dist. "	Year	Page	No.	Age
6. Groometal	Dist. "	Year	Page	No.	Age
	Dist. "	Year	Page	No.	Age
	Dist. "	Year	Page	No.	Age
	Dist. "	Year	Page	No.	Age
	Dist. "	Year	Page	No.	Age

Application made by mother, Lizzie McKay, Tenn. ST.

Stens J. Carr

No 1 on 1880 roll as Peggy McKay.  
 No 2 " 1896 " page 849 No 410 see dist.  
 No 4 " 1896 " as Chi Coleman  
 Nos 6 and 7 Birth affidavits required

Commission to the Five Civilized Tribes

**FILED**

MAY 24 1902

ACTING COMMISSIONER

RESIDENCE

Illinois Rock

POST OFFICE

Van, St.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

77

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Coleman, Peggie		30	F	Ind	1880	Illinois	1016	Jack McCoy	Ind	Illinois	Lizzie McCoy		Illinois
2	" Dick	Son	14	M	"	1896	"	411	Arch Coleman		"	No 1		
3	" Emma	Son	12	F	"	1896	"	412	" "		"	No 1		
4	" Neil	Son	10	M	"	1896	"	413	" "		"	No 1		
5	" Esther	Son	8	F	"	1896	"	414	" "		"	No 1		
6	" Callie	Son	4	M	"				" "		"	No 1		
7	" Gooveestah	Son	1	F	"				" "		"	No 1		
8														
9														
10														
11														
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13														
14														
15														
16														
17														
18														

Application made by mother, Lizzie McCoy, Van, St.  
No 1 on 1880 rolls as Peggie McCoy  
No 4 " 1896 " " Arch Coleman  
No 1 on 1896 " page 849 # 410 Ill. Dist.

Nos 6 and 7 Birth affidavits required.

May 13, 1902

Residence

Illinois

District

Cherokee

NATION.

ROLL.

Card No.

Field No.

8347

Post Office

Vian, Ark.

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.			
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.
115	German Piquet		30	F	Full	1858	Illinois	1316	John M. May	dead	Illinois
142	2 Dickson	son	14	M		1896		411	Chas. Coleman		
173	3 Emma	son	12	F		1895		412	"		
174	4 Kiah	son	10	M		1896		413	"		
422	5 Carter	son	5	F		1895		414	"		
32144	6 Carter	son		M							
3256	7 " " " "	son		F							
8											
9	<p>Completed</p> <p>Application made by mother Lizzie M. May Vian, Ark.</p> <p>On 1886 roll as Maggie M. May</p> <p>#4 " 1896 " " Chas. Coleman</p> <p>#1 " " " 1849 #411 Old Dist</p> <p>#647 Birth affidavits required</p> <p>#2 died several years ago</p> <p>#1 " " " 21-09</p>										
10											
11											
12											
13											
14											
15											
16											
17											
18											

? Date of death of  
No. 2

all with children  
5 m N 2 on little  
- in front

on little Vian Creek 20-9 mi NE



7-10-08

12-08 3071

12-08 3071 #29810

CHER 8323

RIDER GOODMONEY

CHER 8323

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of RIDER GOODMONEY for the enrollment of himself and two children as citizens by blood of the Cherokee Nation.

E. N. WASHBURN, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washburn.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Euche.  
Q Do you live in Delaware District? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Rider Goodmoney and his two children.  
Q How old is Rider Goodmoney? A About thirty-one.  
Q What is his post office address? A Euche.  
Q He lives in Delaware District, A Yes sir.  
Q He has no wife living? A No sir.  
Q What is the name of his oldest child that is living?  
A Lizzie. They call her Phoebe.  
Q How old is Phoebe. A About nine.  
Q What is the name of his next child? A Alonzo.  
Q How old is Alonzo? A Five.  
Q Is this all the family Rider Goodmoney has? A Yes sir.  
Q Is Rider Goodmoney a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District? A Yes sir.  
Q What is the name of his father? A Goodmoney.  
Q Is he living? A No sir.  
Q What is the name of Rider's mother?  
A That I could not tell. I have been trying to find out. She died right after Rider was born.  
Q What is the Cherokee name of Rider Goodmoney? A Taylor Hester.  
Q What is the name of the mother of these two children for whom you apply? A Malinda Goodmoney.  
Q How long has she been dead? A A little over a year.  
Q Was she a white woman? A Yes sir.  
Q Do you know about when she was married to Rider Goodmoney?  
A About 1892.  
Q Do you know that they were lawfully married at that time, according to Cherokee or United States law?  
A Not at that time. They were lawfully married in 1894. They lived together a good while, and afterwards were lawfully married.  
Q According to Cherokee law? A Yes sir.  
Q Do you know whether or not there is a record of that marriage on file in the office of the Cherokee Nation at Tahlequah?  
A Yes sir, there should be. It was turned over to them.  
Q Did Rider and his wife Malinda always live together as husband and wife until she died? A Yes sir.  
Q Do you know that these two children were born to them while they were so living together? A Yes sir.  
Q Had Rider ever been married before he married this white woman, the mother of these two children? A No sir.  
Q Had the woman ever been married before? A Yes sir, to a white man.  
Q Do you know whether or not her former husband was dead at the time she married Rider? A Yes sir, he was dead, so she said, and her sons said. She has two.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 293, #1901, Taylor Noster, Delaware District, age 3.

1895 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 475, #1302, Rider Goodmoney, Delaware District, age 26.

Page 475, #1303, Lizzie Goodmoney, Delaware District, age 3.

Q The mother of these two children, was she ever married more than once before she married this Rider Goodmoney? A Not to my knowledge.

Q Did she ever live with more than one other person as his wife than this Rider Goodmoney? A Yes sir, I suppose so, she lived with two other persons a short time.

Q For what length of time did she live with these other persons?

A One about a year, and the other one about three months.

Q Did she have any children by either one of them? A No sir.

Q Did they recognize her as their wife, at the time she lived with them? A Yes sir, I suppose so.

Q They lived in the same house, as man and wife? A Yes sir.

Q They were both Cherokee citizens, were they? A Yes sir.

Q What were the names of these two men? A Wooster White and Jim Choctaw.

Q About what time did she live with this Wooster White?

A About 1888.

Q Lived with him for about a year? A Yes sir.

Q And then did she quit him and go to living with this man Choctaw?

A Yes sir.

Q About how long did she live with this man Choctaw?

A About three months, in 1890.

Q She then quit living with him, and where did she go?

A Lived with Goodmoney about a year, and then they were afterwards married.

Q They lived together continuously from that time until her death?

A Yes sir.

Q Do you know that these two children, Phoebe and Alonzo Goodmoney, are the children of this woman Malinda and Rider Goodmoney? A Yes.

Q Do you know that they were born while Rider and Malinda were living together as husband and wife? A Yes sir.

Q They are both living at this time? A Yes sir.

Rider Goodmoney will be listed for enrollment upon straight card, and his two children, Phoebe and Alonzo Goodmoney will be listed for enrollment upon doubtful card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 17 day of May, 1902.

Notary Public

#8323

Commission of the General  
Commission to the Five Civilized Tribes  
FILED  
JUL 28 1902

8

Statement of Applicant Taken Under Oath.

4-151  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date

May 12

1900

31  
Name

Rider Goodmoney

Eucha J T

District

Delaware

Year

1880

Page

293

No.

1901

Citizen by blood

full

Mother's citizenship

Goodmoney C-S

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Pharke Goodmoney

Dist.

Year

Page

No.

Age

9

Alonzo

Dist.

Year

Page

No.

Age

5

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

#1 On 1888 Rider Taylor Noster

#1 " 1896 " #445 #1302 Delaware Dist

X Reference



DEPARTMENT OF THE INTERIOR  
MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

 ACTING ENGINEER

RESIDENCE:

Dunbar District

POST OFFICE:

Exeter S.D.

Party #4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-151

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Goodmoney Rising		31	M	Green	1880	Delaware	1201	Goodmoney Dead		Delaware		Dead	
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18	See 4-D14													

On 1880 Roll as Taylor Foster  
1896 " # 475 # 1302 Delaware Dist.

May 17-02

CHER 8324

CHER 8324

C.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of JOSIAH JONES for the enrollment of himself, wife and three children as citizens by blood of the Cherokee Nation.

TOM RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION:

What is your name? A Tom Rabbit.

Q How old are you? A Forty-seven.

Q What is your post office address? A Zena or Southwest City. I have both places.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses of the Commission at this place, are you? A Yes sir.

Q Who do you want to enroll? A Josiah Jones and his wife and children.

Q How old is Josiah Jones? A A He is about forty-eight.

Q What is his post office address? A Zena.

Q Does he live in Delaware District? A Yes sir.

Q What is the name of his wife? A Oo-loo-che.

Q How old is Oo-loo-che? A About forty-five.

Q Give me the name of the oldest child of Josiah Jones, who is living with him? A Chus-ke-yoie.

Q What is the English name? A He got the name of Joe when he started to school down here.

Q Does he go by the name of Joe now mostly, or by his Cherokee name? A They call him Joe.

Q How old is Joe? A About nineteen.

Q What is the name of the next child? A Chickalelee?

Q Has that child got an English name? A The English name is Jim.

Q How old is Jim? A About seventeen.

Q What is the name of the next child? A Celie.

Q How old is Celie? A About ten.

Q Is this all the family that Josiah Jones has? A Yes sir.

Q Is Josiah Jones a full blood Cherokee Indian? A Yes sir.

Q Do you know the name of his father? A Jerry Jones.

Q He is dead? A Yes sir.

Q What is the name of Josiah's mother? A I don't know her name.

Q Is she dead? A She is dead. Died when Josiah was small.

Q Has Josiah Jones always lived in Delaware District, so far as you can remember? A Yes sir.

Q Does he sometimes just go by the name of Josiah, without the Jones? A Yes sir.

Q What is the name of Oo-loo-che's father? A Bat.

Q Just Bat? A That is all I know.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of her mother? A I don't know.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Oo-loo-che a full blood Cherokee Indian? A Yes sir.

Q Was she married to Josiah Jones before 1880? A Yes sir.

Q Is she the mother of these three children, Joe, Jim and Celie?

A Yes sir.

Q Is Josiah Jones the father? A Yes sir.

Q Do you know that Josiah Jones, his wife and these three children are living at this time and living in the Cherokee Nation? A Yes.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 273, #1391, Josiah, Delaware District, age 22.

Page 273, #1392, Oo-loo-che Josiah, Delaware District, age 20.

1896 census roll of citizens of the Cherokee Nation examined and applicants identified as follows:

Page 488, #1646, Josiah, Delaware District, age 44.

Page 488, #1647, Oo-loo-che Josiah, Delaware District, age 45.

Page 488, #1648, Chis-ke-yo Josiah, Delaware District, age 14.

Page 488, #1649, Chickaleles Josiah, Delaware District, age 12.

Page 488, #1650, Delia Josiah, Delaware District, age 5.

Josiah Jones, his wife Oo-loo-che and their three children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May 1902.

M. D. Green  
Notary Public.

#8324

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 25 1902

ACTING CHAIRMAN



# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 12

1902

44 Name Josiah Jones District Delaware Year 1880 Page 273 No. 1391  
 Citizen by blood free Mother's citizenship Cherokee { Jerry Jones - C - D  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License

Certificate

45 Wife's name Co-loc-he Jones District Delaware Year 1880 Page 273 No. 1392  
 Citizen by blood free Mother's citizenship Bat - C - D  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License

Certificate

## Names of Children:

<u>Joe Jones</u>	Dist. <u>Delaware</u>	Year <u>1886</u>	Page <u>488</u>	No. <u>1648</u>	Age <u>19</u>
<u>Jim</u>	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>1649</u>	Age <u>17</u>
<u>Celia</u>	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>1654</u>	Age <u>10</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>

#1 On 1888 Roll as, Josiah  
 #2 " " " Co-loc-he Jones  
 #1 On 1896 Roll #488 #1646 as Josiah  
Del. Dist  
 #2 On 1896 Roll " #1647 Co-loc-he  
Josiah Delaware Dist  
 #3 On 1896 Roll as Chus-ke-yie Josiah  
 #4 " " " Chick-a-lie-lie

Card 8324

32

IN RE  
THE DEATH OF

*Jamial Jones*  
a citizen of the

*Cherokee* Nation.

Approved *October 17* 1905.

*SRH* Commissioner.

COMMISSIONER

*Filed*  
OCT 17 1905

*SRH*  
Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of

*Josiah Jones*

(Here insert name of deceased.)

a citizen of the

*Cherokee*

Nation, who formerly resided at or near

*Yuma*  
(Here insert name of postoffice.)

Ind. Ter., and died on the

*19*

day of

*August*

*1905*

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT.

I,

, on oath state that I am

years of age and a citizen, by

, of the

Nation;

that my postoffice address is

(Here insert name of postoffice.)

Ind. Ter.; that I am

(State relationship: as the father; an uncle; a cousin, etc.)

of

(Here insert name of deceased.)

who was a citizen, by

, of the

Nation

and that said

(Here insert name of deceased.)

died on the

day of

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

day of

190

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

*Nottingham*

DISTRICT.

I,

*C. H. Wood*

, on oath state that I am

*34*

years of age, and a citizen by

*Blood*

of the

*Cherokee*

Nation;

that my postoffice address is

*Yuma*

(Here insert name of postoffice.)

Ind. Ter.;

that I was personally acquainted with

*Josiah Jones*

(Here insert name of deceased.)

who was a citizen, by

*Blood*

of the

*Cherokee*

Nation;

and that said

*Josiah Jones*

(Here insert name of deceased.)

died on the

*19*

day of

*August*

*1905*

WITNESSES TO MARK:

*C. H. Wood*

(Must be Two Witnesses.)

Subscribed and sworn to before me this

*1905*

day of

*August*

*John R. Leach*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902



ANTHONY D. BROWN

RESIDENCE:

Delaware District

POST OFFICE:

Zena S.S.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-139

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Sones, Sosiah		48	M	B	1880	Delaware	1391	Serry Sones	Dead	Saline		Dead	
2	" Oxford, son	Son	45	S	"	1880	"	1392	Dax	"	Delaware		"	
3	" Son	Son	19	M	"	1896	"	1648	No. 1			No. 2		
4	" Sim		17	"	"	"	"	1649	.			.		
5	" Geline	Son	10	S	"	"	"	1650	"			"		
6														
7														
8														
9						# 1	On 1880 Roll as Sosiah							
10						# 2	" " "		"	Ox-loo-che Sosiah				
11						# 1	" 1896	"	# 1648	as Sosiah Delaware Dist.				
12						# 2	" " "	"	"	# 1649 Ox-loo-che Sosiah Delaware Dist.				
13						# 3	" " "	"	Chris. Kenyon	Sosiah				
14						# 4	" " "	"	Ox-loo-che	"				
15						# 5	" " "	"	Geline	"				
16														
17														
18														May 17-02

May 17-02

CHER 8325

WILLIAM HANDLE

CHER 8325



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of WILLIAM HANDLE for the enrollment of himself and his three children as citizens by blood of the Cherokee nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A William Handle.  
Q How old are you? A Forty-seven.  
Q What is your post office address? A Grove.  
Q In what district do you live? A Delaware.  
Q Who do you want to enroll besides yourself? A My Children.  
Q How many children have you? A Three.  
Q What is the name of your oldest child living at this time? A Tom.  
Q How old is Tom? A Eighteen.  
Q What is the name of your next child? A Dempsey.  
Q How old is Dempsey? A Sixteen.  
Q What is the name of your next child? A Ed.  
Q How old is Ed? A Thirteen.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q What is the name of your father? A Dempsey Handle.  
Q Is he living? A No sir.  
Q What is the name of your mother? A Diana.  
Q Is she living? A No sir.  
Q Have you always lived in Delaware District? A Yes sir.  
Q You have no wife living at this time? A She is living.  
Q You are not living with her? A No sir.  
Q What is the name of the mother of these three children for whom you apply? A Lizzie.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q When were you married to her? A Nineteen years ago.  
Q What was her name before you married her? A Lizzie Sweetwater.  
Q Did she always live in Delaware District, Cherokee nation? A Yes.  
Q What is her present name? A Buzzard.  
Q With whom was she living when the 1880 roll was made?  
A Living with Qualate.  
Q Are these three children for whom you apply all living and living with you? A All living, and they stay there when they are at home.  
Q Are they all living in the Cherokee nation at this time? A Yes.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 269, #1321, William Handle, Delaware District, age 24.

1880 authenticated roll of citizens of the Cherokee Nation examined for mother of William Handle's children, and name identified as follows:

Page 302, #2096, Lizzie Qualate, Delaware District, age 18.

Q This child Ed, does it sometimes go by the name of Bob?  
A No, that is just the name that he took up himself.  
Q Is that the same child that went by the name of Ed?  
A Yes the same child.  
Q You want him to be enrolled as Ed, do you? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined,  
and applicants identified as follows:

Page 481, #1466, William Handle, Delaware District, age 41.

Page 481, #1467, Tom Handle, Delaware District, age 13.

Page 481, #1468, Demsy Handle, Delaware District, age 11.

Page 481, #1469, Bob Handle, Delaware District, age 9.

William Handle and his three children, Tom, Demsy and Ed, will  
be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. E. [Signature]  
Notary Public.

8325

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILE**  
**JUL 29 1968**

## ACTIVE CHARGES:

[illegible]

1. The first of these is the "Magnetic" one. It is a very common one, and is found in many of the old maps. It is a very good one, and is very useful in many cases. It is a very good one, and is very useful in many cases.

1896 census roll of citizens of the Cherokee Nation examined,  
and applicants identified as follows:

Page 481, #1466, William Handle, Delaware District, age 41.

Page 481, #1467, Tom Handle, Delaware District, age 13.

Page 481, #1468, Demsy Handle, Delaware District, age 11.

Page 481, #1469, Bob Handle, Delaware District, age 9.

William Handle and his three children, Tom, Dempsy and Ed, will  
be listed for enrollment upon straight card.

Wm. Hutchinson, being duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. G. [Signature]  
Notary Public.

8525

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 25 1902

ACTING SECRETARY

# 4-141 CHEROKEES BY BLOOD AND ADOPTION.

Date

May 12

1900

47 Name

William Handle

Browne, 19

District

Delaware

Year 1880

Page 269

No. 1371

Citizen by blood

full

Mother's citizenship

{ Dempsey Handle c-d

Intermarried citizen

{ Diana c-d

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Tom Handle

Dist.

Delaware

Year

Page 481

No.

467 Age 18

Dempsey

Dist.

"

Year

Page

No.

468 Age 16

Ed

Dist.

Year

Page

No.

1469 Age 13

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

#1 On 1290 Ball #481 #1466, Delaware Dist

#3

Dempsey Handle

#4

Bot



COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

ACTING SECRETARY

RESIDENCE:

Delaware Dist.

POST OFFICE:

Simsboro

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-141

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Si		47	M	Full	1880	Delaware	1391	Dempsey	Dead	Ganawis	Demona Ganawis	Dead	Delaware
2	Si	Son	18			1890	"	1467	No 1			Supper	1880	"
3	"		16				"	1468					"	"
4	"		13				"	1469					"	"
5														
6														
7														
8														
9														
10														
11														
12						# 1	On 1826 Roll	# 481	# 1466	Delaware	Dist			
13						# 2	"		as Dempsey	Gandrie				
14						# 4	"		Bob	"				
15														
16														
17														
18														

May 17-09

May 17-09

CHER 8326

SAM BUZZARD

CHER 8326

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of SAM BUZZARD for the enrollment of himself, wife and four children as citizens of the Cherokee Nation.

TOM RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Tom Rabbit.  
Q What is your age? A Forty-seven.  
Q What is your post office address? A Southwest City or Zena.  
Q Are you a citizen by blood of the Cherokee nation? A Yes sir.  
Q Are you one of the witnesses of the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Sam Buzzard, his wife and four children.  
Q How old is Sam Buzzard? A I don't know his age, but I have been acquainted with him for a long time, since I was a little boy myself I think he must be about forty-six.  
Q What is his post office address? A Zena.  
Q Does he live in Delaware District? A Yes sir.  
Q Has Sam Buzzard got a wife? A Yes sir.  
Q What is her name? A Elizabeth.  
Q How old is Elizabeth? A About thirty-seven.  
Q Have they any children living now? A Yes sir.  
Q How many? A Two of their own.  
Q What is the name of their oldest child? A Annie.  
Q How old is Annie? A About three years old.  
Q What is the name of their next child? A John.  
Q How old is John? A About a year old.  
Q They have some other children living with them, have they?  
A They have other children of Sam's, by a different mother.  
Q What is the name of the oldest one of these other children?  
A Adam.  
Q How old is Adam? A About fourteen.  
Q What is the name of their next child? A Nellie.  
Q How old is Nellie? A About twelve.  
Q Is Sam Buzzard a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee nation? A Yes sir.  
Q Do you know that he has always been recognized as a citizen of the Cherokee nation? A Yes sir.  
Q What is the name of his father? A Oo-la-na-ste-ski.  
Q He is dead, is he? A Yes sir.  
Q What is the name of Sam Buzzard's mother? A Aquala, her English name is Jennie.  
Q Is she living? A No sir.  
Q Is Elizabeth Buzzard a full blood Cherokee Indian? A Yes sir.  
Q What is the name of her father? A Sweetwater.  
Q Is he living? A Yes sir.  
Q What is the name of her mother? A Wah-le-yah.  
Q Is she living? A No sir.  
Q With whom did Elizabeth Buzzard live about twenty-two years ago when the 1880 roll was made? A I don't remember, but I think it might have been at Qualate's.  
Q She once lived with a Cherokee by the name of Qualate, did she?  
A Yes sir.

Q How long has she been married to Sam Buzzard? A About seven years.  
 Q Is she the mother of these two children, Annie and John Buzzard?  
 A Yes sir.  
 Q Is Sam the father of all of these children for whom you apply?  
 A Yes sir.  
 Q Who is the mother of Adam and Nellie Buzzard? A  
 A Ahhyawga is her Cherokee name, Caroline Guesse or Hildebrand.  
 Q Is she living? A Yes sir.  
 Q Is she a full blood Cherokee Indian? A Yes sir.  
 Q Was she once the wife of Sam Buzzard? A Yes sir.  
 Q Did she live with Sam Buzzard in 1880? A I think she was living with a man by the name of Watt Hilderbrand at that time.  
 Q Do you know that Sam Buzzard, his wife Elizabeth and these four children are all living at this time, and living in the Cherokee Nation?  
 A Yes sir.

1880 authentic roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 223, #208, Sam Buzzard, Delaware District, age 18.

Page 302, #2098, Lissie Qualate, Delaware District, age 16.

Page 270, #1326, Caroline Hilderbrand, Delaware District, age 21

1896 census roll of citizens of the Cherokee Nation examined and applicants identified as follows:

Page 440, #314, Sam Buzzard, Delaware District, age 36.

Page 440, #315, Elizabeth Buzzard, Delaware District, age 32.

Page 440, #318, Annie Buzzard, Delaware District, age eight mos.

Page 440, #316, Adam Buzzard, Delaware District, age 10.

Page 440, #317, Mary Buzzard, Delaware District, age 6.

Q This child Annie Buzzard, whose age you gave as three years, do you not think she is older than that? They never had any other child by that name? A She might be about six years old.

Q This child Annie, was it ever known as Mary? A I don't know, that is the only name I ever heard.

Q Did they ever have a child by the name of Mary? A No sir.

Sam Buzzard, his wife Elizabeth, and his four children, will be listed for enrollment on upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 17 day of May, 1902.

*M. J. [Signature]*  
 Notary Public.

Tahlequah, Indian Territory, December 16, 1903.

W. W. Hastings,

Attorney for Cherokee Nation.

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
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2042 Ar-mee-cher, John Father 44 Full '80 & '96 25422 Sam Foreman  
 Ar-mee-cher, Elsie Mother 28 Full '80 & '96 25423  
 Ar-mee-cher, Levi Bro. 9 Full '96 25424  
 Ar-mee-cher, Fannie Sis. 7 Full '96 25425  
 Ar-mee-cher, Jacob 8 Full  
 Ar-mee-cher, Bud 1 Full  
 P.O. Melvin, I.T.

2043 Sultner, Sparrow Gr. F. 47 Full '80 & '96 18249 Joe Dan  
 Sultner, Lucinda Gr. M. 44 Full '80 & '96 18250 James P.  
 Sultner, Wilburn Uncle 11 Full '96 18251 Butler  
 England, Peter 4 Full  
 P.O. Southwest City, Mo.

2074 Lacy, Sam Father 20 Full '80 & '96 18249 Lydia  
 Lacy, Nannie Mother 23 Full '80 & '96 18270 Santafee  
 Lacy, Linnie 3 Full  
 Lacy, Emma Sis. 1 Full 25426  
 P.O. Oaks, I.T.

2082 Whaler, Henry Gr. F. 52 Full '80 & '96 18244 Tom Kirk  
 Whaler, Polly Gr. M. 54 Full '80 & '96 18245  
 Whaler, Elise Aunt 20 Full '96 18246  
 Whaler, Jennie Aunt 18 Full '96 18247  
 Whaler, Eli Uncle 12 Full '96 18248  
 Whaler, Constance 3 Full  
 P.O. Wahlequah, I.T.

2126 Buzzard, Sam Father 44 Full '80 & '96 19359 Tom Rabbit  
 Buzzard, Elizabeth Mother 57 Full '80 & '96 19360  
 Buzzard, Annie Sis. 6 Full '96 19361  
 Buzzard, John 1 Full  
 Buzzard, Adam Bro. 14 Full '96 19362  
 Buzzard, Nellie Sis. 12 Full '96 19363  
 P.O. Sam, I.T.

2020 Simerton, Sarah Mother 24 Full '80 & '96 19345 Wm. Hamble  
 Simerton, John 1 1/2  
 P.O. Arden, I.T.

4-142

## CHEROKEES BY BLOOD AND ADOPTION.

Date

May 12

1902

Name

E. L. Buzzard

District

Delaware

Year 1880 Page 223 No. 208

Citizen by blood

full

Mother's citizenship

Co-la-na-ste-ski-c-d  
Aguila, C-d

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Elizabeth Buzzard

District

Delaware

Year 1880 Page 302 No. 2076

Citizen by blood

full

Mother's citizenship

Sweetwater, C-l  
Wah-te-gah, C-d

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

## Names of Children:

Annie Buzzard	Dist. Delaware	Year 1896	Page 440	No. 318	Age 86
John	Dist. "	Year	Page	No.	Age 1
Adam	Dist. "	Year 11	Page "	No. 316	Age 14
Nellie	Dist. "	Year	Page	No. 317	Age 12
	Dist. " Caroline	Year	Page	No.	Age
	Dist. "	Year	Page	No.	Age
	Dist. "	Year	Page	No.	Age
	Dist. "	Year	Page	No.	Age
	Dist. "	Year	Page	No.	Age
	Dist. "	Year	Page	No.	Age

#2 On 1880 Roll as Lissie Lualate

#1 " 1896 " #440 #314 Delaware Dist

#2 " " " #440 #315 " "

#6 " " as Mary Buzzard

Applicant's name to be added as to #4.

8326

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 25 1902

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

 ACTING COMMISSIONER

RESIDENCE: *Deer Creek*

POST OFFICE: *Deer Creek*

*Park No 4*  
CHEROKEE NATION. *Park No 4* CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *4-142*

Dawes Roll No.	NAME.	Relation- ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Burgess, John</i>		<i>46</i>	<i>M</i>	<i>Shawnee</i>	<i>1882</i>	<i>Deer Creek</i>	<i>209</i>	<i>John Burgess</i>	<i>1880</i>	<i>Deer Creek</i>	<i>Aquela</i>	<i>1880</i>	<i>Deer Creek</i>
2	<i>Criger, John</i>		<i>37</i>	<i>M</i>				<i>226</i>	<i>William Criger</i>	<i>1880</i>		<i>Martha Criger</i>		
3	<i>Criger, John</i>		<i>6</i>			<i>1896</i>		<i>318</i>	<i>John</i>			<i>Martha</i>		
4	<i>Criger, John</i>		<i>1</i>											
5	<i>Criger, John</i>		<i>14</i>					<i>310</i>				<i>Martha</i>	<i>1880</i>	
6	<i>Criger, John</i>		<i>12</i>					<i>311</i>						
7														
8														
9														
10														
11						<i># 2</i>	<i>On 1880 Roll</i>		<i>as Lissie Qualate</i>					
12						<i># 1</i>	<i>1896</i>		<i># 440 # 314</i>		<i>Deer Creek Dist</i>			
13						<i># 9</i>			<i># 315</i>					
14						<i># 6</i>			<i>as Mary Burgess</i>					
15														
16														
17														
18														

*Copies of birth to be supplied as to #4*

*May 12-02*

CHER 8327

NANCY BUZZARD

CHER 8327



G.  
C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of NANCY BUZZARD for the enrollment of herself and child as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler.

BY COMMISSION: What is your name? A William Handle.

Q How old are you? A Forty-seven.

Q What is your post office? A Grove.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Who do you want to enroll, Nancy Buzzard and her child? A Yes. Her English name is Nancy, but her Cherokee name is Chickgoo.

Q How old is Nancy Buzzard? A She is about forty-four.

Q What is her post office address? A Afton.

Q Does she live in Delaware District? A Yes sir.

Q How many children has she living with her now?

A Only one, at home with her now.

Q What is the name of that child? A Joe Buzzard.

Q How many children has she under age and unmarried and now living?

A She has two. Daniel and John. Daniel is her own son, and John is the son of Aquala.

Q What is the name of Nancy's oldest child, which is under age, her own child? A Daniel.

Q Is Daniel unmarried? A Unmarried.

Q How old is Daniel? A About sixteen or seventeen years old.

Q What is the name of Nancy's next child? A Joe.

Q How old is Joe? A About thirteen or fourteen.

Q Is this all the children that Nancy has now of her own?

A She has a child that is older than either one, a girl. She has been married, but she is staying with her now.

Q She is not married now? A No sir.

Q Has that girl any children? A One child.

Q What is the name of this ~~child~~ step-child of Nancy's? A John Buzzard.

Q How old is he? A About eighteen.

Q Has she any other step-children? A Yes, but he is married.

Q Is Nancy Buzzard a full blood Cherokee Indian? A Yes sir.

Q What is the name of her father? A Oo-la-na-ste-ski.

Q Is he living? A No sir.

Q What is the name of Nancy's mother? A Aquala.

Q Is she living? A No sir, she is dead.

Q Has Nancy always been recognized as a Cherokee Indian by blood?

A Yes sir.

Q And a citizen of the Cherokee nation? A Yes sir.

Q With whom was she living in 1880 when that roll was made?

A Falling Buzzard.

Q Was she afterwards the wife of Falling Buzzard?

A I think she was living with him at that time.

Q She went by the name of Chick at that time? A Yes sir.

Q She is the mother of these first two children, Daniel and Joe, is she? A Yes sir.

Q Who is the father of these children? A Falling Buzzard.

Q Who is the father of John Buzzard? A Falling Buzzard.

Q Is Falling Buzzard a Cherokee Indian by blood? A Yes sir.

Q Is he a full blood Cherokee Indian? A Yes sir.

Q Is he living? A No sir.

Q Who is the mother of John Buzzard? A Aquala.  
Q She is dead too, is she? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 223, #207, Chick Buzzard, Delaware District, age 20.

Q This Aquala Buzzard, the mother of John, what is her English name?  
A I don't know.  
Q Was she the wife of Falling Buzzard about 1880? A Yes sir.  
Q And is also the mother of Nancy Buzzard? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows: parents identified as follows:

Page 223, #206, Jennie Buzzard, native Cherokee, age 41, Delaware District.

Page 223, #205, Falling Buzzard, native Cherokee, Delaware District, age 28.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 440, #307, Nancy Buzzard, Delaware District, age 38.

Page 440, #313, Daniel Buzzard, Delaware District, age 11.

Page 440, #309, Joseph Buzzard, Delaware District, age 7.

Page 440, #312, John Buzzard, Delaware District, age 12.

Q Do you know that Nancy Buzzard and these three children are all living at this time and living in the Cherokee Nation? A Yes sir.

Nancy Buzzard and her two children and step child will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 19 day of May, 1902.

Wm. Hutchinson  
Notary Public.

8327

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 25 1902

ACTING COMMISSIONER

4-143  
CHEROKEES BY BLOOD AND ADOPTION.

Date

May 12

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

44  
Wife's name

District

Year

Page

No. 223

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

## Names of Children:

Dani	Dist.	Year	Page	No. 313	Age 17
Joe	Dist.	Year	Page	No. 309	Age 14
Jo	Dist.	Year	Page	No. 312	Age 18
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#1 Son of [unclear] and [unclear]  
 #2 [unclear] [unclear] [unclear] [unclear]  
 #3 [unclear] [unclear] [unclear] [unclear]

Blank 731. . .

Cherokee Roll, Indians By Blood.

Number.	Name.	Age.	Sex.	Blood.	Card No.
32036	Buzzard, Joe	14	M	Full	8337

DEPARTMENT OF THE INTERIOR  
United States Indian Service  
Five Civilized Tribes  
Muskogee, Oklahoma.

Blank 734

This is to certify that I am the officer having the custody of the records pertaining to the enrollment of the members of the Choctaw, Chickasaw, Cherokee, Creek, and Seminole tribes of Indians, and the disposition of the lands of said tribes, and that the following papers, attached hereto, are true and correct copies of that portion of the enrollment record on file in this office in connection with the application of \_\_\_\_\_

Joe Buzzard

Roll No. 32036, for enrollment as a Citizen of the Cherokee Nation, so far as same relates to the age of said citizen.

Cherokee Census Card No. 8327, Field Card No. 143, Memoranda,

Testimony dated 5-12-02, and Copy of Approved Roll No. 32036.

VICTOR M. LOCKE, JR., Superintendent

BY [Signature] CLERK

IN CHARGE Cherokee RECORDS

DATE AUG 16 1922 192



District of Columbia  
 Census of 1900  
 Native

NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	Year	MENT	No.	Name of Father	Year	Character
Samuel Moore		44	M	Full	1880	Delaware	207	Oo-la-na-ee-sk-dead	Delaware	Samuel Moore
Daniel	son	17	M	"	1896	"	313	Telling Buzzard	"	"
John	"	14	"	"	1896	"	314	"	"	"
John	"	12	"	"	1896	"	315	"	"	"
CITIZENSHIP CERTIFICATE										
ISSUED FOR NO. 4										
OCT 10 1900										
On 18										
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Parents of Henry Burd  
941880  
5th and Children  
1866-1867

DEPARTMENT OF THE INTERIOR  
MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

 ACTING CHIEF

RESIDENCE:

Delaware District.

POST OFFICE:

Delaware

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

4-143

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	P. J. Duggard		44	M	550	1880	Delaware	207	Os-la-na-look	1880	Delaware	Agua	1880	Delaware
2	P. J. Duggard		9		189			312	Os-la-na-look			Agua		
3	P. J. Duggard							309	"					
4	P. J. Duggard		18					312				Agua		
5														
6														
7														
8														
9														
10														
11														
12						#1	On 1880 Roll as Glick Duggard							
13						#1	1896 as 440 #307 Delaware Dist							
14						#3	" as Joseph Duggard							
15														
16														
17														
18														

May 12-09

May 18-07

CHER 8328

JOHN TIGER

CHER 8328

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of JOHN TIGER for the enrollment of himself as a citizen by blood of the Cherokee Nation.

PHEASANT TANNER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Pheasant Tanner.

Q How old are you? A Fifty-three.

Q What is your post office address? A Wayesville.

Q Are you a citizen by blood of the Cherokee nation? A Yes sir.

Q Have you always lived in the Cherokee nation? A Yes sir.

Q Who do you want to enroll? A John Tiger.

Q How old is John Tiger, A About twenty-two.

Q What is his post office address? A Spavinaw.

Q What district does he live in? A Saline District.

Q Is he a full blood Cherokee Indian? A Yes sir.

Q What is the name of his father? A Hunter Tiger.

Q Is he dead? A Yes sir.

Q What is the name of John's mother? A Da cu ste ski, Polly in English.

Q Is she living? A No sir.

Q What relation is John Tiger to you, if any? A No relation. He married my daughter.

Q Your daughter, John Tiger's wife, and their child, have already been enrolled by the Commission? A I had Mose O'Fields to enroll them when he went to Muskogee.

Q They were enrolled by Mose O'Fields at Musjogee, In February, 1902?

A Yes sir.

Q What is the name of John Tiger's wife? A Emma.

Q What is the name of their child? A Flora.

Q John Tiger's wife and child have been listed for enrollment upon straight card 7563.

Q Has John Tiger always lived in Saline District, so far as you know? A Yes sir.

Q Has he always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.

Q Do you know that he is living at this time? A Yes sir.

Q Is he old enough to have been on the 1880 roll, do you think?

A I don't know.

1880 authenticated roll of citizens of the Cherokee nation examined for John Tiger, and name not found.

1880 authenticated roll of citizens of the Cherokee nation examined for parents of John Tiger, and names identified as follows:

Page 568, #1136, Hunter Tiger, Saline District, age 23.

Page 568, #1137, Polly Tiger, Saline District, age 23.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 995, #465a, Jno. Tiger, Saline District, age 17.

Note: See 1363 original entry.



A Have you endeavored to get a birth certificate made out for this child Flora Tiger? A I asked them, and they said they would not.

Q Couldn't you get John's wife to sign it? A I don't know, I believe she will.

Q You know that that child is living now, do you? A Yes sir.

Q When was it born? A It is a little over a year old.

Q Do you know that it is the child of your daughter and this John Tiger? A Yes sir.

John Tiger will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 17 day of May, 1902.

*Wm. Hutchinson*  
Notary Public.

5328

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 29 1902

ACTING CHAIRMAN

Public

8328

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 25 1902

ACTING CHIEF

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 13

1900

Name

John Tiger

District

Saline

Year

Page 903

No. 485a

Citizen by blood

full

Mother's citizenship

Hunter Tiger, C. d.

Polly Tiger C. d.

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

On 1896 Roll as Jno Tiger

Wife and child on Cherokee straight card # 7663.

MISSION TO THE FIVE CIVILIZED

**FILED**

MAY 24 1902

*[Handwritten signature]*

Acting President

RESIDENCE:

Salem, Va. Rich

POST OFFICE:

Dixon, Va. S.S.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

4-144

Dawes' Roll No.	NAME.	Relationship to Person for Name J.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Salem, Va. Rich		27	M	Full	1826		4852	Salem, Va. Rich			Salem, Va. Rich		
2														
3														
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1-27-31

Sex of #1 changed from "F" to "M" by  
authority of Departmental letter of 1/16/31-348

On 1806 Roll as End Diger

Wife &amp; child on Cherokee Straight card #7663

May 12-02



CHER 8329

SARAH SIMERSON

CHER 8329

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of SARAH SIMERSON for the enrollment of herself and child as citizens of the Cherokee nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A William Handle.

Q How old are you? A Forty-seven.

Q What is your post office address? A Grove.

Q Are you a citizen by blood of the Cherokee nation? A Yes sir.

Q What is your name on the 1880 roll? A Yes sir.

Q Who do you want to enroll? A Sarah Simerson.

Q How old is Sarah? A About twenty-four, perhaps a little over.

Q What is her post office address? A I don't know what her post office address is. Never was out where she is living. She is living out in the west somewhere, maybe in the south. She would be over here at Afton.

Q Has this woman any children living? A Has one.

Q What is that child's name? A I don't know, I think it is John.

Q How old is that child, about? A A little over a year old.

Q Has this woman got a husband living? A She has a husband but he is out somewhere.

Q Not living with her now? A No sir.

Q Is he a white man? A Yes sir.

Q What is his name? A Simerson.

Q Is Sarah a full blood Cherokee Indian? A Yes sir.

Q What is the name of her mother? A Chickgoo Buzzard.

Q Is she living? A Yes sir.

Q What is the name of Sarah's father? A Falling Buzzard.

Q Is he living? A No sir.

Q With whom did Sarah live about 1880, when she was about two years old? A Lived with her parents at that time.

Q Has she always lived in Delaware District? A Yes sir.

Q What would have been her name in 1896, about six years ago? A Buzzard.

Q Was she ever married before she married this man ~~Buzzard~~ Simerson? A No sir.

Q This is the only child she ever had? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 223, #213, Sallie Buzzard, Delaware District, age 2.

1896 census roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 440, #308, Sarah Buzzard, Delaware District, age 12.

Q Do you know that Sarah Simerson and her child John are living at this time and living in the Cherokee nation? A Yes sir.

Sarah Simerson and her child John will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. L. Green  
Notary public.

RECORDED  
INDEXED  
MAY 21 1902  
SOCIAL

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 29 1902

  
ACTING CHAIRMAN.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1908.

M. E. [Signature]  
Notary public.

RECORDED IN THE OFFICE OF THE  
CLERK OF THE SUPREME COURT  
AT WASHINGTON, D. C.  
MAY 17 1908

MAY 30 1908

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., June 22, 1905.

In the matter of the application of Sarah Simerson for the enrollment of herself and child, John Simerson, as citizens by blood of the Cherokee Nation. No. 8329.

SARAH WALTERS, being duly sworn by Joe Chambers, a Notary Public, and examined by the Commission, testified as follows:---

- Q What is your name? A Sarah Walters.  
Q How old are you? A 27.  
Q What is your post-office? A Ramona.  
Q Are you a fullblood Cherokee? A Yes sir.  
Q Have you a child, John Simerson? A Yes sir.  
Q Have you married since you were enrolled? A Yes sir.  
Q What is the name of your husband? A W. F. Walters.  
Q Is he a citizen of the Cherokee Nation? A He's a white man.  
Q When were you married? A December 9 or 10, 1904.  
Q Are you and he living together now? A Yes sir.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before  
me this 22nd day of June, 1905.

  
  
Notary Public.



Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whom enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. No.	Name.	Family.	Age.	Blood.	Tribal En-rollment.	Final Roll No.	Informant
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8042 Ar-nee-cher, John Father 44 Fall '80 & '96 20023 Sam Foreman  
 Ar-nee-cher, Elsie Mother 28 Fall '80 & '96 20023  
 Ar-nee-cher, Levi Bro. 9 Fall '96 20024  
 Ar-nee-cher, Fannie Sis. 7 Fall '96 20025  
 Ar-nee-cher, Jacob 6 Fall  
 Ar-nee-cher, Ned 1 Fall  
 P.O. Melvin, I.T.

8043 Sultner, Sparrow Gr. F. 47 Fall '80 & '96 18840 Joe Tom  
 Sultner, Lucinda Gr. M. 46 Fall '80 & '96 18840 James F.  
 Sultner, Wilburn Uncle 11 Fall '96 18841 Butler  
 England, Peter 6 Fall  
 P.O. Southwest City, Mo.

8074 Lacy, Sam Father 20 Fall '80 & '96 18843 Lydia  
 Lacy, Annie Mother 23 Fall '80 & '96 18870 Santafee  
 Lacy, Linnie 8 Fall  
 Lacy, Emma Sis. 1 Fall 20024  
 P.O. Oaks, I.T.

8082 Whaler, Henry Gr. F. 22 Fall '80 & '96 18844 Tom Kirk  
 Whaler, Polly Gr. M. 24 Fall '80 & '96 18844  
 Whaler, Eliza Aunt 20 Fall '96 18844  
 Whaler, Jennie Aunt 18 Fall '96 18844  
 Whaler, Eli Uncle 12 Fall '96 18844  
 Whaler, Sam 3 Fall  
 P.O. Fuhlogash, I.T.

8206 Buzzard, Sam Father 46 Fall '80 & '96 18845 Tom Rabbit  
 Buzzard, Elizabeth Mother 27 Fall '80 & '96 18845  
 Buzzard, Annie Sis. 6 Fall '96 20021  
 Buzzard, John 1 Fall  
 Buzzard, Adam Bro. 14 Fall '96 18845  
 Buzzard, Nellie Sis. 12 Fall '96 18845  
 P.O. Sam, I.T.

8207 Simonton, Sarah Mother 24 Fall '80 & '96 18845 Wm. Hamlin  
 Simonton, John 1 1/2  
 P.O. Sam, I.T.

Zera IT. 4-143  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

John Simerson	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#1 On 1880 Rella Belle Buzzard  
" " 1896 " - p 440 #388 as Sarah  
Buzzard Delaware Dist

Affidavit of birth to be supplied as to #2

COMMISSION TO THE FIVE CIVILIZED NATIONS  
JUL 20 1902

61 3

ACTING CHIEF

MISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 24 1902

RESIDENCE: Delaware District

POST OFFICE: Agton S.D.

Party No 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-145

Dawes' Roll No	NAME	Relation to person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Simerson Sarah		24	F	Gull	1880	Delaware	213	Galling Buzzard	Dead	Delaware	Chickasaw Buzzard	1880	Delaware
2	John son		1	M	"				See Simerson	1880		No 1		
3														
4														
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# On 1880 Roll, as Sallie Buzzard  
" " 1896 " p 440 # 308 as Sarah Buzzard Delaware Dist  
Affidavit of birth to be supplied as to # 9

May 17-09

# On 1880 Roll, as Sallie Buzzard  
 " " 1896 " p 440 # 308 as Sarah Buzzard Delaware Dist.  
 Affidavit of birth to be supplied, as to # 9

May 17-08



CHER 8330

WILLIAM SWEETWATER

CHER 8330

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the application for the enrollment of

JOHN SWEETWATER, ET AL.,  
as citizens by blood of the Cherokee Nation.

CHEROKEE D 1314  
CHEROKEE 8330

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of WILLIAM SWEETWATER for the enrollment of himself, wife and three children as citizens by blood of the Cherokee Nation.

WILLIAM SWEETWATER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A William Sweetwater.  
Q How old are you? A About fifty-six.  
Q What is your post office address? A Zena.  
Q You live in Delaware District, A Yes sir.  
Q Who do you want to enroll besides yourself? A My wife and children.  
Q What is the name of your oldest child? A John.  
Q How old is John? A About seven.  
Q What is the name of your next child? A Golda.  
Q How old is Golda? A About four.  
Q What is the name of your next child? A Viola.  
Q How old is Viola? A Two.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q What is the name of your father? A Sweetwater.  
Q Is he dead? A Yes sir.  
Q What is the name of your mother? A Gahnun leske.  
Q She is a Cherokee? A Yes sir.  
Q Is she dead? A Yes sir.  
Q Have you always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Have you any wife living at this time? A Yes, my present wife is a white woman, she is the mother of these children.  
Q When were you married to her? A About eight or nine years ago.  
Q Don't you want to apply for her enrollment? A I would if I thought she could be enrolled.  
Q What is your wife's name? A Euphemia.  
Q How old is she? A About forty-six.  
Q What is the name of her father? A I don't know their name. I heard his name as Charley.  
Q Do you know the name of her mother? A Kate Straight.  
Q Are her parents living? A Just the mother living, the father is dead.  
Q Are they both white people? A Yes sir.  
Q Under what law were you married to your wife? A We never were legally married, only took up together.  
Q You never got out any license, and never were married by any preacher or clerk or anybody? A No sir.  
Q Were you ever married before you began living with this woman? Did you ever have any other wife before you lived with this woman?  
A Yes sir. My wife is dead, that I formerly had, before I lived with this woman.  
Q You formerly lived with some other woman before you began living with this woman?  
A Yes sir.  
Q This woman with whom you are now living, did she ever have a husband before she began living with you? A Yes sir, and she had children.  
Q What was the name of her former husband? A Mill.  
Q Was he dead before you began living with this woman? A Yes sir.  
Q How long has Mill been dead? A About twelve years.

Q Is that the only husband she ever had before she began living with you? A That is the only one I know of. I don't know of her living with anyone else.

Q How long have you been living with this woman as her husband? A About nine years.

Q Did your wife ever live with any other Cherokee Indian before she lived with you? A I don't know. I was away at Fort Smith, and after I got back home I took up with her. Had not been long after I came at that time.

Q That man Hill, was he a white man? A Yes sir.

Q Did you ever hear that this woman that you now live with, once lived with a man by the name of Bill Starr? A No sir, All I know of her was that she had these children. They were Hill's children.

Q Are there any persons in your neighborhood by whom you can prove that you have been living with this woman as man and wife continuously for nine years? A Yes sir, there are a good many people I can prove that by.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 317, #2405, Sweetwater, Delaware District, age 40.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 532, #2853, Sweetwater, Delaware District, age 55.

Page 589, #501, Euphemy Sweetwater, Delaware District, age 36. Intermarried white.

Page 532, #2854, John Sweetwater, Delaware District, age 1-1/2

Q Are you still living with this woman Euphemia as husband and wife? A Yes sir.

Q Have you always, since you began living with her, held her out to the community as your lawful wife? A Yes sir.

Q Has she always recognized you and held you out to the community as her husband? A Yes sir, just the same as with her.

MARTIN MILLER, being first duly sworn, and being examined, testified as follows:

Q What is your name? A Martin Miller.

Q How old are you? A About fifty-one.

Q What is your post office address? A Zena.

Q Are you a citizen by blood of the Cherokee nation? A Yes sir.

Q Do you know the applicant, William Sweetwater? A Yes sir.

Q Do you know the woman with whom he is now living as his wife? A I have seen her two or three times, in passing by, I have stopped there and got dinner.

Q Do you live in the neighborhood in which he lives? A We live seven or eight miles apart.

Q Do you know whether or not William Sweetwater holds that woman out to the community as his lawful wife? A Yes sir, I think so.

Q Do you know about how long they have been living together as husband and wife? A No sir, I don't. It has been several years, that I stopped there and got my dinner, and I have been there since.

Q Since you first became acquainted with them how long have they been living together continuously? A Yes sir, ever since I first saw her. I know him a long time.

Q Since you knew both of them? A Yes sir.

Q These three children for whom you apply, do you know that she is the mother of these three children? A No sir, I do not.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A William Handle.

Q How old are you? A Forty-seven.

Q What is your post office address? A Grove.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Do you know the applicant, William Sweetwater? A Yes sir.

Q Do you know the woman with whom he is now living as his wife?

A Yes sir.

Q What is her name? A I don't know her name. Since I knew her it has been eight or nine years?

Q Is she a white woman? A Yes sir.

Q Since you know her, has she been living continuously with this man Sweetwater as his wife? A Yes sir.

Q Do you know whether or not she was ever married to any other man?

A No sir, I don't know. I had heard that she lived with a man by the name of Hill.

Q Did you ever hear of her having lived with a Cherokee Indian by the name of Bill Starr before she began living with Sweetwater?

A Yes sir, I had heard of it.

Q Do you know whether or not she did live with Bill Starr?

A No sir, I don't know that.

#### APPLICANT RECALLED.

Q Is it your intention to continue living with this woman Euphemia as your lawful wife? A Yes sir, that is my intention.

Q What is the reason you have never been lawfully married to her?

A I have no particular reason, just neglect. It has been the custom of Cherokees, whenever they agreed to live together, that way, to do so. It is just the practice.

Q Do you know that she had no living husband at the time you began living with her? A No sir, if I had known of anything of the kind of course I would not have taken her. I was alone at that time. There was no one at my home. I was at Fort Smith. I was ~~away from home~~ there about a week, at home, when she came herself. She made her intention know through my child that she wanted to marry me. It was through my child. My child wanted to get someone to do the cooking, and I thought it would be a good idea, so I took her.

Q How long had your former wife been dead at that time? A Something over a year, probably two years.

Q Between that time and the time you began living with Euphemia, you had never lived with any other woman as your wife? A No sir.

William Sweetwater will be listed for enrollment upon straight card, and his wife and their three children, John, Golda and Viola, will be listed for enrollment upon doubtful card.

For testimony taken at the residence of William Handle, and that all copies of the testimony and proceedings in this case, and that she is a true and complete transcript of the stenographic notes taken at the residence of William Handle.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_



Cherokee D 1314  
Cherokee 8330

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
John Sweetwater, et al., as citizens by blood of the Cherokee Nation.

O R D E R.

IT APPEARS FROM THE RECORD HEREIN: That on May 12, 1902, William Sweetwater appeared before this Commission at Zena, Indian Territory, and, among others, made application for the enrollment of his three minor children, John Sweetwater ( seven years old), Golda Sweetwater ( four years old), and Viola Sweetwater ( two years old), as citizens by blood of the Cherokee Nation, their names being listed upon card Cherokee D 1314.

THE EVIDENCE IN THIS CASE SHOWS: That said minor applicants are the children of Euphemia Sweetwater, a white woman, and William Sweetwater, a fullblood Cherokee Indian, who is identified upon the 1880 authenticated Cherokee roll, and whose name appears as No. 19366, on a list prepared by this Commission of persons entitled to enrollment as citizens by blood of the Cherokee Nation, and approved by the Secretary of the Interior, December 23, 1902. said applicants have resided continuously in the Cherokee Nation from the time of their birth up to and including the date of this application.

IT IS THEREFORE ORDERED: That the names of the applicants, John Sweetwater, Golda Sweetwater, and Viola Sweetwater, which now appear upon card Cherokee D 1314, be transferred to Cherokee straight card No. 8330.

  
Chairman

Dated at Muskogee, Indian Territory  
this JUN 21 1905



COPY.

Cherokee D-1314.

Cherokee-8330.

Muskogee, Indian Territory, June 21, 1905.

W. W. Hastings.

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the  
Commission to the Five Civilized Tribes, dated June 21, 1905,  
transferring the enrollment of John Sweetwater, et al., on  
Cherokee enrollment card No. 1314, to Cherokee straight card  
No. 8330.

Respectfully,

(SIGNED).

*Tame Birby*  
Chairman.

Incl. 8-33.

COPY.

Cherokee 8530.

Muskogee, Indian Territory, June 27, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tablequash, Indian Territory.

Dear Sir:

There are herewith enclosed names, notations, and information to be made upon Cherokee Enrollment Card No. 8530.

Respectfully,

(SIGNED) *Tame Dixby*.

Chairman.

Enc. MD-36.

8330.

FOR THE  
COMMISSIONER OF THE FIVE CIVIL  
JUL 20 1902

 ACTING

# 4-140 CHEROKEES BY BLOOD AND ADOPTION.

Date

May 12

1900

56

Name

William Sweetwater, Zena, I. T.

District

Year 1890 Page 317 No. 2401

Citizen by blood

full

Mother's citizenship

Sweetwater, C. d  
Ea num deke C. d

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

#6

Wife's name

Euphemia Sweetwater

District

Year 1896 Page 589 No. 501

Citizen by blood

Mother's citizenship

US { Charles, w. d  
Kate Straight - w. d

Intermarried citizen

yes

Married under what law

Date of marriage

License

Certificate

Names of Children:

John Sweetwater

Dist.

Delaware

Year 1896

Page 532

No. 285

Age 7

Golda

Dist.

Year

Page

No.

Age 4

Viola

Dist.

Year

Page

No.

Age 2

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

On 1880 Roll as Sweetwater

#11 1896

-

#532

#2853

Delaware Dist

-

Euphemia Sweetwater,

X Ref

217

*CD 1314*

IN RE

Application for Enrollment of  
INFANT CHILD

*Viola Sweetwater*

as a citizen of

Nation.

Approved

*APR - 7 1905*

*190*

*Commissioner.*

*Listed for enrollment, D 11149/12 1902*

**F I L E**

**APR - 7 1905**

**COMMISSION TO FIVE DOLLARS.**

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Viola Sweetwater, born on the 3rd day of October, 1899  
(Here insert name of child)  
Name of Father: William Sweetwater a citizen of the Cherokee Nation.  
Name of Mother: Euphannie Sweetwater a citizen of the Cherokee Nation.  
Postoffice: Genoa, Ind. Ter

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northern

DISTRICT.

I, Euphannie Sweetwater, on oath state that I am 46  
years of age and a citizen by Marriage, of the Cherokee Nation;  
that I am the lawful wife of William Sweetwater, who is a citizen, by  
Blood, of the Cherokee Nation; that a Female child was  
born to me on 3rd day of October, 1899; that said child has been named  
Viola Sweetwater, and was living March 4, 1905.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

A. E. Critton  
J. H. Gibson

Subscribed and sworn to before me this 4th day ofApril, 1905.

Ad. V. Coppedge  
Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northern

DISTRICT.

I, Catharine Strait, Mid wife, on oath state that I  
attended on Mrs. Euphannie Sweetwater, wife of William Sweetwater  
on the 3rd day of October, 1899; that there was born to her on said date a Female  
child; that said child was living March 4, 1905, and is said to have been named Viola Sweetwater.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

J. H. Gibson  
Ed. Montgomery

Subscribed and sworn to before me this 4th day ofApril, 1905.

Ad. V. Coppedge  
Notary Public.



to C.S. 1314

8330

IN RE

Application for Enrollment of

INFANT CHILD

*Molda Sweetwater*

as a citizen of

*Cherokee*

Nation.

Approved

*[Signature]* - 7 1905

190

Commissioner.

*Listed for enrollment May 12 '02*

FILED

APR - 7 1905

COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Golda Sweetwater, born on the 5 day of march, 1879  
Here insert name of child.  
Name of Father: William Sweetwater a citizen of the Cherokee Nation.  
Name of Mother: Euphemia Sweetwater a citizen of the Cherokee Nation.  
Postoffice Jena, Ind. Ter.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Euphemia Sweetwater, on oath state that I am 46  
years of age and a citizen, by Marriage of the Cherokee Nation;  
that I am the lawful wife of William Sweetwater, who is a citizen, by  
Blood of the Cherokee Nation; that a Female child was  
born to me on 5th day of March, 1879; that said child has been named  
Golda Sweetwater, and is now living.

WITNESSES TO MAKE:

(Must be Two  
Witnesses.)

E. E. Crittton  
J. H. Gibson

Subscribed and sworn to before me this 4th day of April, 1903  
Com E. O. 15, 1907

Ed. C. C. C. C.  
Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Nora Hobbs, on oath state that I  
attended on Mrs. Euphemia, wife of William Sweetwater  
on the 5 day of march, 1879; that there was born to her on said date a Female  
child; that said child is now living and is said to have been named Golda Sweetwater  
Norah Hobbs.

WITNESSES TO MAKE:

(Must be Two  
Witnesses.)

S. D. Blanton  
A. O. Blanton

Subscribed and sworn to before me this 21 day of February, 1903

J. H. Blanton  
Notary Public.

CERTIFICATE OF RECORD.

United States of America, }  
INDIAN TERRITORY. } ss.  
Northern District

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 4<sup>th</sup> day of June 1902, at 8 A. M., and duly recorded in Book M, Marriage Record, Page 479

WITNESS my hand and seal of said Court at Vinita, Muskogee, in said Territory, this 4<sup>th</sup> day of June, A. D. 1902

Chas. A. Davidson Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T.,

1

I, the undersigned, a Stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of application for enrollment of

as citizen of the Cherokee Nation.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., October 22, 1902.

I, the undersigned, Chief Clerk of the Cherokee Enrollment Division of the Commission to the Five Civilized Tribes and custodian of the records of said Division, do hereby certify that the above and foregoing is a true and correct copy of the original on file in the office of the said Division.

  
Chief Clerk Cherokee Division.

Sworn to and subscribed before me this 22nd day of October, 1902.

  
Notary Public.

(12)

# MARRIAGE LICENSE.

United States of America, }  
INDIAN TERRITORY, } SS.  
Northern District.

No. 508

## To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. **William Sweetwater**, of **Zena**, in the Indian Territory, aged **56** years, and Mrs. **Euphany Hill** of **Zena**, in the Indian Territory, aged **46** years, according to law, and do you officially sign and return this license to the parties therein named.

**Vinita,**  
WITNESS my hand and official seal at ~~Muskogee~~ Indian Territory, this **19<sup>th</sup>** day

of **May** A. D. 1902

**Chas. A. Davidson**  
Clerk of the U. S. Court.

By **T. A. Chandler** Deputy.

---

## CERTIFICATE OF MARRIAGE.

United States of America, }  
INDIAN TERRITORY, } SS.  
Northern District

I, **Moses Ofield**, a Minister of the Gospel, DO HEREBY CERTIFY, that on the **22nd** day of **May**, A. D. 1902, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this **22nd** day of **May** A. D. 1902

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book **G**, Page **72**

**Moses Ofield**  
A Minister of the Gospel.

C. D. 1314

Order

Transferring schedule to  
Card with new father

JUN 13 1905

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

 ACTING COMMISSIONER



RESIDENCE: Dulwich, D. Wick

POST OFFICE: *General S.G.*

CHEROKEE NATION. *Partly No. 4* CHEROKEE ROLL.

FIELD NO. 4-140

Dawes' Roll No.	NAME	Relation to person listed.	AGE	SEX	BLOOD	TRIBAL-ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Sweetwater, William		56	M	Swil	1880	Delaware	539	Sweetwater	Dead	Delaware	Gammata	Dead	Delaware
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18	5 - 4-D13													

On 1880 Roll as Sweetwater.  
1896 " # 539 & 9953 Delaware Dist

May 19-01

CHER 8331

CORNELIUS B. BUZZARD

CHER 8331

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of CORNELIUS B. BUZZARD for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A William Handle.  
Q How old are you? A Forty-seven.  
Q What is your post office? A Grove.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is your name upon the authenticated roll of 1880? A Yes sir.  
Q Who do you want to enroll? A Cornelius Buzzard.  
Q What is his full name? A They used to call him Boudinot.  
Q His full name would be Cornelius B. Buzzard? A Yes sir.  
Q How old is Cornelius? A I don't know exactly, I think about 30.  
Q What is his post office address? A Zena.  
Q Has Cornelius a wife living? A Yes sir.  
Q What is her name? A Lucy.  
Q How old is she? A Sixteen or seventeen.  
Q Have they any children? A No sir.  
Q Is Cornelius Buzzard a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District? A Yes sir.  
Q Has he always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.  
Q What is the name of his father? A Falling Buzzard.  
Q Is he living? A No sir.  
Q What is the name of his mother? A Aquala.  
Q Is she living? A No sir.  
Q How long has Lucy been married to Cornelius Buzzard?  
A About a month.  
Q Is Lucy a full blood Cherokee Indian? A Yes sir.  
Q Has she always been recognized as a citizen of that nation?  
A Yes sir.  
Q What is the name of her father? A Buck Smoke.  
Q Is he living? A No sir.  
Q What is the name of Lucy's mother? A Co-squi ny.  
Q Is she living? A Yes sir.  
Q Have Lucy and her parents always lived in Delaware District?  
A Yes sir.  
Q Do you know that Lucy and her husband are living at this time, and living in the Cherokee Nation? A Yes sir.  
Q You say Cornelius has heretofore been known by the name of Boudinot? A Yes sir.  
Q But he now goes by the name of Cornelius altogether? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 223, #210, Boudinott Buzzard, Delaware District, age 10.

1880 authenticated roll of citizens of the Cherokee Nation examined for parents of Lucy Buzzard, and names identified as follows:

Page 321, #2511, Buck Smoke, Delaware District, age 28.

Page 321, #2512, Oo-squinna Smoke, Delaware District, age 27.

Q With whom was Lucy Buzzard living in 1896, about six years ago?  
A Living with Ta ka loo gee sky.

1896 census roll of citizens of the Cherokee Nation examined,  
and applicants identified as follows:

Page 433, #96, ~~Boudinot~~ Boudinot Buzzard, Delaware District, age 26

Page 548, #3301, Lucy Te ka loo gee sky, Delaware District,  
age 8.

Cornelius B. Buzzard and his wife Lucy will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 17 day of May, 1902.

MD Green  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 29 1902

~~ACTING CHAIRMAN~~

SECRET. BUREAU OF INDIAN AFFAIRS, WASHINGTON, D. C.

833/

OFFICE OF THE ATTORNEY GENERAL  
U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20530  
JUL 26 1962

RECEIVED



(4-146)<sup>Ze</sup> a. I.T.  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date

May 12

1900

30 Name Cornelius B. Buzzard, Sena. I.T.

District

Year 1880

Page 223

No. 210

Citizen by blood free

Mother's citizenship

Falling Buzzard, C-6  
Aquala " " C-8

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

17 Wife's name Lucy Buzzard

District

Year 1896

Page 548

No. 3301

Citizen by blood free

Mother's citizenship

Buck Smoke, C-8  
Oo-squinnic " C-6

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

## Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.


Age

#1 On 1880 Roll as Boudinott Buzzard  
 " " 1896 " " #433 #96 as Boudinott Buzzard  
 Sena. I.T.  
 #2 On 1896 Roll as Lucy Dekaboguesky

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

  
ACTING COMMISSIONER

RESIDENCE: *Deer Creek*

POST OFFICE: *Deer Creek*

*Page No. 4*

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *4-1116*

Dawes Roll No.	NAME	Relation- ship to Person First Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Briggance	B	20	M	Gr	1882	Deer	112	George Briggance	Deer	Deer	George Briggance	Deer	Deer
2	Sammy	B	18	M	Gr	1882	Deer	231	George Briggance	Deer	Deer	Sammy Briggance	1880	Deer
3														
4														
5														
6														
7														
8														
9														
10						#1	Deer	1880	John as Briggance	Deer	Deer	John as Briggance	Deer	Deer
11							Deer	1880	#438 as Briggance	Deer	Deer	John as Briggance	Deer	Deer
12						Dis.								
13						#2			as Sammy Briggance	Deer	Deer			
14														
15														
16														
17														
18														

May 12-02

*May 18-02*

CHER 8332

PHILLIP KINGFISHER

CHER 8332

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of PHILIP KINGFISHER for the enrollment of himself, wife, four children and wife's mother as citizens by blood of the Cherokee nation.

TOM RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A. Tom Rabbit.

Q. How old are you? A. Forty-seven.

Q. What is your post office? A. Zena or Southwest City.

Q. Are you a citizen by blood of the Cherokee nation? A. Yes sir.

Q. Is your name on the authenticated roll of 1880? A. Yes sir.

Q. Who do you want to enroll? A. Philip Kingfisher, wife and four children and his wife's mother.

Q. How old is Philip Kingfisher? A. About thirty-eight.

Q. What is his post office? A. Zena.

Q. Does he live in Delaware District? A. Yes sir.

Q. What is the name of his wife? A. Jennie.

Q. How old is Jennie? A. About thirty-seven.

Q. Have they any children? A. Yes sir.

Q. How many? A. Four.

Q. What is the name of their oldest child living at this time?

A. One wah nu.

Q. Is the English name of that child Mary? A. Yes, they call her that at school.

Q. How old is Mary? A. I don't know, I think about fourteen.

Q. What is the name of their next child? A. Te yaw ley.

Q. Is the English name of that child Joe? A. Yes sir.

Q. Joe is eight years old on the 1896 roll, which would make him twelve or thirteen now. Do you think he is about thirteen?

A. Yes, he is about that.

Q. What is the name of their next child? A. They call him Jim in English.

Q. How old is Jim, about ten? A. Yes, about ten.

Q. What is the name of their next child? A. Lewis.

Q. How old is Lewis now? A. About seven.

Q. Is Philip Kingfisher a full blood Cherokee Indian? A. Yes sir.

Q. Has he always lived in Delaware District? A. Yes sir.

Q. What is the name of his father? A. Oowatie.

Q. Is he living? A. Yes sir.

Q. What is the name of Philip's mother? A. Nancy.

Q. Is she living? A. No sir.

Q. Is Philip's father named Oowatie Kingfisher, or just Oowatie?

A. His name is Oowatie Kingfisher.

Q. Does Philip Kingfisher sometimes go by the name of Philip Oowatie?

A. Yes, in Cherokee they call him Philip Oowatie.

Q. Is Jennie Kingfisher a full blood Cherokee Indian? A. Yes sir.

Q. Has she always lived in Delaware District? A. Yes sir.

Q. What is the name of her father? A. Watt Boney.

Q. Is he living? A. No sir.

Q. What is the name of her mother? A. Peggy.

Q. Is she living? A. Yes sir.

Q. Was Jennie living with her mother in 1880, so far as you know?

A. Yes sir.

Q. She went by the name of Boney at that time, did she? A. Yes sir.

Q. Is Jennie the mother of these four children, Mary, Joe, Jim and Lewis? A. Yes sir.

Q. And is Philip the father? A. Yes sir.

Q Do you know that Philip, his wife Jennie, and their four children are all living at this time, and living in the Cherokee Nation?

A Yes sir.

Q Philip's right name is Kingfisher, isn't it, not Gowatie?

A Yes, they call him that in English. That is his English name.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 340, #3001, Philippe Watie, Delaware District, age 13.

Page 224, #241, Jinnie Boney, Delaware District, age 11.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 557, #3551, Phillips, Watie, Delaware District, age 29.

Page 557, #3552, Jennie Watie, Delaware District, age 30.

Page 557, #3553, Mary Watie, Delaware District, age 9.

Page 557, #3554, Joe Watie, Delaware District, age 8.

Page 557, #3555, Jim Watie, Delaware District, age 4.

Page 557, #3556, Lewis Watie, Delaware District, age 1.

Philip Kingfisher, his wife Jennie and their four children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

Notary Public.



G.

C. 4-147.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 15, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application of PHILIP KINGFISHER for the enrollment of himself and others as citizens by blood of the Cherokee nation. Application for the enrollment of FROSTIE and SAM KINGFISHER.

TOM HABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter James F. Butler:

BY COMMISSION: What is your name? A. Tom Habbit.

Q. How old are you? A. Forty-seven.

Q. What is your post office address? A. Southwest City, Missouri.

Q. You live in Delaware District, A. Yes sir.

Q. Are you a citizen by blood of the Cherokee nation? A. Yes sir.

Q. Are you one of the witnesses before the Commission at this place? A. Yes sir.

Q. On the 12th day of May, you applied for the enrollment of Philip Kingfisher, his wife and four children, did you not? A. Yes sir.

Q. At that time you gave the names of his children as Mary, Joe, Jim and Lewis, did you not? A. Yes sir, through mistake I left out the name of Frostie.

Q. You have since learned that you have left off one child of Philip Kingfisher's, and you have also learned that he has another child still younger than that one which you failed to enroll? A. Yes sir.

Q. What are the names of these two children? A. Frostie and Sam Kingfisher.

Q. How old is Frostie? A. About four years old.

Q. How old is Sam? A. One year old.

Q. Do you know that these two children are the children of Jennie Kingfisher and her husband Philip Kingfisher? A. Yes sir, I believe they are their children.

Q. Do you know the date of Frostie Kingfisher's birth? A. No, I don't remember the date of it.

Q. Do you know the date of Sam's birth? A. No sir.

Q. Do you know that these two children are living now, and living with their parents? A. Yes sir.

Q. Of the four children whom you applied for on the 12th of May, you have since learned that one of those children is dead? A. I am under the impression that I made the statement that one of them was dead, at that time.

Q. Which one of those children is dead? A. Jim.

Q. How long has Jim been dead? A. About four years.

Q. How many children have Philip Kingfisher and his wife Jennie now living with them? A. Six.

Q. Are those the names of their children who are now living and living at home with them, Mary, Joe, Lewis, Frostie and Sam? A. Yes sir.

Q. That is only five children, and you say they have six living with them? A. There are only five.

Q. This child Frostie is too young to be upon the 1894 roll, is it not? A. Yes sir.

Frostie and Sam Kingfisher will be listed for enrollment upon the 1894 roll as their father and mother.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. O. Green  
Notary Public.

RECORDED  
INDEXED  
MAY 20 1902  
U. S. DEPT. OF JUSTICE

MAY 20 1902

U. S. DEPT. OF JUSTICE

Serial 8332

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 29 1902

ACTING GRAMMAR

Tahlequah, Indian Territory, December 16, 1903.

8

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

---

Card. Name.	Family.	Tribal No.	Final Age, Blood, enrollment. Roll No. Informant
-------------	---------	------------	---

---

2329 Kingfisher, Philip Father 38 Full '80 & '97 19369 Tom Rabbit  
 Kingfisher, Jennie Mother 37 Full '80 & '96 19370  
 Kingfisher, Mary Sis. 14 Full '96 19371  
 Kingfisher, Joe Bro. 13 Full '96 19372  
 Kingfisher, Lewis Bro. 7 Full '96 19373  
 Kingfisher, Freddy 4 Full  
 Kingfisher, Sam 1 Full  
 P.O. Iowa, I.T.

2337 Sharpshoot, Netay Mother 38 Full '80 & '96 19384 Tom Smith  
 Sharpshoot, Lydia 6 Full  
 Sharpshoot, Karladee 3 Full  
 P.O. Iowa, I.T.

2338 Guesse, Bequeyah Bro. 13 Full '96 23447 Tom Smith  
 Guesse, Polly Sis. 12 Full '96 23448  
 Guesse, Junckin. Sis. 8 Full '96 23449  
 Guesse, Victoria 3 Full  
 P.O. Iowa, I.T.

2339 Chumstead, William Father 30 Full '80 & '96 19385 Joe Fox  
 Chumstead, Lydia Mother 40 Full '80 & '96 19386  
 Chumstead, Benjamin Bro. 13 Full '96 19387  
 Chumstead, Abby Bro. 10 Full '96 19388  
 Chumstead, Robert Bro. 7 Full '96 19389  
 Chumstead, Nellie 4 Full  
 Chumstead, Susanna 3 Full  
 P.O. Southwest City, Mo.

2341 Chumstead, John Father 21 Full '86 19390 Joe Fox  
 Chumstead, Mary Mother 19 Full '86 19391  
 Chumstead, Susan 2 Full  
 P.O. Southwest City, Mo.

2347 Guesse, Joe Father 45 Full '80 & '96 19404 Mary  
 Guesse, Lizzie Mother 36 Full '80 & '96 19405 O'Field  
 Guesse, Nick Bro. 16 Full '96 19406  
 Guesse, Elmer Sis. 6 Full '96 19407  
 Guesse, Sam Bro. 7 Full '96 19408  
 P.O. Iowa, I.T.

8332

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 25 1902





Zena, IT 4-147  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date

May 12

1900

Name

Philip M. Fisher

District

Delaware

Year 1880

Page 340

No. 3001

Citizen by blood

free

Mother's citizenship

{ Covatic

C-1

Intermarried citizen

{ No. 1

C-8

Married under what law

Date of marriage

License

Certificate

Wife's name

Jennie Kingfisher

District

Delaware

Year 1880

Page 224

No. 241

Citizen by blood

free

Mother's citizenship

{ Matt Boney

C-8

Intermarried citizen

{ Peggy

C-1

Married under what law

Date of marriage

License

Certificate

## Names of Children:

Mary Kingfisher	Dist. Delaware	Year 1896	Page 557	No. 3553	Age 14
Joe	Dist. "	Year "	Page "	No. 3554	Age 13
Jim	Dist. "	Year "	Page "	No. 3555	Age 10
Lewis	Dist. "	Year "	Page "	No. 3556	Age 7
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "

#1 On 1880 Roll as Philip's Watie.  
 #2 " " " " Jennie Bony  
 #1 " 1896 " p 557 & 3551 as Philip's Watie.  
 Delaware Dist.  
 #2 On 1896 Roll, " #3552 as Jennie "  
 Delaware Dist.  
 #3 On 1896 Roll as Watie

#8332

COMMISSION OF THE FIVE CIVILIZED TRIBES

FILED

JUL 28 1902

CHEBOREEE IN GOOD AND ADOPTION

Zena, I.T. 4-147.  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date May 15 1902

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

<u>Brody Kingfisher</u>	Dist. ....	Year .....	Page .....	No. ....	Age <u>4</u>
<u>Sam</u>	Dist. ....	Year .....	Page .....	No. ....	Age <u>1</u>
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....

A list of birth to be supplied as to # 405

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES,

**FILED**

MAY 24 1902

 ACTING COMMISSIONER



CHER 8333

PEGGY BONEY

CHER 8333



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of PEGGY BONEY for the enrollment of herself as a citizen by blood of the Cherokee nation.

TOM RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Tom Rabbit.

Q How old are you? A Forty-seven.

Q What is your post office? A Zena or Southwest City.

Q What district do you live in? A Delaware District.

Q Are you a recognized citizen by blood of the Cherokee nation?

A Yes sir.

Q Who do you want to enroll? A Peggy Boney.

Q How old is she? A About eighty.

Q What is her post office address? A Southwest City.

Q Is Peggy Boney a full blood Cherokee Indian? A Yes sir.

Q With whom is she living at this time? A Philip Kingfisher.

Q Is he her son-in-law? A Yes sir.

Q Has Peggy any family of her own? A No sir.

Q Has Peggy always lived in Delaware District, Cherokee nation?

A Yes sir.

Q Do you know the name of her father and mother? A I don't know her mother's name, but her father's name was Chumestudy.

Q Did her parents both die before 1880, so far as you know?

A Yes sir. Her father was killed along in the sixties.

Q Was Peggy known as Peggy Boney as far back as 1880? A Yes sir.

Q Do you know that she is living at this time, and living in the Cherokee nation? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 224, #239, Peggy Bony, Delaware District, age 40.

1896 census roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 435, #150, Peggey Bony, Delaware District, age 56.

Q Do you think this Peggy Boney is as old as you stated, eighty years old? A Could not say for certain that she is, but I think so. She was a grown up woman when I was a small child.

Peggy Boney will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereon.

Subscribed and sworn to before me this

17 day of May, 1902.

Notary Public

8333

Commissioner of the General Land Office  
Washington, D. C.

JUL 25 1902

CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

On 1880 Roll as Peggy Bony  
On 1896 " - p 435 # 150 as Peggy Bony  
Delaware Dist.

COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

*[Handwritten signature]*

RECEIVED

RESIDENCE:

POST OFFICE:

Part No. 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 4-148

Dawes' Roll No.	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Born		82	M	White	1880		189	as Peggy Bony					
2														
3														
4														
5														
6														
7														
8														
9														
10														
11						In 1880			as Peggy Bony					
12						1822			in 1825 #150 as			as Peggy Bony		
13														
14														
15														
16														
17														
18														

May 18-08

May 18-00

CHER 8334

LEVI SAPSUCKER

CHER 8334



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of LEVI SAPSUCKER for the enrollment of himself, wife and four children as citizens by blood of the Cherokee nation.

LUKE SAPSUCKER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Luke Sapsucker.

Q How old are you? A About fifty.

Q What is your post office address? A Zena.

Q Do you live in Delaware District? A Yes sir.

Q Are you a citizen by blood of the Cherokee nation? A Yes sir.

Q Who do you want to enroll? A Levi Sapsucker.

Q How old is he? A About forty-eight.

Q What is his post office address? A Kansas.

Q Has he a wife living? A Yes sir.

Q What is her name? A Yeh kin nie.

Q How old is she? A She is about the same age as Levi. She is about forty-six.

Q Have they some children living with them now? A Yes sir.

Q How many children have they? A Four.

Q What is the name of their oldest child? A Henry.

Q How old is Henry? A About nineteen.

Q What is the name of their next child? A Davison.

Q How old is Dave? A About fifteen.

Q What is the name of their next child? A Alsah.

Q How old is Alsah? A About thirteen.

Q What is the name of their next child? A Jensie.

Q How old is Jensie? A About nine.

Q Is this all the family your brother Levi has now? A Yes sir.

Q Has Levi Sapsucker always lived in Delaware District, Cherokee nation? A Yes sir.

Q Is he a full blood Cherokee? A Yes sir.

Q Has he always been recognized as a citizen of the Cherokee nation? A Yes sir.

Q Is Levi Sapsucker your full brother? A Yes sir.

Q What is the name of his father? A Sapsucker.

Q Is he living? A No sir.

Q What is the name of Levi's mother? A Nellie.

Q Is she living? A No sir.

Q Didn't your brother Levi at one time live in Saline District?

A No. After he married he moved to Saline.

Q Wasn't he enrolled in Saline District about six years ago with his family? A They enrolled him over there.

Q Levi's wife, is she a full blood Cherokee Indian? A Yes sir.

Q About when was she married to your brother Levi? A I don't know how long it has been. A person might tell by the ages of the children.

Q You think they were living together in 1880, as husband and wife about twenty-two years ago? A I don't know.

Q What is the name of Yeh kin nie's father? A Davison.

Q Is he living? A No sir.

Q What is the name of her mother? A One yeh lah tan.

Q Is she living? A No sir, she is dead.

Q Was Yeh kin nie ever married before she married your brother?

A Yes sir.

Q Who did she live with before he lived with Levi? A She lived with Cornsucker.

Q Did she live in Delaware District with that man? A Yes sir.  
 Q Is Levi's present wife, Yehkinnie, the mother of these four children for whom you apply? A Yes sir.  
 Q Is Levi the father? Yes sir.  
 Q Do you know that Levi and his wife and these four children are all living at this time, and living in Delaware District? A Yes sir.  
 Q Is your brother unable to come and enroll himself?  
 A No, he don't want to enroll.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 318, #2447, Levi Sapsucker, Delaware District, age 28.

Page 233, #458, Teh-kiney Conamucker, Delaware District, age 24

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 1024, #1292, Levi Sapsucker, Saline District, age 45.

Page 1024, #1293, Yeh-kinnie Sapsucker, Saline District, age 40

Page 1024, #1294, Henry Sapsucker, Saline District, age 13.

Page 1024, #1295, Dave Sapsucker, Saline District, age 9.

Page 1024, #1296, Arlie Sapsucker, Saline District, age 7.

Page 1024, #1297, Jennie Sapsucker, Saline District, age 3.

Levi Sapsucker, his wife Yehkinnie and their four children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

Notary Public

8834

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 25 1902

 ACTING CHAIRMAN

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 12

1908

Name

Levi Sapsucker

Kansas, I.T.

District

Delaware

Year

1880

Page 318

No. 2447

Citizen by blood

full

Mother's citizenship

Sapsucker C-8  
Nellie C-8

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Yehikin-mie Sapsucker

District

Delaware

Year

1880

Page 233

No. 458

Citizen by blood

full

Mother's citizenship

Danison C-8  
Che-yai-la-la C-8

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Henry Sapsucker

Dist.

Saline

Year 1896

Page 1024

No. 1294

Age 19

Danison

Dist.

Year "

Page "

No. 1295

Age 15

Alsah

Dist.

Year "

Page "

No. 1296

Age 13

Jensie

Dist.

Year "

Page "

No. 1297

Age 9

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

#2 On 1880 Rollan Teh kiney Conshucker

#1 " 1896 " - #1024 #1292, Saline Dist

#2 " " " " #1293, Saline Dist

#4 " " " as Lane Sapsucker,

#5 " " " " Arlie

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1904

 ACTING SECRETARY

✓  
RESIDENCE:

Sav. D. col

POST OFFICE:

Koon...

Partly No 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 4-149

Dawes' Roll No.	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Sav. D. col		48	M	Gr	1880	...	244	...	1880	...	...	1880	...
2			40	M		1880		402	...			...		
3			40	M		1880		18	...			...		
4			40	M		1880		12	...			...		
5			40	M		1880		12	...			...		
6			40	M		1880		12	...			...		
7			40	M		1880		12	...			...		
8			40	M		1880		12	...			...		
9			40	M		1880		12	...			...		
10			40	M		1880		12	...			...		
11			40	M		1880		12	...			...		
12			40	M		1880		12	...			...		
13			40	M		1880		12	...			...		
14			40	M		1880		12	...			...		
15			40	M		1880		12	...			...		
16			40	M		1880		12	...			...		
17			40	M		1880		12	...			...		
18			40	M		1880		12	...			...		

May 18-07



CHER 8335

STAN CHEATER

CHER 8335

6.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 12, 1902.

In the matter of the application of STAN CHEATER for the enrollment of himself, wife and two children as citizens by blood of the Cherokee nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A William Handle.

Q How old are you? A Forty-seven.

Q What is your post office address? A Grove.

Q Do you live in Delaware District? A Yes sir.

Q Are you a recognized citizen by blood of the Cherokee nation?

A Yes sir.

Q Do you claim to be a full blood Cherokee Indian? A Yes sir.

Q Who do you want to enroll? A Stan Cheater.

Q How old is Stan Cheater? A About twenty-four or -five.

Q What is his post office address? A Southwest City.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Awy.

Q How old is Awy? A She is something over twenty.

Q How many children have they? A Two.

Q What is the name of their oldest child? A Sut Beck.

Q How old is Sut Beck? A About ten.

Q What is the name of their next child? A Ah kah te yuh.

Q How old is Ah kah te yuh? A About two years old.

Q Is this all the family that Stan Cheater has? A Yes sir.

Q Is he a full blood Cherokee Indian? A Yes sir.

Q What is the name of his father? A Lacy Cheater.

Q Is he dead? A He is living.

Q What is the name of Stan's mother? A Kate.

Q Is she living? A Yes sir.

Q Was Stan living with his father and mother about twenty-two years ago when he was a small child? A Yes sir.

Q Is Awy Cheater a full blood Cherokee Indian? A Yes sir.

Q What is the name of her father? A Frog Sharp.

Q Is he living? A Yes sir.

Q What is the name of Awy's mother? A Lucy Sharp.

Q Is she living? A No sir.

Q Was Awy living with her father when she was a small child? A Yes.

Q Is Awy the mother of these two children? A Yes sir.

Q Is Stan the father? A Yes sir.

Q Do you think Awy is no older than twenty? A I know she is over twenty, she is about twenty-eight.

Q Do you know that Stan Cheater, his wife and these two children are all living at this time, and living in the Cherokee nation?

A Yes sir.

Q Do you know whether or not Stan Cheater ever went by the name of Hicks when he was a small boy? A I don't know.

Q Did he have a brother when he was small by the name of Stan?

A Yes sir.

Q Was he the next child to Stan? A Yes sir.

Q When was the next child in Stan's family? A Collected.

Q Is she living? A No sir, she is dead.

Q Who is the next child that is living? A Son.

Q Did Stan's father and mother ever have a child by the name of Hicks, to your knowledge? A No sir.

1886 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 232, #430, Hicks Cheater, Delaware District, age 9.

Page 318, #2444, Awa Sharp, Delaware District, age 8.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 453, #707, Stan Cheater, Delaware District, age 26.

Page 453, #708, Avie Cheater, Delaware District, age 25.

Page 453, #709, Sut Beck Cheater, Delaware District, age 4.

Stan Cheater, his wife Awa, and their two children will be listed for enrollment upon a straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. O. Green  
Notary Public.

35

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE HYDRAULIZED TIMBER

FILED

JUL 29 1902

**ACTING CHAIRMAN**

COMMISSIONERS:  
TAMM BIKBY,  
THOMAS B. NEEDLES,  
C. E. BRECKINRIDGE.

WM. O. BRALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REPORT IN REPLY TO THE FOLLOWING:
Cherokee 8335.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 25, 1906.

Stan Cheater,

Southwest City, Missouri.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Octeeye Cheater, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith, a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,



Enc. BC & Env.

Chairman.

COPY.

Cherokee 8335.

Muskogee, Indian Territory, January 25, 1906.

Stan Cheater,

c/o William Handle,

Grove, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Osteeye Cheater, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. DU & Lay,

Wm. B. Bixby  
Chairman.



COMMISSIONERS:

TAMM BIXBY,  
THOMAS B. NEEDLES,  
C. R. BRECKINRIDGE

WM. O. BRALL,  
Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

966  
GIVEN IN REPLY TO THE FOLLOWING:

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, May 8, 1906.

Stan Cheater,

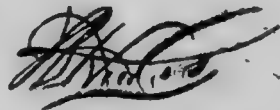
Southwest City, Missouri.

Dear Sir:

You are hereby advised that the name of your minor child, Ah-kah-te-yuh Cheater, appears upon a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior on April 25, 1906.

You are further advised that you will now be permitted to appear before the Commission and select an allotment for the said Ah-kah-te-yuh Cheater.

Respectfully,



Commissioner in Charge.

CHEROKEES BY BLOOD AND ADOPTION.

Zona VT 4-150

Date May 12 1900

25 Name *Star Cheater* Southwest City, Mo.  
 District *Delaware* Year *1880* Page *232* No. *430*  
 Citizen by blood *full* Mother's citizenship { *Star Cheater C-L*  
*Kate C-C*  
 Intermarried citizen  
 Married under what law Date of marriage

28 License Certificate  
 Wife's name *May Cheater*  
 District *Delaware* Year *1876* Page *318* No. *2144*  
 Citizen by blood *full* Mother's citizenship { *Frog Sharp C-L*  
*Lucy C-L*  
 Intermarried citizen  
 Married under what law Date of marriage

License Certificate  
 Names of Children:  
 1 *But Ben Cheater* Dist. *Delaware* Year *76* Page *53* No. *709* Age *10*  
*Cateyis* " Dist. Year Page No. Age *2*  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age

#1 On 1880 Roll as Hicks Cheater  
 #2 " " " Awa Sharp  
 #1 On 1896 Roll p#53 #707 Delaware Dist  
 #2 " " " " #708 as Avie Cheater

Delaware Dist  
 Affidavit of kind to be supplied as to #4

COMMISSION TO THE FIVE CIVILIZED TRIBES  
JUL 28 1902

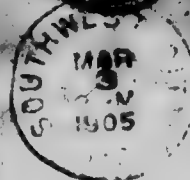
ACTING SECRETARY

Department of the Interior.

Commission to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.



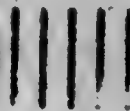
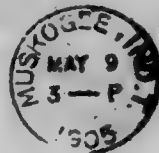
Stan Chester,  
Southwest City, Missouri.



Cher 72335

Department of the Interior.

Commission to the Five Civilized Tribes.  
MUSKOGEE, IND. TER.



Stan Cheater.

Southwest City, Missouri.

*Cher, 8335*

*Mr. Rogers*

*Cherokee*

*Southwest City*

*Missouri*

DEPARTMENT OF THE INTERIOR  
TRANSMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 24 1902

  
ACTING SECRETARY



RESIDENCE: *Delaware*POST OFFICE: *Delaware*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. *4-150*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Green, S.		25	M	Ind	1890	Delaware	30	Leary Charles	1930	Delaware	Leary Charles	1880	Delaware
2	Green, S.	Daughter	25	F	"	1880	"	30	Leary Charles	"	"	Leary Charles	1880	Delaware
3	Green, S.	Daughter	10	F	"	1896	"	30	Leary Charles	"	"	Leary Charles	1880	Delaware
4	Green, S.	Daughter	8	F	"									
5														
6														
7														
8														
9														
10														
11						# 1	1880 Roll as Nick's Cheater.							
12						# 1	1880 Roll as Nick's Cheater.							
13						# 1	1896 Roll as Nick's Cheater.							
14						# 2	1896 Roll as Nick's Cheater.							
15														
16														
17														
18														

*Me 417-07*

COMMISSION TO THE FIVE CIVILIZED TRIBES,

**FILED**

MAY 24 1902

ACTING SECRETARY

CHER 8336

BONEY RAVEN

CHER 8336

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of BONEY RAVEN for the enrollment of himself, wife and two children as citizens by blood of the Cherokee nation.

TOM SMITH, being first duly sworn, and being examined, testified as follows,

BY COMMISSION: What is your name? A Tom Smith.

Q How old are you? A Fifty-eight.

Q What is your post office? A Moodys.

Q Do you live in Delaware District? A I live in Saline.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Arch Raven and his family.

Q Is his name Arch or Boney? A His name is Arch. His daddy's name is Arch, Raven Arch. His surname would be Arch, Raven Arch.

Q What name does he generally go by? A Raven.

Q Generally known as Boney Raven in the neighborhood? A That is what he is always called.

Q How old is he? A About fifty.

Q What is his post office address? A Zena.

Q Does he live in Delaware District? A Yes sir.

Q Has he a wife living at this time? A Yes sir.

Q What is her name? A Wah sin ni.

Q How old is she? A I don't know exactly, she is pretty old.

Q Be about fifty or fifty-one. A About that.

Q Have they any children living with them now? A Yes sir.

Q How many? A Two, one is Betsy.

Q Are both of these children unmarried? A The daughter is a widow, has been married.

Q What is the name of the other child that is living with them.

A Jeremiah.

Q How old is he? A About eighteen.

Q That is the only child they have living with them that is unmarried? A Yes sir.

Q Is Boney Raven a full blood Cherokee Indian? A Yes sir.

Q Do you know that he has always lived in Delaware District, Cherokee Nation? A Yes sir.

Q Do you know the name of his father? Arch? A Yes sir.

Q What is the name of Boney's mother? A I don't know her name.

Q Is she living? A No, she is dead, died long ago.

Q Boney Raven is sometimes known by the one name of Raven, is he?

A Yes sir.

Q His wife Wah sin ni, is she a full blood Cherokee Indian?

A Yes sir.

Q Has she been living with Boney Raven for twenty or twenty-five years? A Yes sir.

Q Does she sometimes go by the name of Cain. A That is all I ever heard.

Q Was she living with Boney Raven as his wife in 1880? A Yes sir.

Q What is the name of her father? A Wak si a na hi. That would be Gologatar, or Moving star.

Q Is he living? A He is dead.

Q What is the name of her mother? A Boney Starr.

Q Is she living? A No sir.

Q Is Wah sin ni the mother of this child Jeremiah? A Yes sir.  
Q And is Boney Raven the father? A Yes sir.  
Q Do you know that Boney Raven and his wife and their child are all living at this time, and living in the Cherokee Nation? A Yes sir.  
Q Have they always been recognized as citizens by blood of that Nation? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 303, #2124, Raven, Delaware District, age 25.

Page 303, #2121, Osin Raven, Delaware District, age 23.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 523, #2540, Boney Raven, Delaware District, age 51.

Page 523, #2600, Osin Raven, Delaware District, age 45.

Page 523, #2591, Jeremiah Raven, Delaware District, age 12.

Boney Raven, his wife Wah sin ni, and their child Jeremiah, will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

Wm. Green  
Notary Public.

8336

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 25 1902

ACTING CHAIRMAN



Zena 974-152

Date May 13 1902

License Certificate

Wife's name *Mossinnie Raven*

District *Delaware* Year *1870* Page *303* No. *2121*

Citizen by blood *free* Mother's citizenship *Samuel C. - 18*

Intermarried citizen *Nancy B. - 18*

Married under what law Date of marriage

**Names of Children:**

[illegible]

#1 On 1880 Race as Raven  
#2 " " " " Osin Raven  
#1 " 1896 " - p 523 #2590, Delaware Dist  
#2 " " " - p " #2600 as Osin Raven  
Delaware Dist

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

 ACTING CHAIRMAN

RESIDENCE

Delaware District

POST OFFICE

Gerra SD

CHEROKEE NATION.

Partly No. 9

CHEROKEE ROLL.

CARD NO.

FIELD NO.

4-159

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Raven, Gony		55	M	Swil	1880	Delaware	9194	Arch	Dead	Delaware		Dead	
2	" Wansum	Son	50	S	"	"	"	9191	Boingian	"	"	Nancy Star	"	Delaware
3	" Jeremiah	Son	18	M	"	1896	"	9591	Star	"	"	N. Star	"	"
4														
5														
6														
7														
8														
9														
10														
11						#1	On 1880	Roll	as Raven					
12						#2	"	"	Opin Raven					
13						#1	1896	"	#593 #9590	Delaware Dist				
14						#2	"	"	#9600	Opin Raven	Delaware Dist			
15														
16														
17														
18														

May 13-09

CHER 8337

BETSY SHOTPOUCH

CHER 8337

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of Betsy Shotpouch for the enrollment of herself and children as citizens of the Cherokee Nation.

TOM SMITH, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A Tom Smith.  
Q How old are you? A Fifty-three.  
Q What is your post office address? A Moodys.  
Q What district do you live in? A Saline.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Betsy Shotpouch and her children.  
Q How old is Betsy Shotpouch? A About thirty.  
Q What is her post office? A Zena.  
Q She lives in Delaware District, does she? A Yes sir.  
Q How many children has she? A Two.  
Q What is the name of her oldest child A Byrd.  
Q How old is Byrd? A About six.  
Q What is the name of the next child? A Karlardes.  
Q How old is that child? A About three.  
Q Is this all the family that Betsy has now? A That's all I know of.  
Q Is Betsy Shotpouch a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District? A Yes sir.  
Q Has she always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.  
Q What is the name of her father? A Raven.  
Q Boney Raven? A Yes sir.  
Q He is living, is he? A Yes sir.  
Q What is the name of her mother? A Wah sin ni.  
Q She is living also, is she? A Yes sir.  
Q Is Betsy the mother of these two children? A Yes sir.  
Q What is the name of the father of these two children? A Charley Shotpouch.  
Q That youngest child, is it said to be the child of one Hildebrand?  
A Yes sir.  
Q The oldest one's father is Charley Shotpouch? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Is he living? A John Hildebrand is living, Charley Shotpouch is dead.  
Q The name of the father of that youngest child is John Hildebrand.  
A That is what they all say, I don't know.  
Q Is he a Cherokee by blood A Yes sir.  
Q Betsy Shotpouch was living with her father and mother about 1880, was she not? A Yes sir.  
Q This child Byrd, was it ever called Sparrow? A No, I don't know.  
Q Betsy has two children that are dead? A Yes sir.  
Q Do you know what their names were? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 533, #2382, Betsy Shotpouch, Delaware District, age 24.

1896 census roll of citizens of the Cherokee Nation examined for Byrd Shotpouch, and name not found.

1880 authenticated roll examined for father of Byrd Shotpouch, and name identified as follows:

Page No. 2503, Charley Shotpouch, native Cherokee, age 31, Delaware District.

1880 authenticated roll of citizens of the Cherokee Nation examined for father of Jeremiah Hildebrand, and name identified as follows:

Page 270, #1327, John Hildebrand, Delaware District, age 3.

Betsy Shotpouch and her two children, Byrd Shotpouch and John Hildebrand, will be listed for enrollment upon straight card.

Wm Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. S. E.  
Notary Public.



Tablequah, Indian Territory, December 18, 1903.

W. W. Hastings.

Attorney for Cherokee Nation.

Tablequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Tribal No. Final Age. Blood. enrollment. Roll No. Informant
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2332 Kingfisher, Philip Father 32 Full '80 & '97 19369 Tom Rabbit  
 Kingfisher, Jennie Mother 37 Full '80 & '96 19370  
 Kingfisher, Mary Sis. 14 Full '96 19371  
 Kingfisher, Joe Bro. 13 Full '96 19372  
 Kingfisher, Lewis Bro. 7 Full '96 19373  
 Kingfisher, Freddy 4 Full  
 Kingfisher, Sam 1 Full  
 P.O. Senn, I.T.

2337 Shotpouch, Netay Mother 30 Full '80 & '96 19384 Tom Smith  
 Shotpouch, Myrd 6 Full  
 Hilderbrand, Karlardoe 3 Full  
 P.O. Senn, I.T.

2338 Guss, Sequoyah Bro. 13 Full '96 22447 Tom Smith  
 Guss, Polly Sis. 12 Full '96 22448  
 Guss, Jacobson Sis. 8 Full '96 22449  
 Guss, Victoria 4 Full  
 P.O. Senn, I.T.

2339 Connecticut, William Father 30 Full '80 & '96 19385 Joe Fox  
 Connecticut, Lydia Mother 40 Full '80 & '96 19386  
 Connecticut, Benjamin Bro. 13 Full '96 19387  
 Connecticut, Andy Bro. 12 Full '96 19388  
 Connecticut, Robert Bro. 7 Full '96 19389  
 Connecticut, Katie 4 Full  
 Connecticut, Guycho 2 Full  
 P.O. Southwest City, Mo.

2341 Connecticut, John Father 21 Full '96 19393 Joe Fox  
 Connecticut, Mary Mother 19 Full '96 19394  
 Connecticut, Emale 2 Full  
 P.O. Southwest City, Mo.

2347 Gering, Joe Father 40 Full '80 & '96 19404 Moss  
 Gering, Linnie Mother 35 Full '80 & '96 19405 O'Fallon  
 Gering, Dick Bro. 14 Full '96 19406  
 Gering, Diana Sis. 9 Full '96 19407  
 Gering, Dave Bro. 7 Full '96 19408  
 Gering, John 2 Full  
 P.O. Senn, I.T.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUL 25 1902

 ACTING CHAIRMAN

**CHEROKEES BY BLOOD AND ADOPTION.**

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Byrd Shatpauch Dist.

Year

Page

No.

Age

Harold Hilderbrand Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

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Dist.

Year

Page

No.

Age

#1 On 1880 Roll as Betsey Raven

" " 1896 " - p 533 # 2882 and Delaware

Dist.

Affidavits of birth to be supplied to

# 293

U. S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
MAY 24 1902

 ACTING LANDMAN





CHER 8338

SEQUOYAH GUESS

CHER 8338

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena I. T., May 13, 1902.

In the matter of the application of SEQUOYAH GUESS for the enrollment of himself, brothers and sisters as citizens by blood of the Cherokee Nation.

TOM SMITH, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Tom Smith.

Q How old are you? A Fifty-eight.

Q What is your post office? A Moodys.

Q You live in Saline District, do you? A Yes sir.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place? A Yes sir.

Q Who do you want to enroll? A Sequoyah Guess and his brothers and sisters.

Q How old is Sequoyah Guess? A Thirteen.

Q What is the name of the next child that you apply for? A Polly.

Q How old is Polly? A Twelve.

Q What is the name of the next child? A Jessie May Guess.

Q How old is that child? A Eight.

Q What is the name of the next child? A Victoria.

Q How old is Victoria? A About two and a half.

Q Are these children all living at this time? A Yes sir.

Q What is the post office address of these children? One of them lives at the Orphan Asylum.

Q Which one lives at the Orphan Asylum? A Jessie.

Q Does Jessie sometimes go by the name of grand? A Yes sir.

Q With whom are these children living now? A Sequoyah and Polly are living at Dennis', and Victoria is at John Beamer's in Saline District.

Q Does grand live at John Beamer's when she is not at the Orphan Asylum? A John Beamer has two orphans there.

Q What two are they? A The two youngest ones.

Q What is the name of the father of these children? A Dave Guess.

Q Is he living? A No sir.

Q Was he a full blood Cherokee Indian? A Yes sir.

Q What is the name of their mother? A Nancy.

Q What was her Cherokee name? A Ooskoony.

Q Is she living? A No sir.

Q Is she a full blood Cherokee Indian? A Yes sir.

Q Was she living with Dave Guess about 1880, or do you know? A Yes.

Q What name did she have before she lived with Dave Guess?

A Young Pig.

Q Do you know that these four children are living at this time?

A Yes sir.

Q With whom does Sequoyah Guess live? A Peter Dennis.

Q With whom does Polly Guess live? A Peter Dennis.

Q Jessie May Guess is now at the Orphan Asylum? A Yes sir.

Q With whom does Victoria live? A John Beamer.

Q Does Jessie live with John Beamer when she is not at the Orphan Asylum? A That is where she makes her home.

1880 authenticated roll of citizens of the Cherokee nation examined for parents of applicants, and names identified as follows:

No. 1161, David Guess, Delaware District.

No. 2005, Nancy Pig, native Cherokee, age 12, Delaware District

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 475, #1288, Sequoyah Guess, Delaware District, age 3.

Q Does Polly sometimes go by the name of Ollie? A I don't know.

Page 475, #1289, Ollie Guess, Delaware District, age 4.

Q Do you know whether or not Jessie was ever called Sallie?

A I don't know.

Q Did Sequoyah and Polly have a sister by the name of Sallie at one time? A No sir, there was one died, but that was a boy.

Q Were there any children between Jessie May and Polly? A One between Jessie May and Polly that is dead. That is the boy.

Page 475, #1290, Sallie Guess, Delaware District, age 1.

Q What is the post office address of Peter Dennis? A Zena.

Q What is the post office address of John Beamer? A Spavinaw.

Sequoyah, Polly, Jessie May and Victoria Guess will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of April, 1905.

McGuire  
Notary Public

Cherokee D-1276, Maud and Sallie Guess.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., March 16, 1902.

In the matter of the application of John W. Beamer for the enrollment of himself, wife and two orphan children as Cherokee citizens by blood; being sworn and examined by Commissioner Breckinridge he testified as follows:

(Through sworn interpreter, Joshua Ross.)

- Q Give me your full name? A John Beamer.  
Q How old are you? A 45.  
Q What is your post-office? A Kansas.  
Q In what district do you live? A Saline.  
Q That post office is Kansas, Indian Territory? A Yes sir.  
Q Have you a wife? A Yes sir.  
Q How many children have you? A He has none of his own. But there are two orphans there with him.  
Q You have two orphans that you want to apply for? A Yes sir.  
Q Isn't your name John W. Beamer? A Yes sir.  
Q Are you a full blood Cherokee? A Yes sir.  
Q Have you lived in the Cherokee Nation all your life? A Yes sir.  
Q Give me the name of your father? A George Beamer.  
Q Is he dead? A Yes sir.  
Q How long since he died? A He died in 1878.  
Q Give me the name of your mother? A Polly Beamer.  
Q Is she dead? A She died before the war.  
Q Give me the name of your wife? A Katie Beamer.  
Q Is she a full blood? A Yes sir.  
Q How old is she, A 33.  
Q Give me the name of her father? A William Bignoney.  
Q Is he dead? A He is dead.  
Q How long since he died? A Does not know.  
Q Give me the name of your wife's mother? A Jennie Cornthassel.  
Q Is she dead? A She is dead.  
Q How long since she died? A About 14 years.  
Q Was your wife ever married before she married you? A No sir.  
Q How long since you and she married? A 16 years ago, and ever that.  
Q Give me the name now of the first one of these orphan children?  
A Maud Guess.  
Q How old is this child Maud? A Seven years old.  
Q The child is living now is it? A It is at the Orphan Asylum now.  
Q Give me the name of this child's father? A David Guess.  
Q He is dead is he? A He is dead.  
Q Was he a full blood Cherokee? A Yes sir.  
Q Give me the name of the child's mother? A Does not know the English name, but her name was Ooskoemas.  
Q Is she dead? A Yes sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q The child then is a full blood is it? A Yes sir.  
Q Give me the name of the next child? A It is a little girl about two years old; he says; well give it the name of Sallie Guess.  
Q About two years old? A Yes sir.  
Q Give me the name of this child's father? A David Guess.  
Q The same man who was the father of the other child? A Yes sir.  
Q Is this also a child of Ooskoemas? A Yes sir.  
Q Sallie then is a full sister of Maud? A Yes sir.  
Q How long is living with you now is it? A Yes sir.

Subscribed and sworn to before me at Muskogee, I. T., this 16th day of March, 1902.  
Commissioner Breckinridge identified on page 287 No. 311  
John W. Beamer, Delaware District Native Cherokee.

Q Did you ever call your wife Alice? A Yes, that's the English name, he says.

Q Do you want her enrolled as Kate or Alice? A Put it down Alice he says.

Q Did she ever live in Tahlequah District? A Up in Saline, been in Saline five years; lived in Tahlequah district; in 1880 he says that his wife was living in Delaware district.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's wife, and name not found.

1896 census roll of citizens of the Cherokee Nation examined for applicant and his wife and identified on page 979 No.108 John W. Beamer, Saline District, native Cherokee; page 979 No.109 Alice Beamer, Saline District, native Cherokee.

Q Was Maud ever called Sallie? A He says he don't know.

Q Who is Nancy Guess? A He says he don't know, it may be David Guess' wife.

Q Did David Guess live in Delaware district? A Yes sir, he says that is the child up there in Delaware district with David's sister, is taking care of them, and he has the other two.

Q What is the name of that child up there? A Sequoyah and Sallie.

Q Is that the same child, Sequoyah and Sallie? A Yes sir, they live in Delaware district with their aunt; he has only taken the small ones.

Q This child Sallie, is she also called Sequoyah, or is Sallie one child and Sequoyah another? A Yes.

Q They are separate children? A Yes sir, they are separate.

Q Who is Ollie? A Says he don't know; those are the only ones he knows; there's four children.

Q What kin are these children to you? A No kin to him.

Q Are they any kin to your wife? A Yes sir, she is their aunt/

Q You know them all well do you? A Yes sir.

Q How many children did David Guess and his wife leave? A Four children, that are living.

Q When did the last one die? A He don't know; they were in Delaware District and he in Saline.

Q Give me the names of these four children that they left?

A Sequoyah, Ookuntee, Sallie and Wortie or Maud.

Q Wortie, is that the same one he calls Maud? A Yes sir.

Q How old is Sequoyah now? A Says he does not know for certain, but about 12 years old.

Q Sequoyah is the oldest? A Yes sir.

Q How old is Ollie or Ookuntee? A About 10.

Q And how old is Maud or Wortie? A Seven.

Q And Sallie is the baby? A Two years old.

Q What makes you call that youngest child Sallie? A He says he thinks he is mistaken; he thought it was that, but he is mistaken.

Q But you don't know what its name is? A He says the only reason he thought it was that was because them little children call it that thoseschool children.

Q This child you call Maud, isn't that child's name Sallie? A He says he reckon's that is it; he does not know.

Q He thinks maybe that is it? A Yes sir.

Q And isn't this baby named Maud? A It is Kamahee; he says that is where he has made a mistake he reckon. They were orphans brought there to him; he didn't write the names in 1896.

1896 authenticated roll of citizens of the Cherokee Nation examined for name of father of children applied for and identified on page 863 No.1164, as David Guess, Delaware District, marked "dead".



Q What was David Guess' wife named before she married him? A Runabout, he says, Runabout Six was her father's name, and she was always known as the descendant of Runabout Six.

1880 authenticated roll of citizens of the Cherokee Nation examined for wife of David Guess under names given and she is not identified thereon.

1896 census roll of citizens of the Cherokee Nation examined and David Guess and wife identified on page 475 No. 1286 David Guess, Delaware District, native Cherokee; page 475 No. 1287 Nancy Guess, Delaware District, native Cherokee (Dead.)

Q Two of these children are living with you and two are living with somebody else? A Two with him and two at their aunt's in Delaware District; with David's sister, their aunt.

Q Tell him he will have to bring somebody before the Commission that can give us the correct names of these children, and he will have to furnish an affidavit of birth of this child Sallie, that he calls Sallie.

BY COMMISSIONER BRECKINRIDGE: The applicant applies for the enrollment of himself, his wife and two orphan children who are living with his family. The applicant is identified on the rolls of 1880 and 1896 as a native Cherokee; he is a full blood. He has lived in the Cherokee Nation all his life and he will be listed for enrollment as a Cherokee by blood.

His wife is said to be also a full blood; she has lived in the Cherokee Nation all her life; her name cannot be traced upon the 1880 roll, there being considerable doubt as to her real name, but she is duly identified on the roll of 1896 as a native Cherokee, and she will be listed for enrollment as a Cherokee by blood. At the applicant's request she will be listed as Alice, instead of Kate, she being known by both names.

As for the two orphan children named by the applicant, Maud and Sallie Guess; they are said to be full bloods; their deceased father is duly identified on the rolls of 1880 and 1896, and their deceased mother is duly identified on the roll of 1896, both as native Cherokees. But the mother cannot be identified on the roll of 1880, which is doubtless due to the obscurity respecting her real name.

The applicant is wholly inconsistent in the statements he makes in regard to the present names of these children, and his statements cannot be reconciled with the record of certain children of this family on the roll of 1896; while no doubt is entertained as to the right of these children to enrollment, yet a consistent record cannot be made at this time and therefore they will be listed for enrollment as Cherokees by blood on a doubtful card, to await further information, and the applicant is directed to have his wife or some one who knows more definitely the names of these children, appear before the Commission, and give testimony in their behalf, and also to have made out a proper affidavit of birth of the child Sallie, only two years old, whose name accompanies the elder child at this time, upon a doubtful card, in order to prevent making unnecessary cards, there being no doubt entertained at the present moment as to the right of the younger child to be listed for enrollment, nor indeed as to the right of the elder child, the purpose being to get more accurate information as to its record and the correct names of both of them.



I, M.D. Green, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

M.D. Green

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings.

Attorney for Cherokee Nation.

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
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2332 Kingfisher, Philip Father 28 Fall '89 & '97 19369 Tom Rabbit  
 Kingfisher, Jennie Mother 37 Fall '80 & '96 19370  
 Kingfisher, Mary Sis. 14 Fall '96 19371  
 Kingfisher, Joe Bro. 13 Fall '96 19372  
 Kingfisher, Lewis Bro. 7 Fall '96 19373  
 Kingfisher, Presty 4 Fall  
 Kingfisher, Sam 1 Fall  
 P.O. Zena, I.T.

2337 Shotpouch, Betsey Mother 30 Fall '80 & '96 19384 Tom Smith  
 Shotpouch, Byrd 4 Fall  
 Hilderbrand, Karladee 3 Fall  
 P.O. Zena, I.T.

2338 Guess, Sequoyah Bro. 13 Fall '96 28447 Tom Smith  
 Guess, Polly Sis. 12 Fall '96 28448  
 Guess, Jessom. Sis. 8 Fall '96 28449  
 Guess, Victoria 3 Fall  
 P.O. Zena, I.T.

2339 Channestudy, William Father 30 Fall '80 & '96 19388 Joe Fox  
 Channestudy, Lydia Mother 40 Fall '80 & '96 19389  
 Channestudy, Benjamin Bro. 15 Fall '96 19390  
 Channestudy, Andy Bro. 15 Fall '96 19391  
 Channestudy, Robert Bro. 7 Fall '96 19392  
 Channestudy, Katie 4 Fall  
 Channestudy, Guychoe 3 Fall  
 P.O. Southwest City, Mo.

2341 Channestudy, John Father 21 Fall '96 19393 Joe Fox  
 Channestudy, Mary Mother 19 Fall '96 19394  
 Channestudy, Snake 3 Fall  
 P.O. Southwest City, Mo.

2347 Gering, Joe Father 46 Fall '89 & '96 19404 Matt  
 Gering, Lizzie Mother 35 Fall '89 & '96 19405 O'Field  
 Gering, Dick Bro. 16 Fall '96 19406  
 Gering, Diana Sis. 8 Fall '96 19407  
 Gering, Dave Bro. 7 Fall '96 19408  
 Gering, George 4 Fall  
 P.O. Zena, I.T.

8338

UNITED STATES OF AMERICA  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 25 1902

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 13

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Sequoyan Guess Dist. Delaware Year 1891 Page 475 No. 1288 Age 13

Polly Dist. " Year " Page " No. 1289 Age 12

Jessie M. Dist. " Year " Page " No. 1290 Age 8

Victoria Dist. " Year " Page " No. " Age 2 1/2

Parent Dist. " Year " Page " No. " Age "

Dist. " Year " Page " No. " Age "

Dist. " Year " Page " No. " Age "

Dist. " Year " Page " No. " Age "

Dist. " Year " Page " No. " Age "

Dist. " Year " Page " No. " Age "

Dist. " Year " Page " No. " Age "

#2 On 1896 Kato. Clay Guess

#3 " " " " " "

#1 + 2 living with Peter Dennis, Bene 2.9

#3 inmate of Cherokee Orphan Asylum

#4 living with John Beamer, Spairman H.

Official birth to be supplied as to #4

3. It may have been enrolled by John Beamer, on 5-12-76

# CHEROKEES BY BLOOD AND ADOPTION.

*Muskogee, I.T.*

Date

MAR 16 1902

1900.

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

## Names of Children:

1. <i>Maud Guess</i>	} <i>David Guess d-c</i>	Dist. ....	Year .....	Page .....	No. ....	Age <i>7</i>
2. <i>Sallie Guess</i>		Dist. ....	Year .....	Page .....	No. ....	Age <i>2</i>
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....

*Appln. made by John W. Beamer, Kansas I.T.*  
*Stens, m.d Green*

*No ~~ant~~ x. BC to be supplied*

*X Ref*



8338

32

IN RE  
THE DEATH OF

*Victoria Green*

a citizen of the

*Cherokee* Nation.

Approved *October 17* 1905.

*SEN*

Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

*Oct. 17, 1905*

*[Signature]*  
COMMISSIONER.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Victoria Guess  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Geno Ind. Ter., and died on the first day of  
January 1904  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.  
I, Cornelius Buzzard, on oath state that I am 35  
years of age and a citizen, by Blood of the Cherokee Nation;  
that my postoffice address is Geno Ind. Ter.; that I am  
Cousin of Victoria Guess  
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Blood of the Cherokee Nation;  
and that said Victoria Guess died on the 1st day of  
April 1904 Cornelius Buzzard  
(Here insert name of deceased.) mark

WITNESSES TO MARK:  
(Not to Two Witnesses) { J. W. Orr Vinita I.T.  
J. B. Howard Geno I.T.

Subscribed and sworn to before me this 20th day of March 1905

My Commission Expires January 21st, 1906 Harry R. Warner  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.  
I, William Simms, on oath state that I am 35  
years of age, and a citizen of Vinita I.T. of the Cherokee Nation;  
that my postoffice address is Vinita I.T. Ind. Ter.;  
that I was personally acquainted with Victoria Guess  
(Here insert name of deceased.)  
who was a citizen, by Blood of the Cherokee Nation;  
and that said Victoria Guess died on the 1st day of  
April 1904 W. M. Simms  
(Here insert name of deceased.)

WITNESSES TO MARK:  
(Not to Two Witnesses) {

Subscribed and sworn to before me this 31 day of December 1904

My Commission Expires January 21st, 1906 Harry R. Warner  
Notary Public.

o. r. Little

DEPARTMENT OF THE INTERIOR  
MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

 Acting Director

RESIDENCE: 11411 1st St. S.W.

POST OFFICE: *Alva S S*

CHEROKEE NATION. Cherokee Roll.

CARD NO. \_\_\_\_\_

FIELD NO. 4-154

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Gress, Susan		13	M	Guil	1896	Delaware	1288	Dave Gress	Dead	Delaware	Nancy Gress	Dead	Delaware
2	" Porty	S. Rev 12	8	F	"	"	"	1289	"	"	"	"	"	"
3	" Sessie M		8	"	"	"	"	1290	"	"	"	"	"	"
4	" Victoria		9	"	"	"	"	"	"	"	"	"	"	"
5														
6														
7														
8														
9														
10														
11						#2	In 1896 Roll as Gray Gress							
12						#3	" " "							
13						#1 & 2	Living with Peter Dennis Genl J.S.							
14						#3	inmate of Cherokee Orphan Asylum.							
15						#4	Living with John Beamer Shawnee IS							
16						#3 & 4	Mary have been enrolled by John Beamer on D 1276							
17							Affidavits by mother to be supplied, as directed							
18														

Mary 18-07.

CHER 8339

WILLIAM CHINESTUDY

CHER 8339

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of WILLIAM CHUNESTUDY for the enrollment of himself, wife and five children as citizens by blood of the Cherokee Nation.

JOE FOX, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A. Joe Fox.

Q. What is your age? A. Fifty-seven.

Q. What is your post office address? A. Grove.

Q. You live in Delaware District, do you? Yes sir.

Q. Are you a citizen by blood of the Cherokee Nation? A. Yes sir.

Q. You are one of the witnesses of the Commission at this place?

A. Yes sir.

Q. Who do you want to enroll? A. William Chunestudy and his wife and children.

Q. How old is William Chunestudy? A. About fifty.

Q. What is his post office address? A. Southwest City.

Q. He lives in Delaware District, does he? A. Yes sir.

Q. What is the name of his wife? A. Lydia.

Q. How old is Lydia? A. About forty.

Q. How many children have they living with them now? A. Five.

Q. What is the name of their oldest child that is living with them now? A. Benjamin.

Q. How old is Benjamin? A. About fifteen.

Q. What is the name of the next child? A. Andy.

Q. How old is Andy? A. About thirteen.

Q. What is the name of the next child? A. Bob, or Robert.

Q. How old is Robert? A. About seven.

Q. What is the name of the next child? A. Katie.

Q. How old is that child? A. About four.

Q. What is the name of the next child? A. Gu yu che.

Q. How old is that child? A. About two.

Q. Is this all the family that William and his wife have now? A. Yes.

Q. Is William Chunestudy a full blood Cherokee Indian? A. Yes sir.

Q. Has he always been recognized as a citizen by blood of the Cherokee Nation? A. Yes sir.

Q. What is the name of his father? A. Chunestudy.

Q. Is he living? A. No sir, he is dead, a good while.

Q. What is the name of his mother? A. I don't know. She has been dead a long time, died during the war.

Q. Has William always lived in Delaware District? A. Yes sir.

Q. Always gone by the name of Chunestudy? A. Yes sir.

Q. Is Lydia a full blood Cherokee Indian? A. Yes sir.

Q. Has she always lived in Delaware District? A. Yes sir.

Q. Was she living with William about 1880? A. Yes sir.

Q. What is the name of her father? A. A gua gee aki, in English

Big Smaller.

Q. Is he living? A. No sir, he is dead.

Q. What is the name of Lydia's mother? A. Ah ki la hi.

Q. Did she have an English name? A. Yes sir.

Q. Is she living? A. She is dead.

Q. Was William married before he married Lydia? A. Yes sir.

Q. He had several children by his former wife? A. Yes sir.

Q. Was Lydia married before she married William?

A. Never was married. She had a child, though, before she married.

Q. Do you know that Lydia is the mother of those five children that you have applied for? A. Yes sir.

Q. And William is the father? A. Yes sir. 2.



Q Are William and Lydia and these five children all living at this time, and living in the Cherokee nation? A Yes sir.

Q That oldest child, Benjamin, is he sometimes called Fencen? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 235, #497, Wm. Chen-ne-study, Delaware District, age 36.

Page 235, #504, Lydia Chen-ne-study, Delaware District, age 19.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 453, #679, William Chunestudy Delaware District, age 52.

Page 453, #680, Lydia Chunestudy, Delaware District, age 35.

Page 453, #684, Fencen Chunestudy, Delaware District, age 8.

Page 453, #685, Andie Chunestudy, Delaware District, age 6.

Page 453, #686, Robert Chunestudy, Delaware District, age 7 mos.

William Chunestudy, his wife Lydia, and their five children, will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M D Green  
Notary Public.

Tahlequah, Indian Territory, December 16, 1903.

W. W. Hastings,

Attorney for Cherokee Nation.

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Age.	Blood.	Tribal En- Final rollment.	Roll No. Informant
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8322 Kingfisher, Philip Father 58 Full '80 & '87 19368 Tom Rabbit  
 Kingfisher, Jennie Mother 37 Full '80 & '86 19370  
 Kingfisher, Mary Sis. 14 Full '86 19371  
 Kingfisher, Joe Bro. 13 Full '86 19372  
 Kingfisher, Lewis Bro. 7 Full '86 19373  
 Kingfisher, Freesty 4 Full  
 Kingfisher, Sam 1 Full  
 P.O. Kona, I.T.

8327 Shotpouch, Betsy Mother 30 Full '80 & '86 19384 Tom Smith  
 Shotpouch, Eyra 6 Full  
 Hilderbrand, Karladee 3 Full  
 P.O. Kona, I.T.

8328 Guess, Sequoyah Bro. 13 Full '86 28447 Tom Smith  
 Guess, Polly Sis. 13 Full '86 28448  
 Guess, Jonack. Sis. 8 Full '86 28449  
 Guess, Victoria 3 Full  
 P.O. Kona, I.T.

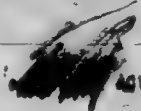
8329 Chumestudy, William Father 50 Full '80 & '86 19386 Joe Fox  
 Chumestudy, Lydia Mother 40 Full '80 & '86 19387  
 Chumestudy, Benjamin Bro. 13 Full '86 19388  
 Chumestudy, Andy Bro. 13 Full '86 19389  
 Chumestudy, Robert Bro. 7 Full '86 19390  
 Chumestudy, Katie 4 Full  
 Chumestudy, Guyacho 3 Full  
 P.O. Southwest City, Mo.

8341 Chumestudy, Jakun Father 21 Full '86 19393 Joe Fox  
 Chumestudy, Mary Mother 19 Full '86 19394  
 Chumestudy, Beako 2 Full  
 P.O. Southwest City, Mo.

8347 Gering, Joe Father 46 Full '80 & '86 19404 Moss  
 Gering, Linnie Mother 38 Full '80 & '86 19405 O'Field  
 Gering, Dick Bro. 16 Full '86 19406  
 Gering, Diana Sis. 9 Full '86 19407  
 Gering, Dave Bro. 7 Full '86 19408  
 Gering, Mary 3 Full  
 P.O. Southwest City, Mo.

CHEROKEE INDIAN SCHOOL

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 25 1902



ACTING COMMISSIONER

# CHEROKEES BY BLOOD AND ADOPTION.

Zena. IT 4-153

Date May 13

1908

Name William Chumestudy Southwest City Mo.

District Delaware Year 1880 Page 235 No. 497

Citizen by blood free Mother's citizenship Chumestudy - C - 8

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Lydia Chumestudy

District Delaware Year 1880 Page 235 No. 504

Citizen by blood free Mother's citizenship Big Swallow - C - 8

Intermarried citizen Ahkechah - C - 8

Married under what law Date of marriage

License Certificate

## Names of Children:

Bengamin Chumestudy	Delaware	Year 1880	Page 443	No. 684	Age 15
Anna	"	Year 1880	Page 443	No. 685	Age 13
Robert	"	Year 1880	Page 443	No. 686	Age 7
Katie	"	Year 1880	Page 443	No. 687	Age 4
George	"	Year 1880	Page 443	No. 688	Age 2

#1 On 1880 Roll as Wm Chumestudy  
 #2 " " " Lydia " " "  
 #1 On 1896 Roll, #53 #679, Delaware Dist  
 #2 " " " " #680 " "  
 #3 " " " as Fincen Chumestudy  
 #4 " " " " Andie " " "

Affidavits of birth to be supplied as to #6 & 7

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 24 1902

  
ACTING COMMISSIONER



RESIDENCE:

Delaware District

POST OFFICE:

Southwest City Mo.

CHEROKEE NATION.

Partly No 4

CHEROKEE ROLL.

CARD No.

FIELD No.

4-155

Dawson Roll No.	NAME	Relation ship to Person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Chunestudy Shion	m	50	m	Gull	1880	Delaware	497	Chunestudy	Dead	Delaware		Dead	
2	Leydia	Wife	40	f	"	"	"	504	Big Swallow	"	"	Ahkelahi	"	Delaware
3	Bengal	Son	15	m	"	1896	"	684	No 1	"	"	No 2	"	"
4	Andie	"	13	"	"	"	"	685	"	"	"	"	"	"
5	Robert	"	7	"	"	"	"	686	"	"	"	"	"	"
6	Katie	Daughter	4	f	"	"	"	"	"	"	"	"	"	"
7	Bryanna	"	9	"	"	"	"	"	"	"	"	"	"	"
8														
9														
10						* 1	On 1880 Roll		as Wm Chen-ne study					
11						* 2	"		" Leydia					
12						* 1	1896		pt 4 53 # 679		Delaware Dist.			
13						* 2	"		680		"			
14						* 3	"		as Benen Chunestudy					
15						* 4	"		Andie					
16						Affidavits of birth to be supplied as to 6 & 7								
17														
18														

May 13-02

CHER 8340

MACK BIRD

CHER 8340

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of Mack Bird for the enrollment of himself, wife and child as citizens by blood of the Cherokee nation.

JOE FOX, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Joe Fox.

Q How old are you? A Fifty-seven.

Q What is your post office address? A Grove.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you a full blood Cherokee Indian? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Mack Bird and his wife and child.

Q How old is Mack Bird? A About forty.

Q What is his post office address? A Mayesville.

Q He lives in Delaware District, does he? A Yes sir.

Q What is the name of his wife? A Rachel.

Q How old is she? A About thirty-one.

Q Have they any children living? A One living.

Q What is that child's name? A Augustueka.

Mr. Ross: They tried to imitate Warraduke.

Q It is on the 1896 roll as Jess? A I have a faint recollection of it being called by that name.

Q Is it a boy or a girl? A Boy.

Q Did they ever have more than one child? A That is all I have any recollection of.

Q How old is that child now? A About twelve.

Q Is this all the family, now, of Mack Bird? A Yes sir.

Q Is Mack Bird a full blood Cherokee Indian? A Yes sir.

Q Do you know that he has always lived in Delaware District, Cherokee Nation? A Yes sir.

Q What is the name of his father? A Bird Muskrat.

Q Is he living? A No sir, he is dead.

Q What is the name of his mother? A I don't know, she has been dead a long time.

Q This Mack Bird, is he sometimes known as Mack Muskrat?

A Never heard it.

Q Rachel Bird, is she a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee nation?

A Yes sir.

Q What is the name of her father? A William Chunestud.

Q He is living, is he? A Yes.

Q What is the name of her mother? A Gah ta yah tah. She has been dead a long time.

Q Do you think Rachel was living with her father and mother about 1880, when she was a small girl? A Yes, I think so.

Q How long has she been living with Mack Bird as his wife?

A About fifteen or sixteen years.

Q Is Rachel Bird the mother of this child Jess? A Yes sir.

Q Is Mack Bird the father? A Yes sir.

Q Do you know that Mack Bird, his wife Rachel, and their child Jess are all living at this time and living in the Cherokee nation?

A Yes sir.

E. N. WASHBURN, being first duly sworn, and being examined, testified as follows:

- Q What is your name? A E. N. Washburn.  
Q What is your age? A Thirty-two.  
Q What is your post office address? A Euche.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place.  
A Yes sir.  
Q Do you know the applicant, Mack Bird? A Yes sir.  
Q Do you know what other name he has been known by in his life time?  
A He has been named Mack Muskrat.  
Q Was he ever enrolled under that name, to your knowledge?  
A Yes sir.  
Q On what roll? A On the 1894 roll.  
Q Do you know whether or not he was ever called McNair, Muskrat?  
A No sir, I don't.  
Q He is a man of forty or forty-five years old now? A Yes sir.

1890 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 287, #1732, McNair Muskrat, Delaware District, age 25.

Page 235, #499, Rachel Chen-ne-study, Delaware District, age 7.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 435, #158, Mack Bird, Delaware District, age 35.

Page 435, #159, Rachel Bird, Delaware District, age 24.

Page 435, #160, Jess Bird, Delaware District, age 6.

JOE FOX, RECALLED.

Q Do you know whether or not this Mack Bird was married before he married Rachel? A His first wife's name was Oo loo che.

Mack Bird, his wife Rachel, and their child Jess, will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 17 day of May, 1902.

*Wm. Hutchinson*  
Notary Public.

#8340

CHEBOVEET BY THE AMERICAN GOVERNMENT

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D.C.  
JUL 20 1907

 ADJUTANT GENERAL

# CHEROKEES BY BLOOD AND ADOPTION.

3ma 274-156

Date

May 13

1908

Name

Mack Bird

Marysville, Ark

District

Delaware

Year 1880 Page 287 No. 1732

Citizen by blood

full

Mother's citizenship

Bird Muskrat C-2  
C-5

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Rachel Bird

District

Delaware

Year 1880 Page 235 No. 499

Citizen by blood

full

Mother's citizenship

William Channestudy - C-2  
Sah-ta-yah-tah C-5

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Jess Bird

Dist. Delaware Year 1886 Page 435 No. 160 Age 12

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

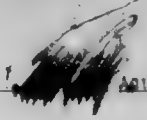
Dist. Year Page No. Age

#1 On 1780 Roll as McNair Muskrat,  
#2 " " " Rachel Channestudy  
#1 " 1796 " - p 435 #158 Delaware Dist  
#2 " " " " #159 " "



#8340

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 20 1902




ACTING SECRETARY

CHEROKEES BY BLOOD AND ADOPTION



COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 26 1904

 ACTING CHAIRMAN

RESIDENCE:

Delaware District.

POST OFFICE:

Maysville Ark.

CHEROKEE NATION.

Party No. 4

CHEROKEE ROLL.

CARD NO.

FIELD NO.

4-156

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bird, Mack		40	M	Sm	1880	Delaware	1437	Bird Muskral	Dead	Delaware		Dead	
2	Rachel		31	F				499	William Chumsky	1880		San Ka-yah-kah		Delaware
3	Siss		18	M		1896		160	No. 1			No. 2		
4														
5														
6														
7														
8														
9														
10														
11						# 1	On 1880	Roll	as M <sup>c</sup> Hair Muskral					
12						# 9			Rachel Chen-ne-shudy					
13						# 1	1896		fr 435 # 158	Delaware	Dist			
14						# 2			# 159					
15														
16														
17														
18														

Mays 13-07.

CHER 8341

JALUM CHUNESTUDY

CHER 8341

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of JALUM CHUNESTUDY for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

JOE FOX, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Joe Fox.  
Q How old are you? A Fifty-seven.  
Q What is your post office address? A Grove.  
Q Are you a citizen by blood of the Cherokee nation? A Yes sir.  
Q Are you a full blood Cherokee Indian? A yes sir.  
Q Who do you want to enroll? A Jalum Chunestudy and his wife and child.  
Q How old is Jalum Chunestudy? A About twenty-one.  
Q What is his post office address? A Southwest City.  
Q Does he live in Delaware District? A yes sir.  
Q What is the name of his wife? A Ewy.  
Q What is her English name? A Mary.  
Q How old is Mary? A About nineteen.  
Q How many children have they living? A Only one.  
Q What is that child's name? A Smoke.  
Q How old is that child? A About two years old.  
Q This is all the family that Jalum has now? A Yes sir.  
Q Is Jalum Chunestudy a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee nation? A Yes sir.  
Q What is the name of his father? A William Chunestudy.  
Q He is living, is he? A Yes sir.  
Q What is the name of his mother? A Lydia.  
Q She is living? A Yes sir.  
Q Is Mary Chunestudy a full blood Cherokee Indian? A yes sir.  
Q Has she always lived in Delaware District, Cherokee nation? A Yes sir.  
Q What is the name of her father? A Alex Smoke.  
Q Is he living? A No sir, he is dead.  
Q What is the name of her mother? A Bettie Smoke.  
Q Is she living? A Yes, she is living.  
Q Did Mary's mother have a boy by the name of Lewis in 1880? A Yes sir.  
Q Mary's mother went by the name of Smoke at that time, is that? A Yes sir.  
Q Is Mary the mother of this child Smoke Chunestudy? A Yes sir.  
Q Jalum is the father? A Yes sir.  
Q How long has Mary been married to Jalum Chunestudy? A About three or four years.  
Q Her name was Smoke before that? A Yes sir.

1896 authenticated roll of citizens of the Cherokee Nation examined, and signatures for Jalum Chunestudy's parents, and names identified as follows:

Page 234, 2397, Wm. Chen-ne-study, Delaware District, age 55.

Page 236, 2400, Lydia Chen-ne-study, Delaware District, age 19.

1880 authenticated roll of citizens of the Cherokee Nation examined, and for mother of Mary Chunestudy, and name identified as follows:

Page 317, #2408, Bettie Smoke, Delaware District, age 30.

Page 317, #2407, Alex Smoke, Delaware District, age 24.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 453, #682, Jalum Chunestudy, Delaware District, age 16.

Page 535, #2927, Mary Smoke, Delaware District, age 13.

Jalum Chunestudy, his wife Mary and their child Smoke, will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902:

M. D. Green  
Notary Public.

JUL 29 1902

ACTING CHAIRMAN

THE UNIVERSITY OF CHICAGO

33

10

55.

THE UNIVERSITY OF CHICAGO

At the end of the day, the

Brought forward 20

370115.

# EXERCISE

[illegible]

Tablequah, Indian Territory, December 18, 1903.

W. W. Hastings,

Attorney for Cherokee Nation.

Tablequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Tribal No. Final Age, Blood, enrollment. Roll No. Informant
-------------	---------	--



8382 Kingfisher, Philip Father 38 Fall '80 & '87 19369 Tom Rabbit  
 Kingfisher, Jennie Mother 37 Fall '80 & '86 19370  
 Kingfisher, Mary Sis. 14 Fall '86 19371  
 Kingfisher, Joe Bro. 13 Fall '86 19372  
 Kingfisher, Lewis Bro. 7 Fall '86 19373  
 Kingfisher, Preety 4 Fall  
 Kingfisher, Sam 1 Fall  
 P.O. Sona, I.T.

8387 Shotpouch, Betsey Mother 30 Fall '80 & '86 19384 Tom Smith  
 Shotpouch, Byrd 6 Fall  
 Hilderbrand, Karladee 3 Fall  
 P.O. Sona, I.T.

8388 Gussie, Sequayah Bro. 12 Fall '86 28447 Tom Smith  
 Gussie, Polly Sis. 12 Fall '86 28448  
 Gussie, Jessell. Sis. 8 Fall '86 28449  
 Gussie, Victoria 3 Fall  
 P.O. Sona, I.T.

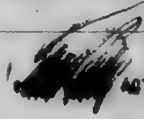
8389 Chumstead, William Father 80 Fall '80 & '86 19385 Joe Fox  
 Chumstead, Lydia Mother 40 Fall '80 & '86 19386  
 Chumstead, Benjamin Bro. 18 Fall '86 19387  
 Chumstead, Andy Bro. 12 Fall '86 19388  
 Chumstead, Robert Bro. 7 Fall '86 19389  
 Chumstead, Katie 4 Fall  
 Chumstead, Wynne 2 Fall  
 P.O. Southwest City, Mo.

8390 Chumstead, James Father 21 Fall '86 19393 Joe Fox  
 Chumstead, Mary Mother 19 Fall '86 19394  
 Chumstead, Annie 2 Fall  
 P.O. Southwest City, Mo.

8391 Gering, Joe Father 22 Fall '80 & '86 19404 Mary  
 Gering, Lennie Mother 22 Fall '80 & '86 19405 O'Field  
 Gering, Jack Bro. 14 Fall '86 19406  
 Gering, Glenn Sis. 9 Fall '86 19407  
 Gering, Sam Bro. 7 Fall '86 19408  
 Gering, Mary 3 Fall  
 P.O. Sona, I.T.

8341

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 25 1902

 ACTING SECRETARY

CHEROKEES BY BLOOD AND ADOPTION

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Zena 994-157

Date May 13 1902

Name Jalem Chumestudy Southwest City Mo.  
District Delaware Year 1896 Page 453 No. 682  
Citizen by blood full Mother's citizenship William Chumestudy & Lydia C-L  
Intermarried citizen  
Married under what law Date of marriage

License Certificate

Wife's name Mary Chumestudy  
District Delaware Year 1896 Page 535 No. 2927  
Citizen by blood full Mother's citizenship Alex Smoke C-S  
Intermarried citizen Bettie C-L  
Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
Smoke Chumestudy					2
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#2 On 1896 Case as Mary Smoke  
Affidavit of birth to be supplied as to #3

1300-1300-40 NOITA

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 26 1902



ACTING CHAIRMAN

RESIDENCE: Delaware District

POST OFFICE: Southwest by Mo.

Partly No. 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 4-157

Dower Roll No.	NAME	Relation- ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Lehuneskudy Saiton		21	M	Bill	1896	Delaware	687	M <sup>m</sup> Lehuneskudy	1880	Delaware	Lydia Lehuneskudy	1880	Delaware
2	Neary		19	F		"	"	990	Alex Smoke dead		"	Belle Smoke		"
3	Smoke son			M					No. 1			No. 1		
4														
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15														
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18														

# 2 On 1896 Roll as Neary Smoke

Affidavit of birth to be supplied as to # 3.

May 18-00

CHER 8342

ARCH FOREMAN



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of ARCH FOREMAN for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

J. P. CHANDLER, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A J. P. Chandler.  
Q What is your age? A Sixty-five.  
Q What is your post office? A Siloam Springs.  
Q Are you a recognized citizen of the Cherokee nation? A Yes sir.  
Q Are you one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Arch Foreman.  
Q How old is he? A Could not tell you, he is about fifty-eight.  
Q What is his post office address? A Mayesville, I think.  
Q He lives in Delaware District, does he? A Yes sir.  
Q What is the name of his wife? A Setahnie.  
Q How old is Setahnie? A About fifty.  
Q How many children have they living at home with them? A Only one.  
Q What is the name of that child? A Lila.  
Q About how old is Lila now? A About nineteen.  
Q Is Arch Foreman a full blood Cherokee Indian? A No sir, I don't think he is a full blood.  
Q About half blood. A No, he is over a half, three quarters probably.  
Q Do you know the name of his father? A Foreman, I don't know his given name.  
Q Is he living? A No sir.  
Q What is the name of Arch Foreman's mother? A Betsy.  
Q Is she living? A No sir, she has been dead a long time.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Was Arch Foreman's father a Cherokee by blood? A Yes sir.  
Q Has Arch Foreman always lived in Delaware District?  
A Born there.  
Q Always lived there? A Yes sir.  
Q His wife Setahnie, is she a full blood Cherokee Indian? A Yes.  
Q Has she always lived in Delaware District? A Yes sir, born there on Spavinaw.  
Q What is the name of her father? A Cornshucker, I guess.  
Q Is he living? A No sir, he is dead.  
Q What is the name of her mother? A Lizzie.  
Q She is dead, is she? A She is living.  
Q Has Setahnie always been recognized as a Cherokee Indian by blood and a citizen of the Cherokee nation? A Yes sir.  
Q She has been living with Arch Foreman as his wife for twenty-five years, has she? A Yes sir.  
Q Is she the mother of this child Lila? A Yes sir.  
Q And is Arch the father? A Yes sir.  
Q Do you know that Arch, his wife and their child Lila are all living at this time, and living in the Cherokee nation? A Yes sir, never lived any other way.  
Q Did you ever know of Arch Foreman going by the name of Watt?  
A I never heard it.  
Q Did you ever know a Watt Foreman in Delaware District? A No sir.

1890 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 255, #990, Watt Foreman, Delaware District, age 49.

Page 255, #971, So Tah nie Foreman, Delaware District, age 30.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows as follows:

Page 472, #1202, Arch Foreman, Delaware District, age 52.

Page 472, #1203, Setahnie Foreman, Delaware District, age 46.

Page 472, #1205, Lila Foreman, Delaware District, age 13.

Arch Foreman, his wife Setahnie and their child Lila will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, ~~and~~ states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 17 day of May, 1902.

*M. G. [Signature]*  
Notary Public.

27842

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 29 1902

...the ... complete ... of the ...  
... the ... the Five Civilized Tribes ...  
... the ... the ...

... enrollment ...

... the ...

... 12.

... 25.

... 20.

... 20.

... 40.

example ...

... 1880 ...

Chas - 8342

CHEROKEE BY BLOOD AND ADOPTION

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 25 1902

RECEIVED

# CHEROKEES BY BLOOD AND ADOPTION.

Date May 13 1900

Name Arch Foreman Marquette Ark  
 District Delaware Year 1880 Page 255 No. 770  
 Citizen by blood 3/4 Mother's citizenship Foreman - c-d  
 Intermarried citizen Bate " - c-d  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Satan Foreman  
 District Delaware Year 1881 Page 255 No. 771  
 Citizen by blood free Mother's citizenship Cornshucker c-d  
 Intermarried citizen Lizzie " c-d  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

Name	Dist.	Year	Page	No.	Age
<u>Lila Foreman</u>	<u>Delaware</u>	<u>1880</u>	<u>472</u>	<u>255</u>	<u>19</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

#1 Em 1880 Ball Watt Foreman  
 #1 " 1896 " #472 #1202, Delaware Dist  
 #2 " " " " #1203 "

MISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 26 1902

 ACTING SECRETARY

RESIDENCE: Delaware District

POST OFFICE: Maysville C. K.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-158

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Gorman, Arch		68	M	3/4	1880	Delaware	970	Gorman	Dead	Delaware	Betsy Gorman	Dead	Delaware
2	Silabrus	Wife	50	F	3/4	1880	"	971	Gorman	"	"	"	1880	"
3	Zeila	Daughter	19	F	3/4	1896	"	1205	"	"	"	"	"	"
4														
5														
6														
7														
8														
9														
10														
11														
12						# 1	On 1880 Roll		as Wally Gorman					
13						# 1	1896	"	put 97 # 1202		Delaware	Dist		
14						# 2	"	"	"	"	"	"		
15														
16														
17														
18														

May 19-09

May 19-09



CHER 8343

WATSON SANDERS

CHER 8343

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of WATSON SANDERS for the enrollment of himself as a citizens by blood of the Cherokee Nation.

J. P. CHANDLER, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A J. P. Chandler.

Q How old are you? A Sixty-five.

Q What is your post office? A Siloam Springs.

Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Watson Sanders.

Q How old is he? A About seventy.

Q What is his post office address? A Mayesville.

Q Does he live in Delaware District? A Yes sir.

Q Has he any family? A No, I guess not now. I understand his wife has run away.

Q He has no children living? A I don't think he has.

Q Is he a full blood Cherokee Indian? A Yes sir, I think so.

Q Do you know the name of his father? A No sir.

Q Do you know the name of his mother? A No sir.

Q They are both long since dead? A Yes sir, they would be very old now.

Q Watson has always lived in Delaware District, and has always been recognized as a citizen by blood of the Cherokee nation? A Yes sir.

Q Do you know that he is living at this time? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 321, #2517, Watson Sanders, Delaware District, age 55.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 540, #3098, Watson Sanders, Delaware District, age 65.

Watson Sanders will be listed for enrollment upon straight card

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 17 day of May, 1902.

Wm. Hutchinson  
Notary Public.

#8343

DEL. ... THE ...  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 25 1902

ACTING ...

CHEROKEES BY BLOOD AND ADOPTION.

Date

May 13 1902

Name

Watson, Bessie

District

Delaware

Year 1886

Page 321

No. 2517

Citizen by blood

full

Mother's citizenship

C - d

Intermarried citizen

C - d

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

On 1796 Race & p 54 & #13078, Delaware Dist.

MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 26 1902

ACTING SHERIFF

RESIDENCE: Delaware Dist

POST OFFICE: McGowan Ark

Partly No. 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 4-159

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Sanders, M. W.</u>		<u>70</u>	<u>M</u>	<u>Full</u>	<u>1880</u>	<u>Delaware</u>	<u>9517</u>		<u>Dead</u>			<u>Dead</u>	
2														
3														
4														
5														
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9														
10														
11														
12														
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17														
18														

On 1896 Roll p 540 # 3098 Delaware Dist

May 19-07

CHER 8344

YERKENNEY FOREMAN

CHER 8344



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Sena, I. T., May 13, 1902.

In the matter of the application of YERKENNEY FOREMAN for the enrollment of herself as a citizen by blood of the Cherokee nation.

J. P. CHANDLER, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A J. P. Chandler.

Q What is your age? A Sixty-five.

Q What is your post office? A Siloam Springs.

Q Are you a recognized citizen by blood of the Cherokee nation?

A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q You apply for the enrollment of Yer ken ney Foreman? A Yes sir.

Q How old is she? A About seventy-two.

Q What is her post office address? A Mayesville.

Q Has she any family? A No.

Q With whom is she living? A Ben O'Fields.

Q Is she a full blood Cherokee Indian? A Yes sir.

Q You don't know the names of her parents? A No sir.

Q Has she always lived in Delaware District? A Yes sir.

Q And always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.

Q She is old and feeble and unable to come and enroll herself?

A Very old, yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 254, #965, Yer kin ney Foreman, Delaware District, age 50.

1896 census roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 472, #1222, Yer ken ney Foreman, Delaware District, age 55.

Yerkenney Foreman will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 17 day of May, 1902.

Notary Public.

#8344

CHEROKEE

DEPT. OF THE INTERIOR  
SUBMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 25 1902

ACTING COM. GEN. L.



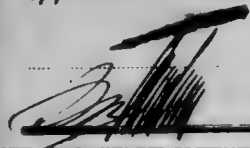
1. *Case # 2344*

IN RE  
THE DEATH OF

*Jerkenney Loomis*  
a citizen of the

*Cherokee* Nation.

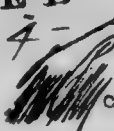
Approved *December 4* 1905



Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES  
FILED

*December 4 - 1905*

  
COMMISSIONER.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Yokumey Foreman  
(Here insert name of deceased.)  
a citizen of the Choctaw Nation, who formerly resided at or near  
Mayaguez, Ark. Ind. Ter., and died on the 3 day of  
April, 1905.  
(Here insert name of postoffice.)

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Porter DISTRICT.

I, Annie O'Leary, on oath state that I am 49  
years of age and a citizen, by Blood, of the Choctaw Nation;  
that my postoffice address is Mayaguez, Ark. Ind. Ter.; that I am  
(Here insert name of postoffice.)  
Daughter of Yokumey Foreman  
(State relationship: of the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Blood, of the Choctaw Nation  
and that said Yokumey Foreman died on the 3 day of  
April, 1905.  
(Here insert name of deceased.)

## WITNESSES TO MAKE

(Must Be Two Witnesses.)

W. H. Piers  
Growater

Subscribed and sworn to before me this 23<sup>rd</sup> day of November, 1905.

William O'Drum

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased.)

## WITNESSES TO MAKE:

(Must Be Two Witnesses.) { \_\_\_\_\_  
\_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1905.

Notary Public.

CHURCHILL

ATION

INSON TO THE FIVE CIVILIZED

**FILED**

MAY 26 1902

 ACTING MANAGER

RESIDENCE: Delaware Dist

POST OFFICE: M... Ark

Party No 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 4-160

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	G... H...		78	M	Full	1880	Delaware	966		Dead			Dead	
2														
3														
4														
5														
6														
7														
8														
9														
10														
11						# 1	Oct 1880	Roll	as Verkinney			G... H...		
12							1896		for 447 # 1272			Delaware Dist		
13														
14														
15														
16														
17														
18														

May 13-07



CHER 8345

DICK O'FIELD

CHER 8345

G.  
C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena? I. T., May 13, 1902.

In the matter of the application of DICK O'FIELD for the enrollment of himself, wife ~~and child~~ as citizens of the Cherokee Nation,

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.

Q What is your age? A Forty-three.

Q What is your post office address? A Euche.

Q You live in Delaware District, do you? A Yes sir.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Full blood Cherokee Indian? A Yes sir.

Q You are one of the witnesses before the Commission at this place, are you? A Yes sir.

Q Who do you want to enroll? A Dick O'Field.

Q How old is Dick O'Field? A Seventy-two.

Q What is his post office address? A Mayesville.

Q Does he live in Delaware District? A Yes sir.

Q Has he a wife living? A Yes sir.

Q What is her name? A Lizzie.

Q How old is she? A About sixty-eight.

Q Have they any children living with them now? A No sir.

Q Is this all the family that Dick O'Field has now? No orphan children or grand children with them? A They raised one, but it has got a family of its own. There are just the two in the family now.

Q Is Dick O'Field a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation? A Yes sir.

Q What is the name of his father? A Never had seen him, but I was told that his name was Old Field. He is dead long years ago.

Q What is the name of Dick's mother, if you know.

A I don't know.

Q Do you know the name of Lizzie's father? A Jim Wofford.

Q Was he a Cherokee by blood? A Yes sir.

Q Is he living? A No sir.

Q What is the name of Lizzie's mother? A Could not say.

Q She is dead also? A Yes sir.

Q Is Lizzie a full blood Cherokee Indian? A Yes sir.

Q Has she always been recognized as a citizen of the Cherokee nation? A Yes sir.

Q Was she living with Dick O'Field as his wife in 1880? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 295, #1934, Dick O'Fields, Delaware District, age 50.

Page 295, #1935, Lizzie O'Fields, Delaware District, age 45.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 313, #2306, Dick O'Fields, Delaware District, age 48.

Page 313, #2306, Lizzie O'Fields, Delaware District, age 41.

Q Dick O'Field and his wife are very old and feeble, and not able to come and enroll themselves, are they?  
A That is about their condition.

Dick O'Field and his wife Lizzie will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

MD Green  
Notary Public.

8345

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 29 1902

*[Signature]*

ACTING CHAIRMAN

RECEIVED  
JUL 29 1902  
U. S. DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
WASHINGTON, D. C.

RECEIVED  
JUL 29 1902  
U. S. DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
WASHINGTON, D. C.

RECEIVED  
JUL 29 1902

RECEIVED  
JUL 29 1902

#8345

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 25 1902

ACTING COMMISSIONER



# 8345

IN RE  
THE DEATH OFRick O'Field  
a citizen of the

Cherokee Nation.

Approved: Nov. 21 1904

H. Bessinger

Commissioner

RECEIVED

NOV 21 1904



## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Dick Fried  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Enoch, Ind. Ter., and died on the 20 day of  
Feb 1904  
(Here insert name of post office)

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

North District.

I, Benjamin Blood, on oath state that I am 47  
 years of age and a citizen, by Blood of the Cherokee Nation;  
 that my post office address is Maysville Ind. Ter.; that I am  
nephew of Dick Fried  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by Blood of the Cherokee Nation;  
 and that said Dick Fried died on the 20 day of  
Feb 1904  
(Here insert name of deceased)

WITNESSES TO MAKE:

(Must be Two Witnesses)

Subscribed and sworn to before me this 11 day of Nov 1904

John Barrett  
 Notary Public.  
 My Comm. expires July 28-1908

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

North District.

I, Pleasant Farmer, on oath state that I am 57  
 years of age, and a citizen, by Blood of the Cherokee Nation;  
 that my post office address is Maysville Ark Ind. Terr.  
(Here insert name of post office)  
 that I was personally acquainted with Dick Fried  
(Here insert name of deceased)  
 who was a citizen by Blood of the Cherokee Nation;  
 and that said Dick Fried died on the 20 day of  
Feb 1904  
(Here insert name of deceased)

WITNESSES TO MAKE:

(Must be Two Witnesses)

Subscribed and sworn to before me this 11 day of Nov 1904

John Barrett  
 Notary Public.  
 My Comm. expires July 28-1908

ATION. CHEROKEE ROL

COMMISSION TO THE FIVE CIVILIZED

**FILED**

MAY 26 1902



ACTING SECRETARY

V  
 RESIDENCE: Delaware Dist.

Partly No. 4  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

POST OFFICE: Marysville Ark.

FIELD NO. 4-161

POST OFFICE			TRIBAL ENROLLMENT OF PARENTS.											
Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT			Name of Father.	Year.	District.	Name of Mother.	Year.	District.
						Year.	District.	No.						
1	O'Gield, Dick		78	M	Full	1880	Delaware	1934	Old Field	Dead	Delaware		Dead	
2	Zeippie		68	B			"	1935	Sim Hoggard	"	"			
3														
4														
5														
6														
7														
8														
9														
10						# 1	On 1880 Roll		as Dick O'Gields.					
11						# 2	"		" Zeippie					
12						# 3	1896		p 513 # 2308 as Dick O'Gields Delaware Dist.					
13						# 4	"		" # 2309 Zeippie					
14														
15														
16														
17														
18														

May 13-02

Mary 13-09

CHER 8346

WILLIE WAHLASKY

CHER 8346

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1903.

In the matter of the application of WILLIE WAHLASKY for the enrollment of himself and wife as citizens by blood of the Cherokee nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSIONER: What is your name? A Mose O'Field.  
Q What is your age? A Forty-three.  
Q What is your post office address? A Buchoe.  
Q You live in Delaware District, do you? A Yes sir.  
Q Are you a citizen by blood of the Cherokee nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place, are you not? A Yes sir.  
Q Who do you want to enroll? A Willie Wahlsky and his wife.  
Q How old is Willie? A About forty-two.  
Q Where is he now? A He is in some penitentiary.  
Q Do you know at what place? A I have been informed in Fort Leavenworth, Kansas.  
Q How long has he been there? A Since last December.  
Q Do you know how much longer he has yet to remain in the penitentiary? A He was sentenced to three years, he has something over two years yet to serve.  
Q What is his post office address when he is at home? A Mayesville.  
Q Did he live in Delaware District when he lived here? A Yes sir.  
Q What is his wife's name? A Wahleah.  
Q How old is Wahleah? A About forty-five.  
Q Have they any children living? A No sir, no children.  
Q Is Willie Wahlsky a full blood Cherokee Indian? A Yes sir.  
Q Has he always, up to the time he was sent to the penitentiary, lived in the Cherokee nation? A Yes sir.  
Q Has he always been recognized as a citizen by blood of the Cherokee nation? A Yes sir.  
Q What is the name of his father? A Diyuliaini.  
Q Do you know the name of Willie's mother? A Hester.  
Q Is Hester living? A Yes sir.  
Q What is the name of Wahleah's father? A Dave Bullfrog.  
Q Is he living? A He is dead.  
Q What is the name of Wahleah's mother? A She has been dead a long time, I don't remember.  
Q Is Wahleah a full blood Cherokee Indian? A Yes sir.  
Q Has she always been recognized as a citizen of the Cherokee nation? A Yes sir.  
Q Was she living with Willie Wahlsky as his wife when the 1880 roll was made? A To the best of my knowledge they were living together at that time.  
Q And they were living together in 1898, were they? A Yes sir.

1880 authenticated roll of off name of the Cherokee nation examined, and applicants identified as follows:

Page 341, #3021, Willy Wah-las-ky, Delaware District, age 19.

Page 226, #249, Wah-le-ah Bullfrog, Delaware District, age 18.



1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 561, #3684, Willy Wahlsky, Delaware District, age 35.

Page 561, #3685, Wahleah Wahlsky, Delaware District, age 34.

Q Do you know that Willie Wahlsky and his wife are living at this time? A Yes sir.

Q Do you know that his wife is also living at this time? A Yes sir.

Q In the Cherokee nation? A Yes sir.

Willie Wahlsky and his wife Wahleah Wahlsky will be listed for enrollment upon straight card.

COMMISION TO THE CHIEF COMMISSIONER  
MAY 17 1902

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. D. Green  
Notary Public.

8346

a true and complete transcript of the stenographic notes thereof, the testimony and proceedings in this case, and that the foregoing is to the Commission and the Five Civilized Tribes, is correctly recorded by Mr. Hutchinson and the transcript is sworn, states that as stenographer

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 29 1902

*[Handwritten signature]*

Do you know of any other persons who are living in this  
Do you know of any other persons who are living in this  
Do you know of any other persons who are living in this

Do you know of any other persons who are living in this  
Do you know of any other persons who are living in this  
Do you know of any other persons who are living in this

Do you know of any other persons who are living in this  
Do you know of any other persons who are living in this  
Do you know of any other persons who are living in this

Do you know of any other persons who are living in this  
Do you know of any other persons who are living in this  
Do you know of any other persons who are living in this



#8346

FOR THE  
COMMISSION TO THE FIVE CIVILIZED NATIONS  
FILED  
JUL 20 1902

ACTING - 10-11-1902

CHEROKEES BY BLOOD AND ADOPTION.

Zena. 9.7 H-162

Date May 13 1902

Name Willie Nahlaiky Maymice ark

District Delaware Year 1880 Page 344 No. 3021

Citizen by blood full Mother's citizenship Digulesini C-8

Intermarried citizen Hester C-1

Married under what law Date of marriage

License Certificate

Wife's name Nahleah Nahlaiky

District Delaware Year 1880 Page 225 No. 249

Citizen by blood full Mother's citizenship Dave Bullfrog C-8

Intermarried citizen C-8

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

#1 On 1770 Roll. Willie Nah-las-ky

#2 " " " Nah-le-ah Bullfrog

#1 " 1796 " - #561 #3684 as Willie Nahlaiky Delaware Dist.

#2 On 1796 Roll - " #3685, Delaware Dist.

#1 Now in Ft. Leavenworth, Kan., Can

MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 26 1902

~~Handwritten signature~~  
ACTING SHERIFF

RESIDENCE: Delano District

POST OFFICE: St. Louis Ark

Party No. 4

**CARD No.** \_\_\_\_\_

Field No. 4-162

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Wakwasini	x	47	M	Sun	1880	Delaware	3221	Dispersini	Dead	Delaware	Becker	1880	Delaware
2	"	x	45	F				249	Dave Bulligog				Dead	
3														
4														
5														
6														
7														
8														
9														
10														
11						# 1	On 1880	Roll	as Willy Wak-las-ky					
12						# 2	" "	"	Wah-le-ah Buligog					
13						# 1	1896	"	p 561 # 3684, as Willy Wak-las-ky Delaware Dist					
14						# 2	" "	"	" " # 3685				"	"
15														
16						# 1	Now in	Gk Exavemorth,	Kam Pen					
17														
18														

May 13-02

CHER 8347

JOE COMING

CHER 8347

G.

C.

Department of the Interior.  
Commission to the five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of JOE COMING for the enrollment of himself and wife as citizens by blood of the Cherokee nation and children

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.

Q What is your age? A Forty-three.

Q What is your post office address? A Euche.

Q You live in Delaware District, do you? A Yes sir.

Q Are you a recognized citizen by blood of the Cherokee nation?

A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Joe Coming, his wife and children.

Q How old is he? A About forty-six.

Q What is his post office address? A Kansas.

Q Does he live in Delaware District? A Yes sir. At this time he is living in Goingsnake District, just lately moved, a few days ago.

Q What is the name of his wife? A Lizzie.

Q How old is she? A About thirty-five.

Q Have they any children living? A They have children.

Q How many children have they living at home with them?

A Four of them living there with them.

Q What is the name of their oldest child? A Dick.

Q How old is Dick? A Sixteen.

Q What is the name of their next child? A Diana.

Q How old is Diana? A About nine.

Q What is the name of the next child? A Dave.

Q How old is Dave? A About seven.

Q What is the name of the next child? A Darkey.

Q How old is Darkey? A About three years old.

Q Is that all the children they have? A That is all that are living with them. They have one married.

Q Is Joe Coming a full blood Cherokee Indian? A Yes sir.

Q Has he always been recognized as a citizen of the Cherokee nation?

A Yes sir.

Q What is the name of his father? A His father has been dead long years ago, they called him Di gu gee sky. Fisher sometimes.

Q What is the name of Joe Coming's mother? A Dakinny, she has been dead a long time.

Q Has Joe Coming always gone by that one name? A Yes sir.

Q Is Lizzie Coming a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee nation?

A Yes sir.

Q What is the name of her father? A Dick O'Field.

Q Is he living? A Yes sir.

Q What is the name of her mother? A Polly.

Q Is she living? A No sir.

Q Has Lizzie Coming always been recognized as a citizen of the Cherokee nation? A Yes sir.

Q Was she not married to Joe Coming in 1880, was she? A No sir.

Q She was living with her parents at that time? A Yes sir.

Q Is Lizzie the mother of these four children for whom you apply?

A Yes sir.

Q Is Joe the father? A Yes sir.

Q Do you know that Joe Coming and his wife and these four children are all living at this time, and living in the Cherokee nation?

A Yes sir.

Q They are now living in Goingsnake District, A Yes, at this time, they are living in Goingsnake District.

Q Is there any reason why Joe Coming should not come and enroll himself? A They refuse to enroll themselves.

Q What relation is Lizzie Coming to you? A First cousin.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 241, #652, Coming, Delaware District, age 20.

Page 295, #1937, Lizzie O'Fields, Delaware District, age 17.  
This enrollment from printed copy of 1880 roll.

Q Lizzie O'Fields, did she have a brother Charley? A Yes sir.

Q And a sister Martha? A Yes sir.

Q Is he the youngest child in that family of Dick O'Fields?

A Yes sir.

Q Did she also have a sister Aggie? A Yes sir. The last child they had was named Aggie. Aggie.

Q Where is she now? A Living by herself somewhere.

Q She was born since the 1880 roll was made? A I think she was on the 1880 roll.

Q Do you know of any other Lizzie O'Fields in this district? who would be about the age of this woman? A I don't know of anyone of that name.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 456, #786, Coming, Delaware District, age 36.

Page 456, #787, Lizzie Coming, Delaware District, age 33.

Q Did this child Diana ever go by the name of Sallie? A I have a faint recollection that she was called that when she was going to school.

Q They never had any other child named Sallie? A I don't recollect of any.

Page 456, #789, Dick Coming, Delaware District, age 10.

Page 456, #790, Sallie Coming, Delaware District, age 4.

Page 456, #791, Dave Coming, Delaware District, age 1 mo.

Joe Coming, his wife Lizzie, and their four children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 17 day of May, 1902.

*M. L. ...*  
Notary Public.



8347

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 25 1902

Statement of Applicant Taken Under Oath.

# CHEROKEES' BY BLOOD AND ADOPTION.

Date

May 13

1900

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dick Combs	Dist. Delaware	Year 1896	Page 456	No. 789	Age 16
Liane	Dist.	Year	Page	No. 790	Age 9
Dave	Dist.	Year	Page	No. 791	Age 7
Darkey	Dist.	Year	Page	No.	Age 3
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#1 On 1880 Police as coming  
#2 " " " Lizzy C. Fields  
#1 " 1896 " #456 #196 as coming, Delaware  
#2 " " " #787 Delaware Dist  
#4 " " as Fallie coming

Affidavit of birth to be supplied as to #6

COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 26 1902

*[Handwritten signature]*  
ACTING ASSISTANT

RESIDENCE:

Delaware District

POST OFFICE:

Kansas

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-163

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Gominy, D.		46	M	Full	1880	Delaware	659	Gistner	Dead		Delaware	Dead	
2	" Lizzie	Daughter	35	F	"	"	"	1937	Dick Old Field	1880	Delaware	Polly Old Field	Dead	Delaware
3	Dick	son	16	M	"	1896	"	789	No. 1			No. 2		
4	Diana	daughter	9	F	"	"	"	790	"			"		
5	Diana	son	7	M	"	"	"	791	"			"		
6	" Diana	daughter	3	F	"	"	"							
7														
8														
9														
10						# 1	On 1880	Roll	as Gominy					
11						# 2			Lizzie O. Fields					
12						# 3	1896		p 456 # 786	as Gominy	Delaware			
13						# 2			# 787	Delaware	Dick			
14						# 4			as Sallie	Gominy				
15														
16									affidavit of birth	to be supplied	as to # 6			
17														
18														

Copy 13-02

CHER 8348

SUSIE THIRSTY

CHER 8348

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of SUSIE THIRSTY for the enrollment of herself and child as citizens by blood of the Cherokee nation.

SUSIE THIRSTY, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Susie Thirsty.

Q How old are you? A Twenty.

Q What is your past office address? A Zena.

Q Who do you want to enroll besides yourself? A My child.

Q What is the name of that child? A Ollie.

Q Do you want that child to go by the name of Ollie Thirsty.

A Bill Handle is the father of the child.

Q Do you want that child to be known as Ollie Thirsty or Ollie Handle? A Ollie Thirsty.

Q How old is that child? A Not a year old, but I don't know how many months.

Q Is it six months? A I don't know.

Q What time of the year was it born in, was it born in the fall or the summer? A Born in June.

Q About eleven months old? A Yes sir.

Q Are you a Cherokee Indian? A Yes sir.

Q What is the name of your father? A Thirsty.

Q Is he living? A Yes sir.

Q What is the name of your mother? A Sallie Thirsty.

Q Is she living? A She is dead.

Q Did your mother also go by the name of Sallie Buzzard at one time?

A Yes sir.

Q You are not married now, are you? A No sir.

Q Have you always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q You are the mother of this child Ollie, are you? A Yes sir.

Q What is the name of that child's father? A Bill Handle.

Q Is he living? A Yes sir, yonder he stands.

Q Is he a Cherokee by blood? A Yes sir.

Q Did you have a brother by the name of Adam Thirsty? A Yes sir.

Q Was he older than you? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined for applicant's mother, and name identified as follows:

Page 331, #2774, Sallie Thirsty, Delaware District, age 21.

1896 census roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 646, #3226, Susie Thirsty, Delaware District, age 16.

Susie Thirsty and her child Ollie will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

Wm. A. Egan  
Notary public.

RECORDED  
MAY 21 1902  
U.S. DEPT. OF INTERIOR  
BUREAU OF INDIAN AFFAIRS



8348

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 29 1902



ACTING CHAIRMAN

RECEIVED  
JUL 30 1902  
ST. PAUL, MINN.

8348

FOR THE...  
...FIVE CIVILIZED...  
JUL 20 1962

~~SECRET~~ ACTING DIR. FBI

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date

*May 13*

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*Lusie Thirsty*

*Zena 19*

District

*Delaware*

Year *1896*

Page *545*

No. *2225*

Citizen by blood

*free*

Mother's citizenship

*Thirsty, C - 2*

Intermarried citizen

*Sallie Thirsty, C - 2*

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Allie Thirsty*

Dist.

Year

Page

No.

Age *11 mo*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

Dist.

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Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

*Affidavit of birth to be supplied as to #2*

# 8348

20

IN RE

Application for Enrollment of

INFANT CHILD

Oliver Shinsky

as a citizen of

Cherokee

Nation.

Approved

July

1902

Commissioner.

COMMISSION TO

FILED

JUL 1 1902

ATTY CHASER

June 4-1904

# DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
 of Ollie Shinsky, born on the 20 day of June, 1901  
 (Here insert name of child)  
 Name of Father: Wm Handle a citizen of the Cherokee Nation.  
 Name of Mother: Susie Shinsky a citizen of the Cherokee Nation.  
 Post-office: Bend, ID.

### AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
 Northern District.

I, Susie Shinsky, on oath state that I am 20  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Wm Handle, who is a citizen, by  
 blood, of the Cherokee Nation; that a female child was  
 (male or female.)  
 born to me on 20 day of June, 1901; that said child has been  
 named Ollie Shinsky, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 13 day of May, 1902

NOTARY PUBLIC.

### AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
 Northern District.

I, Nancy Reilderbrand, midwife, on oath state that I  
 attended on Mrs. Susie Shinsky, wife of Wm Handle  
 on the 20 day of June, 1901; that there was born to her on  
 said date a female child; that said child is now living and is said to have been  
 (male or female.)  
 named Ollie Shinsky.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 13 day of May, 1902

NOTARY PUBLIC.

COMMISSION TO THE FIVE

**FILED**

MAY 26 1902

RECEIVED

RESIDENCE: Delaware District

Partly No 4

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

POST OFFICE: Genoa S.D.

FIELD NO. 4-164

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Shirley, Susie		20	F	Full	1896	Delaware	3225	Shirley	1880	Delaware	Sallie Shirley Dead		Delaware
2	Olie	son	11	M					Will Beandle			No. 1		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Aggildavit of birth to be supplied as to # 2 - Filed May 13-02

May 13-02



CHER 8349

SAM BONEY

CHER 8349

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I.T., May 13, 1902.

In the matter of the application of SAM BONEY for the enrollment of himself, wife and children as citizens by blood of the Cherokee nation.

NANCY HILDERBRAND, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Nancy Hilderbrand.

Q How old are you? A About forty-three.

Q What is your post office? A Zena.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you a full blood Cherokee Indian? A Yes sir.

Q You apply for the enrollment of Sam Boney and his wife and children? A Yes sir.

Q How old is Sam Boney? A About twenty-eight.

Q What is his post office, Zena? A Yes sir.

Q Does he live in Delaware District? A Yes sir.

Q What is the name of his wife? A Sakie.

Q How old is Sakie? A About twenty-eight.

Q How many children have they living with them now? A Two.

Q One is Sam's step child, and the other one is his own child, is it A Yes sir.

Q Give me the name of the child which is the child of Sam and Sakie Boney? A Ollie.

Q How old is Ollie? A Three years old, going on four.

Q Give me the name of that other child? A Emma Miller, the Cherokee name is Linnie.

Q How old is Emma? A About seven.

Q Is Sam Boney a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee nation? A Yes sir.

Q What is the name of his mother? A Betsy, or Chickgoowe.

Q Is she living? A Yes sir.

Q Is she your sister? A Yes sir.

Q What is the name of sam's father? A Steve Boney.

Q Is he living? A He is dead.

Q Was Sam Boney living with his mother when he was a small boy, about six or eight years old? A Yes sir.

Q She went by the name of Betsy Boney? A Yes sir.

Q Is Sakie Boney a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation? A Yes sir.

Q What is the name of her father? A Ah ta lon tee ski, or Mose Guess.

Q Is he living? A He is dead.

Q What is the name of Sakie's mother? A Gawtonneh.

Q Is she living? A No, she is dead.

Q Did Sakie Boney always go by the name of Sakie Guess until she was married to Sam Boney? A Yes sir.

Q How long has she been married to Sam Boney? A About five years.

Q Is Sakie the mother of these two children, Ollie Boney and Emma Miller, A Yes sir.

Q Who is the father of Emma Miller? A Ave Miller.

Q Is he a Cherokee by blood? A Yes sir.

Q Is he living? A Yes sir.

Q Do you know that Sam Boney and his wife and these two children are all living now and living in the Cherokee Nation? A Yes sir.

Q Do you know why they do not come and enroll themselves?  
A I don't know why. They live in a different section of the country.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 223, #196, Sam Boney, Delaware District, age 6.

Page 261, #1118, Sakie Guess, Delaware District, age 7.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 433, #93, Sam Boney, Delaware District, age 22.

Page 476, #1321, Sakie Guess, Delaware District, age 23.

Page 504, #2057, Emma Miller, Delaware District, age 2.

Q Do you know when this child Ollie Boney was born, do you know the date of its birth? A I don't remember. I was here when it was born, but I don't remember.

Q You know that it is the child of Sakie and Sam Boney, and that its name is Ollie, and that it is now living? A Yes sir.

Sam Boney, his wife Sakie, and their children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

Wm. G. Green

Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

---

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

---

8340 Doney, Sam Father 28 Full '80 & '96 19411 Nancy  
 Doney, Sakie Mother 28 Full '80 & '96 19412 Hilgarbrand  
 Doney, Ellie 3 Full  
 Miller, Emma N.Sis. 7 Full '96 19413  
 P.O. Kane, I.T.

8386 Shary, Fred Father 60 Full '80 & '96 19423 Wm. Handle  
 Shary, Nancy Mother 57 Full '80 & '96 19424  
 Shary, William Bro. 8 Full '96 19425  
 Shary, Sarah 4 Full  
 Shary, Lewis 1 Full  
 Shary, Co-yah-hi Sis. 18 Full '96 19426  
 P.O. Southwest City, Mo.

8379 Davis, George Father 32 Full '80 & '96 19471 Ness  
 Davis, Hennie Mother 23 Full '80 & '96 19472 O'Field  
 Davis, Sampson 1 Full  
 P.O. Cherokee City, Ark.

8384 Dirtseller, Rider Father 23 Full '80 & '96 19477 Wm. Handle  
 Dirtseller, Cosquima Mother 30 Full '80 & '96 19478  
 Dirtseller, Capewitch Bro. 12 Full '96 19479  
 Dirtseller, Ashimie 4 Full  
 P.O. Southwest City, Mo.

8400 Fourkiller, Katie Mother 43 Full '94 & '96 28777 Robin  
 Fourkiller, Larkin Bro. 20 Full '94 '96 28778 Stann  
 Fourkiller, William Bro. 18 '96 28779  
 Fourkiller, Charlotte Sis. 13 Full '96 28780  
 Fourkiller, Judge 8 Full  
 P.O. Stillwell, I.T.

8408 Fannest, Charles Father 26 Full '80 & '96 19438 A.L. Lacey  
 Fannest, Sarah J. Mother 24 1/2 '80 & '96 19439  
 Fannest, Willie 1 1/2  
 P.O. Suran, I.T.

#8349

COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 25 1902



# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 13

1904

Name

Sam Boney

District

Delaware

Year

1880

Page

223

No.

196

Citizen by blood

full

Mother's citizenship

Steve Boney

C-8

Intermarried citizen

Chick-ore

C-8

Married under what law

Date of marriage

License

Certificate

Wife's name

Lakie Boney

District

Delaware

Year

1880

Page

261

No.

1118

Citizen by blood

full

Mother's citizenship

Alton Moss Guess

C-8

Intermarried citizen

Gaw-tomah-C-8

Married under what law

Date of marriage

License

Certificate

Names of Children:

Ollie Boney  
Emma Miller

Dist.

Year

1876

Page

505

No.

Age 3

Dist.

Delaware

Year

1896

Page

504

No.

Age 7

Dist.

Delaware

Year

Page

No.

Age

Dist.

Delaware

Year

Page

No.

Age

Dist.

Delaware

Year

Page

No.

Age

Dist.

Delaware

Year

Page

No.

Age

Dist.

Delaware

Year

Page

No.

Age

Dist.

Delaware

Year

Page

No.

Age

Dist.

Delaware

Year

Page

No.

Age

Dist.

Delaware

Year

Page

No.

Age

#2 On 1880 Roll a. Lakie Guess

#1 " 1896 " p433 #93, Delaware Dist

#2 " " " p476 #1321a. Lakie Guess, Delaware Dist.

Affidavit of birth to be supplied as to #3



NOT RECORDED NOTIA

COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 26 1902



ACTING SECRETARY

V

RESIDENCE:

Partly No 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

POST OFFICE:

Hena S.S.

FIELD NO. 4-165

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Boney, Sam		28	M	Full	1880	Delaware	196	Steve Boney	Dead	Delaware	Chick-soie	1880	Delaware
2	" Sakie	Life	28	F	"	"	"	118	Mose Guess	"	"	Saw Konneh	Dead	"
3	" Ollie	Law	3	"	"	"	"	"	No 1	"	"	No 2	"	"
4	Miller, Emma	f.	7	"	"	1896	"	2057	Ann Miller	1880	"	"	"	"
5														
6														
7														
8														
9														
10														
11														
12						# 2	On 1880 Roll		as Sakie Guess					
13						# 1	" 1896		f 433 # 93		Delaware Dist			
14						# 2	"		f 476 # 1321		as Sakie Guess Delaware Dist			
15														
16														
17														
18														

Affidavit of birth to be supplied, as to # 3.

Copy 1900

CHEKOROFF

NOT

COMMISSION TO THE FIVE CIVILIZED

**FILED**

MAY 26 1902

 Acting Chairman

CHER 8350

TONSIN TEEKANASSKY

CHER 8350

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of TONSIN TEESKANASSKY for the enrollment of herself as a citizen by blood of the Cherokee nation.

E. N. WASHBURN, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washburn. ✓  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Euche.  
Q You live in Delaware District, do you? A Yes sir.  
Q You are a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Tonsin Teekanassky.  
Q How old is she? A About ninety.  
Q What is her post office address? A Euche.  
Q She lives in Delaware District, A Yes sir.  
Q Has she any family? A No sir.  
Q Lives by herself? A Yes sir.  
Q She is unable to come, and enroll herself? A Yes sir, she is very feeble.  
Q You don't know the names of her father and mother, do you?  
Q No sir, can't find anybody that does?  
Q She is a full blood Indian? A Yes sir.  
Q Has she always lived in Delaware District. A Has been for the last forty years.  
Q To the best of your knowledge has she always been recognized as a citizen of the Cherokee nation? A Yes sir.  
Q For the last twenty-five years has she borne the name of Teekanassky? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 325, #2615, Tonsin Teekanassky, Delaware District, age 40.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 546, #3236, Tonsin Teekanassky, Delaware District, age 83

Q You know that this old lady is living at this time, and living in the Cherokee Nation? A Yes sir.

Tonsin Teekanassky will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 13 day of May, 1902.

Notary Public.

8350

U.S. DEPARTMENT OF JUSTICE  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 23 1962

*11/14/64*

Statement of Applicant Taken Under Oath.

*Zena 97 4-166*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date

*May 13*

190*2*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

90  
Wife's name

*Tonsin Peckanawky, Eucha, I.T.*

District

*Delaware*

Year *1880*

Page

*325* No. *2615*

Citizen by blood

*full*

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

*On 1796 Mali #346 #3736, Delaware Dist*



8350

32

IN RE  
THE DEATH OF

Gony Pickup  
(a citizen of the

Cherokee Nation

Approved January 21 1905

Commissioner

Was about 80 years  
at time of death  
lived with his son  
Pine Creek

Cherokee name is  
Gony Pickup

## DEPARTMENT OF THE INTERIOR.

## COMMISSION TO THE FIVE-CIVILIZED TRIBES.

In the matter of the death of

*Tony*

(Here insert name of deceased.)

a citizen of the

Nation, who formerly resided at or near

, Ind. Ter., and died on the

*30*

day of

(Here insert name of post office.)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

*Northern*

District.

I,

*Joe C. Fox*, on oath state that I am *23*years of age and a citizen, by *blood*, of the *Cherokee* Nation;that my post office address is *Eucha*, Ind. Ter.; that I am

(Here insert name of post office.)

*an acquaintance*

of

*Tony Pickup*

(State relationship as: the father; an uncle; a cousin, etc.)

(Here insert name of deceased.)

who was a citizen, by *blood*, of the *Cherokee* Nation;and that said *Tony Pickup* died on the *30* day of

(Here insert name of deceased.)

*August*, 190*2*.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

*13*

day of

*October*190*2**S.R. Walkingstick*

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

*Northern*

District.

I,

*Charles Galcatcher*, on oath state that I am *45*years of age, and a citizen, by *blood*, of the *Cherokee* Nation;that my post office address is *Eucha*, Ind. Ter.;

(Here insert name of post office.)

that I was personally acquainted with

*Tony Pickup*

(Here insert name of deceased.)

who was a citizen, by *blood*, of the *Cherokee* Nation;and that said *Tony Pickup* died on the *30* day of

(Here insert name of deceased.)

*August*, 190*2*.*Charles H. Galcatcher*  
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

*13*

day of

*October*190*2**S.R. Walkingstick*

Notary Public.

CHEROKEE ROLL

ATION

MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 26 1902



ACTING MANAGER

RESIDENCE: Delaware District

POST OFFICE: Eucha, I.T.

Partly No. 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 4-166

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	See-Kamas-stey-in	n	90	g	Bull	1880	Delaware	2615		Dead			Dead	
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12						On 1896 Roll p. 546 # 3236 Delaware Dist								
13														
14														
15														
16														
17														
18														

May 13-02

Cher 8351

Hunter Runaway

Cher 8351

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of HUNTER RUNAWAY for the enrollment of himself as a citizen by blood of the Cherokee Nation.

E. N. WASHBURN, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washburn.  
Q How old are you? A Thirty-two.  
Q What is your post office? A Eucla.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Hunter Runaway.  
Q How old is he? A About seventeen.  
Q What is his post office address? A I don't know. Kansas, I guess.  
Q Has he any family? A No sir, by himself.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q What is the name of his father? A Jim Runaway.  
Q Is he living? A No sir.  
Q What is the name of his mother? A Wattie.  
Q Is she living? A No sir.  
Q Has Hunter Runaway always lived in Delaware District, Cherokee Nation? A Yes sir.  
Q Do you know that he is living at this time? A Yes sir.  
Q Does he refuse to enroll himself? A Yes, he could, but he will not do it.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's parents, and names identified as follows:

Page 307, #2190, Runaway, Delaware District, age 25.

Page 307, #2191, Watty Runaway, Delaware District, age 24.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 525, #2645, Hunter Runaway, Delaware District, age 12.

Hunter Runaway will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 17 day of May 1902.

8357

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 25 1902

*[Handwritten signature]*  
JUL 25 1902





1.  
SUBMISSION TO THE FIVE CIVILIAN  
**FILED**  
MAY 26 1902

 ACTING ATTORNEY

✓  
RESIDENCE:

Delaware District

CHEROKEE NATION.

Partly No. 4

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

Kansas

FIELD NO.

4-167

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
	1 Runaway Bond v		17	M	Full	1896	Delaware	2645	Runaway	Dead	Delaware	Mollie	Dead	Delaware
	2													
	3													
	4													
	5													
	6													
	7													
	8													
	9													
	10													
	11													
	12													
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	16													
	17													
	18													

May 13-09

Cher 8352

Martha Turner

Cher 1352

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 13, 1902.

In the matter of the application of MARTHA TURNER for the enrollment of herself as a citizen by blood of the Cherokee Nation.

PHEASANT TANNER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Pleasant Tanner.  
Q What is your age? A Fifty-three.  
Q What is your post office address? A Mayesville.  
Q What district do you live in? A Delaware.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Martha Turner.  
Q How old is she? A About nineteen.  
Q What is her post office address? A Mayesville.  
Q Does she live in Delaware District? A Yes sir.  
Q Is she married? A No sir.  
Q With whom is she living now? A Living with her brother Bill Turner.  
Q She has no children? A No sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q What is the name of her father? A Isaac Turner.  
Q Is he living? A No sir.  
Q What is the name of her mother? A Coocesta.  
Q Is she living? A No sir.  
Q Has Martha Turner always lived in Delaware District, Cherokee Nation? A Yes sir.  
Q Do you know that she is living at this time? A Yes sir.  
Q With whom did she live about 1896, when the 1896 roll was made?  
A Lived in Delaware District with Davis Beartoter.  
Q Did Martha's mother once lived with a man named Foreman as his wife? A Yes sir.  
Q What was Martha's mother's English name? A I understand her English name was Elizabeth.  
Q What was the full name of that man Foreman with whom she lived?  
A Wooster Foreman.

1880 authenticated roll of citizens of the Cherokee Nation examined for parents of applicant, and names identified as follows:

No. 2664, Isaac Turner, native Cherokee, age 44, Delaware District.

This enrollment take from printed copy of 1880 roll.

~~Page~~ No. 1034, Elizabeth Foreman, native Cherokee, age 25, Delaware District.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 443, #413, Martha Beartoter, Delaware District, age 11.

Martha Turner will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. D. Green  
Notary Public.

8352

OF THE COMMISSION  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 20 1902

ACTING CHIEF



8352

TOP THE ...  
MISSION TO THE ...  
JUL 20 1964

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 13

1908

3ma 9. 9. 4-168

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Martha Turner

Dist.

Year 1896 Page 443 No. 13 Age 19

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Isaac Turner Page 5 No. Age

Dist.

Conceiti Year Page 5 No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

On 1896 Recd as Martha Beartote

G.

C. 4-168.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 27, 1902.

In the matter of the application of MARTHA TURNER for the enrollment of herself as a citizen by blood of the Cherokee Nation.

MARTHA TURNER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Martha Turner.

Q How old are you? A About eighteen.

Q What is your post office address? A Eucha, I. T.

Q You live in Delaware District, A Yes sir.

Q Do you want to enroll anybody besides yourself? A No sir.

Q What is the name of your father? A Isaac Turner.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of your mother? A Coocesta.

Q Is she living? A She is dead.

Q Was she a Cherokee by blood? A Yes sir.

Q Are you a full blood Cherokee Indian? A Yes sir.

Q Have you always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q Where did your father live when you first remember, in what district? A In Delaware District.

Q Did your mother always live with him, if you remember

A Yes sir.

Q Do you know what your mother's name was before she married your father? A Foreman.

Q She once lived with a man by the name of Worcester Foreman.

A Yes sir.

Q Where were you living about six years ago, with whom?

A At John Smith's.

Q Did you ever live in any other family about that time?

A Went to different places, first with one family and then with another.

Q Did you once live with a man named Davis Beartotar? A Raised there, principally.

Q You were living there, you think, about six or seven years ago?

A Yes sir.

Q Did you sometimes go by the name of Beattoter? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation, examined for applicant's parents, and names identified as follows:

Page No. 2664, Isaac Turner, native Cherokee, age 44, Delaware District.

This enrollment from printed copy of 1880 roll.

Q Did your mother sometimes go by the name of Elizabeth or Lissie?  
A Yes sir, that is her English name.

No. 1034, Elizabeth Foreman, native Cherokee, age 25, Delaware District.

This enrollment from printed copy of 1880 roll.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 443, #413, Martha Beartoter, Delaware District, age 11.

Martha Turner will be listed for enrollment upon straight card.

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Wm. Hutchinson, being firstadly sworn, states that as stenographer to the Commission to thenFive Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 29th day of May, 1902.

M. D. Green  
Notary Public.

8352

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 29 1902

ACTING CHAIRMAN

Specified and answered to before me this 29th day of May, 1902.

Notary Public.

a true and complete transcript of the statements and notes thereof.  
The testimony and proceedings in this case, and that the foregoing is  
to the Commission to the Five Civilized Tribes, and is correctly recorded  
and indexed, being this 29th day of May, 1902, at the place above  
stated, that an attorney for

Walter Turner will be liable for employment upon affidavit and  
before me, this 29th day of May, 1902, at the place above  
stated, that an attorney for

#8352

COMMISSION OF THE FIVE CIVILIZED NATIONS  
P. O. BOX  
JUL 28 1902

RECEIVED

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age



MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 20 1902

 Acting Agent

RESIDENCE: *Delaware District*

POST OFFICE: *McIntosh S.D.*

*Partly No. 4*  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *4-168*

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
	<i>Quinn, M. A.</i>		<i>19</i>	<i>G</i>	<i>Ind</i>	<i>1896</i>	<i>Delaware</i>	<i>413</i>	<i>Isaac Quinn</i>	<i>Dead</i>	<i>Delaware</i>	<i>Looreah</i>	<i>Dead</i>	<i>Delaware</i>
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*On 1896 Roll, as M. A. Quinn*

*May 13-07*

Cher 8353

Elsie Nix

Cher 8353

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zea, I. T., May 14, 1902.

In the matter of the application of ELSIE NIX for the enrollment of herself, her daughter and grandson, as citizens by blood of the Cherokee Nation.

PHEASANT TAMMER, being first duly sworn, and being examined, testified as follows; through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Pheasant Tamer.

Q How old are you? A Fifty-three.

Q What is your post office address? A Mayesville, Arkansas.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Elsie Nix, Nancy Nix, and Chu nu lu hunski.

Q How old is Elsie Nix? A About seventy.

Q What is her post office address? A Mayesville.

Q She lives in Delaware District, does she? A Yes sir.

Q Is she a full blood Cherokee Indian? A Yes sir.

Q How old is Nancy Nix? A About thirty.

Q How old is Chu nu lu hunski? A About twelve.

Q Do you know the names of Elsie's parents? A No, I don't know their names.

Q They have been dead for a number of years, have they? A Yes sir.

Q Has Elsie always lived in Delaware District, since you can remember? A Yes sir.

Q What other name has she been known by besides Nix?

What is her Cherokee name? A I don't remember of her being called anything but Elsie. I understand her father was named Co la che.

Q Is Nancy also a full blood Cherokee Indian? A Yes sir.

Q She is the daughter of Elsie, is she? A Yes sir.

Q What is the name of Nancy's father? A Nick.

Q Is he living? A No sir.

Q Has Nancy always lived with her mother Elsie? A Yes sir.

Q Did Nancy's father sometimes go by the name of Nick Colache?

A That is what his name was.

Q What is the name of the mother of Chu nu lu hunski.

A Chu gah nu.

Q Is she living? A Yes sir.

Q Is she a full blood Cherokee Indian? A Yes sir.

Q What is the name of the father of this boy? A Joe Alex.

Q Is he a full blood Cherokee Indian? A Yes sir.

Q Is he living? A Yes sir. Chu gah nu was living with this woman Joe Alex in 1880. About that time she went down to Goingsnake District, then they came back and lived a while, then went back and lived there ever since.

Q The mother of this child for whom you apply, was she the daughter of Elsie Nix? A Yes sir.

Q Was Joe Alex ever known as Alexander? A I don't know.

Q How old is the mother of this child now? A About thirty-five.

Q Did she ever go by the name of So ki ni? A No sir.

Q The mother of this child was not married to Joe Alex until after 1880, you think? A Not until after 1880.

Q Do you think she always went by the name of Chu gah nu? A Yes.

Q This child for whom you apply, do you know whether or not he sometimes goes by the name of Jesse Alexander? A I don't know of him ever going by any other name except Chu nu lu hunski, but it seems like I have heard something of it going by the name of Jesse at school.

Q Jesse Alexander? A Yes sir.  
Q Was his father known as Joe Alex, or Joe Alexander? A Yes sir.  
Q This child is a boy, is it? A Yes sir.  
Q With whom was it living about six years ago? A Elsie Nix.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 234, #468, Ailsey Colarche, Delaware District, age 60.

Page 234, #471, Nancy Colarche, Delaware District, age 9.

1880 authenticated roll of citizens of the Cherokee Nation examined for mother of Chunuluhanski, and name identified as follows:

Page 234, #470, Chinconah Colarche, Delaware District, age 18.

1880 authenticated roll of citizens of the Cherokee Nation examined for Joe Alex or Alexander, and name not found.

1896 census roll of citizens of the Cherokee Nation examined and applicants identified as follows:

Page 456, #793, Ailsey Colarche, Delaware District, age 76.

Page 456, #794, Nancy Colarche, Delaware District, age 25.

Page 431, #62, Jesse Alexander, Delaware District, age 7.

Q This child is commonly known by the name of Nix, is it? A Yes sir.

Q Do you know that Elsie and her daughter and grand child are all living now and living in the Cherokee Nation? A Yes sir.

Q Elsie is too old and feeble to appear and enroll herself, is she not? A Yes sir, and she has no way of getting here.

Q Her daughter Nancy has no way of getting here except to walk?

A No sir.

Elsie Nix and her daughter and grandson will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, ~~and being~~ states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. J. Green  
Notary Public.

#8353

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 26 1902

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

Dec 13

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

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No.

Age

Dist.

Year

Page

No.

Age

#1 En 1794 Kell as Aileen Colarcho

#2 " " " Nancy " "

#1 En 1796 Kell as #793 as Aileen Colarcho, Delaware Dist.

#2 En 1796 Kell as #794 " Nancy " Delaware Dist.

#3 En 1796 Kell as Jose Alexander



SECTION TO THE FIVE CIVILIAN THE  
**FILED**  
MAY 20 1902

 ACTING ENGINEER

RESIDENCE: *District*

POST OFFICE: *Ark.*

*Party No. 4*  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. *1170*

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year	District
1	<i>John Smith</i>		<i>mi</i>	<i>3</i>	<i>1880</i>	<i>Delaware</i>		<i>468</i>	<i>John</i>	<i>Dead</i>		<i>Dead</i>		
2	<i>John</i>	<i>Daw</i>	<i>30</i>					<i>471</i>	<i>John</i>	<i>1880</i>	<i>Delaware</i>	<i>John</i>		
3	<i>John</i>	<i>John</i>			<i>1890</i>			<i>67</i>	<i>John</i>	<i>1890</i>	<i>Delaware</i>	<i>John</i>	<i>1890</i>	<i>Delaware</i>
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*May 14-07*

Cher 8354

Scott Creeckiller

Cher 8354

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 14, 1902.

In the matter of the application of SCOTT CREEKKILLER for the enrollment of himself, wife and three children as citizens of the Cherokee nation.

WILLIAM SWEETWATER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A William Sweetwater.

Q What is your age? A About fifty-six.

Q What is your post office address? A Zena.

Q You live in Delaware District, do you? A Yes sir.

Q Are you a full blood Cherokee Indian? A Yes sir.

Q Are you a recognized citizen of the Cherokee nation? A Yes sir.

Q You apply for the enrollment of Scott Creekkiller, his wife and three children, do you? A Yes sir.

Q How old is Scott Creekkiller? A About forty.

Q What is his post office address? A Chloeta.

Q Does he live in Delaware District, A Yes sir.

Q What is the name of his wife? A Wahneenah.

Q Do you know her English name? A No sir.

Q Did you ever hear her called Mary? A No sir.

Q How old is she? A About thirty.

Q What is the name of the oldest one of these three children for whom you apply? A Jay Gould.

Q ~~What~~ How old is Jay Gould. A About thirteen.

Q What is the name of the next child? A Rachel.

Q How old is Rachel? A About ten.

Q What is the name of their youngest child? A Lydia.

Q About how old is Lydia. A About five.

Q Is this all the family that Scott Creekkiller has now living with him? A Yes sir.

Q Is Scott Creekkiller a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee nation?

A Yes sir.

Q Has he always been recognized as a citizen of that Nation? A Yes

Q What is the name of his father? A Turtle Creekkiller.

Q Is he living? A No sir, he is dead.

Q What is the name of his mother? A X Che ne lu ki.

Q Is she living? A No sir.

Q What is Scott Creekkiller's Cherokee name? A Che-kah-che-lah-lah

Q Did he commonly go by that name when he was a small boy? A Yes.

Q Is Wahneenah a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee nation?

A Yes sir.

Q Has she always been recognized as a citizen by blood of that nation? A Yes sir.

Q What is the name of her father? A Isaac Summerfield.

Q Is he living? A Yes sir.

Q What is the name of her mother? A I don't know that.

Q She is dead, is she? A Yes sir.

Q Scott Creekkiller's wife, when she was a child, did she commonly go by the name ~~xxxx~~ of Cherokee name of Wahneenah? A Yes sir, that's the only name I heard.

Q Do you know whether she was living with her father when she was about ten years old? A I think so.

Q Is she the mother of these three children for whom you apply?  
 A Yes sir.  
 Q Scott Creekkiller is the father of these three children, is he?  
 A Yes sir.  
 Q Does Scott Creekkiller sometimes go by the name of Quickkiller?  
 A I don't remember of hearing them called that.

E. H. WASHBURN, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. H. Washburn.  
 Q What is your age? A Thirty-two.  
 Q What is your post office address? A Euche.  
 Q You are a citizen by blood of the Cherokee Nation, are you not?  
 A Yes sir.  
 Q You are one of the witnesses before the Commission at this place?  
 A Yes sir.  
 Q Do you know the present wife of Scott Creekkiller? A Yes sir.  
 Q Did you ever hear what her English name is? A I heard of her being called Mary. I enrolled her in 1894 as Mary Creekkiller.  
 Q Do you know whether or not she goes by that name now? A Yes sir, she is known by that name over in that country among the half breeds and white class of people.

1880 authenticated roll of citizen of the Cherokee Nation examined, and applicants identified as follows:

Page 230, #378, Che-kah-che-lah-lah, Delaware District, age 10.

Page 340, #2989, Wah-ne-naw, Delaware District, age 12.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 520, #2527, Scott Quickkiller, Delaware District, age 30.

Page 520, #2528, Mary Quickkiller, Delaware District, age 29.

Page 520, #2529, Jay G. Quickkiller, Delaware District, age 7.

Page 520, #2530, Rachel Quickkiller, Delaware District, age 4.

WILLIAM SWEETWATER RECALLED.

Q Do you know that Scott Creekkiller and his wife and these three children are all living now and living in the Cherokee Nation?  
 A Yes sir.  
 Q Did they at one time have a child by the name of Rome?  
 A I don't know the name. They had some children dead.  
 Q The children that are dead are older than this child Lydia, are they? A Yes sir.

Scott Creekkiller and his wife Mary and their three children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 12 day of May, 1902.

*Wm. Hutchinson*  
*Notary Public*

#835K

Division of the  
SIGN TO THE FIVE CIVILIZED  
FIVE  
JUL 25 1902





Case 8354

IN RE  
THE DEATH OF

*Scott Cook Miller*  
a citizen of the

*Cherokee* Nation.

Approved *October 17* 1905

*[Signature]*  
Commissioner.

COMMISSIONER TO THE FIVE CIVILIZED

FILED

OCT 17 1905

*[Signature]*

**DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Scott Green Miller  
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near  
Core (Here insert name of postoffice.) Ind. Ter., and died on the 10 day of  
June, 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }  
DISTRICT. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.; that I am  
(Here insert name of postoffice.)  
(State relationship: as the father; an uncle; a cousin, etc. (Here insert name of deceased.)

who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two  
Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1904

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }  
Northern DISTRICT. }

I, George Guess, on oath state that I am 30  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Core (Here insert name of postoffice.) Ind. Ter.;

that I was personally acquainted with Scott Summerfield  
(Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Scott Summerfield died on the 10 day of  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two  
Witnesses.)

Subscribed and sworn to before me this 6 day of September, 1905

John R. Leach  
Notary Public.

COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 20 1902

ACTING COMMISSIONER

RESIDENCE: Delaware

POST OFFICE: (blank)

Early No 4  
**CHEROKEE NATION. CHEROKEE ROLL.**

CARD No.

FIELD No. 4-171

Dawes Roll No.	NAME	Relation- ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year	District.
1	James L. ...		40	M	Indian	1880	Delaware	378	Isaac L. ...	1880	Delaware	Isaac L. ...	1880	Delaware
2			30	M	"	1880		282	Isaac Summerfield	1880	"		"	"
3		Son	13	M	"	1896		529	No 1			No 9		
4		Son	12	M	"	1896		530						
5			5											
6														
7														
8														
9						# 1	On 1880 Roll as Chas. Kan-cha-...							
10						# 2	" " " " " " " " " " " "							
11						# 1	" " " " " " " " " " " "							
12						# 2	" " " " " " " " " " " "							
13						# 3 & 4	On 1896 Roll under surname							
14														
15														
16														
17														
18														

McCoy 14-02

Cher 8355

John Coming

Cher 8355

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 14, 1902.

In the matter of the application of JOHN COMING for the enrollment of himself and wife as citizens by blood of the Cherokee nation.

JOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

- BY COMMISSION: What is your name? A Jose O'Field?
- Q How old are you? A Forty-three?
- Q What is your post office address? A Mache.
- Q You live in Delaware District, do you? A Yes sir.
- Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
- Q You are one of the witnesses before the Commission at this place?
- A Yes sir.
- Q Who do you want to enroll? A John Coming and his wife?
- Q How old is John Coming? A About eighteen or nineteen.
- Q What is his post office address? A Kansas.
- Q He lives in Delaware District, does he? A Yes sir.
- Q What is the name of his wife? A Lydia.
- Q How old is she? A About seventeen.
- Q Is John Coming a full blood Cherokee Indian? A Yes sir.
- Q What is the name of his father? A Jee Coming.
- Q Is he living? A Yes sir.
- Q What is the name of John Coming's mother? A Lizzie.
- Q Is she living? A Yes sir.
- Q Did John Coming's parents live together in Delaware District about 1880? A I don't think they had these children at that time.
- Q What was Lizzie Coming's name before she married John's father?
- A Lizzie O'Field.
- Q Did she live in Delaware District about 1880? A Yes sir.
- Q Is Lydia Coming a full blood Cherokee Indian? A Yes sir.
- Q What is the name of her father? A Ridge.
- Q Is he living? A Yes sir.
- Q What is the name of Lydia's mother? A Jane.
- Q Is she living? A Yes sir.
- Q Is Lydia's father named Ben Ridge? A Yes sir.
- Q What district did they live in? A Saline.
- Q Lydia's name was Lydia Ridge before she married John Coming?
- A Yes sir.
- Q Did she live in Saline District about 1896? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined for John Coming's parents, and names identified as follows:

Page 241, #652, Coming, Delaware District, age 20.

Page 295, #1937, Lizzie O'Fields, Delaware District, age 17.

1880 authenticated roll of citizens of the Cherokee nation examined for parents of Lydia Coming, and names identified as follows:

Page 658, #927, Jane Ridge, Saline District, age 28.

Page 658, #926, Ben Ridge, Saline District, age 18.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 456, #788, John Coming, Delaware District, age 12.

Page 1016, #1048, Lydia Ridge, Saline District, age 12.

Q Do you know that John Coming and his wife are living at this time and living in the Cherokee Nation? A Yes sir.

John Coming and his wife Lydia will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

-----  
Wm Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

-----  
M D Green  
Notary public.



8355

COMMISSION TO THE FIVE CIVILIZED NATIONS  
**FILED**  
JUL 29 1902

NOTING

100

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

May 14

1900

19 Name John Comins, Kansas 27

District Lawrence Year 1896 Page 456 No. 788

Citizen by blood full Mother's citizenship Joe Comins - C - L

Intermarried citizen Lizzie - C - L

Married under what law Date of marriage

License

Certificate

17 Wife's name Lydia Comins

District Saline Year 1896 Page 1016 No. 1048

Citizen by blood full Mother's citizenship Ben Ridge - C - L

Intermarried citizen Jane - C - L

Married under what law Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

#2 On 1896 Roll as Lydia Ridge

BOOK N IN THE FIVE CIVIL LIBRARY

**FILED**

MAY 26 1902

*[Handwritten signature]*

RESIDENCE:

Delaware District

POST OFFICE:

Konoas S.D.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

4-172

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Gomina, Susan		19	M	Delaware	1886	Delaware	33	Joe Lominy	1886	Going Snake	Leppie Lominy	1886	Delaware
2	" " " "		19	F	" "	" "	" "	" "	Sam Ridge	1886	" "	Sam Ridge	1886	Going Snake
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

\* On 1896 Roll, as Lydia Ridge.

Copy 14-02

Cher 8356

Frog Sharp

Cher 8356

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zera, T. T., May 14, 1902.

In the matter of the application of FROG SHARP for the enrollment of himself, wife and four children as citizens by blood of the Cherokee nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

- Q BY C. ISSIG: What is your name? A William Handle.  
Q How old are you? A Forty-seven.  
Q What is your post office address? A Grove.  
Q You live in Delaware District, do you? A Yes sir.  
Q Are you a recognized citizen by blood of the Cherokee nation?  
A Yes sir.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q Are you one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Frog Sharp and his family.  
Q How old is Frog Sharp? A About sixty.  
Q What is his post office address? A Southwest City.  
Q Does he live in Delaware District, A Yes sir.  
Q Has he a wife living? A Yes sir.  
Q What is her name? A Kah tah yah.  
Q Has she an English name? A Nancy.  
Q How old is Nancy? A About twenty-seven.  
Q How many children have they living with them now? A Four.  
Q What is the name of their oldest child? A Frog Sharp's oldest child is Ge yah hi, a step child, of his present wife.  
Q Give me the names of the children that are the own children of Frog Sharp and his present wife? A A William.  
Q Is that the oldest one? A Yes sir.  
Q How old is William? A Seven or eight years old.  
Q What is the name of the next one? A Sarah Sharp.  
Q How old is Sarah? A About four.  
Q Give me the name of the next child? A Lewis.  
Q These three are the step children of Frog Sharp's present wife?  
A These three are their own children.  
Q How old is Lewis? A About a year old.  
Q Give me the name of the step child? A Ga yaw hi.  
Q Do you know the child's English name? A A Yes sir.  
Q Is the child's name Sharp? A Yes sir.  
Q How old is that child? A About eighteen.  
Q Is Frog Sharp a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee nation? A Yes  
Q What is the name of his father? A Sharp.  
Q Is he living? A No sir, he is dead.  
Q What is the name of Frog Sharp's mother? A I don't know her name  
Q Is she living? A No, she is dead.  
Q Did Frog Sharp ever go by any other name than Frog Sharp?  
A Hitcher.  
Q Do you know whether or not he was enrolled as Frog Sharp in 1880?  
A I don't know.  
Q Is Nancy Sharp a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District, Cherokee nation?  
A Yes sir.  
Q Do you know the name of her father? A Jim Buck.  
Q Is he living? A No sir.  
Q What is the name of her mother? A Os squi ni.



Q Is she living? A Yes sir.  
 Q Has Nancy always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.  
 Q What do you say is her Cherokee name? A Hah te yah.  
 Q When she was a young girl, a small child, did she go by that Cherokee name altogether? A Yes sir.  
 Q Do you think she would probably have been enrolled by that name in 1880? A Yes sir.  
 Q Who is the mother of William Sharp? A Nancy.  
 Q Who is the mother of Sarah? A Nancy.  
 Q Who is the mother of Lewis? A Nancy.  
 Q Who is the mother of Gah yaw hi? A Mother's name was Lucy.  
 Q Was Frog Sharp living with Lucy about 1880? A I believe they were.  
 Q Is Frog Sharp the father of these four children for whom you apply? A Yes sir.  
 Q Do you know that Frog Sharp, his wife, and these four children are all living now, and living in the Cherokee Nation, in Delaware District? A Yes sir.  
 Q Do you know what year Sarah Sharp was born, this second child? A No sir.  
 Q Do you know what year Lewis was born in? A No sir.  
 Q You don't know the date of the birth of either of these children? A No sir.  
 Q Do you know they are both the natural children of Nancy Sharp by Frog Sharp? A Yes sir.  
 Q They were born to Nancy Sharp and Frog Sharp in lawful wedlock? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 318, #2442, Frog Sharp, Delaware District, age 45.

Page 275, #1435, Kah-tah-yah, Delaware District, age 5.

1880 authenticated roll of citizens of the Cherokee Nation examined for Frog Sharp's former wife Lucy, and same identified as follows:

Page 318, #2443, Lucy Sharp, Delaware District, age 20.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 536, #2953, Frog Sharp, Delaware District, age 60.

Page 536, #2954, Nancy Sharp, Delaware District, age 22.

Page 536, #2956, Willie Sharp, Delaware District, age 4.

Page 536, #2955, Ca yo ye Sharp, Delaware District, age 10.

Frog Sharp, his wife Nancy, and their four children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 17 day of May, 1902.

*Wm. Hutchinson*  
*[Signature]*

# CHEROKEES BY BLOOD AND ADOPTION.

Zena, 974-173

Date

May 14

1906

68 Name Frog Sharp

Southwest City, Mo.

District

Delaware

Year 1880 Page 318 No. 2442

Citizen by blood

full

Mother's citizenship

Sharp; C-d

Intermarried citizen

C-d

Married under what law

Date of marriage

License

Certificate

17 Wife's name

Nancy Sharp

District

Delaware

Year 1880 Page 275 No. 1435

Citizen by blood

full

Mother's citizenship

Jim Buck C-d

Intermarried citizen

Corquinn C-d

Married under what law

Date of marriage

License

Certificate

Names of Children:

William Sharp

Dist. Delaware Year 1886 Page 536 No. 2956 Age 8

Sarah

Dist. " Year Page No. Age 4

Lewis

Dist. " Year Page No. Age 1

En-yaw-ki

Dist. " Year " Page 536 No. 2956 Age 18

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

#2 On 1880 Kell as Kah-lah-yah

#1 " 1896 " #536 #2953, Delaware Dist

#2 " " " #2954 " "

#3 " " " as Willie Sharp

#6 " " " Cayoge " "

Affidavits of birth to be supplied as to #475

#8356

DEPT. OF THE ARMY  
MISSION TO THE FIVE CIVILIZED TRIBES  
FITTED  
JUL 25 1902

ACTING HEAD

# CHEROKEES BY BLOOD AND ADOPTION.

Zena, 974-173

Date

May 14

1906

68 Name *Frog Sharp*

*Southwest City, Mo.*

District

*Delaware*

Year *1880* Page *318* No. *2442*

Citizen by blood *full* Mother's citizenship

*Sharp, C-2*  
*C-2*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

27 Wife's name *Nancy Sharp*

District

*Delaware*

Year *1880* Page *275* No. *1435*

Citizen by blood *full* Mother's citizenship

*Jim Buck - C-2*  
*Congress - C-2*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

<i>Willie Sharp</i>	Dist. <i>Delaware</i>	Year <i>1886</i>	Page <i>536</i>	No. <i>2956</i>	Age <i>8</i>
<i>Sarah</i>	Dist. <i>"</i>	Year <i>"</i>	Page <i>"</i>	No. <i>"</i>	Age <i>4</i>
<i>Lewis</i>	Dist. <i>"</i>	Year <i>"</i>	Page <i>"</i>	No. <i>"</i>	Age <i>1</i>
<i>En-yaw-hi</i>	Dist. <i>"</i>	Year <i>"</i>	Page <i>536</i>	No. <i>2953</i>	Age <i>18</i>
	Dist. <i>"</i>	Year <i>"</i>	Page <i>"</i>	No. <i>"</i>	Age <i>"</i>
	Dist. <i>"</i>	Year <i>"</i>	Page <i>"</i>	No. <i>"</i>	Age <i>"</i>
	Dist. <i>"</i>	Year <i>"</i>	Page <i>"</i>	No. <i>"</i>	Age <i>"</i>
	Dist. <i>"</i>	Year <i>"</i>	Page <i>"</i>	No. <i>"</i>	Age <i>"</i>
	Dist. <i>"</i>	Year <i>"</i>	Page <i>"</i>	No. <i>"</i>	Age <i>"</i>
	Dist. <i>"</i>	Year <i>"</i>	Page <i>"</i>	No. <i>"</i>	Age <i>"</i>

#2 On 1870 Roll as Kah-lah-yah  
#1 " 1896 " #536 #2953 Delaware  
#2 " " " #2954 " "  
#3 " " " as Willie Sharp  
#6 " " " Cayage " "

Affidavits of birth to be supplied as to #475

8356  
Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age. Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	-------------	----------------------	----------------	-----------

8340 Boney, Sam Father 25 Full '80 & '96 19411 Nancy  
 Boney, Sakie Mother 25 Full '80 & '96 19412 Hilderbrand  
 Boney, Ollie 3 Full  
 Miller, Emma W.Sis. 7 Full '96 19413  
 P.O. Zentr, I.T.

8384 Sharp, Frog Father 60 Full '80 & '96 19423 Wm. Handle  
 Sharp, Nancy Mother 27 Full '80 & '96 19424  
 Sharp, William Bro. 8 Full '96 19425  
 Sharp, Sarah 4 Full  
 Sharp, Lewis 1 Full  
 Sharp, Go-yah-hi Sis. 18 Full '96 19426  
 P.O. Southwest City, Mo.

8379 Davis, George Father 32 Full '80 & '96 19471 Moss  
 Davis, Nannie Mother 23 Full '80 & '96 19472 O'Field  
 Davis, Sampson 1 Full  
 P.O. Cherokee City, Ark.

8384 Dirtseller, Rider Father 28 Full '80 & '96 19477 Wm. Handle  
 Dirtseller, Oesquima Mother 30 Full '80 & '96 19478  
 Dirtseller, Oeyanuttah Dfs. 12 Full '96 19479  
 Dirtseller, Achinnio 4 Full  
 P.O. Southwest City, Mo.

8440 Fourkiller, Katie Mother 43 Full '94 & '96 25777 Robin  
 Fourkiller, Larkin Bro. 20 Full '94 '96 25778 Stamm  
 Fourkiller, William Bro. 18 '96 25779  
 Fourkiller, Charlotte Sis. 15 Full '96 25780  
 Fourkiller, Judge 8 Full  
 P.O. Stillwell, I.T.

8490 Phocant, Charles Father 30 Full '80 & '96 19635 A.L. Lacey  
 Phocant, Sarah J. Mother 24 1/2 '80 & '96 19636  
 Phocant, Nellie 2 2/3  
 P.O. Karen, I.T.

IN RE  
THE DEATH OF

*Inog Sharf*  
(a citizen of the

*Cherokee*

Nation.

Approved *November 4* 1908

*SRH*  
\_\_\_\_\_  
Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

NOV 4 1908

*Wm. H. H. H.*

COMMISSIONER.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Fred Sharp  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Southwest City Mo Ind. Ter., and died on the 17 day of  
May 1905  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.; that I am  
(Here insert name of postoffice.)  
\_\_\_\_\_ of \_\_\_\_\_  
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two  
Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_\_

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, Fred House, on oath state that I am 41  
an citizen. years of age, and a citizen by \_\_\_\_\_ of the Cherokee Nation;  
that my postoffice address is Southwest City Mo Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with Fred Sharp  
who was a citizen, by blood of the Cherokee  
and that said Fred Sharp died on the 17 day of  
May 1905  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two  
Witnesses.) { Geo. & Lewis }  
W. H. Harris } W. H. Harris

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_\_

Notary Public.

MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 26 1902

*[Handwritten signature]*

at the Department

RESIDENCE:

Delaware District

POST OFFICE:

Southwest Ky Mo

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

4-173

Dawes' Roll No.	NAME	Remarks to Person Not Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Sim Sharp		60	M	Y	1880	Delaware	2142	Sharp	Dead	Delaware		Dead	
2	Sim Buck		20	M				2132	Sim Buck			Corquinn	1880	Delaware
3	W		8	M		1890		2156	No. 1			No. 2		
4	Sam			B										
5	Sam			M										
6	Sam		15	B				155				Sam	Dead	Delaware
7														
8														
9														
10						# 2	On 1880		as Kah-Kah-Yan					
11						# 1	1896		as 536 # 2953 Delaware Dist					
12						# 3			as 2954					
13						# 3			as Willie Sharp					
14						# 6			as					
15														
16														
17														
18														

Delaware Dist of birth to be supplied as to # 1 & 5

May 14-02

Cher 8357

Sam Colston

Cher 8357

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zepa, I. T., May 14, 1902.

In the matter of the application of SAM COLSTON for the enrollment of himself as a citizen by blood of the Cherokee Nation.

A. E. WASHBURN, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. E. Washburn.  
Q What is your age? A Thirty-two.  
Q What is your post office address? A Euche.  
Q You are a citizen by blood of the Cherokee Nation, are you?  
A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Sam Colston.  
Q How old is Sam Colston? A About seventeen.  
Q What is his post office address? A Mayesville.  
Q Does he live in Delaware District? A Yes sir.  
Q Is he living by himself, or has he a wife or children? A No sir, lives from place to place, with his grand father some.  
Q Do you know that he is living at this time? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q What is the name of his father? A William Colston, or Wilson Colston, either.  
Q Is he living? A No sir.  
Q What is the name of Sam Colston's mother? A Aggie Colston.  
Q Is she living? A Yes sir.  
Q Has Sam Colston always lived in Delaware District since he was born? A Yes sir.  
Q What was his mother's name about 1880 A Aggie O'Fields.  
Q That was her maiden name? A Yes sir.  
Q His father went by the name of Colston in 1880? A Yes sir.  
Q Sam's father and mother was always recognized as citizens by blood of the Cherokee Nation? A Yes sir.  
Q Sam's father and mother were not married in 1880, were they?  
A No sir.  
Q She went by her maiden name at that time? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's parents and names identified as follows:

No. 602, Wilson Colston, native Cherokee, age 25, Delaware District.

Page 295, #1936, Aggy O'Fields, Delaware District, age 21.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 454, #728, Sam Coleston, Delaware District, age 12.

Sam Colston will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 12 day of May 1902.

8357

FOR THE DEPT OF THE INTERIOR  
SUBMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 26 1902

ACTING SUPERVISOR

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Gen. I. 7 4-174

Date May 14 1902

17 Name Sam Coleston Marionville Ark  
District Delaware Year 1896 Page 454 No. 728  
Citizen by blood full Mother's citizenship Wilson Coleston C-I  
Intermarried citizen Appie " C-I  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

On 1896 Roll as Sam Coleston



FILED  
MAY 20 1962

*[Handwritten signature]*  
ALFRED L. [illegible]

RESIDENCE: Delaware District

POST OFFICE: Hesperia Creek

Partly No. 4

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 4-174

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Gordon, Sam		17	M	Full	1896	Delaware	198	Wilson, Gustin	Dead	Delaware	Azzy Gordon	1880	Delaware
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12						On 1896 roll as Sam Gordon								
13														
14														
15														
16														
17														
18														

May 14-02

Cher 8358

George W. Curney

IW transferred to IW 208

Cher 8358

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Wash., D. C., May 14, 1902.

In the matter of the application of GEORGE W. CURREY for the enrollment of himself, wife and eight children as citizens by blood of the Cherokee Nation.

GEORGE W. CURREY, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A George W. Currey.  
Q How old are you? A I was born in 1842. Fifty years old September next.  
Q What is your post office address? A Southwest City.  
Q Do you live in Delaware District, A Yes sir.  
Q Who do you want to enroll besides yourself? A My family, wife and eight children.  
Q What is the name of your wife? A Frances S. Currey.  
Q How old is she? A Could not tell you exactly, the family record was lost during the war. I suppose about forty-five years old.  
Q Forty-one on the 1896 roll, that would make her forty-seven?  
A She is about forty-five.  
Q What is the name of your oldest child living at home with you?  
A Clarence E. Currey.  
Q How old is that child? A About twenty-three years old.  
Q How is it that boy is unable to leave home and come here and enroll? A He can't come without getting someone in his place. He has some stock that he has got to attend to.  
Q Could he leave while you were there? A No sir.  
Q What is the name of your next child? A George B. Currey.  
Q How old is he? A He will be twenty his next birthday.  
Q What is the name of the next child? A Charles T.  
Q How old is he? A About eighteen.  
Q What is the name of your next child? A Albert W. Currey.  
Q How old is Albert W. About sixteen, perhaps seventeen.  
Q What is the name of your next child? A Florence.  
Q How old is Florence? A Fourteen.  
Q What is the name of your next child? A Benjamin F.  
Q How old is that child? A Eleven.  
Q What is the name of the next child? A Claude P.  
Q How old is that child? A About nine, eight or nine.  
Q What is the name of the next child? A May.  
Q Has she any middle name? A No sir.  
Q How old is May? A Six years old.  
Q Is that all the children you have living with you? A Yes sir.  
Q This is all the family you have living with you? A Yes sir.  
Q When were you married to your wife Frances S. Currey? A In 1874.  
Q Have you any proof of that marriage, any certificate? A Yes sir.  
Q Who married you? A A fellow by the name of Robison.  
Q Is he a Cherokee citizen? A No sir. He was a minister of the Campbellite Church.

Applicant presents a certificate of marriage as follows:  
Cherokee Nation.  
Delaware District.

This is to certify that G. W. Currey, a citizen of the United States, was licensed to marry Aloy Prock, a female Cherokee of Del. D. C. N. Licensed Jan. 1st, 1874, and returned Jan. 24, 1874.

Executed as the law directs, being in accordance with an Act passed by the National Council, bearing date of Oct. 15th, 1855, in regard to white men's intermarriage in the Cherokee Nation.

This Jan 1st, 1874.

(Signed) S. M. Helton,  
Clark of Dis. Court, in Del. D. C. N.

This document is returned to the applicant.

Q You are a white man, are you not? A Yes sir.  
Q Have you been living with your wife Frances S. ever since you married her in 1874? A Yes sir.  
Q Her name was Prock? A First McGee then prock.  
Q Her given name was Alcy? A That is the Cherokee name.  
Q What is the name of your father? A George W. Currey.  
Q He has been dead sometime has he? A Died in 1843.  
Q He didn't claim any Cherokee blood, did he? A No sir.  
Q What is the name of your mother? A She was a Jennings.  
Q What was her name, her given name? A Elizabeth.  
Q She has been dead for some time? A No sir, she is living now.  
Q Does she claim any Indian blood whatever? A No sir, none at all.  
Q Have you always lived in Delaware District, Cherokee Nation?  
A Yes sir, since 1874.  
Q What is the name of your wife's father? A McGee.  
Q You don't know his given name? A No sir.  
Q Is he living? A No sir, he has been dead many years.  
Q Was he a Cherokee by blood? A No sir.  
Q Was he a white man? A Yes sir.  
Q What was the name of your wife's mother? A Cochran.  
Q What was her name when she was the mother of your wife?  
A Susan, I think.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Is she living? A No sir, she has been dead some time.  
Q Does your wife claim to be a full blood Cherokee Indian? A No.  
Q What degree of Cherokee blood does she claim to have? A Could not tell you that, I don't know.  
Q Do you think her father was as much as a half breed? A Never saw her mother, but I think so.  
Q What degree of blood do you think your wife has? A Could not tell you at all.  
Q Is Frances S. Currey, the mother of these eight children for whom you apply? A Yes sir.  
Q And are you the father? A Supposed to be, sir.  
Q Well, you know whether or not you are? A Yes sir.  
Q All these children are living at this time, and living with you?  
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 236, #532, G. W. Currie, intermarried white, age 57, Delaware District.

Page 236, #533, F. S. Currie, native Cherokee, age 25, Delaware District.

Above enrollments taken from printed copy of 1880 roll.

Page 236, #537, C. E. Currie, Delaware District, age 1 mo.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 567, #73, George W. Curry, Intermarried white, age 54.  
Delaware District.

Page 450, #595, Francis S. Currey, Delaware District, age 41.

Page 450, #599, Clarence E. Currey, Delaware District, age 17.

Page 450, #600, George B. Currey, Delaware District, age 15.

Page 450, #601, Charles T. Currey, Delaware District, age 13.

Page 450, #602, Albert W. Currey, Delaware District, age 11.

Page 450, #603, Florence Currey, Delaware District, age 8.

Page 450, #604, Benjamin F. Currey, Delaware District, age 5.

Page 450, #605, Claude P. Currey, Delaware District, age 3.

Page 450, #606, May Currey, Delaware District, age 1-1/2.

Q What is the reason you have not enrolled yourself and your family heretofore with the Commission? A I thought we had plenty of time. I went three times, the first time I was a little too late. Went to Vinita the last time. I got there in the evening. They had smallpox there, and the last time I saw Hastings, and he told me to go back, it was too late.

George W. Currey, his wife Frances S., and their eight children will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

W.D. Green  
Notary Public.

#8358

JUL 28 1964



# CHEROKEES BY BLOOD AND ADOPTION.

Zona, 9, 9, 4-175

Date

Mar 14

1902

Name

George H. Curran, Southwest City Mo.

District

Delaware

Year 1880

Page 236

No. 532

Citizen by blood

Mother's citizenship

{ George H. Curran - M-S  
Eliabeth " - M-S

Intermarried citizen

yes I H

Married under what law

Date of marriage

Jan 26 1874

License

Certificate

Wife's name

Frances S. Curran

District

Delaware

Year 1880

Page 236

No. 532

Citizen by blood

Mother's citizenship

{ ——— Malheur, E-H-S  
" " C-S

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Clarence E. Curran	Dist. Delaware	Year 1880	Page 236	No. 537	Age 23
George B. " "	Dist. " "	Year 1896	Page 450	No. 600	Age 20
Charles F. " "	Dist. " "	Year " "	Page " "	No. 601	Age 18
Albert H. " "	Dist. " "	Year " "	Page " "	No. 602	Age 16
Florence " "	Dist. " "	Year " "	Page " "	No. 603	Age 14
Benjamin F. " "	Dist. " "	Year " "	Page " "	No. 604	Age 11
Claude P. " "	Dist. " "	Year " "	Page " "	No. 605	Age 9
May " "	Dist. " "	Year " "	Page " "	No. 606	Age 6
	Dist. " "	Year " "	Page " "	No. " "	Age " "

- #1 On 1880 Roll as G. H. Curran;
- #2 " " " " F. S. " "
- #3 " " " " C. E. " "
- #1 1896 " " 4567 #73 as George H. Curran,  
Delaware Dist.
- #2 On 1896 Roll - 4450 #595 as Francis S. Curran,  
Delaware Dist.
- #3 On 1896 Roll - " #599 Delaware Dist.

JOS.  
Cher. 8358.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., October 29, 1902.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of GEORGE W. CURREY as a citizen by intermarriage of the Cherokee Nation.

GEORGE W. CURREY, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A George W. Currey.  
Q How old are you? A Sixty, the 20th day of September last.  
Q What is your post office address? A Southwest City, Missouri.  
Q You are a white man, are you? A Yes sir.  
Q Have you heretofore made application to this Commission for enrollment as a citizen by intermarriage of the Cherokee Nation? A Yes sir.  
Q What is the name of your wife? A Frances S. Currey.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Do you claim your right to enrollment by reason of your marriage to her? A Yes sir.  
Q When were you and she married? A In 1874, January 2d.  
Q Were you married at that time according to Cherokee law? A Yes sir.  
Q Does your name appear upon the roll of 1880? A Yes sir.  
Q Were you ever married before you married her? A No sir.  
Q Was she ever married before she married you? A Yes sir.  
Q What was the name of her first husband? A Andrew Brock.  
Q Is he living? A No sir.  
Q Was he living when you and she were married? A No sir.  
Q Was that the only time she was ever married before she married you? A Yes sir.  
Q You are her second husband and she is your first wife? A Yes sir.  
Q Have you and she lived together continuously since your marriage? A Been living together all the time. They had the certificate at Zena when they were there.  
Q Were you and your wife living together on the 1st day of September 1902? A Yes sir.  
Q Have you ever been separated at all? A Not a final separation.  
Q For what length of time were you separated? A We didn't, we were not gone from the place at all.  
Q Both lived together all the time? A Yes sir.  
Q Then you never separated at all? A No sir. Of course we didn't agree at all times.  
Q You and she had never been separated? A Lived there all the time, yes sir.  
Q Have you resided in the Cherokee Nation continuously since you married your present wife in 1874? A Yes sir.  
Q How long has your wife resided in the Cherokee Nation? A Ever since.  
Q She was born and raised in the Cherokee Nation.  
Q Resided here continuously all her life? A Yes sir.  
Q Have either of you been outside the Cherokee Nation for any purpose within the past five years? A About three weeks, went down to Arkansas after some cattle, been gone about three weeks, that is the only time.  
Q You have how many minor children you made application for? A Eight.  
Q Are they all living at this time? A Yes sir.  
Q You have had no children to die since you were listed for enrollment? A No sir.

Cher. 8358.----2.

This testimony will be filed with and made a part of the record in the matter of the application for the enrollment of George W. Currey as a citizen by in marriage of the Cherokee Nation, Cherokee straight card field No. 8358.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 15th day of November, 1902.

W. L. Jones  
Notary Public.

9358

617

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Muskogee, I. T., February 2, 1907.

In the matter of the application for the enrollment of George W. Currey as a citizen by intermarriage of the Cherokee Nation.

Cherokee Nation represented by H. M. Vance.

George W. Currey being first duly sworn by Frances K. Lane, a Notary Public for the Western District of Indian Territory, testified as follows:

By the Commissioner:

Q What is your name. A George W. Currey.

Q Your age? A I was born in 1842.

Q And your postoffice address? A Southwest City, Missouri.

Q You are a white man, are you? A Yes sir.

Q You claim the right to enrollment as a citizen by intermarriage of the Cherokee Nation? A Yes sir.

Q Your claim to such right is solely by virtue of your marriage to a citizen of that nation? A Yes sir.

Q What is the name of the citizen through whom your claim?

A Frances S. Prock. Her maiden name was McGhee.

Q When were you married to Frances S. Prock? A 2nd day of January, 1874.

Q Where were you married to her? A In Delaware District.

Q Was that marriage under license of the Cherokee Nation?

A Yes sir.

Q Have you any documentary evidence showing that marriage?

A I have a license, yes.

Applicant presents certificate signed by S. N. Melton, clerk of the District Court of Delaware District, Cherokee nation, showing that a marriage license was issued to G. W. Currey and Alsy Prock on January 1, 1874, and that said marriage license was returned executed January 2, 1874.

The certificate of said S. N. Melton bears date January 9, 1874, and does not bear the seal of the nation.

Applicant also presents a certificate of T. J. McGhee, Clerk of Delaware District, dated April 7, 1870, showing that Andrew Prock and Francis McGhee were married on said date.

Q Had you been married before you married Frances S. Prock?

A No sir.

Q Had she been married before she married you? A Yes sir.

Q How many times? A Once.

Q What was the name of her first husband? A Andrew Prock.

Q Was Andrew Prock married at the time she married you?

A No sir.

Q At the time you married Frances S. Prock was she a citizen by blood of the Cherokee Nation? A Yes sir.

Q Is she living at this time? A Yes sir.

Q Have you and Frances Prock resided together as husband and

wife and lived continuously in the Cherokee nation from 1874 until the present time? A Yes, I have never been away from the nation at any time.

Q You gave your postoffice address as Southwest City, Missouri; do you live in the Cherokee nation? A Yes sir, four miles and a half west of the town of Southwest city.

Q And in the Cherokee Nation? A Yes two miles west of the line.

Q Have you been out of the nation on any trips? A Nothing only on business. I went out once and was gone about four weeks with some cattle.

Q But your home has been in the Cherokee nation all the time? A Yes sir.

Q You have never been separated from Frances S. Currey?

A No, we have lived together all the time; she is there yet.

Witness excused/

Thomas J. McGhee, being first duly sworn by Frances

R. Lane, testified as follows:

By the Commissioner.

Q What is your name? A Thomas J. McGhee.

Q What is your postoffice address? A Afton, I. T.

Q And your age? A Sixty-two.

Q Did you ever know Frances S. Prock? A Yes sir.

Q Are you related to her? A She is my sister.

Q When was she married to Mr. Prock?

A About 1870.

Q When did Mr. Prock die? A He died in 1872 as I remember.

Q And then your sister was married to George W. Currey?

A Yes, later on, in 1874.

Q And they have resided together as husband and wife and lived continuously in the Cherokee nation from the time of their marriage up to the present time? A Yes, been together from that date up to the present time.

The applicant, George W. Currey, is identified on the Cherokee authenticated tribal roll of 1880, Delaware district, No. 532, as G. W. Currie, and on the Cherokee census roll of 1896, page 567, No. 73, as George W. Curry.

The applicant's wife, Frances S. Currie, is identified on the 1880 roll, Delaware District, No. 532, as F. S. Currie, and on the 1896 census roll of 1896, page 450, opposite No. 395, as Francis S. Currey.

Q Mr. McGhee, what is Mrs. Currey's full name? A Frances Saphronia McGhee, and her present name is Frances S. Currey.

Q Mr. Currey presents a marriage license here showing that he was licensed to marry Alay Prock? A Alay is her Cherokee name.

Q Then Alay Prock and Frances S. Prock are one and the same person? A Yes, the same person; that is her Cherokee name, Alay.

Q Do you know who performed the marriage ceremony of Frances S. Prock and George W. Currey? A On New Years Day last winter told me she was going to get married--that she had gone to Robertsons now to get married. I have no reason to think that they were not married.

Q You were not present at that marriage, however? A No sir.



Statement by Mr. McGhee: The Clerks were not commissioned by the Cherokee Nation. The law authorized the Judges to appoint their own clerks and Melton was appointed by me. And I further state that that writing in this certificate is his. I am familiar with his writing.

In Book S., Marriage Record Delaware District now in the possession of this office, there appears record showing that license was issued to G. W. Currie, a citizen of the United States to marry Alay Prock, a citizen of the Cherokee Nation, on January 1, 1874; that the license was returned executed on January 2, 1874, and properly recorded.

-----

Frances R. Lane, upon oath, states that as stenographer to the Commissioner to the Five Civilized Tribes she reported the testimony in the above entitled cause and that the foregoing is an accurate transcript of her stenographic notes thereof.

*Frances R. Lane*

Subscribed and sworn to before me this February 4, 1907.

*Walter H. Chappell*  
Notary Public.



CERTIFIED COPY.

Cherokee Nation, Del. Do.

This is to certify that G.W. Curry a citizen of the United States was licnd to marry Alcy Prock a female Cherokee of Del. Do Cn Licens issued Jan 1st 1874 and returned Jan 2nd 1874. Executd as the laws directs Bein in accordance with an Act passed By the National Council Bearin date of Oct 15" 1855. in Regard to White Men "Intermarriage in the Cherokee Nation this Jan 9th 1874.

(Signed) S.N. Malton,

Clerk of Dic  
Court in Del Do Cn.

I, Harriett E. Arbuckle on oath state that the above and foregoing is a true and correct copy of the original instrument now on file with the records of this office.

Harriett E. Arbuckle

Subscribed and sworn to before me this 2 day of February, 1907,

James R. Hunt  
Notary Public.

but to mention it. He either  
was married him for 5 or six years  
he run through with our strip  
money and ever thing else we ever  
had and he will do the same with  
the land if I get a share of it at  
all so it stands me in hand to  
see after me and my childrens  
belongings.

Hoping you will favor  
me as I am equaly as a poor white  
mother as a horse family.

Respectfully

F. S. Curry

South West City  
Mo

Mustose, T. S.

W. S. Commissioner  
Mrs

I Write you in regard to the  
filing on my childrens land  
as I have them to support and  
I think I am the one to do the  
filing this is to notice you not  
to let G. W. Currier file on  
Florence & B. F. T. C. P. and E. M.  
Curry, and I their mother  
to S. Currier lands for if he  
G. W. Currier files on one land  
W. S. Currier on his wishes  
besides it will not be of any  
benefit to us for he dont support  
his nephew less his family

he has been for five or six years  
he run through with our strip  
money and more than else we ever  
had and he will do the same with  
the land if he gets a share of it at  
all - So it stands me in hand to  
see after me and my childrens  
belongings.

Hoping you will favor  
me as I am equaly as a Poor Wicked  
Mother of a large family

Respectfully

J. S. Currey

South West City  
Mo

INDEXED

COMMISSION TO FIVE TRIBES.			
No.	Received	ANSWERED	
		Book	Page
818	JAN 9 1904		

JAN 18 1904

Currey, F.S.,  
Southwest City, Mo.,  
Jan. 6, 1904.

8258

Asks that G.W. Currey  
will not be permitted to  
file for herself or  
children.

Ch.

CHEROKEE LAND OFFICE

57

JAN 14 REC.

Cherokee

8358

Muskogee, Indian Territory, December 27, 1906.

George W. Currey,

Southwest City, Missouri.

Dear Sir:

November 6, 1906, the United States Supreme Court held that white persons who intermarried with Cherokee citizens according to Cherokee law prior to November 1, 1875, are entitled to enrollment and allotments of land as citizens of the Cherokee Nation.

You are advised that to properly determine your right to enrollment as a citizen by intermarriage of the Cherokee Nation, it will be necessary for you to appear before the Commissioner for the purpose of giving testimony as to the date of your marriage and whether or not your wife, by reason of your marriage to whom you claim the right to enrollment as a citizen of the Cherokee Nation, was a recognized citizen of the Cherokee Nation at the time of your marriage to her, and whether or not you were married to her in accordance with Cherokee laws.

You are therefore directed to appear before the Commissioner at Muskogee, Indian Territory, at 9 o'clock A. M., on Saturday, January 5, 1907, and give testimony as above indicated.

Respectfully,

WCL

Acting Commissioner

U.S. DEPT. OF JUSTICE  
DIVISION OF THE FIVE CIVIL DISTRICTS  
**FILED**  
MAY 26 1907

*[Handwritten signature]*

Acting Attorney

H-175-



RESIDENCE: Delaware District

POST OFFICE: South West - July 1880.

Part No. 4  
**CHEROKEE NATION. CHEROKEE ROLL.**

CARD NO. \_\_\_\_\_

FIELD NO. 4-176

Dawes' Roll No.	NAME.	Relationship to Person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	George W. B. B.		60	M	SS	1880	Delaware	532	George W. B. B.	Dead		Elizabeth B. B.	Living	
2	John B. B.		45	M		"	"	533	- No. 1		Delaware	- No. 1	Dead	Delaware
3	John B. B.	son	23	M		"	"	537	No. 1			No. 1		
4	John B. B.		20	M		1896	"	600						
5	John B. B.		18	M		"	"	601						
6	John B. B.		16	M		"	"	602						
7	John B. B.		14	M		"	"	603						
8	John B. B.	son	11	M		"	"	604						
9	John B. B.		9	M		"	"	605						
10	John B. B.	son	6	M		"	"	606						
11														
12						# 1	On 1880	Roll	B. W. B. B.					
13						# 2	"	"	B. B.					
14						# 3	"	"	B. B.					
15						# 1	" 1896	"	567 # 73	as	George W. B. B.	Delaware Dist		
16						# 2	"	"	450 # 595		George W. B. B.	"		
17						# 3	"	"	# 599		Delaware Dist			
18														

George W. B. B.

Cher 8359

Tom Hider

Cher 8359

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Sena, I. T., May 14, 1902.

In the matter of the application of TOM HIDER for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

TOM HIDER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James B. Butler:

BY COMMISSION: What is your name? A Tom Hider.  
Q How old are you? A About twenty-four.  
Q What is your post office address? A Hayesville, Arkansas.  
Q Do you live in Delaware District? A Yes sir.  
Q Who do you want to enroll beside yourself? A Wife and one child.  
Q What is the name of your wife? A Ella.  
Q How old is she? A About twenty.  
Q What is the name of your child? A Daniel.  
Q How old is he? A One year old.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q Have you always, since you can remember, lived in Delaware District, Cherokee Nation? A Yes sir.  
Q What is the name of your father? A De ga doo na.  
Q Is he living? A No sir, he is dead.  
Q How long has he been dead? A About twenty-three years, I was just a year old when my father died.  
Q What is the name of your mother? A Nellie.  
Q Is she living? A No sir.  
Q How long has she been dead? A About the same as my father. There was only a week's difference in the time of their death.  
Q What was the name of your wife's father? A Willie O'Fields.  
Q Is he living? A No sir.  
Q Is she living? A No sir.  
Q How long has he been dead? A I don't know. Been dead quite a while.  
Q Did he die after the 1880 roll was made? A I don't know.  
Q What is the name of your wife's mother? A Aggie.  
Q Is she living? A Yes sir.  
Q Is she living in the Cherokee Nation now? A Yes sir.  
Q What is her present name? A I don't know anything else, only Aggie.  
Q Your wife Ella, is she a full blood Cherokee Indian? A Yes sir.  
Q With whom did you live when you first could remember?  
A Tee squantnee.  
Q How old were you when you remember living with that man?  
A I don't know how old I was.  
Q Did you ever live with any other family after you lived with Tee squantnee before you began living to yourself? A After I left Tee squantnee's I went to my own home.  
Q You lived with Tee squantnee until you were grown? A Yes sir.  
Q Have you any brothers or sisters? A No.  
Q Did you ever have any brothers or sisters? A No, only one half sister.  
Q What was her name? A Celie.  
Q Did you and Celie have the same mother and the same father?  
A Same father.  
Q Did you ever go by any name other than Tom Hider when you were small? A That's all. The white folks called me Tom Hider.  
Q By what name did they call you before the white folks gave you the name of Tom Hider. The only name I went by before then was Do gaw na li.

Q Did you ever hear anybody say they had enrolled you on the 1880 roll? A No sir.  
 Q Did you draw money in 1894 when the Strip payment was made?  
 A Yes sir.  
 Q What name did you give in at that time? A I don't know? I squantee had my name put down.  
 Q Were you enrolled in 1896, six years ago? A I enrolled as John Wilson, in 1896.  
 Q You went by the name of John Wilson at that time? A Yes sir.  
 Q Were you enrolled by yourself; or did you live with someone else?  
 A By myself.  
 Q Your real name is Tom Hider, is it? A Yes sir.  
 Q Is your present wife Ella Hider the mother of this child Daniel?  
 A Yes sir.  
 Q Are you the father of that child? A Yes sir.  
 Q Your wife and child are living, and living with you, are they?  
 A Yes sir.  
 Q Have you always been recognized as a full blood Cherokee, and a citizen of the Cherokee nation? A Yes sir.  
 Q Always drew money whenever a payment was made in that nation?  
 A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined for Tom Hider, and name not found.

Q Did your wife's father sometimes go by the name of Dick O'Fields?  
 A Yes sir.  
 Q Did your wife's father sometimes go by the name of Lizzie?  
 A That was her aunt.  
 Q Who is her mother? A Aggie.

BY H. WASHBURN, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A H. N. Washburn.  
 Q How old are you? A Thirty-two.  
 Q What is your post office address? A Euche.  
 Q You are a citizen by blood of the Cherokee nation? A Yes sir.  
 Q You are one of the witnesses before the Commission at this place?  
 A Yes sir.  
 Q Do you know the applicant, Tom Hider? A Yes sir.  
 Q Are you acquainted with his wife, Ella Hider? A Yes sir.  
 Q Do you know the names of her father and mother? A I don't know as I do positively, I think I do.  
 Q To the best of your knowledge who is her father? A Will O'Fields.  
 Q Who do you understand is her father? A Aggie O'Fields.  
 Q Do you know whether or not they were living together about 1880 as husband and wife? A No sir, I don't.  
 Q What was Aggie's name before she married, if you know?  
 A Aggie Colston. She married Colston before she married O'Fields.  
 Q I don't think she ever married O'Fields.  
 Q Do you have any idea how Aggie O'Fields appears on the 1880 roll?  
 A Yes sir.  
 Q Under what name is she enrolled? A Aggie O'Fields.  
 Q In Delaware District? A Yes sir.  
 Q What is the name of her father and mother?  
 A Dick O'Fields is her father, and her mother's name is Lizzie, I believe.

1880 authenticated roll of citizens of the Cherokee Nation examined, and parents of Ella Hider identified as follows:

Page 295, 1936, Aggy O'Fields, Delaware District, age 21.

o. 1944, Willie O'Fields, native Cherokee, age 20, Delaware District.

This enrollment taken from printed copy of 1880 roll.

Q Do you know whether or not Willie O'Fields was related to Aggie O'Fields in any way? A Yes, but I could not say just what, whether it was half brother or full brother.

Q How long have you known the applicant, Tom Hider? A All his life, nearly.

Q Could you tell us anything about how he might have been enrolled in 1880? A No sir, I could not.

Q Do you know with whom he was living when he was about two or three years old? A Yes sir.

Q Who was he living with at that time? A At Tee squantnees.

Q Did he live at that place until he became a grown man? A Yes, he made that place his home.

Q Did you ever know him to go by any name other than Tom Hider? A Yes sir.

Q By what other name did he sometimes go? A Oo ga nu la, or Tee squantnee.

Q Any other given name? A No sir. All the other names I ever heard him called by were the Indian names.

Q He says that he once went by the name of John Wilson, did you ever hear of it? A No sir.

Q Were you the census taker in 1894? A Yes sir.

Q Did you enroll this boy at that time? A Yes sir.

Q Under what name? A Oo ga nu la Tee Squantnee.

Q You know that he is a full blood Cherokee Indian, do you? A Yes

Q His father and mother died about 1880, did they? A Yes sir, to the best of my knowledge, they did.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 357, #3563, John Wilson, Delaware District, age 17.

Page 513, #2310, Ella O'Fields, Delaware District, age 15.

Q Do you know whether this boy has any other near relatives now living, brother or sister, half brother or sister on his mother's side? A He has a sister, but whether it is a full sister I don't know.

Q That is on the father's side? A Yes sir.

Tom Hider and his wife Ella and their child Daniel will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. S. Green  
Notary Public.

8359

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 25 1902

 ACTING COMMISSIONER







\* 8354

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved

July 1 1902

Commissioner.

COMMISSION TO THE CIVIL SERVICE COMMISSION

FILED

JUL 1 1902

ACTING CHAIRMAN

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Daniel Reider, born on the 30 day of May, 1900  
 Name of Father: Sam Reider, a citizen of the Cherokee Nation.  
 Name of Mother: Ella Reider, a citizen of the Cherokee Nation.  
 Post-Office: Mayville Ark

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Ella Reider, on oath state that I am 20  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Sam Reider, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
 born to me on the 30 day of May, 1900; that said child has been  
 named Daniel Reider, and is now living.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 26 day of May, 1902  
MD Green  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Sam Reider, on oath state that I  
 attended on Mrs. Ella Reider, wife of \_\_\_\_\_,  
 on the 30 day of May, 1900; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 named Daniel Reider.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 26 day of May, 1902  
MD Green  
 Notary Public.

02  
001  
MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 26 1902



ACTING COMMISSIONER

RESIDENCE: Delaware Vicick  
 POST OFFICE: No. 1 Vicick

Partly No. 4  
**CHEROKEE NATION. CHEROKEE ROLL.**

CARD No. \_\_\_\_\_  
 FIELD No. 4-176

Dawes' Roll No.	NAME.	Relation to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Widener, Son		24	M	Sub	1896	Delaware	3563	Wegandona	Dead	Delaware	Nellie	Dead	Delaware
2	Widener, Son		20	B	"	1896	"	29	Willa O'Fields	"	"	Asa O'Fields	1880	"
3	Widener, Son		1	M	"				No. 1			No. 2		
4														
5														
6														
7														
8														
9														
10														
11						# 1	Delaware		John Wilson					
12						# 2	"		Ella O'Fields					
13														
14														
15														
16														
17														
18														

# 1 In Del. Roll as John Wilson  
 # 2 " " Ella O'Fields  
 Affidavit of birth to be supplied as to # 3

mbm 14-09

Cher 8360

Lizzie Choctaw

Cher 8360

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 14, 1902.

In the matter of the application of LIZZIE CHOCTAW for the enrollment of herself as a citizen by blood of the Cherokee nation.

PHEASANT TANNER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

- BY COMMISSION: What is your name? A Pheasant Tanner.  
Q How old are you? A Fifty-three.  
Q What is your post office address? A Hayesville, Arkansas.  
Q You live in Delaware District, do you not? A Yes sir.  
Q Are you a recognized citizen by blood of the Cherokee nation?  
A Yes sir.  
Q Are you one of the witnesses before the Commission at this point?  
A Yes sir.  
Q Who do you want to enroll? A Lizzie Choctaw.  
Q How old is she? A Something over thirty.  
Q What is her post office address? A Eucla.  
Q With whom does she live now? A Te ka hoo gee sky.  
Q Is this woman a full blood Cherokee Indian? A Yes sir.  
Q Has she always been recognized as a citizen by blood of the Cherokee nation? A Yes sir.  
Q Has she any husband or children living? A No sir.  
Q What is the name of her father? A Ga law noo he ski. The English of that would be Cheater.  
Q Is he living? A No sir.  
Q What is the name of Lizzie's mother? A Ainsey.  
Q Is she living? A Yes sir.  
Q Living in the Cherokee Nation? A Yes sir.  
Q Has Lizzie Choctaw always gone by the one name, or has she had some other name when she was a small girl? A No sir.  
Q Was she not married to man named Choctaw? A Yes sir.  
Q What was her name before she married Choctaw? A Ga law noo he ski.  
Q This Lizzie Choctaw was the step-daughter of Te ga hoo gee sky?  
A Yes sir.  
Q Did she have the name of Lizzie Choctaw in 1896, about six years ago? A Yes sir.  
Q Did she have any children by Choctaw? A Had one at that time. The child is dead now.  
Q What is the child's name? A I don't know its name.  
Q Did you ever hear it called Alex? A No, never did.  
Q Do you know whether or not that child was enrolled with this woman in 1896? A No.  
Q Her husband, Choctaw, what was his full name? A Jim Choctaw.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 326, #3637, Lizzie Te-ka-hoo-gee-sky, Delaware District, age 8.

1896 census roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 454, #736, Lizzie Choctaw, Delaware District, age 29.

Q Is there any reason why this Lizzie Choctaw cannot come and enroll herself? A She is too hard up, she has no way to come here.  
Q Do you know that she is a full blood Indian, and is now living in the Cherokee nation? A Yes sir.

Lizzie Choctaw will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. D. Green  
Notary Public.



8360

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 20 1902

  
ACTING CHAIRMAN

*Handwritten signature*

8360

CHIEF OF BUREAU OF INDUSTRY AND AGRICULTURE

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
ADMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 25 1902

 ACTING SUPERVISOR

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 14

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

On 1880 Roll as Lizzie P. Ka-las-ge-sky  
" 1896 " - # 738, Delaware Dist.

MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 26 1902

ACTING CLERK

RESIDENCE:

Delaware District

POST OFFICE:

Crown Point

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

4-177

Dawes' Roll No.	NAME.	Relation to person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Gilchrist, John		30	M	Delaware	1880	Delaware	233	Gilchrist, John	Dead	Delaware	Gilchrist, Mary	1880	Delaware
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12						1885	Delaware		Leppie, De-Ma-hoo-ga, Mary					
13						1896			454 # 738 Delaware Dist					
14														
15														
16														
17														
18														

May 14-08

Cher 8361

Rattler Sharp

Cher 8361

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 14, 1902.

In the matter of the application of RATTLER SHARP for the enrollment of himself, wife and one child as citizens by blood of the Cherokee Nation.

WILLIAM HANDLEY, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A William Handley.  
Q How old are you? A Forty-seven.  
Q What is your post office address? A Grove.  
Q You live in Delaware District? A Yes sir.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q Are you one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Rattler Sharp and his family.  
Q How old is Rattler Sharp? A About thirty.  
Q What is his post office address? A Southwest City.  
Q Does he live in Delaware District? A Yes sir.  
Q What is the name of his wife? A Oosquina.  
Q How old is she? A Something over forty.  
Q About forty-five, you think? A Yes sir, about forty-five.  
Q Have Rattler Sharp and his wife any children living with them?  
A They have one.  
Q What is that child's name? A Chigayu.  
Q How old is Chigayu? A About seven years old.  
Q Is Rattler Sharp a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q What is the name of his father? A Frog Sharp.  
Q Is he living? A Yes sir.  
Q What is the name of Rattler's mother? A Lucy Sharp.  
Q Is she living? A No sir.  
Q What other name has Rattler Sharp sometimes gone by? What other given name? A I have heard of him going by the name of Noise.  
Q Oosquina Sharp, is she a full blood Cherokee Indian? A Yes sir.  
Q What is the name of her father? A Oosquina's father.  
Q Has he any English name? A I don't know of any.  
Q Is he living? A No sir.  
Q What is the name of Oosquina's mother? A Diana.  
Q Is she living? A No sir.  
Q Was Rattler Sharp living with his father and mother about twenty-two years ago, when he was a small boy? A Yes sir.  
Q What was Oosquina's name before she married Rattler Sharp?  
A Smoke.  
Q Did she have some children named Smoke? A Yes sir.  
Q Did she have children named Charley and Betsy Smoke in 1880?  
A Yes sir.  
Q She was married to Rattler Sharp before 1896, was she not? A Yes.  
Q She is the mother of this child Chigayu? A Yes sir.  
Q Is Rattler Sharp the father? A Yes sir.  
Q This is all the family Rattler Sharp has now? A Yes sir.  
Q Do you know that he and his wife Oosquina and their child Chigayu are living at this time and living in the Cherokee Nation? A Yes.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:



Page 318, #2445, Rather Sharp, Delaware District, age 7.

Page 321, #2512, Oo-squinna Smoke, Delaware District, age 27.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 536, #2958, Rather Sharp, Delaware District, age 24.

Page 536, #2959, Oosquina Sharp, Delaware District, age 39.

Page 536, #2960, Chickane Sharp, Delaware District, age 2.

Rattler Sharp and his wife Oosquina, and their child Chigayu, will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, ~~and being~~ states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. D. Green  
Notary Public.

8361

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUL 26 1902

ACTING CHAIRMAN

# CHEROKEES BY BLOOD AND ADOPTION.

Zena, I.T. 4-178

Date

May 14

1908

Name

Kath Sharp, Southout City, Mo

District

Delaware

Year

1880

Page

318

No.

2445

Citizen by blood

full

Mother's citizenship

{ Fred Sharp C-S

Intermarried citizen

{ Lucy C-S

Married under what law

Date of marriage

License

Certificate

Wife's name

Catherine Sharp

District

Delaware

Year

1880

Page

321

No.

2512

Citizen by blood

full

Mother's citizenship

{ Cora McGeeha - C-S

Intermarried citizen

{ L. McGeeha - C-S

Married under what law

Date of marriage

License

Certificate

Names of Children:

Name of Child	Dist.	Year	Page	No.	Age
Chigaye Sharp	Delaware	1896	536	2960	7
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#1 On 1880 Rellias Rather Sharp

#2 " " Co. squemish Snake

#1 " 1896 " " p536 #2958 as Rather Sharp

Delaware Dist

#2 On 1896 Rellias " #2959, Delaware Dist

#3 " " " Chickane Sharp

RECEIVED  
MAY 26 1902

RESIDENCE:

Delaware District

POST OFFICE:

Dartmouth City Mo.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-178

Dawes' Roll No.	NAME.	Relation-ship to Person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Sharp, James		30	M	3/4	1880	Delaware	2145	James Sharp	1880	Delaware	Louise Sharp	Dead	Delaware
2	Osborne, James		3					2117	Osborne, George	Dead		Diana		
3	Smith, James					1870		2160	No. 1			No. 2		
4														
5														
6														
7														
8														
9														
10														
11						# 1	Co. - 1880	Roll	as Robert Sharp					
12						# 2			Co-saurina Smoke					
13						# 3	1896		p 536 # 12958 as Robert Sharp		Delaware Dist			
14						# 2			# 2959					
15						# 3			as Chickane Sharp					
16														
17														
18														

Mary 14-02

May 14-02

Cher 8362

Celia Di-gah-doo-nahi

Cher 8362

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 14, 1902.

In the matter of the application of CELIA DIGADOONAH for the enrollment of herself as a citizen by blood of the Cherokee Nation.

TOM HIDER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Tom Hider.  
Q How old are you? A Twenty-four.  
Q What is your post office address? A Mayesville, Arkansas.  
Q Do you live in Delaware District, A Yes sir.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Who do you want to enroll A Celia Di ga doo nah i.  
Q How old is she? A About twenty-six.  
Q What is her post office address? A Euche.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q What is the name of her father? A Di ga doo nah i.  
Q Is he living? A No sir.  
Q How long has he been dead? A About twenty-three years.  
Q What is the name of Celia's mother? A Sallie.  
Q Is she living? A No.  
Q How long has she been dead? A I don't know.  
Q Did she die before Celia's father? A Her mother died before her father died.  
Q Has Celia ever been married? A No sir.  
Q Is she your sister? A Yes sir.  
Q Did you have the same father? A Yes sir.  
Q Did you have the same mother? A No sir.  
Q Do you know where Celia was about twenty-two years ago when she was a very small child? A I don't know where she was at that time.  
Q Was she ever at the Cherokee Orphan Asylum? A Yes sir.  
Q About how old was she then? when she was attending the Orphan Asylum? A I don't know.  
Q Was she a young child, or was she grown almost?  
A She was small when she was attending there.  
Q Did she ever go by any name other than that you give now?  
A I think she went by the name of Celia Hider at the Orphan Asylum.  
Q Do you know what her name was about six years ago, when the 1896 roll was made? A Celia.  
Q With whom was she living about six years ago? A Buckskin.  
Q Was she married to this man, or just living in his family?  
A Just staying with them.  
Q Have you any idea how your sister could have been enrolled in 1896?  
A I don't know? She enrolled some time after I did. I enrolled at Russell's.  
Q Did she have any surname about 1896 that she was commonly known by?  
A I don't know of any name only this Digadoonahi.  
Q Have you always lived near your sister? A Yes sir.  
Q Do you know that she has always lived in Delaware District, Cherokee Nation? A Yes sir.  
Q Have you given all the names that you can think of that she might have had? A Yes sir.  
Q Do you think she always went by the name of Celia when she was a small girl? A Yes sir.  
Q Do you think she was at the Cherokee Orphan Asylum about 1880?  
A I think so.



1880 authenticated roll of citizens of the Cherokee Nation  
examined, and applicants identified as follows:

Page 9, #8, Celia, Cherokee Orphan Roll, Delaware District,  
page 9.

1896 census roll of citizens of the Cherokee Nation examined,  
for applicant, and name not found.

Celia Digadoonah will be listed for enrollment upon straight  
card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 17 day of May, 1902.

*M. D. Green*  
Notary Public

8362

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 20 1892

SEP 10 1892

RECEIVED  
JUL 20 1892

#836 e

of the Bureau  
to the Five Civilized Tribes  
P. I. D.  
JUL 25 1902

 JUL 25 1902

Statement of Applicant Taken Under Oath.

*Zena. J. F. 4-179*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date *May 14*

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name *Belia*

District *12*

Year *1880*

Page *7*

No. *8*

Citizen by blood *full*

Mother's citizenship *St. John. Lee. nahi*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*On 1840 Roll as Belia*

#8362

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF THE GEOLOGICAL SURVEY

FILED

JUL 25 1907

RECEIVED  
FILED

MAY 26 1962

~~RECEIVED~~  
MAY 26 1962

RESIDENCE: *Delaware, N. C.*

POST OFFICE: *Greensboro*

*Partly No. 4*  
**CHEROKEE NATION. CHEROKEE ROLL.**

CARD NO. \_\_\_\_\_

FIELD NO. *4-179*

Dawes' Roll No.	NAME.	Relationship to Person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Dingah doornah</i>		<i>26</i>	<i>S</i>	<i>Full</i>	<i>1880</i>	<i>Delaware</i>	<i>8</i>	<i>Dingah doornah</i>	<i>Dead</i>	<i>Delaware</i>	<i>Sallie</i>	<i>Dead</i>	<i>Delaware</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12						<i>On 1880 Roll as listed</i>								
13														
14														
15														
16														
17														
18														

*Mc Aug 14-07*



Cher 8363

Sic-a-towie Buckskin

Cher 8363

G.

A

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 14, 1902.

In the matter of the application of SICATOWIE BUCKSKIN for the enrollment of himself and wife as citizens of the Cherokee nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

- BY COMMISSION: What is your name? A Mose O'Field.
- Q How old are you? A Forty-three.
- Q What is your post office address? A Euche.
- Q Are you a citizen by blood of the Cherokee nation? A Yes sir.
- Q Have you always lived in Delaware District? A Yes sir.
- Q Are you one of the witnesses before the Commission at this place? A Yes sir.
- Q Who do you want to enroll now? A Sic-a-towie and Aggy.
- Q How old is Sicatowie? A About thirty-five.
- Q What is his post office address? A Euche.
- Q Does he live in Delaware District, A Yes sir.
- Q His wife's name you say is Aggy? A Yes sir.
- Q How old is she? A About forty-seven or forty-eight.
- Q Have they any children living with them? A No sir.
- Q Is Sicatowie Buckskin a full blood Cherokee Indian? A yes sir.
- Q Has he always lived in Delaware District? A Yes sir.
- Q What is the name of his father? A Joe Buckskin.
- Q Is he living? A Yes sir.
- Q What is the name of Sicatowie's mother? A Walley.
- Q Is she living? A Yes sir.
- Q Was Sicatowie living in Delaware District with his parents about twenty-two years ago? A Yes sir.
- Q Was he living in Delaware District with his present wife in 1896 about six years ago? A Yes sir.
- Q Is Aggy Buckskin a full blood Cherokee Indian? A Yes sir.
- Q What is the name of her father? A Dick O'Field.
- Q Is he living? A Yes sir.
- Q What is the name of her mother? A Polly O'Field.
- Q Is she living? A No sir.
- Q Has Aggy always lived in Delaware District, Cherokee nation? A Yes sir.
- Q Was she living with her parents about 1880, twenty-two years ago? A She may have been living with somebody else at that time.
- Q Do you know whether or not she went by the name of O'Fields at that time? A It may be just about that time that she lived with a man named Colston. She may have gone by that name.
- Q Was Aggy's mother sometimes called Lizzie, or was that her step-mother. A She stayed with her mother.
- Q Was Aggy's mother sometimes called Lizzie, or was Lizzie Aggy's step-mother? A Her step-mother.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 224, #223, Sic-a-towie Buckskin, Delaware District, age 12.

Page 235, #1936, Aggy O'Fields, Delaware District, age 21.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 435, #155, Sic-a-towie Buckskin, Delaware District, age 28.

Page 435, #156, Aggy Buckskin, Delaware District, age 37.

Q. Do you know that Sicatowie Buckskin and his wife are living at this time and living in the Cherokee Nation? A Yes sir.

Sicatowie Buckskin and his wife Aggy will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. D. Green  
Notary Public.

8363

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 23 1906

The above exhibits noted therein. It must be noted that the foregoing is a corrected record of the original notes, and is not a verbatim transcript of the original notes.

708

Mr. Doan - first

[illegible]

Page 432 Date 11-2-58  
SIC-B-Paid  
Crockford, Delmar  
Crockford, Delmar  
Page 58

Card 836.3

32

IN RE  
THE DEATH OF

Aggy Brickett  
a citizen of the

Cherokee Nation.

Approved, September 6 1905

 Commissioner.

September 6-1905.



# DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Aggy Buckskin  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Enola Ind. Ter., and died on the 16 day of  
September, 1903  
(Here insert name of postoffice.)

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northwestern DISTRICT.

I, Sam Coleston, on oath state that I am 20  
years of age and a citizen, by head, of the Cherokee Nation;  
that my postoffice address is Wayville, Ark., Ind. Ter.; that I am  
son of Aggy Buckskin  
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by head, of the Cherokee Nation  
and that said Aggy Buckskin died on the 16 day of  
September, 1903.  
(Here insert name of deceased.)

### WITNESSES TO MARK:

(Must Be Two Witnesses.) { Sam x Coleston  
Isa S. Vickers  
B. P. Rasmus

Subscribed and sworn to before me this 1st day of September, 1903.  
William P. Allen  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age; and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased.)

### WITNESSES TO MARK:

(Must Be Two Witnesses.) {

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1903.

Notary Public.

#8363

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 25 1902

ACTING SECRETARY



# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 14

1900

35

Name *Joe Buckner, Encha 19*

District *Delaware* Year *1880* Page *224* No. *223*

Citizen by blood *full* Mother's citizenship *Joe Buckner - C-I*

Intermarried citizen *Wattie - C-I*

Married under what law Date of marriage

License Certificate

48 Wife's name *Wattie*

District *Delaware* Year *1880* Page *295* No. *1936*

Citizen by blood *full* Mother's citizenship *Leak C. Child - C-I*

Intermarried citizen *Leak - C-I*

Married under what law Date of marriage

License Certificate

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

#9 On 1880 Kalla Agay O. Fick

#1 " 1896 " - #435 #155 *Leak law Delaware*

#2 On 1896 " " #156 *Delaware Dist*

MISSION TO THE FIVE CIVILIZED TRIBES,

**FILED**

MAY 26 1902

ANTHONY CHAMBERLAIN

RESIDENCE:

Dixonsville, Va. Rick

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

POST OFFICE:

Dixonsville

FIELD No. 4-180

Dawes' Roll No.	NAME.	Relationship to person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	B. Dick		35	M	Scot	1880	Dixonsville	123	Scot Dick	1880	Dixonsville	Scot Dick	1880	Dixonsville
2			48	S					Dick C. Dick			Aggy O. Dick	Dead	
3														
4														
5														
6														
7														
8														
9														
10														
11						1880	Dixonsville		as Aggy O. Dick					
12						1880	Dixonsville	435 #155	Dixonsville					
13														
14														
15														
16														
17														
18														

Mary 14-02

M. G. 14-02

COMMISSION TO THE FIVE CIVILIZED TRIBES,

**FILED**

MAY 26 1902

 ACTING CHAIRMAN

Cher 8364

Lacy Cheater

Cher 8364

COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 29 1902

ACTING CHAIRMAN

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 15, 1902:

In the matter of the application of LACY CHEATER for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

TOM RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Tom Rabbit.  
Q How old are you? A Forty-seven.  
Q What is your post office address? A Southwest City, Mo., or Zena.  
Q You live in Delaware District, do you? A Yes sir.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place, are you not? A Yes sir.  
Q Who do you want to enroll? A Lacy Cheater.  
Q How old is he? A About sixty-three.  
Q What is his post office address? A Southwest City.  
Q Does he live in Delaware District? A Yes sir.  
Q Has Lacy Cheater a wife living? A Yes sir.  
Q What is her name? A Katie.  
Q How old is Katie? A About forty-eight.  
Q Have they any children living with them? A One with them.  
Q What is that child's name? A John.  
Q How old is John? A Fifteen or sixteen years old.  
Q Is this all the family that Lacy Cheater has living with him now?  
A Yes sir.  
Q Is Lacy Cheater a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation,  
A Yes sir.  
Q What is the name of his father? A Cheater.  
Q Is he living? A No sir.  
Q What is the name of Lacy Cheater's mother? A I don't know her name.  
Q Is she living? A No sir.  
Q Does Lacy Cheater's name appear upon the rolls of the Cherokee Nation as a citizen? A Yes sir.  
Q Is Katie Cheater a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Has she been living with Lacy Cheater as his wife for the past twenty-five years? A Yes sir.  
Q Does her name appear upon the rolls of the Cherokee Nation?  
A Yes sir.  
Q What is the name of her father? A Her father has been dead for some time, but I have heard that his name was Goingstar.  
Q What is the name of Katie Cheater's mother? A Nancy.  
Q Nancy Starr? A Nancy Starr.  
Q Is she living? A No sir.  
Q Is Katie Cheater the mother of this child John? A Yes sir.  
Q And is Lacy Cheater the father? A Yes sir.  
Q Do you know that Lacy Cheater and his wife Katie and their child John are living at this time and living in the Cherokee Nation?  
A Yes sir.  
Q Is Lacy Cheater too old and feeble to appear and enroll himself?  
A Yes sir.



1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 232, #427, Lucy Cheater, Delaware District, age 50.

Page 232, #428, Katy Cheater, Delaware District, age 27.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 454, #729, Lacy Cheater, Delaware District, age 56.

Page 454, #730, Katy Cheater, Delaware District, age 40.

Page 454, #735, John Cheater, Delaware District, age 10.

Lacy Cheater, his wife Katie, and their child John Cheater will be listed for enrollment ~~xx~~ upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. D. Green  
Notary Public.

8364

10. 11. 1900  
JUL 2. 1901

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# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 15

1902

Name

63 *John Cheater* *Southwest City, Mo.*

District

*Bellevue*

Year

*1881*

Page

*232*

No.

*429*

Citizen by blood

*yes*

Mother's citizenship

*yes*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*John Cheater*

District

*Bellevue*

Year

*1881*

Page

*232*

No.

*428*

Citizen by blood

*yes*

Mother's citizenship

*yes*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

#1 *John Cheater*

#2

#3 *1276*

#4

*Bellevue*

*John Cheater*

*John Cheater*

*John Cheater*

*John Cheater*

1111

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1111

RESIDENCE

Delaware District

POST OFFICE

Spartanburg, S.C.

CHEROKEE NATION.

Party No. 4

CHEROKEE ROLL.

CARD No.

FIELD No. 4-181

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.	District
1	Spencer, George		63	M	W	1880	Delaware	49	George	Dead	Delaware	Dead		
2	"		48	M	"	"	"	78	George	"	"	Nancy	"	Delaware
3	"		16	M	"	1896	"	35	John	"	"	No 2	"	"
4														
5														
6														
7														
8														
9														
10														
11						# 1	Oct 1882	Roll as Henry, George						
12						# 2			Kathy					
13						# 1	1846		pre-# 1 Delaware Dist					
14						# 1			730, as Mary in Delaware Dist					
15														
16														
17														
18														

May 15-02

Cher 8365

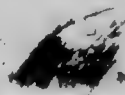
Redbird

Cher 8365

2015  
OFFICE OF THE ATTORNEY GENERAL  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUL 29 1962





Department of the Interior  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 15, 1902.

In the matter of the application of REDBIRD for the enrollment of himself and wife as citizens by blood of the Cherokee nation.

PHILASIA TANNER, being first duly sworn, ~~examined~~ and being examined, testified as follows, through sworn interpreter James Butler:

EXAMINATION: What is your name? A Pheasant Tanner.  
Q What is your age? A Fifty-three.  
Q What is your post office address? A Gravesville, Arkansas.  
Q Do you live in Delaware District, A Yes sir.  
Q Are you a citizen by blood of the Cherokee nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place, are you not? A Yes sir.  
Q Who do you want to enroll? A Redbird.  
Q Has he any other name besides Redbird, any given name?  
A That is the only name.  
Q How old is Redbird? A About sixty.  
Q What is his post office address? A Kansas, I. T.  
Q Does he live in Delaware District, A Yes sir.  
Q What is the name of his wife? A Sallie is the Cherokee name.  
Q What is the English name? A I don't know.  
Q Do you understand that her English name is Sarah, do you not?  
A I don't know. It is on the rolls as Sarah.  
Q How old is Sarah? A About sixty.  
Q Have they any children living with them now? A No sir.  
Q Is Redbird a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q What is the name of his father? A Ah de sah de hi. He has been dead a long time.  
Q What is the name of Red bird's mother? A I don't know her name.  
Q Has she been dead for a number of years? A Yes sir.  
Q Is Sarah Redbird a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q What is the name of her father? A I don't remember the name.  
Q Has he been dead for a number of years? A Yes sir.  
Q Do you remember the name of Sarah's mother? A No, I don't remember.  
Q Has she been dead for a number of years also? A Yes sir.  
Q Have Redbird and his wife Sarah been living together for as much as twenty-five years as man and wife? A Yes sir.  
Q They appear upon the rolls together, do they? A Yes sir.  
Q Do you know that Redbird and his wife Sarah are living now and living in the Cherokee Nation? A Yes sir.  
Q Is he too old and feeble to appear and enroll himself?  
A It is on account of his age that he cannot come and appear. I don't know of any other cause.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 306, #2181, Redbird, Delaware District, age 40.

Page 306, #2182, Sarah Redbird, Delaware District, age 30.

1896 census roll of citizens of the Cherokee nation examined,  
and applicants identified as follows:

Page 524, #2628, Redbird, Delaware District, age 36.

Page 524, #2629, Sarah Redbird, Delaware District, age 46.

Redbird and his wife Sarah will be listed for enrollment upon  
straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

*Wm Hutchinson*

Subscribed and sworn to before me this 17 day of May, 1902.

*M. Green*  
Notary Public.

7365

1903  
JUL

1903

~~1903~~

Statement of Applicant Taken Under Oath.

3ena 8-9 4-1874  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date 7/15

1900

60  
Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

60  
Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

**Names of Children:**

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#1 On 11-1-1874 ... #2 ... #3 ...

I could not find a  
Relative of Redhead who  
would make an affidavit  
for Redhead

IN RE  
THE DEATH OF

*Adair*

a citizen of the

*State of*

*Arkansas.*

Approved

190

Commissioner.

SEP 19 1901

# DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of

*Red Bird*

(Here insert name of deceased.)

a citizen of the

*Cherokee*

Nation, who formerly resided at or near

*Kansas*

(Here insert name of postoffice.)

Ind. Ter., and died on the

*17*

day of

*Oct. 1912*

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT.

I,

on oath state that I am

years of age and a citizen, by

of the

Nation;

that my postoffice address is

(Here insert name of postoffice.)

Ind. Ter.; that I am

(State relationship: as the father; an uncle; a cousin, etc.)

of

(Here insert name of deceased.)

who was a citizen, by

of the

Nation

and that said

(Here insert name of deceased.)

died on the

day of

## WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this

day of

190

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT.

I,

*John Buchanan*

on oath state that I am

*40*

years of age, and a citizen by

of the

*United States*

Nation;

that my postoffice address is

*Kansas*

(Here insert name of postoffice.)

Ind. Ter.;

that I was personally acquainted with

*Red Bird*

(Here insert name of deceased.)

who was a citizen, by

*Blood*

of the

*Cherokee*

Nation;

and that said

*Red Bird*

(Here insert name of deceased.)

died on the

*17*

day of

*Oct*

*1904*

## WITNESSES TO MARK:

*Signature*

*John Buchanan*

(Must Be Two Witnesses.)

*William B. Gorman*

*William R. Harris*

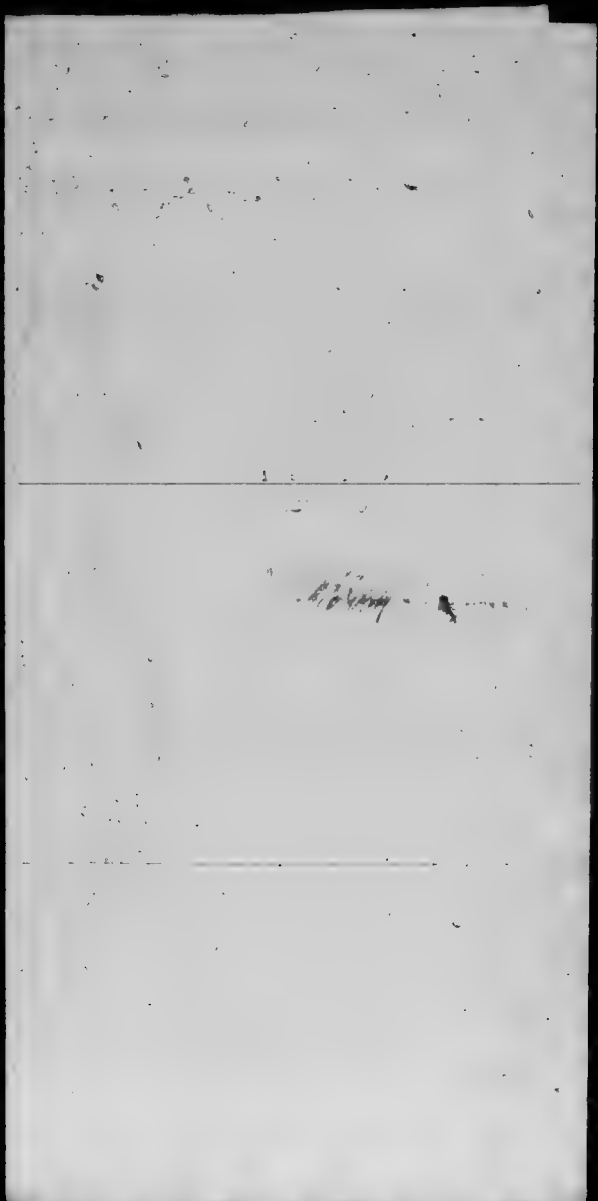
Subscribed and sworn to before me this

day of

190

Notary Public.





RESIDENCE:

*Delaware Dist.*

POST OFFICE:

*Kanawha*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. *4-189*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>R...</i>		<i>60</i>	<i>M</i>	<i>Delaware</i>	<i>1830</i>	<i>Delaware</i>	<i>2181</i>	<i>Delaware</i>	<i>Dead</i>	<i>Delaware</i>		<i>Dead</i>	
2	<i>...</i>							<i>81</i>						
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13						<i>#1</i>	<i>Dec 1826</i>	<i>Roll for 574 #</i>	<i>1828</i>	<i>Delaware</i>	<i>Dead</i>			
14						<i>#9</i>				<i>#2672</i>				
15														
16														
17														
18														<i>May 15-02</i>

Cher 8366

John Horsefly.

Cher 8366

366

1866 Census of the United States

John S. Jones, John McPherson, Secretary, etc.

1866 Census of the United States

1866 Census of the United States

1866 Census of the United States

1866 Census of the United States

1866 Census of the United States

1866 Census of the United States

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1866 Census of the United States

1866 Census of the United States

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 22 1902



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 15, 1902.

In the matter of the application of JOHN HORSEFLY for the enrollment of himself as a citizen by blood of the Cherokee Nation.

PHEASANT TANNER, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A Pheasant Tanner.  
Q How old are you? A Fifty-three.  
Q What is your post office address? A Hayesville, Arkansas.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A John Horsefly.  
Q How old is he? A About thirty.  
Q What is his post office address? A Hayesville, Ark.  
Q What district does he live in? A Delaware.  
Q Has he any wife or children? A No.  
Q He is alone, is he? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q What is the name of his father? A Watt Horsefly.  
Q Is he living? A No sir.  
Q What is the name of John Horsefly's mother? A Minnie.  
Q Is she living? A No sir.  
Q Has John Horsefly always lived in Delaware District, Cherokee Nation? A Yes sir.  
Q Does his name appear upon all the rolls of the Cherokee Nation?  
A Yes sir.  
Q Do you know that he is living at this time? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 268, #1292, John Horsefly, Delaware District, age 8.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 483, #1531, John Horsefly, Delaware District, age 24.

John Horsefly will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 17 day of May, 1902.

*M. D. [Signature]*  
Notary Public.

8366

JUL 27 1966

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1966

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Year

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Year

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Age

Dist.

Year

Page

No.

Age

*Q: 173 # 521. Seaward Dist*



21 June 1968

# 大 大 大

RESIDENCE:

*Danville, Virginia*

POST OFFICE:

*McIntosh, Georgia*

CHEROKEE NATION. <sup>Party No. 4</sup> CHEROKEE ROLL.

CARD NO.

FIELD NO. *4-183*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>W. H. H. H.</i>		<i>30</i>	<i>M</i>	<i>Sw</i>	<i>1880</i>	<i>Delaware</i>	<i>1922</i>	<i>W. H. H. H.</i>	<i>Dead</i>	<i>Delaware</i>	<i>Samuel H. H. H.</i>	<i>Dead</i>	<i>Delaware</i>
2														
3														
4														
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14														
15														
16														
17														
18														

*4: 5. 1880 Roll for 1883 & 1883, Delaware*

*May 15-02*

Chér 8367

Teka hoo gee sky

Chér 8367

7

COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS  
WASHINGTON, D. C.

JUL 29 1902

*[Handwritten signature]*

RECORDED  
INDEXED  
JUL 31 1902  
BUREAU OF INDIAN AFFAIRS  
WASHINGTON, D. C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tena, I. T., May 15, 1902.

In the matter of the application of TEKA HOO GEESKY for the enrollment of himself and wife and a child living with them, as citizens by blood of the Cherokee nation.

...being first duly sworn, and being examined, testified as follows:

- Q What is your name? A T. Washburn.
- Q What is your age? A Thirty-two.
- Q What is your post office address? A Euche.
- Q You live in Delaware District? A Yes sir.
- Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
- Q Are you one of the witnesses before the Commission at this place? A Yes sir.
- Q Who do you want to enroll? A Te ka hoo gee sky and his wife.
- Q How old is he? A About sixty-eight.
- Q What is his post office address? A Southwest City, Missouri.
- Q What district does he live in? A Delaware.
- Q Was he an English name? A No sir.
- Q What is the name of his wife? A Ainsy.
- Q How old is she? A About the same age, about sixty-seven.
- Q Have they any children? A No sir, they have one boy living with them.
- Q An orphan boy? A No its mother is dead, I think, but his father is living. The father is enrolled, I think. George Cheater. Joe Cheater is the boy's name, he is about fourteen years old, lives with Te ka hoo gee sky.
- Q What is the name of that child that lives with these old people? A Joe Cheater.
- Q How old is he? A About fifteen.
- Q That is an orphan child that makes his home with these old people? A His father is living. The boy has been living with them for a good while.
- Q Is he a full blood Cherokee Indian? A Yes sir.
- Q You don't know the names of his parents, do you? A No sir, they have been dead many years.
- Q Has this old man always lived in Delaware District? A Yes sir.
- Q His wife, has she always lived in Delaware District? A Yes sir.
- Q Is she a full blood Cherokee Indian? A Yes sir.
- Q You don't know the names of her parents? A No sir.
- Q They have been dead a number of years? A Yes sir.
- Q Are they too old and feeble to come and enroll themselves? A Yes sir, they are very feeble.
- Q Would they have any way to come, even if they were able? A No sir, they have no way to come, they are very poor.
- Q This boy Joe Cheater, what is the name of his father? A George Cheater.
- Q Is he living? A Yes sir.
- Q Is he a Cherokee blood? A Yes sir, all blood.
- Q What is the name of Joe Cheater's mother? A Lydia.
- Q Is she living? A No sir.
- Q Was she a Cherokee by blood? A Yes sir.
- Q How long has she been dead? A I don't know, about fifteen or sixteen years.
- Q Has this boy, Joe Cheater, always lived in Delaware District? A Yes sir.
- Q Is he a full blood Cherokee Indian? A Yes sir.

Q Was he living with these old people about six years ago, when the 1890 roll was made? A I don't know. He was there around about that time, might possibly have been there, I think he was.  
 Q Has he always gone by the name of Joe Cheater? A Yes sir.  
 Q Do you know whether or not his parents were living together as husband and wife in 1880? A No sir, I don't.  
 Q What was Lydia Cheater's name before she married George Cheater?  
 A Lydia Young-beaver.  
 Q Was Lydia Cheater ever married before she married George Cheater?  
 A I don't know, I think not.  
 Q How old was she when she died. A She was about thirty years old.  
 Q Did they have any children older than Joe? A No sir.  
 Q Do you know the name of Lydia's father and mother? A I don't know the name of her mother?  
 Q What is the name of her father? A Taw he meet Youngbeaver.  
 (Toynete)

WILLIAM HANDLE being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSIONER: What is your name? A William Handle.  
 Q How old are you? A Forty-seven.  
 Q What is your post office address? A Grove.  
 Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
 Q Do you know Joe Cheater, for whom application is now made?  
 A Yes sir.  
 Q He is about fifteen years old now? A About sixteen.  
 Q Do you know the name of his father? A Yes sir.  
 Q What was Joe Cheater's father's name? A George Cheater.  
 Q What was Joe Cheater's mother's name? A Lydia Youngbeaver.  
 Q What was her name before she married George Cheater?  
 A Lydia Youngbeaver.  
 Q Did Lydia have any brothers and sisters? A Had a brother by the name of William Beaver.  
 Q Do you know about when Lydia Youngbeaver was married to George Cheater? A About twenty-seven years ago, they were just children when they married.  
 Q About what age do you think they were when they married?  
 A George might have been about nineteen years old, the woman might have been about fifteen or sixteen.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 326, #235, He-ka-loo-gee-sky, Delaware District, age 41.

Page 326, #2636, Ainsey Tekaloogeesky, Delaware District, age 41

1890 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 548, #3299, Tekaloogeesky, Delaware District, age 60.

Page 548, #3300, Ainsey Tekaloogeesky, Delaware District, age 57

1880 authenticated roll of citizens of the Cherokee Nation examined for parents of Joe Cheater, and names identified as follows:

Page 233, #436, Lydia Cheater, Delaware District, age 13.

Page 233, #437, George Cheater, Delaware District, age 15.

1896 census roll of citizens of the Cherokee Nation examined,  
and applicants identified as follows:

Page 455, #741, Joe Cheater, Delaware District, age 7.

Tekahookeesky, his wife Ainsey, and Joe Cheater, will be listed  
for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 20 day of May, 1902.

Wm. L. Green  
Notary Public.



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# CHEROKEES BY BLOOD AND ADOPTION.

2000 9 4-184

Date

May 15

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

## Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Year

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Age

Dist.

Year

Page

No.

Age

#16 1290 10/10/10

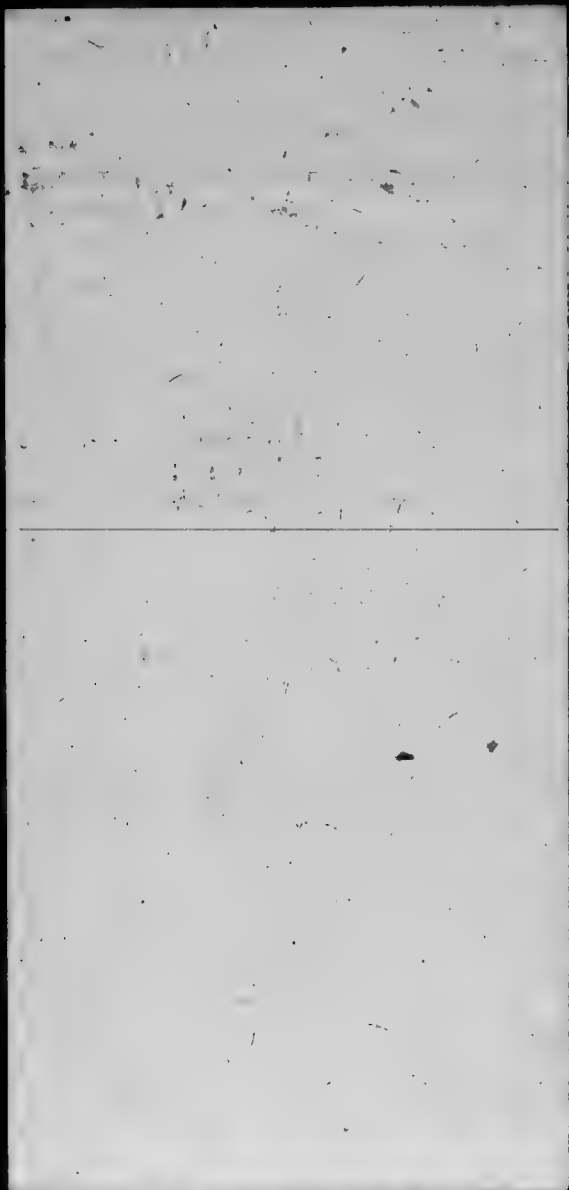
#2 11/10/10

#3 11/10/10

#4 11/10/10

#5 11/10/10

#6 11/10/10



RESIDENCE: *Delaware*

POST OFFICE: *Southwest Georgia*

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO: *4-184*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	John	Son	28	M	B	1892	Delaware	2035	Dead			Dead		
2								2031						
3	John	Son	18	M	B	1892			John	1892	Delaware	John		Delaware
4														
5														
6														
7														
8														
9														
10														
11						1892	Delaware		John					
12									John					
13						1892			John	1892	Delaware	John		Delaware
14									John	1892	Delaware	John		Delaware
15														
16														
17														
18														

May 15-07

*May 15-02*

Cher 8368

Jennie Forkedtail

Cher 8368

7-29-1902  
COMMISSION TO THE INDIANIZED TRIBES

FILED  
JUL 29 1902

 ACTING CHAIRMAN

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 15, 1902.

In the matter of the application of JENNIE FORKEDTAIL for the enrollment of herself and daughter Ona as citizens by blood of the Cherokee Nation.

E. W. WASHBURN, being first duly sworn, and being examined, testified as follows:

- Q. YOUR NAME: What is your name? A. E. W. Washburn.  
Q. How old are you? A. Thirty-two.  
Q. What is your post office address? A. Euche.  
Q. You are a citizen by blood of the Cherokee Nation? A. Yes sir.  
Q. You are one of the witnesses before the Commission at his place? A. Yes sir.  
Q. Who do you want to enroll? A. Jennie Forkedtail and her daughter Ona.  
Q. How old is Jennie Forkedtail? A. About fifty-five.  
Q. What is her post office address? A. Hayesville, Arkansas.  
Q. Does she live in Delaware District? A. Yes sir.  
Q. She has one child, Ona? A. Yes sir.  
Q. How old is that child? A. About fourteen.  
Q. That is a girl, is it? A. Yes sir.  
Q. This is all the family Jennie has? A. Yes sir.  
Q. Is Jennie Forkedtail a full blood Cherokee Indian? A. Yes sir.  
Q. Do you know the name of her father? A. No sir.  
Q. He has been dead a number of years? A. Yes sir.  
Q. Do you know the name of her mother? A. No sir.  
Q. She has also been dead a number of years? A. Yes sir.  
Q. Has Jennie always lived in Delaware District, as long as you can remember? A. Yes sir.  
Q. Has she always borne the name of Forkedtail? A. Yes sir, ever since I have known her.  
Q. She is the mother of this child Ona? A. Yes sir.  
Q. What is the name of the child's father? A. Lewis Forkedtail.  
Q. Was he a full blood Cherokee? A. Yes sir.  
Q. Is he living? A. He is dead.  
Q. Jennie Forkedtail is a widow and is in destitute circumstances, and unable to appear before the Commission? A. Yes sir.  
Q. She has no way to come and enroll herself? A. None that I know of.  
Q. Do you know that she and this child Ona are living at this time, and living in the Cherokee Nation? A. Yes sir.

1880 authentic roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 259, #1089, Jennie Forkedtail, Delaware District, age 26.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 472, #1213, Jennie Forkedtail, Delaware District, age 42.

Page 472, #1214, Ona Forkedtail, Delaware District, age 10.

Jennie Forkedtail and her daughter Ona will be listed for enrollment upon straight card.



Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly records the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 20 day of May, 1902.

MO Green  
Notary Public.

RECEIVED  
MAY 21 1902  
U.S. DEPT. OF INTERIOR  
BUREAU OF INDIAN AFFAIRS

308

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JUL 20 1967

4-185

## 1900.

2/10/1910

Age.

DEPARTMENT OF THE INTERIOR.  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Muskogee, Oklahoma, January 28th, 1910.

-----300-----

In the matter of the date of death of Jennie Forkedtail,  
Cherokee card No. 8368, Roll No. 19451.

Testimony of George McLaughlin taken about fourteen miles  
northwest of Siloam Springs, Arkansas, January 12, 1910. Sworn by  
A. G. McMillan, Deputy Clerk, U. S. Court, Eastern District of  
Oklahoma.

Examination on behalf of Commissioner:

- Q What is your name? A George McLaughlin.
- Q How old are you? A Forty-four.
- Q What is your post office address? A Rowe, Oklahoma.
- Q Are you a Cherokee by blood? A Yes sir, full blood.
- Q Were you ever acquainted with a full blood Cherokee woman by the  
name of Jennie Forkedtail? A Yes sir.
- Q Do you know the name of her father or mother? A No sir, but I  
know Ona's father and mother. Ona's father and mother died when  
she was a little bit of a tot and Jennie raised her.
- Q Who was Ona's father? A Sunday; he died several years ago.
- Q Who was Lewis Forkedtail? A Ona's grandfather.
- Q What Indian name did this Jennie have? A Jinnie.
- Q Did Ona marry Tom Cornshucker? A Yes sir, lawfully married to  
him, but she aint living with him now.
- Q This Jennie Forkedtail is dead? A Yes sir.
- Q Do you know when she died? A Well, I know that my father died  
the first day of January--New Year's day--in 1903, and I went to  
buy some hogs from some folks and found out that they was over  
there at Jennie Forkedtail's house. She was bad sick and they  
were there; that was some two or three months after my father  
died.
- Q How old a woman was Jennie when she died? A She must have been  
about fifty-five years old.
- Q Has this Jennie Forkedtail got any children living, that you  
know of? A None as I know of. She raised two girls, one named  
Ona and one Alkin, I think it is--her man is named Abraham Mouse.
- Q Now this old lady Jennie died shortly after your father died in  
January, 1903? A Yes sir, some time not long after my father  
died.
- Q And you are sure that your father died in January, 1903?
- A Yes sir, I am sure of that.
-

Jennie Forkedtail case-----2

Albert G. McMillan, being first duly sworn, states that the foregoing transcript is a correct translation of his stenographic notes.

*Albert G. McMillan*

Subscribed and sworn to before me this 29 day of January 1910.

~~NOTARY PUBLIC~~

*R. P. Hanson*

Clerk, United States Court,  
Eastern District of Oklahoma.

By *A. W. Bynum*  
Deputy.

Residence

District

NATION.

ROLL.

Card No.

Post Office

Field No.

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.			
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.
1											
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ARBITRARY

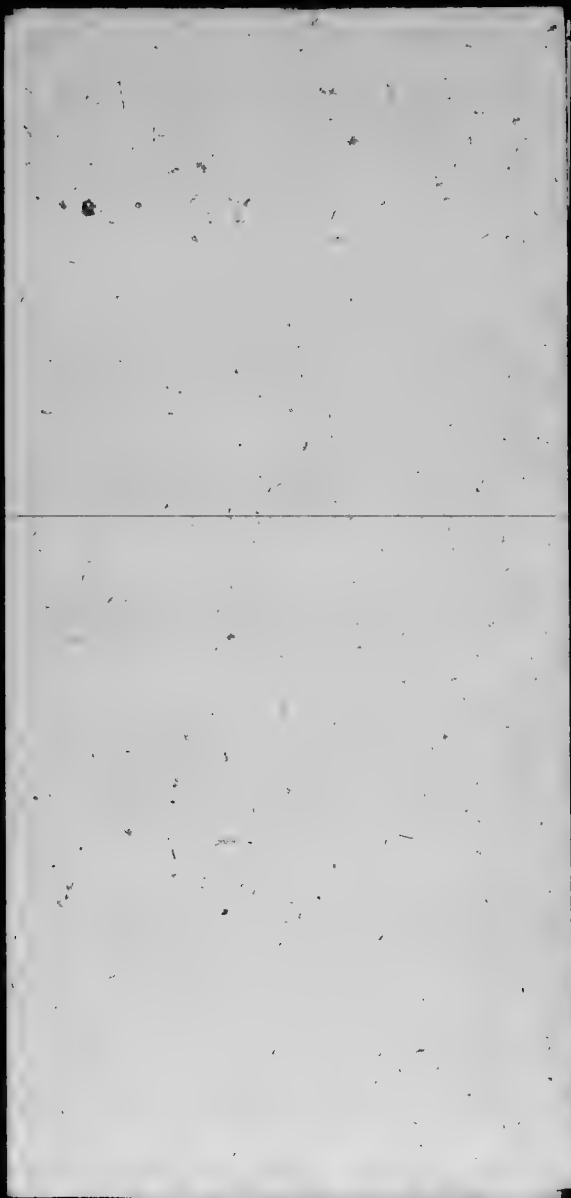
3 mi north of Adams.  
his father was Bear with

Howe P.O.

Nov 12 Mrs. C. J. ...  
he don't know and  
wouldn't attempt to  
say how many years  
#1 has been dead

... years ago ...

... field ...  
... dead ...  
... his wife ...





RESIDENCE:

Dunwoody, Ga.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-185

POST OFFICE:

Mountain View

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year	District
1	Simon, Simon		65	M	Blue	1880	Dunwoody	1089	Dead			Dead		
2		Yun 14				1870		1714	Dunwoody			No 1		
3														
4														
5														
6														
7														
8														
9						# 170, 1880	as Simon	1089	Simon					
10						1820			1714	Dunwoody		Dist		
11														
12														
13														
14														
15														
16														
17														
18														

May 15-07

Cher 8369

Joseph Buckskin

2

Cher 8369

COMMISSIONER OF THE GENERAL LAND OFFICE

AND TRIBES.

P. L. F.

JUL 29 1902

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T. May 15, 1902.

In the matter of the application of JOSEPH BUCKSKIN for the enrollment of himself and wife as citizens by blood of the Cherokee nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James. P. Butler:

BY COMMISSIONER: What is your name? A: Mose O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Euche.

Q Are you a citizen by blood of the Cherokee nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Joe Buckskin and Wahley Buckskin.

Q How old is Joe Buckskin? A About seventy.

Q What is his post office address? A Euche.

Q What district does he live in? A Delaware.

Q Is he a full blood Cherokee Indian? A Yes sir.

Q Do you know the name of his father? A I don't know his name.

Q He has been dead for a number of years? A Yes sir.

Q Do you know the name of his mother? A No sir.

Q She has also been dead for a number of years? A Yes sir.

Q This Wahley Buckskin for whom you apply, is that the wife of Joe Buckskin? A Yes sir.

Q How old is she? A About sixty.

Q Joe Buckskin and his wife have no children living with them?

A No sir.

Q Is Wahley Buckskin a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District? A Yes sir.

Q What is the name of her father? A I don't know her father's name.

Q He has been dead for a number of years? A Yes sir.

Q Do you know the name of her mother? A No sir.

Q She has also been dead for a number of years? A Yes sir.

Q Have Joe Buckskin and his wife Wahley been living together as man and wife for as much as twenty-five years? A Yes sir.

Q Are they on all the roll of the Cherokee Nation? A Yes sir.

Q Is there any reason why Joe Buckskin could not come and enroll himself? A A He is wholly dependent on someone else, besides that he is deaf and can't hear, and very old.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 224, #221, Joseph Buckskin, Delaware District, age 49.

Page 224, #222, Wah-ley Buckskin, Delaware District, age 40.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 435, #153, Joseph Buckskin, Delaware District, age 59.

Page 435, #154, Wah-ley Buckskin, Delaware District, age 50.

Q This man's full and proper name is Joseph Buckskin, is it not?  
Q I don't know what that would be right or not, but I think it is made either way on the rolls, Joseph or Joe.  
Q Do you know that Joseph Buckskin and his wife Wahley are living now and living in the Cherokee Nation? A Yes sir.

Joseph Buckskin and his wife Wahley Buckskin will be listed for enrollment upon straight card.

Wm. Hutchison, Being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchison

Subscribed and sworn to before me this 20 day of May, 1902.

M. D. Green  
Notary public

8369

6. 82.

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Vol. 82 15.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

May 13

1902

Name

Joseph Buckle, Evelyn

District

Lawrence

Year

1880

Page

224

No.

221

Citizen by blood

Yes

Mother's citizenship

Yes

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Evelyn Buckle

District

Lawrence

Year

1880

Page

224

No.

222

Citizen by blood

Yes

Mother's citizenship

Yes

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

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Year

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No.

Age

Dist.

Year

Page

No.

Age

#1

Joseph Buckle

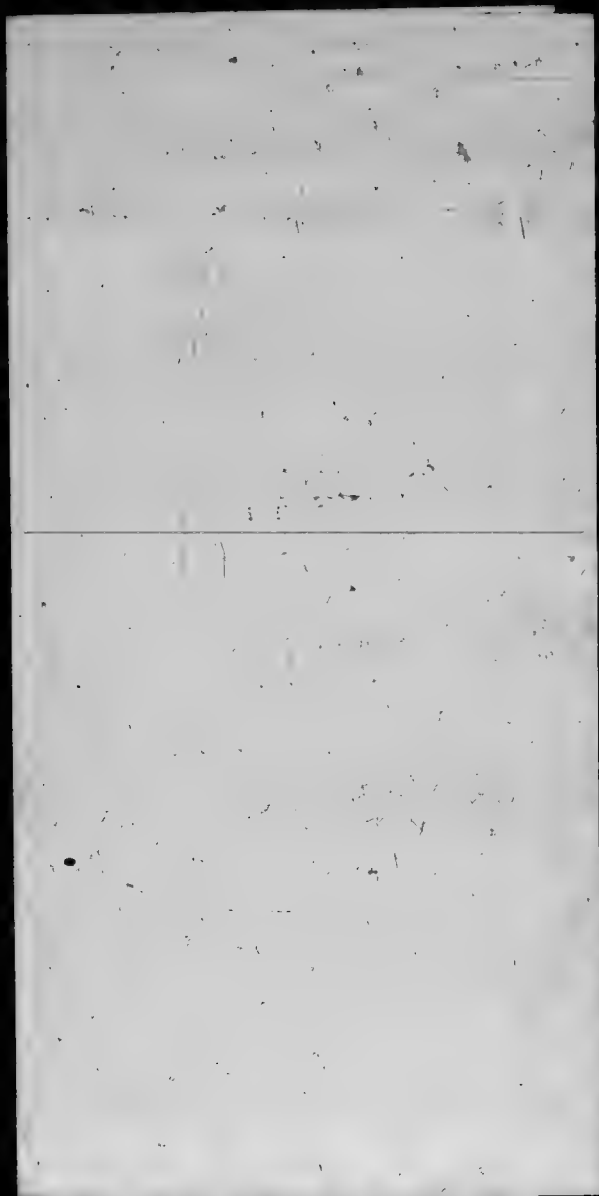
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1898

#435 #185-3, Lawrence

#154





RESIDENCE:

Delaware

POST OFFICE:

Cutha SS

Pailly #4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

4-186

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	B. 21		21	M		1880	Delaware	791		Dead			Dead	
2			21	M				792						
3														
4														
5														
6														
7														
8														
9														
10														
11						# 7 Dec 1880	Res. on his own District							
12						# 1 1890			for # 30 # 153 Delaware Dist					
13						# 1			# 154					
14														
15														
16														
17														
18														May 15-98

May 15-99

Cher 8370

John Cheater

Cher 8370

5370

examined, and the following are the results of the examination:

1880 and 1881, the following are the results of the examination:

1880 and 1881, the following are the results of the examination:

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1880 and 1881, the following are the results of the examination:

COMMISSION TO THE FIVE CIVILIZED TRIBES  
JUL 29 1902

ACTING CHAIRMAN

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 15, 1902.

In the matter of the application of JOHN CHEATER for the enrollment of himself as a citizen by blood of the Cherokee Nation.

JOE FOX, being first duly sworn, and being examined, testified, as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Joe Fox.  
Q How old are you? A Fifty-seven.  
Q What is your post office address? A Grove.  
Q You live in Delaware District? A Yes sir.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A John Cheater.  
Q How old is John Cheater? A About thirty.  
Q What is his post office address? A I think it is Southwest City, Missouri.  
Q Has he any wife and children living? A No sir.  
Q He is just alone, is he? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District? A Yes sir.  
Q What is the name of his father? A Lacy Cheater.  
Q Is he living? A Yes sir.  
Q What is the name of John Cheater's mother? A Aily AGEY.  
Q He has been dead a number of years, has she? A Yes sir.  
Q Does John Cheater's name appear upon all the rolls of the Cherokee Nation? A Yes sir.  
Q Do you know that he is living now, and living in the Cherokee Nation? A Yes sir, I saw him about three weeks ago.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 232, #429, John Cheater, Delaware District, age 13.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 452, #673, John Cheater, Delaware District, age 28.

John Cheater will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 20 day of May, 1902.

*Wm. Hutchinson*  
Notary public.

8370

---

1944

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

## Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Dist.

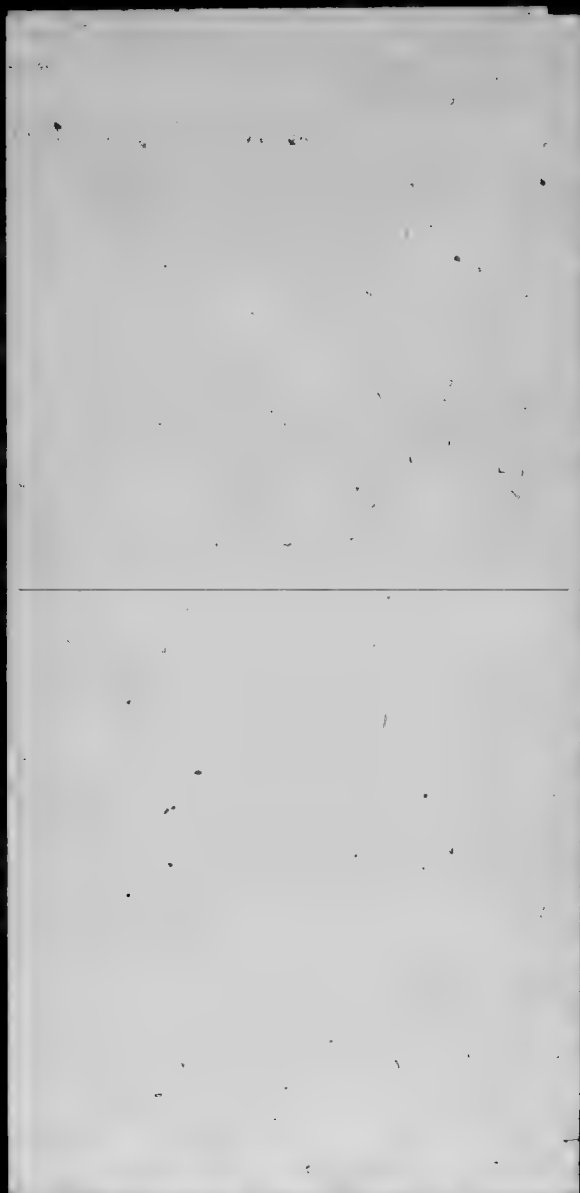
Year

Page

No.

Age





RESIDENCE: Delaware District

POST OFFICE: Delaware City 960

Part No. 4  
**CHEROKEE NATION. CHEROKEE ROLL.**

CARD No. \_\_\_\_\_

FIELD No. 4-197

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Chas. J. Smith		30	M	White	1880	Delaware	490	Lucy C. Smith	1880	Delaware	Lucy C. Smith	Dead	Delaware
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
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18														

Chas. J. Smith Roll for 1880 # 6-13 Delaware District

976 Aug 15-07

Cher 8371  
Ike Cheater

Cher 8371

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 15, 1902.

In the matter of the application of IKE CHEATER for the enrollment of himself and wife as citizens by blood of the Cherokee nation.

H. M. WASHBURN, being first duly sworn, and being examined, testified as follows:

Q BY THE COURT: What is your name? A H. M. Washburn.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Euche.  
Q You live in Delaware District? A Yes sir.  
Q You are a Cherokee citizen by blood? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Ike Cheater and his wife Jennie.  
Q How old is Ike Cheater? A About fifty years old.  
Q What is his post office address? A Southwest City, Missouri.  
Q What district does he live in? A Delaware.  
Q His wife is named Jennie? A Yes sir.  
Q How old is Jennie? A About fifty-five.  
Q Have they any children living with them? A No sir.  
Q Is Ike Cheater a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District? A Yes sir.  
Q Has he always been recognized as a citizen by blood of the Cherokee nation? A Yes sir.  
Q Does his name appear upon all the rolls of the Cherokee nation?  
Q Yes sir.  
Q What is the name of his father, if you know? A I don't know.  
Q He has been dead a number of years? A Yes sir.  
Q Do you know the name of his mother? A No sir.  
Q She has also been dead a great while? A Yes sir.  
Q Has Ike Cheater a Cherokee name? A Yes sir.  
Q What is that Cherokee name? A Kah noo gee sky.  
Q Is Jennie Cheater a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District? A Yes sir.  
Q Have she and Ike Cheater been living together as husband and wife for as much as twenty-five years? A Yes sir.  
Q Do you know the name of her father? A No sir, he is dead.  
Q Do you know the name of her mother? A No sir.  
Q Is she dead? A Yes sir.  
Q Has Jennie Cheater a Cherokee name? A Yes sir.  
Q What is that Cherokee name? A Ar-te-kla.  
Q Those old people commonly go by the name of Ike and Jennie Cheater, do they, do they? A Yes sir.  
Q But when they were younger they were known by their Cherokee names? A Yes sir.  
Q Do you know whether or not they are both living now and living in the Cherokee nation? A Yes sir.  
Q Is there any reason why Ike Cheater could not come and enroll himself? A Nothing, only that he is old and unable to come.  
Q Is he very poor and destitute? A Very poor and in destitute circumstances.

1600 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 275, #1436, Kah-noo-gees-sky, Delaware District, age 21.

Page 275, #1437, Ar-te-kla Kahnoogeesky, Delaware District, age 24.

1890 census roll of citizens of the Cherokee Nation examined,  
and applicants identified as follows:

Page 453, 4705, J. E. [unclear], [unclear] District, No. 40.

Page 453, 4708, Jennie [unclear], [unclear] District, No. 45.

The [unclear] and his wife Jennie will be listed for enrollment  
upon stral list card.

Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing  
is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 30 day of May, 1902.

W. D. Green  
Notary public.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 29 1902

# CHEROKEES BY BLOOD AND ADOPTION.

*Zena, T.T. 4-186*

Date

*May 15*

1902

Name

District

Year *1880*

Page *75*

No. *1436*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

Page

No.

Age

*Handwritten notes and signatures at the bottom of the page, including names like "Zena" and "T.T. 4-186".*



8371

DEPT. OF THE INTERIOR  
BUREAU OF THE FIVE CIVILIZED TRIBES  
R. T. WOOD  
JUL 20 1902

ADLINA

U. S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C.  
FILED  
MAY 26 1902

*[Handwritten signature]*

RESIDENCE:

Dawson, Del. Co.

POST OFFICE:

Dawson, Del. Co.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-188

Dawson Roll No	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	John J. S. S.		50	M		1885	Delaware	1435	Dead			Dead		
2	John J. S.		55	M				1435						
3														
4														
5														
6														
7														
8														
9														
10														
11						#1	1885	Roll, as Kan - no - ges - by						
12						#2			Ah - Li - Kae					
13						#1	1820		#453 #705 Delaware Dead					
14						#2			#706					
15														
16														
17														
18														

May 15 - 09

Cher 8372

James Blackbird

Cher 8372

Department of the Interior.  
Commissioner of the Five Civilized Tribes.  
Tulsa, I. T., May 1, 1922.

In the matter of the application of JAMES BLACKBIRD for the enrollment of himself, wife and two children as citizens by blood of the Cherokee Nation.

WILLIAM HANDLEY, be in first duly sworn, and being examined, testified as follows, sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A William Handley.  
Q How old are you? A Forty-seven.  
Q What is your post office address? A Grove.  
Q You live in Delaware District, A Yes sir.  
Q Are you a recognized citizen by blood of the Cherokee Nation?  
Q Yes sir.  
Q Are you one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A James Blackbird.  
Q How old is James Blackbird? A About twenty-nine.  
Q What is his post office address? A Southwest City, Mo.  
Q What district does he live in? A Delaware.  
Q Has he a wife living with him now? A Yes sir.  
Q What is her name? A Lucy.  
Q How old is Lucy? A Twenty-seven or twenty-eight years old.  
Q Have they any children living? A Two.  
Q What is the name of their oldest child? A Mandup.  
Q How old is that child? A About twelve.  
Q What is the name of the next child? A Toolate.  
Q How old is that child? A About nine.  
Q Is this all the family that James Blackbird has now living with him? A Yes sir.  
Q Did you ever know of any other person by the name of Mandup Blackbird besides this child whose name you have given? No sir.  
Q Is James Blackbird a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q What is the name of his father? A Blackbird.  
Q Is he living? A No sir.  
Q What is the name of James Blackbird's mother? A Casey.  
Q Is she living? A No sir.  
Q Is Lucy Blackbird a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q What is the name of her father? A Cheater.  
Q Is he living? A No sir.  
Q How long has he been dead? A About twenty-seven years.  
Q What is the name of Lucy Blackbird's mother? A Ainsey.  
Q Is she living? A Yes sir.  
Q What is her father's name? A Te-pa-hoo-gee-sky.  
Q Did Lucy always live with her mother when she was a small child?  
A Yes sir.  
Q How long has Lucy's mother gone by the name she now bears?  
A Twenty-two or three years.  
Q Is Lucy the mother of these two children, Mandup and Toolate Blackbird? A Yes sir.  
Q Is James Blackbird the father? A Yes sir.  
Q Do you know that James Blackbird and his wife and these two children are living now and living in the Cherokee Nation? A Yes.

1. The following roll of members of the Five Civilized Tribes is  
presented for enrollment as follows:

Page 224, #22, James Blackbird, Delaware District, age 6.

Page 306, #236, Mary e-ka-lu-a-ka-ay, Delaware District, age 4.

The following roll of members of the Five Civilized Tribes examined,  
and their names identified as follows:

Page 436, #247, James Blackbird, Delaware District, age 21.

Page 436, #248, Mary Blackbird, Delaware District, age 23.

Page 436, #249, Mary Blackbird, Delaware District, age 25.

Page 436, #250, To-lu-e-lu-a-ka-ay, Delaware District, age 2.

James Blackbird and his wife Mary and their two children will  
be listed for enrollment upon serial card.

Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 20 day of May, 1902.

M. D. Green  
Notary Public.

332

COMMISSION TO THE ALLEGEDLY DECEASED TRIBES.

FILED

JUL 29 1902

*[Handwritten signature]*

ACTING CHAIRMAN



#372

80  
JUL 1 1967  
JUL 25 1967

## 1907.

1907.

No.

**Mother's citizenship :**

— 2 —

Date of marriage

### Certificate

•

No.

### Mother's citizenship

Date of marriage

## Certificate

Dist. ....	Year 1912	Page .....	No. ....	Age 12
Dist. ....	Year ...	Page .....	No. 2...	Age ...?
Dist. ....	Year ..	Page .....	No. ....	Age .....
Dist. ....	Year ..	Page .....	No. ....	Age .....
Dist. ....	Year ..	Page .....	No. ....	Age .....
Dist. ....	Year ...	Page .....	No. ....	Age .....
Dist. ....	Year ..	Page ...	No. ....	Age .....
Dist. ....	Year ..	Page .....	No. ....	Age .....
Dist. ....	Year ..	Page .....	No. ....	Age .....

41

THE FIVE CIVIL

FILED

MAY 20 1964

ALMA L. G. B. B.

RESIDENCE: *Do...*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. ....

POST OFFICE: *Do...*FIELD NO. *4-189*

Dawes' Roll No.	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Do...</i>		<i>20</i>	<i>M</i>	<i>1850</i>	<i>Do...</i>		<i>120</i>	<i>Do...</i>	<i>Do...</i>		<i>Do...</i>	<i>Do...</i>	
2	<i>Do...</i>		<i>18</i>	<i>M</i>				<i>2059</i>	<i>Do...</i>			<i>Do...</i>	<i>1850</i>	
3	<i>Do...</i>		<i>18</i>	<i>M</i>		<i>1850</i>		<i>112</i>	<i>Do...</i>			<i>Do...</i>		
4	<i>Do...</i>		<i>2</i>	<i>M</i>				<i>750</i>	<i>Do...</i>			<i>Do...</i>		
5														
6														
7														
8														
9														
10						<i>* 1850</i>	<i>Do...</i>		<i>Do...</i>	<i>Do...</i>		<i>Do...</i>	<i>Do...</i>	
11						<i>* 1</i>	<i>Do...</i>		<i>438</i>	<i>Do...</i>		<i>Do...</i>	<i>Do...</i>	
12						<i>* 2</i>	<i>Do...</i>		<i>438</i>	<i>Do...</i>		<i>Do...</i>	<i>Do...</i>	
13														
14														
15														
16														
17														
18														

*May 15-08*

Cher 8373

George Cheater

Cher 8373

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., Jan 15, 1902.

In the matter of the application of G. S. BAKER for the enrollment of himself, wife and step-child as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, to which was sworn in the presence of James P. Butler:

BY COMMISSION: What is your name? A William Handle.

Q How old are you? A Forty-seven.

Q What is your post office address? A Grove, I. T.

Q Do you live in Delaware District? A Yes sir.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A George Cheater and his wife and child.

Q How old is George Cheater? A I don't know, about thirty-eight years old.

Q What is his post office address? A Southwest City, Missouri.

Q Does he live in Delaware District? A Yes sir.

Q What is the name of ~~Becky~~ his wife? A Becky.

Q How old is she? A She is about twenty-three.

Q What is the name of the child? A Jackson Buzzard.

Q How old is Jackson? A About seven years old.

Q Is George Cheater a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q Does his name appear upon all the rolls as a citizen of the Cherokee Nation? A Yes sir.

Q What is the name of his father? A Cheater.

Q Is he living? A No sir.

Q What is the name of his mother? A Ainsey.

Q Is she living? A Yes sir.

Q Is Becky Cheater a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q What is the name of her father? A Will Mike.

Q Is he living? A No sir.

Q What is the name of her mother? A Lucy Mike.

Q Is she living? A No sir.

Q Is Becky Cheater the mother of this child Jackson Buzzard?

A Yes sir.

Q Who is the father of that child? A Jackson Buzzard.

Q Did Becky once go by the name of Buzzard, about the time the child was born? A Yes sir.

Q Did you ever hear that child called Levi? A No sir.

Q Is that the only child Becky has? A Yes, that is the only child they have living. The oldest child is dead.

Q George Cheater and Becky Cheater have no children of their own?

A No sir.

Q Did Becky's parents always live in Delaware District, so far as you know? A Yes sir.

Q Do you know that George Cheater and his wife Becky Cheater, and this child Jackson Buzzard are living at this time, and living in the Cherokee Nation? A Yes sir.

Q Do you know of Becky ever having a child by the name of Levi, which would be about seven years old now? A No.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 233, #437, George Cheater, Delaware District, age 15.

age 285, #1674, Beckey Mike, Delaware District, age 1.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 455, #740, George Cheater, Delaware District, age 32.

Page 438, #251, Beckey Buzzard, Delaware District, age 17.

Page 438, #252, Levi Buzzard, Delaware District, age 6 mos.

George Cheater and his wife Becky and his step child Jackson Buzzard, will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 20 day of May, 1902.

Mad Green  
Notary Public.



3373

1880 1890 1900 1910 1920 1930 1940 1950 1960 1970 1980 1990 2000

IZED TRIBES.

29 1902

ATING CHAIRMAN

8373

FOR THE RECORD  
SUBMISSION TO THE FIVE CIVILIZED TRIBES  
P. I. T. T. T.  
JUL 20 1902

~~RECEIVED~~ JUL 20 1902

# CHEROKEES BY BLOOD AND ADOPTION.

18-190

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

## Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

#1 1796 Cherokee  
#2 1796 Cherokee  
#3 1796 Cherokee

IN THE FEDERAL  
COURT OF THE DISTRICT OF COLUMBIA

**FILED**

MAY 26 1902

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RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	...		28	M	...	1890	Delaware	437	...	...	...	...	...	...
2	...		23	F	...	...	...	...	...	...	...	...	...	...
3	...		...	...	...	1890	...	952	...	...	...	...	...	...
4														
5														
6														
7														
8														
9						1890	...	...	...	...	...	...	...	...
10						1890	...	...	...	...	...	...	...	...
11						"	"	"	...	...	...	...	...	...
12						"	"	"	...	...	...	...	...	...
13						"	"	"	...	...	...	...	...	...
14														
15														
16														
17														
18														

76, Aug 15-02

May 15-02

Cher 8374

Sallie Stopp

Cher 8374

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 11, 1902.

In the matter of the application of SALLIE STOPP for the enrollment of herself as a citizen by blood of the Cherokee nation.

PHILIP TANNER, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Pheasant Tanner.  
Q How old are you? A Fifty-three.  
Q What is your post office address? A Mayesville, Arkansas.  
Q Do you live in Galine District? A Yes sir.  
Q Are you a citizen by blood of the Cherokee nation? A Yes sir.  
Q Are you one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Sallie Stopp.  
Q How old is she? A She is something over sixty years old. She is about sixty-five.  
Q What is her post office address? A Mayesville, Arkansas.  
Q Has she any family, any children, husband, or grand children, living with her? A No, she has no husband or children.  
Q Who is she living with now? A She lives alone.  
Q Does she live in Delaware District? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q Do you know the names of her father and mother? A Her father was named Wolf, he has been dead a long time.  
Q What is her mother's name? A I don't know her mother's name. She is dead also a long time.  
Q Has Sallie Stopp borne any present name for a number of years?  
A Yes sir.  
Q What is her Cherokee name? A Sokini.  
Q When she was a young woman did she always go by that Cherokee name? A Yes sir.  
Q Has she any children grown? A No sir.  
Q She would have been alone in 1880, when the roll was made, would she? A She had a son, but he died about three or four years ago. He was about fourteen years old. She would have been alone at that time.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 311, #2276, Salkinnie, Delaware District. Added by Revising Committee.

1896 census roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 540, #3096, Sallie Stopp, Delaware District, age 48.

Q Do you know that Sallie Stopp is living now and living in the Cherokee nation? A Yes sir.  
Q Is she too old and infirm to appear and enroll herself? A Yes.

Sallie Stopp will be listed for enrollment upon straight card.



Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

----- Wm. Hutchinson -----

Subscribed and sworn to before me this 20 day of May, 1902.

----- M. O. Green -----  
Notary Public.

COMMISSION TO THE FIVE CIVILIZED TRIBES

JUL 29 1902

#8374

RECEIVED  
FBI  
JUL 25 1962



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of Sallie Stopp as a citizen, by blood, of the Cherokee Nation, Supplemental:

Coming Snell, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Coming Snell.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks.  
Q Do you know Sallie Stopp? A No, sir.  
Q Did you know Adam Stopp? A Yes, sir.  
Q Did you know his wife? A I knew his first wife, the wife he lived with before he lived with Sallie.  
Q Did Adam Stopp ever go by any other name; did he have a Cherokee name? A Yes, sir; he went by the name of Adam Stopp, or Adam Car-lar-che or Little Adam, sometimes they called him Little Adam.  
Q Do you know the woman that was his wife when he died? A I suppose at the time he died he was living with that woman they called Salkinney.  
Q Salkinney's English name would be Sallie, wouldn't it? A Yes, sir; I think so, but I don't know her.  
Q You knew though that Adam Stopp and Adam Car-lar-che were one and the same person, didn't you? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Adam Stop identified thereon, page 234, #473, Delaware District, as Sofkin Colarcho, native Cherokee, 25 years of age.

Commission: This will be filed as supplemental in the record heretofore taken in the enrollment as citizen of the Cherokee Nation of Sallie Stop, Cherokee Card, Field No. 4-191.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and ~~therefore~~ that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of July, 1902.

(Seal)

Russell C. Jones  
Notary Public.

THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 20 1907

*[Handwritten signature]*

RESIDENCE:

Delaware, Del.

POST OFFICE:

Newport, Del.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

4-191

Dawes' Roll No.	NAME.	Relation to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Delaware, Del.		65	M	Delaware	1880	Delaware	2276	Delaware	Dead	Delaware	Dead		
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

On 1880 Roll as Sankin

" 1896 photo # 3096 Delaware Dist

May 15-02



Cher 8375

Dave Constitution

Cher 8375

C.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Wanna, I. T., May 1, 1902.

In the matter of the application of DAVE CONSTITUTION for the enrollment of himself, wife, two children and three step-children as citizens by blood of the Cherokee Nation.

E. N. WASHBURN, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washburn?

Q How old are you? A Thirty-two.

Q What is your post office? A Euche.

Q What district do you live in? A Delaware.

Q Are you a recognized citizen by blood of the Cherokee Nation?

A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Dave Constitution and his wife, and three step-children and two of his own children.

Q How old is Dave Constitution? A He is about thirty-eight years old.

Q What is his post office address? A Chloeta, I. T.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Jennie.

Q What is the name of the oldest one of Dave Constitution's own children? A Cooweescoowee.

Q How old is that child? A About fourteen.

Q What is the name of the next child? A Lizzie, sometimes called Mollie.

Q How old is she? A She is ten years old.

Q Is this all the children of Dave Constitution that are living with him? A Yes sir.

Q Give me the names of the children of his present wife?

A Groundhog Six.

Q How old is Groundhog Six? A Eleven.

Q What is the name of her next child? A Humphrey.

Q How old is Humphrey? A About eight.

Q What is the name of her next child? A Tincup.

Q How old is that child? A Six.

Q Is this all the children that these people have? A Yes sir.

Q Have they any children of their own? A No sir.

Q Is Dave Constitution a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q What is the name of his father? A I don't know the names of his parents, they have been dead along time.

Q Is Jennie Constitution a full blood Cherokee Indian? A Yes sir.

Q Do you know the name of her father? A His ~~name~~ name was Joseph Summerfield.

Q Is he living? A He is dead.

Q What is the name of her mother? A Wahleah Summerfield.

Q Is she living? A She is dead.

Q How old is Jennie Constitution? A About thirty-two.

Q Was she ever married before she married Dave Constitution?

A Yes sir.

Q What was the name of her former husband? A Lander Six, or Delandeesk.

Q Did she go by the name of Six about the time the 1896 roll was made? A I think so.

Q She afterwards married Dave Constitution? A Yes sir.  
 Q She is the mother of these three last named children? A Yes sir.  
 Q Looney Six is the father of those children? A Yes sir.  
 Q Dave Constitution is the father of those first two children?  
 A Yes sir.  
 Q Who is the mother of Cooweescoowee Constitution? A Dakie  
 Constitution.  
 Q Is she living? A She is dead.  
 Q Was she a Cherokee by blood? A Yes sir.  
 Q Who is the mother of Lizzie Constitution? A Dakie.  
 Q Cooweescoowee and Lizzie are full brother and sister? A Yes sir  
 Q Are these children all living at this time, and living with their  
 parents? A Yes sir, they are all living there. Cooweescoowee makes  
 his home there. He goes back and forth, but this place is his home.  
 Q Did Jennie Constitution live with her parents about 1880 A Yes.  
 Q Go by the name of Summerfield? A Yes sir.

1880 authentic roll of citizens of the Cherokee nation  
 examined, and applicants identified as follows:

Page 232, #420, Dave Constitution, Delaware District, age 35.

Page 317, #2412, Jennie Summerfield, Delaware District, age 8.

Q This Dakie Constitution, the mother of these first two children,  
 where was she living about 1880? A To my knowledge, she was living  
 in Illinois District.

Q Was she married at that time? A No sir.  
 Q She was living with her parents? A Yes sir.  
 Q What was the name of her father? A Creek Sam.  
 Q What was the name of her mother? A Takey Sam.

1880 authentic roll of citizens of the Cherokee nation  
 examined for mother of Cooweescoowee and Lizzie Constitution, and  
 name identified as follows:

Page 886, #1836, Takey Sam, Illinois District, age 13.

Q Was Looney Six a full blood Cherokee Indian? A Yes sir.  
 Q When did he die? A He has been dead about six years  
 Q His Cherokee name was Teelenteske? A Yes sir.  
 Q He always lived in Delaware District, A Yes sir.

1880 roll, ~~page~~ No. 2604, Teelenteske, native Cherokee, age 16,  
 Delaware District.

This enrollment taken from printed copy of 1880 roll.

1896 census roll of citizens of the Cherokee Nation examined,  
 and applicants identified as follows:

Page 455, #747, Dave Constitution, Delaware District, age 40.

Page 535, #2942, Jinnie Six, Delaware District, age 24.

Page 455, #752, Cooweescoowee Constitution, Delaware District,  
 age 9.

Page 455, #749, Lizzie Constitution, Delaware District, age 7.

Page 535, #2943, Aucumstawda Six, Delaware District, age 6.

Page 535, #2944, McLaughlin Six, Delaware District, age 3.

Page 535, #2945, Fishhawk Six, Delaware District, age 1.

Q What is the Cherokee name of that child Groundhog Six?  
 A Auginstawda.  
 Q And the child Humphrey, does it sometimes go by ~~the~~ any other name.  
 A Yes sir.  
 Q What name? A McLaughlin.  
 Q What is the proper name? A I expect McLaughlin is the proper name. It is Humphrey on the school list.  
 Q This child Vincup is known as Fishhawk also? A Yes sir.  
 Q Do you know that these five children are all living now? A Yes.  
 Q Do you know that Dave Constitution and his present wife are living now? A Yes sir.  
 Q They are all living in the Cherokee nation? A Yes sir.

Dave Constitution and his wife Jennie and his two children and three step children will be listed for enrollment upon straight card.

-----  
 W. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm Hutchinson*

Subscribed and sworn to before me this 20 day of May, 1902.

*M. D. Green*  
 Notary Public.

8375

# CHEROKEES BY BLOOD AND ADOPTION.

June 9 1914-1915

Date

May 15

1907

48

Name Dave Constitution, Chocta, 29.

District Delaware

Year 1880 Page 232 No. 420

Citizen by blood full Mother's citizenship

C-d

Intermarried citizen

C-d

Married under what law

Date of marriage

License

Certificate

32

Wife's name Jennie Constitution

District Delaware

Year 1880 Page 317 No. 2412

Citizen by blood full Mother's citizenship

# Joseph Sumnerfield C-S  
Mableah " " C-S

Intermarried citizen

" " C-S

Married under what law

Date of marriage

License

Certificate

Names of Children

Cornwallia Constitution

Dist.

Del Year 1896 Page 465 No. 752 Age 14

Lizzie

Dist.

Year " Page " No. 749 Age 10

Groundhog

Dist.

Year " Page 535 No. 2943 Age 11

Humphrey

Dist.

Year " Page " No. 2944 Age 8

Pineup

Dist.

Year " Page " No. 2945 Age 6

Dist.

Year " Page " No. " Age

Dist.

Year " Page " No. " Age

Dist.

Year " Page " No. " Age

Dist.

Year " Page " No. " Age

Dist.

Year " Page " No. " Age

#2 On 1880 Record Jennie Sumnerfield

#1 " 1896 " p455 #747 Delaware Dist.

#2 " " p535 #2942 as Jennie Six,

Delaware Dist

#5 On 1896 Record Aucunstaada Six

#6 " " McLaughlin

#7 " " Pishhawk

PAID

RESIDENCE:

CARD NO.

## CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE:

FIELD NO.

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS			
						Year	District	N. S. of Enr.	District	Name of Mother	Year	District
1			1880			70						
2			1880									
3			1880									
4												
5												
6												
7												
8												
9												
10												
11			1880									
12												
13												
14												
15												
16												
17												
18												

May 13-07



Cher 8376

Sam Cobb

Cher 8376

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 15, 1902.

In the matter of the application of SAM COBB for the enrollment of himself and wife as citizens by blood of the Cherokee nation.

JOSE O'NEILL, being first duly sworn, and being examined, testified as follows; through sworn interpreter James K. Butler:

BY EXAMINATION: What is your name? A. Jose O'Neill.

Q. How old are you? A. Forty-three.

Q. What is your post office address? A. Eugene.

Q. What district do you live in? A. Delaware.

Q. Are you a citizen by blood of the Cherokee nation? A. Yes sir.

Q. Are you one of the witnesses before the Commission at this place?

A. Yes sir.

Q. Who do you want to enroll. A. Sam Cobb. Chu wa yi.

Q. How old is he? A. About forty-six.

Q. What is his post office address? A. Kansas, I. T.

Q. What district does he live in? A. Delaware District.

Q. What is the name of his wife? A. Lizzie.

Q. How old is she? A. About fifty.

Q. Have they any children with them? A. None at present.

Q. Just these two alone, that is all the family? A. Yes sir.

Q. Is Sam Cobb a full blood Cherokee Indian? A. Yes sir.

Q. Has he always lived in Delaware District, Cherokee nation?

A. Yes sir.

Q. Do you know the name of his father? A. I don't know the name of his father. He has been dead a number of years.

Q. Do you know the name of Sam Cobb's mother? A. No sir.

Q. She has also been dead for a long time? A. Yes sir.

Q. Is Lizzie Cobb a full blood Cherokee Indian? A. Yes sir.

Q. Do you know the name of her father? A. No sir.

Q. Do you know the name of her mother? A. No sir, she has been dead a number of years.

Q. What other name does Sam Cobb go by, or did he go by? A. That is the only two names I have heard, Chu wa yi and the English name Sam Cobb.

Q. Do you say that he was known by the one name of Sam when he was younger than he is now? A. Yes sir.

Q. Was he married, or did he have any family, about 1880? A. I think he was alone about that time.

Q. Has Lizzie Cobb always lived in Delaware District, since you have known her? I think she came from Saline District. I had often seen her about Spring Creek in Saline, and think she came from Saline.

Q. What name did she go by about twenty-two years ago, when the 1880 roll was made? A. I think they made her name as Lizzie Bat.

Q. Did she have some children by the name of Bat? A. Yes sir.

Q. Do you remember the names of any of those children? A. I know some of the names in Cherokee, but don't know that I know them in English.

Q. Was she married to a man named Bat? A. Yes sir.

Q. What was his full name, his given name? A. His Cherokee name was De ga hesteesk. I think they call him in English Will Bat.

Q. Give the Cherokee names of some of these children this woman had by Bat? A. There is a girl they called Gawtahnle, a boy by the name of Josua, and there is a girl by the name of Aggie.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 229, #232, Sam Cobb, Delaware District, age 22.

Page 234, #235, Fizzie Cobb, Delaware District, age 30.

129. List of all citizens of the Cherokee Nation examined, and applied to identified, as follows:

Page 455, #756, Sam Cobb, Delaware District, age 47.

Page 456, #757, Fizzie Cobb, Delaware District, age 49.

Q. Did you ever know any other Cherokee Indian about the age of this Sam Cobb, who were by the name of Cobb? and who lived in Delaware District? A. I don't remember of any.

Q. Do you know that Sam Cobb and his wife are living at this time, and living in the Cherokee Nation? A. Yes sir.

Sam Cobb and his wife Fizzie will be listed for enrollment upon straight card.

W. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 20 day of May, 1902.

Wm Green  
Notary Public.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 29 1902

W. H. C. SWAN

8376

12/11/76

# CHEROKEES BY BLOOD AND ADOPTION.

Zena J. D. 4-193

Date

May 15

1902

Name

Sarah Cobb

Kansas J. D.

District

Delaware

Year

1880

Page

309

No.

2239

Citizen by blood

full

Mother's citizenship

{

\_\_\_\_\_

C-d

Intermarried citizen

\_\_\_\_\_

C-d

Married under what law

Date of marriage

License

Certificate

Wife's name

Lizzie Cobb

District

Delaware

Year

1884

Page

224

No.

235

Citizen by blood

full

Mother's citizenship

{

\_\_\_\_\_

C-d

Intermarried citizen

\_\_\_\_\_

C-d

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Dist.

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Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

#1 On 1880 Race as Sam.

#2 " " Lizzie Batt

#1 1896 #4545 #756, Delaware Dist

#2 " " #757 " "

THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 20 1907

~~RECEIVED~~ MAY 20 1907

RESIDENCE:

Dunwoody, Ga.

POST OFFICE:

Yonkers, N.Y.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

193

Dawson Roll No.	NAME	AGE up to 1800 not recorded	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
					Year	District	No.	Name of Father	Year	District	Name of Mother	Year
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
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13												
14												
15												
16												
17												
18												

May 15-07



Cher 8377

Charlie Squirrel

Cher 8377

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zona, I. T., May 16, 1902.

In the matter of the application of CHARLIE SQUIRREL for the enrollment of himself as a citizen by blood of the Cherokee Nation.

DEBASA TANNER, being first duly sworn, and being examined, testifies as follows, through sworn interpreter Henry C. Poss:

- EXAMINATION: What is your name? A. Debasat Tanner.  
Q. How old are you? A. Fifty-three.  
Q. What is your post office address? A. Hagesville, Arkansas.  
Q. You live in Delaware District, A. Yes sir.  
Q. You are a citizen by blood of the Cherokee Nation? A. Yes sir.  
Q. You are one of the witnesses before the Commission at this place?  
A. Yes sir.  
Q. Who do you want to enroll? A. De-ga-noo-goo-wee-ski Charlie Squirrel.  
Q. What is his age? A. About thirty-eight.  
Q. What is his post office address? A. Cherokee City, Arkansas.  
Q. Does he live in Delaware District, A. Yes sir.  
Q. Has he any family, wife and children? A. No sir.  
Q. Just living alone, is he? A. Yes sir.  
Q. He is a cripple and unable to appear and enroll himself? A. Yes.  
Q. Is he a full blood Cherokee Indian? A. Yes sir.  
Q. Do you know the name of his father? A. Samuel Squirrel.  
Q. Is he living? A. He is dead.  
Q. Do you know the name of Charlie's mother? A. I don't know her English name. She has been dead for a number of years.  
Q. Do you know that Charlie Squirrel has always lived in Delaware District, Cherokee Nation? A. Yes sir.  
Q. Do you know that he is living at this time? A. Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 251, #880, Solole De-ga-noo-goo-wee-ski, Delaware District, Added by Revising Committee.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 540, #3077, Charlie Squirrel, Delaware District, age 33.

Charlie Squirrel will be listed for enrollment upon straight card

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 20 day of May, 1902.

*M. D. Green*  
Notary Public.

8377

CHEROKEES BY BLOOD AND ADOPTION.

Final 994-174

Date

May 16

1900

38

Name

Charlie Esquivel, Cherokee City, Ark

District

Illaware

Year 1880

Page 251

No. 880

Citizen by blood

fill

Mother's citizenship

Samuel Esquivel c-d  
c-d

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Dist.

Year

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No.

Age

Dist.

Year

Page

No.

Age

In 1880 Raleas Salale De-ga-noo-goo-wee-ski  
1896 " " p540 #3051, Illaware Dist.

25 7

1111

1111

RESIDENCE: D. ...

Post Office: 90007-1234

Page No. 4  
CHEROKEE NATION. CHEROKEE ROLL.

**CARD No.**

FIELD No. 4-124

Dawes' Roll No.	NAME	R E- N- O- I- S- T- R- I- C- A- L	AGE	SEX	BLOOD	Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Sullivan		32	M	W	1880								
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

May 16-02

Cher 8378

Davis Beartoater

Cher 8378

G.

C.

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Wagon, I. T., May 13, 1902.

In the matter of the application of DAVIS BEARTOATER for the enrollment of himself as a citizen by blood of the Cherokee nation.

PHEASANT TANNER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Pheasant Tanner.  
Q How old are you? A Fifty-three.  
Q What is your post office address? A Waynesville, Arkansas.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Davis Beartoater.  
Q How old is Davis Beartoater? A About forty.  
Q What is his post office address? A Cherokee City, Arkansas.  
Q Does he live in Delaware District? A Yes sir.  
Q Has he any wife or children? A No sir.  
Q He is just living alone, is he? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q Do you know the name of his father? A Dave Spaniard.  
Q What is the name of Davis Beartoater's mother? A Aquala.  
Q She has been dead a number of years? A Yes sir.  
Q Is Davis Beartoater living at this time and living in the Cherokee Nation, Delaware District? A Yes sir.  
Q Is he on the 1880 and 1896 rolls under the name that you give now?  
A I think so.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 325, #2621, Bear Toter Delaware District, age 20.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 443, #112, Davis Beartoater, Delaware District, age 45.

Davis Beartoater will be listed for enrollment upon straight card

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribe and sworn to before me this 20 day of May, 1902.

Wm Green  
Notary Public.



8378

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JUL 1 1967

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 16

1900

40

Name

Daniel Bernhardt

Cherokee City, Ark.

District

Seaway

Year 1880 Page 325 No. 2621

Citizen by blood

full

Mother's citizenship

Have Spanish C-d  
Agnata C-d

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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Year

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Age

On 1880 Kappa Bear Toler

" 1896 " - p443 #412 Delaware Dist.

RECEIVED  
JAN 10 1964  
U.S. AIR FORCE  
HONOLULU, HAWAII

RESIDENCE: *Doyle*

POST OFFICE: *Doyle*

*Ans.*

# CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. *4-195*

Dawes' Roll No	NAME	Relationship to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS			
						Year	District	No	Name of Father	Year	District
1	<i>Doyle, John</i>		<i>40</i>	<i>M</i>	<i>1885</i>	<i>Doyle</i>	<i>Doyle</i>	<i>Doyle</i>	<i>Doyle</i>	<i>Doyle</i>	<i>Doyle</i>
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3											
4											
5											
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7											
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18											

*Over 1885 to 1900 Doyle, John  
1900 to 1910 Doyle, John*

*May 16-08*

Cher 8379

George Davis

Cher 8379

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tena, I. T., May 14, 1902.

In the matter of the application of GEORGE DAVIS for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

JOSE, O'NEAL, being first duly sworn, and being examined, testified as follows, through sworn interpreter C. Ross:

BY COMMISSIONER: What is your name? A. Jose, O'Neal.  
Q. How old are you? A. Forty-three.  
Q. What is your post office address? A. Sucke.  
Q. You live in Delaware District? A. Yes sir.  
Q. You are a citizen by blood of the Cherokee Nation? A. Yes sir.  
Q. You are one of the witnesses before the Commission at this place?  
A. Yes sir.  
Q. Who do you want to enroll? A. George Davis and his wife and child.  
Q. How old is George Davis? A. About thirty-two.  
Q. What is his post office address? A. Cherokee City, Arkansas.  
Q. What district does he live in? A. Delaware.  
Q. What is the name of his wife? A. Nannie.  
Q. How old is Nannie? A. About eighteen.  
Q. What is the name of their child? A. Sampson Davis.  
Q. How old is that child? A. One year.  
Q. Has George Davis always lived in Delaware District, Cherokee Nation? A. Yes sir.  
Q. Is he a full blood Cherokee Indian? A. Yes sir.  
Q. What is the name of his father? A. Dave Davis.  
Q. Is he living? A. He is dead.  
Q. What is the name of George Davis' mother? A. Katie.  
Q. Is she living? A. She is dead.  
Q. Is Nannie Davis a full blood Cherokee Indian? A. Yes sir, there is a little mixture of blood, Spaniard or something.  
Q. She is known as a full blood, though? A. Yes sir.  
Q. Has Nannie Davis always lived in Delaware District, Cherokee Nation? A. Yes sir.  
Q. What is the name of her father? A. Tyler Mouse.  
Q. Is he living? A. No sir.  
Q. Was he part Spaniard, or was he a full blood Cherokee? A. He is Cherokee.  
Q. What is the name of Nannie's mother? A. Susan Mouse.  
Q. Is she living? A. She is dead.  
Q. Don't you think Nannie is a little older than eighteen. She is on the 1880 roll. A. She might be older.  
Q. Her parents had no other child named Nannie? A. That is the only child.  
Q. About how old is she? A. She would be about twenty-three years old.  
Q. Is Nannie the mother of this child Susan? A. Yes sir.  
Q. Is George Davis the father of that child? A. Yes sir.  
Q. Do you know the date of that child's birth? A. The child is not fully twelve months old yet, but it is very near it. I don't know just when it was born. A. It is ten or eleven months old.  
Q. Do you know that George Davis, his wife Nannie, and their child Sampson Davis are living now and living in the Cherokee Nation?  
A. Yes sir.  
Q. Was Nannie living in Delaware District with her father and mother about 1880, you think? A. Yes sir.

1880 census dated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 244, #710, George Davis, Delaware District, age 9.

Page 286, #1696, Mah-ner House, Delaware District, age 1.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 460, #866, George Davis, Delaware District, age 26.

Q Do you know under what name Fannie Davis was enrolled about six years ago, when the 1896 roll was made? A She might have been put down as House.

Q Was she ever married before she married Davis? A She might probably have been in the Cherokee Orphan Asylum at that time, she was an inmate there.

Q Did she sometimes go by the name of Annie House? A Yes sir.

Page 1445, #89, Annie House, Saline District, Orphan Roll, age 15.

George Davis, his wife Annie, and their child Simpson Davis, will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 20 day of May, 1902.

M. D. Green  
Notary Public.

8379

U.S. DEPT. OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASH. D.C. 20250  
JUL 24 1964

10/1/64



CHEROKEES BY BLOOD AND ADOPTION.

Jena 9.9. 4-196

Date

May 16

190

Name

George Davis

Cherokee City, Ark.

District

Delaware

Year

1880

Page

244

No.

710

Citizen by blood

full

Mother's citizenship

Dave Davis, C-d

Intermarried citizen

Katie

C-d

Married under what law

Date of marriage

License

Certificate

Wife's name

Nannie Davis

District

Delaware

Year

1880

Page

286

No.

1696

Citizen by blood

full

Mother's citizenship

Tiger Mause, C-d

Intermarried citizen

Susan

C-d

Married under what law

Date of marriage

License

Certificate

Names of Children:

Sampson Davis

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

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Age

Dist.

Year

Page

No.

Age

#2 On 1880 Rollan Nah-ner Mause

#1 " 1896 " - p460 #866, Delaware Dist.

#2 " " " p1045 #89 as Annie Mause, Saline Dist, Orphan Roll.

Affidavit of birth to be supplied as to #3

8379

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Tribal En- Final Age. Blood. rollment. Roll No. Informant
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Benny, Ollie  
Miller, Emma  
P.O. Zona, I.T.

Sharp, William Bro.  
Sharp, Sarah  
Sharp, Lewis  
Sharp, Ga-yah-hi Sis.  
P.O. Southwest City, Mo.

Davis, Sampson  
P.O. Cherokee City, Ark.

Dirtsoller, Ooyasuttah  
Bro.  
Dirtsoller, Achinnie  
P.O., Southwest City, Mo.

Fourkiller, Judge  
P.O. Stilwell, I.R.

Phasant, Willie  
P.O. Baran, I.W.

AS ... CIV  
**FILED**  
MAY 26 1961

~~SECRET~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

**POST OFFICE****CARD No.**

FIELD NO. 4-196

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Cher 8380

Jack Davis

Cher 8380

G.

...ant of the Interior.  
Commission of the Five Civilized Tribes.  
June 1, 1902, May 18, 1902.

In testimony of the application of JACK DAVIS for the enrollment of himself and wife as citizens by blood of the Cherokee Nation, and being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSIONER: What is your name? A. Jesse O'Field.  
Q. How old are you? A. Forty-three.  
Q. What is your post office address? A. Euclid.  
Q. What district do you live in? A. Delaware.  
Q. Are you a citizen by blood of the Cherokee Nation? A. Yes sir.  
Q. Are you one of the witnesses before the Commission at this place?  
A. Yes sir.  
Q. Who do you want to enroll? A. Jack Davis and his wife Diana.  
Q. How old is Jack Davis? A. About twenty-three.  
Q. What is his post office address? A. Cherokee City, Arkansas.  
Q. What district does he live in? A. Delaware District.  
Q. Is this Diana Davis the wife of Jack Davis? A. Yes sir.  
Q. How old is Diana Davis? A. About eighteen.  
Q. Have they any children? A. No sir.  
Q. Jack Davis has no family except himself and wife? A. That's all.  
Q. Is Jack Davis a full blood Cherokee Indian? A. Yes sir.  
Q. What is the name of his father? A. Dave Davis.  
Q. Is he living? A. He is dead.  
Q. What is the name of Jack Davis' mother? A. Katie.  
Q. Is she living? A. No sir.  
Q. Was Jack Davis always lived in Delaware District? A. Yes sir.  
Q. Is Diana Davis a full blood Cherokee Indian? A. Yes sir.  
Q. Was she always lived in Delaware District, Cherokee Nation?  
Q. She is living in Delaware District at the present time. But she came from Goingsnake not long since. She came from Goingsnake, it has been about a year ago.  
Q. Her parents were living in Goingsnake about 1880, were they?  
A. Yes sir.  
Q. What is the name of her father? A. Isaac Bird, or Youngbird.  
Q. Is he living? A. He is living.  
Q. What is the name of Diana's mother?? A. I don't know. Isaac had two wives, one named Susie and one named Canneluke, I think she is Canneluke's daughter.  
Q. Did that Canneluke have any English name? A. I don't know her English name. After thinking about it, I am pretty certain that Susie was her mother.  
Q. Was Isaac Bird living with Susie in 1880? A. Yes sir, to the best of my knowledge.  
Q. Was Susie ever called Nancy. A. I could not say, because they live in Goingsnake District. Might have been called that.  
Q. Did this Diana have any full brothers and sisters? A. Yes sir.  
Q. What are their names? A. Linnie.  
Q. Any other ones? A. Nancy. No, Nancy was the other woman's daughter.  
Q. What was Susie Bird's name before she lived with Isaac Bird?  
A. She was the daughter of a man by the name of Oo sa ee du.  
Q. About how old is this Susan Bird now? A. About thirty-six or thirty-eight.  
Q. Did you ever know a Lewis Bird, about forty-five years old now.  
A. No sir, I think that is a different family.



Isaac Bird's children, Willie, Ann, and Linnie. Is there a child called Diana? A Willie and Annie had different mothers. They were children by his first wife. The mother is dead. He has two wives since then.

Q Who is the mother of Linnie? A Susan, I think, is the mother of Linnie. He had some children by his first wife, and when he got remarried he had two more wives. These two wives are both living. He took one more, and married a third one. He kept them both.

Q Isaac Bird's wife Susan was a daughter of his older wife Nancy, is that right? A She was an illegitimate daughter of Nancy's daughter. Q Do you know what her name was? A Her name was Lewis and a sister named Delilah. A That is all right until.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 244, #711, Jack Davis, Delaware District, age 19.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 410, #181, Isaac Bird, Goingsnake District, age 34.

Page 410, #181, Nancy Bird, Goingsnake District, age 34.

1893 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 460, #867, Jack Davis, Delaware District, age 19.

Page 725, #188, Ty ya na Bird, Goingsnake District, age 12.

1893 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 725, #187, Susan Bird, Goingsnake District, age 34.

Q Do you know that Jack Davis and his wife Diana are living now and living in Cherokee Nation? A Yes sir.

Q Jack Davis refuses to come and enroll himself, does he? A I am satisfied he would not come.

Jack Davis and his wife Diana will be listed for enrollment upon stral record.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 20 day of May, 1902.

*Wm. Hutchinson*  
Notary Public.

# CHEROKEES BY BLOOD AND ADOPTION.

Zena. J. 54-1917

Date May 16 1902

23 Name Jack Davis

Cherokee City, Ark

District Delaware

Year 1880 Page 244 No. 711

Citizen by blood full Mother's citizenship

{ Lane Davis C-d  
Katie C-d

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

18 Wife's name Diana Davis

District ~~Delaware~~ Geringuak

Year 1896 Page 725 No. 178

Citizen by blood full Mother's citizenship

{ Isaac Bird C-d  
Bryant C-d

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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#1 On 1896 Kall #460 #867, Delaware Dist  
#2 " as Tryyana Bird

8380.

10/1/19

COPY.

Charokae 8380.

Muskogee, Indian Territory, January 21, 1905.

Jack Davis,

Cherokee City, Arkansas.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your wife, Diana Davis, as a citizen of the Cherokee Nation, it will be necessary for you or her to appear before this Commission, at Muskogee, Indian Territory, and give testimony relative to her residence in the Cherokee Nation.

Respectfully,

## Register.

of 1840. *Tame Eixby.*  
Chairman.

1  
COPY.

8370.  
Cherokee - 8360-

Muskogee, Indian Territory, March 17, 1905.

Jack Davis,

Cherokee City, Arkansas.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your wife, Diana Davis, as a citizen of the Cherokee Nation, it will be necessary for you to furnish the Commission proof as to her residence in said Nation.

There is herewith inclosed blank form of affidavit which you are requested to have properly executed and return to the Commission at the earliest possible date, in order that the rights of the said Diana Davis to enrollment as a citizen by blood of the Cherokee Nation may be finally determined.

Respectfully,

Incl. S-31.

(SIGNED).

*Tame Dixby.*  
Chairman.

RECEIVED  
F. L. N. L.  
JAN 10 1914

*Handwritten signature*

**RESIDENCE:****POST OFFICE**

CHEROKEE NATION.      CHEROKEE ROLL.

**CARD NO.**

**FIELD No.**

Dawes' Roll No.		NAME	Responsible Person Named	AGE	SEX	RACE	Tribal Name	No.	Name of Father	Year	District	Name of Mother	Year	District
	A													
1		D... ..		13	M				D... ..			K... ..	1880	B... ..
2		D... ..		13	F				D... ..			K... ..	1880	B... ..
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14									# 9 ... ..			D... ..		
15														
16														
17														
18														

Mc, Aug 16 - 02

Cher 8381

Degane Mouse

Cher 8381



Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zona, I. T., May 18, 1902.

In the matter of the application of DEGAINE MOUSE for the enrollment of himself as a citizen by blood of the Cherokee Nation.

E. F. WASHBURN, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A E. F. Washburn.  
Q What is your age? A Thirty-two.  
Q What is your post office address? A Mcke.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Degaine Mouse.  
Q How old is Degaine Mouse? A Eighty-two.  
Q Is he living alone, has he no family. A He has no family, no sir. He is living with his son, he and his son together.  
Q He is too feeble and infirm to come and enroll himself? A Yes.  
Q What is his post office address? A Mayesville, Arkansas.  
Q Does he live in Delaware District? A Yes sir.  
Q Has he always lived in Delaware District? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q Do you know the names of his father and mother? A I don't know. They have been dead a long time.  
Q Has this man ever gone by any name other than Degaine Mouse?  
A No sir.

1886 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 285, #1882, Degaine Mouse, Delaware District, age 80.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 503, #2046, Degaine Mouse, Delaware District, age 78.

Q Do you know that Degaine Mouse is living now and living in the Cherokee Nation? A Yes sir.

Degaine Mouse will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 20 day of May, 1902.

*Wm. Hutchinson*  
*M. J. Green*  
Notary Public.

8381

JUL 19 1964

# CHEROKEES BY BLOOD AND ADOPTION.

*Zena. 75. 4-198*

Date

*May 16 1902*

Name

*Legene Maudie*

*Marysville Ark*

District

*Delaware*

Year

Page

No.

*1780 285 No. 1882*

Citizen by blood

Mother's citizenship

*C - d*

Intermarried citizen

*C - d*

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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No.

Age

Dist.

Year

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Age

*On 1780 Roll as Legene Maudie*

*" 1796 "*

*#503 #2046 as Legene*

*Maudie Delaware Dist*

83.81

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JUL 10 1964

~~Man~~

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2010

**POST OFFICE:**

CHEROKEE NATION.

CHEROKEE ROLL.

**CARD NO.**

FIELD NO. 4-108

[illegible]

IN RE  
THE DEATH OFRegane Inaus  
a citizen of the

Cherokee Nation.

Approved Nov 18 1904

C. R. Beckwith  
Commissioner

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Organe Mouse*  
 a citizen of the *Cherokee* Nation who formerly resided at or near

Ind. Terr. and died on the *10* day of  
*March* 1903

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.*Northern*

District

I, *Pheasant Turner* on oath state that I am *57*  
 years of age and a citizen, by *Blood* of the *Cherokee* Nation;  
 that my post office address is *Maysville Ark* Ind. Terr. that I am

an acquaintance & neighbor of *Organe Mouse*  
 who was a citizen, by *Blood* of the *Cherokee* Nation;  
 and that said *Organe Mouse* died on the *10* day of  
*March* 1903

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this *11* day of *Nov.* 190*4*

John Barrett

Notary Public.

my com. expires July 22-1905

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.*Northern*

District

I, *Benjamin Field* on oath state that I am *47*  
 years of age, and a citizen, by *Blood* of the *Cherokee* Nation;  
 that my post office address is *Maysville Ark* Ind. Terr.

that I was personally acquainted with *Organe Mouse*  
 who was a citizen by *Blood* of the *Cherokee* Nation;  
 and that said *Organe Mouse* died on the *10* day of  
*March* 1903

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this *11* day of *Nov.* 190*4*

John Barrett

Notary Public.

my com. expires July 22-1905



Cher 8382

Anna Welch

Cher 8382

Before me at the last place.  
Commissioner of the Five Civilized Tribes.  
Washburn, I. T., April, 1888.

In the matter of the application of ANNA WELCH for an enrollment of herself as a citizen by blood of the Cherokee Nation.

Washburn, I. T., before first duly sworn, and being examined, testified as follows:

- BY THE COMMISSIONER: What is your name? A L. Washburn.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Euche.  
Q You live in Delaware District? A Yes sir.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place? A Yes sir.  
Q Who do you want to enroll? A Anna Welch.  
Q How old is Anna Welch? A About fourteen.  
Q Is she an orphan child? A Her mother is living.  
Q Is she not living with her mother? A No sir.  
Q With whom is Anna Welch living now? A Could not tell you, she is just knocking around.  
Q What is supposed to be her post office address? A Hayesville.  
Q She lives in Delaware District? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q What is her father's name? A John T. Welch.  
Q He is dead, is he? A He is living. She is the last child.  
Q What is the name of Anna Welch's mother? A Lillie Jones, her name is Owens now.  
Q Is she living? A Yes sir.  
Q This Anna Welch does not live with her father nor her mother, but just goes from one house to another. A Yes sir, it seems her father has discarded her.  
Q Do you know she is living now, and living in the Cherokee nation? A Yes sir.  
Q Did her parents always live in the Cherokee nation? A Yes sir.  
Q Are they both full blood Cherokees and recognized citizens of the Cherokee Nation? A Yes sir.  
Q This John T. Welch, the father of Anna Welch, is he a North Carolina Cherokee? A Yes sir.  
Q You don't know whether he was living here in 1880? A I don't know.  
Q Did he live in Flint District when he first came here? A Before he came here he did.

1880 authentic roll of citizens of the Cherokee nation examined for the name of John T. Welch, and name not found.

- Q What is the Cherokee name of this Anna Welch's mother?  
A Che-law-te-ta-kee.  
Q Did she have a brother George. A She had one brother named Abraham. Her mother's name was Lizzie.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 234, #465, Lizzie Che-law-te-takee, Delaware District, age 8.

to prove that it is this ruler who has been enrolled as an Agent in 1862? A. Yes, sir.  
Q. If the family, or if the ruler, should have been alone, it is not.

The roll of citizens of the Cherokee Nation examined, and the names identified as follows:

Page 561, 1862, Anna Welch, Delaware District, age 7.

W. H. Hutchinson, after first duly sworn, states that as stenographer before the Commission to the Five Civilized Tribes, he correctly recorded the proceedings in this case, and that the foregoing is a true and correct transcript of the stenographic notes thereof.

W. H. Hutchinson

Subscribed and sworn to before me this 20th day of May, 1892.

W. H. Hutchinson  
Notary Public.

2  
COMMISSION TO THE FIVE PERCENT PRIZES.

FILED

JUL 29 1902

*[Handwritten signature]*

ACTING CLERK

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 16

1900<sup>2</sup>

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Anna Hick*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

5352

ADU

Cher  
Supp'l to # 8382

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T., March 26, 1903.

In the matter of the application for the enrollment of  
ANNA WELCH, as a citizen by blood of the Cherokee Nation:

ANNA WELCH, being first duly sworn, and examined through  
Simon R. Walkingstick, official interpreter, testified as  
follows:

Examined by the Commission:

- Q What is your name ? A Anna Welch.  
Q How old are you ? A Eighteen.  
Q What is your post office ? A Maysville, I guess, is the  
nearest post office to me.  
Q Who enrolled you ? A My step-mother I think.  
Q She gave your age as fourteen, that was last year.  
A Yes sir, I suppose so, but then she made a mistake.  
Q Your age is eighteen ? A Yes sir.  
Q Are you married ? A No sir.  
Q You have lived in the Cherokee Nation all your life, have you ?  
A Yes sir.  
Q Are your parents dead or living ? A Both dead.  
Q When did they die ? A My father has been dead about two  
years and my mother longer than that.  
Q Both died in the Cherokee Nation did they ? A Yes sir.

E. C. Bagwell, on oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this July 16, 1903.

*Samuel Foreman*

Notary Public.

SECRET  
FILE 1  
21 1961

*SECRET*



RESIDENCE:

POST OFFICE:

P. 116-02

# CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
						Year	District	No	Name of Father	Year	District	Name of Mother	Year
1			14	M	Cherokee	1890			1890	District		1890	District
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

Copy 116-02

Cher 8383

Martin England

Cher 8383

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 14, 1902.

In the matter of the application of MARTIN ENGLAND for the enrollment of himself as a citizen by the Cherokee Nation.

MARTIN ENGLAND, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Martin England.  
Q How old are you? A About twenty-six.  
Q What is your post office address? A Southwest City, Missouri.  
Q Do you live in Delaware District? A Yes sir.  
Q Do you want to enroll anybody besides yourself? A That's all.  
Q What is the name of your father? A Johnson England.  
Q Is he living? A Yes sir.  
Q What is the name of your mother? A Sallie England.  
Q Is she living? A Yes sir.  
Q Are you a full blood Cherokee Indian? A My father was a half breed, mother was a full blood.  
Q Have you always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Does your name appear upon all the rolls as Martin England?  
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 253, #930, Martin England, Delaware District, age 4.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 466, #1042, Martin England, Delaware District, age 20.

Q Your father was a half breed Cherokee, was he? A Yes sir.  
Q And your mother was a full blood Cherokee? A Yes sir.

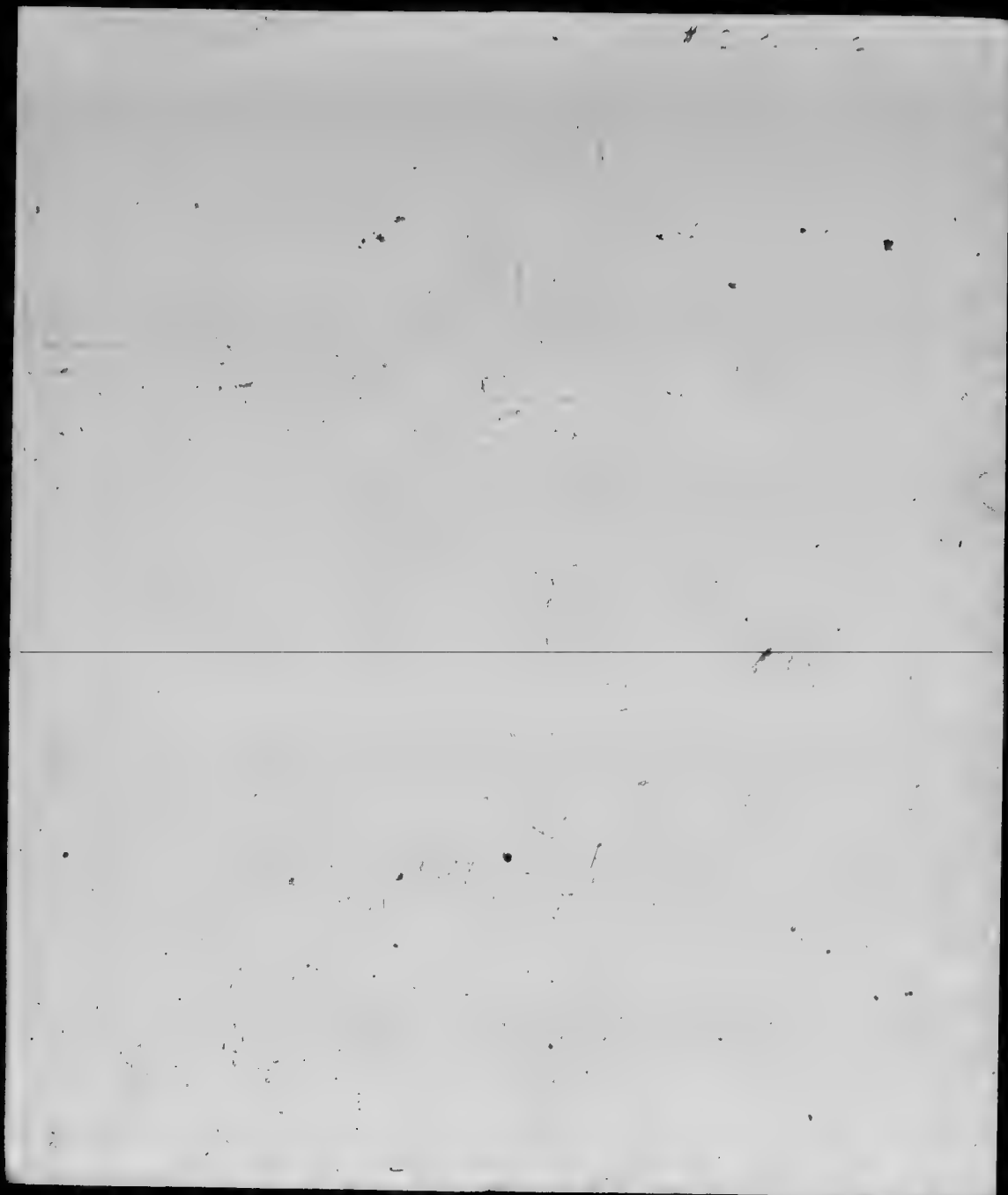
Martin England will be listed for enrollment upon straight card

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 20th day of May, 1902.

*Wm. Green*  
Notary Public.



Zena 174-200

## CHEROKEES BY BLOOD AND ADOPTION.

27 Name *Walter England Southwell Mo.* Date *Mar 1880* 1900

District *Delaware* Year *1880* Page *253* No. *130*

Citizen by blood *3* ~~4~~ Mother's citizenship *Johna. Southwell*

Intermarried citizen *4* ~~5~~ *Johna. Southwell*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Am 177-200 p 46-410-2, Delaware Dist*

U. S. DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL  
U. S. DISTRICT COURT  
U. S. DISTRICT OF COLUMBIA  
FILED  
MAY 21 1906

RESIDENCE:

Dawson

CARD NO.

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

Dawson

FIELD NO. 4-220

Dawes' Roll No	NAME	relation-ship to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
			Year			District	No	Name of Father	Year	District	Name of Mother	Year	District
1	E. ...		27	M	3/4	1865	Dawson	43	Sister	1865	Dawson	1865	Dawson
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

On 1892 Roll for 466 # 1042 Dawson, Dak

May 16-02

On 1892 Roll for 466 # 1042 Dawson, Va

M, ay 16-02

Cher 8384

Rider Dirtseller

Cher 8384



Q What is your name? A William Dirtseller.

Q What is your post office address? A ...

Q You live in Delaware District? A Yes sir.

Q Are you a member by word of the Cherokee Nation? A Yes sir.

Q You are a member of the Cherokee Nation at this place? A Yes sir.

Q How old are you now? A Older than I am. I am thirty.

Q How old is your wife? A About twenty-three.

Q How old is your child? A About twelve.

Q Is he older than you? A No, he is younger.

Q What is his post office address? A ...

Q What district does he live in? A Delaware District.

Q What is the name of his wife? A Oosquima.

Q Have you any English name? A I don't know of any English name.

Q How many children have they living now? A Two.

Q What is the name of their first child? A Oo you suttan.

Q How old is Oo you suttan? A About twelve.

Q What is the name of their next child? A A child name.

Q How old is Achinnee? A About four years old.

Q Is this all the family that older Dirtseller has? A Yes sir.

Q Is older Dirtseller a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation? A Yes.

Q What is the name of his father? A Dirtseller.

Q Is he living? A He is dead.

Q What is the name of older Dirtseller's mother? A Weekie.

Q Is she living? A No sir.

Q Is Oosquima Dirtseller a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation? A Yes sir.

Q What is the name of her father? A Ma law noo he shi. His English name is Cheater.

Q Is he living? A Yes sir.

Q You say his English name is Cheater? A Yes sir.

Q What is the name of Oosquima's mother? A Ainsy.

Q Is she living? A Yes sir.

Q How old is Oosquima Dirtseller now? A About thirty.

Q What is older Dirtseller's Cherokee name? A Chonahawla.

Q Do you know about where older Dirtseller was living in 1880, when he was a small boy? A Delaware District.

Q Was he ever an inmate of the Cherokee Orphan Asylum? A No sir.

Q His parents were dead before 1880, were they? A Yes sir. His father died in the seventies.

Q Was Oosquima living in Delaware District with her father and mother when she was about eight years old? A Her mother was living.

Q Was she living with her mother, if you remember? A Yes sir.

Q Did you ever hear anyone call this Oosquima by the name of Doshman? A No sir.

Q. Did Rider Dirtseller ever have any wife other than the one present now? A. None but the one that he has at now.

Q. Was he living with this wife in 1901, about six years ago?

A. Yes sir.

Q. Did they have any children other than these two whom you have named? A. No sir.

Q. Cosquinna is the mother of these two children, is she? A. Yes sir.

Q. Is Rider Dirtseller the father? A. Yes sir.

Q. Do you think that this youngest child could be about six or seven years old now? A. It is not that old. I don't know whether they lost one or not, or baby they did.

Q. This youngest child, did you ever hear it called Dirtseller?

A. No sir, that is a girl. I never heard it called that. That might be its name.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 8, #6, Chure-ko-hunt, Delaware District, orphan Roll, age 8.

Page 326, #2658, Oo-sking Te-ka-loo-gee-sky, Delaware District, age 6.

1890 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 460, #860, Rider Dirtseller, Delaware District, age 24.

Page 460, #861, Dosiman Dirtseller, Delaware District, age 22.

Page 460, #862, Oo-yu-sut-tah Dirtseller, Delaware District, age 5.

Q. Do you know in what year this youngest child was born, Achinnie?

A. I think it was 1898.

Q. Did you ever hear of Rider Dirtseller having a child younger than Oo-yu-sut-tah, or older than Achinnie, which died? A. Never have heard of it.

Q. Do you know that Rider Dirtseller and his wife and their two children are living now and living in the Cherokee Nation? A. Yes.

Rider Dirtseller and his wife and two children will be listed for enrollment upon straight card.

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Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 20th day of May, 1902.

*M. D. Green*

5382

18

1900

# CHEROKEES BY BLOOD AND ADOPTION.

June 29. 4<sup>th</sup> - 2001

28 Name *Wilder D. B. Tiller* Date *June 29. 4<sup>th</sup> - 2001* 1903  
 District *Lawrence, Pa.* Year *1880* Page *8* No. *6*  
 Citizen by blood *full* Mother's citizenship *Berkshire Co. d*  
 Intermarried citizen *Heckie C-d*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 30 Wife's name *Anna B. Tiller*  
 District *Lawrence* Year *1880* Page *226* No. *2638*  
 Citizen by blood *full* Mother's citizenship *Cheshire C-d*  
 Intermarried citizen *Heckie C-d*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License	Certificate				
Names of Children:					
<i>Agnes T. B. Tiller</i>	Dist. <i>Lawrence</i>	Year <i>1880</i>	Page <i>226</i>	No. <i>2638</i>	Age <i>12</i>
<i>Achimie</i>	Dist.	Year	Page	No.	Age <i>4</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#1 *in 1880 Pa. as Chune. ke. hunt*  
 #2 *in 1880 Pa. as Co. skina T. ka. lo. gu. sky*  
 #1 *in 1896 " #460 #860, Delaware Dist.*  
 #2 *" " #861 as Doshman*  
*Berkshire Delaware Dist.*

*Affidavit of birth to be supplied as to #4*

R  
Cher B 1060

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Musakogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Emet Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?

A I desire to apply for the following named persons on the 1880  
Cherokee roll, their families and their descendants:

Rider Ferek, page 209, # 2241, Delaware District;

-----  
E. O. Bagwell, on oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*E. O. Bagwell*

Subscribed and sworn to before me this 19 day of July, 1902.

*[Signature]*  
Notary Public.

Investigation to the Vice Civilian, Police,  
Department of the Interior.

135

PHC.

PHC.

PHC.

Cherokee 8384.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Muskogee, I. T., November 15, 1902.

In the matter of the application for the enrollment of  
Rider Dirtseller as a citizen by blood of the Cherokee Nation.

-----oOo-----

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of citizens of the Cherokee nation, shows that the applicant herein, Rider Dirtseller, is also identified upon said roll, Page 299, #2011, Delaware District, as Rider Perch.

It is ordered that this statement be filed with and made a part of the record in the matter of the application for the enrollment of Rider Dirtseller as a citizen by blood of the Cherokee nation, Cherokee straight card field No. 8384.

C. A. Beckwith  
Commissioner.

Tablequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tablequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
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WHL--7--

8349 Boney, Sam Father 28 Full '80 & '96 19411 Nancy  
 Boney, Sakie Mother 28 Full '80 & '96 19412 Hilderbrand  
 Boney, Ollie 3 Full  
 Miller, Emma W. Sis. 7 Full '96 19413  
 P.O. Zona, I.T.

8386 Sharp, Frog Father 60 Full '80 & '96 19423 Wm. Handle  
 Sharp, Nancy Mother 27 Full '80 & '96 19424  
 Sharp, William Bro. 8 Full '96 19425  
 Sharp, Sarah 4 Full  
 Sharp, Lewis 1 Full  
 Sharp, Ga-yah-hi Sis. 18 Full '96 19426  
 P.O. Southwest City, Mo.

8379 Davis, George Father 32 Full '80 & '96 19471 Moss  
 Davis, Mennie Mother 23 Full '80 & '96 19472 O'Field  
 Davis, Sampson 1 Full  
 P.O. Cherokee City, Ark.

8384 Dirtseller, Rider Father 28 Full '80 & '96 19477 Wm. Handle  
 Dirtseller, Cosquima Mother 30 Full '80 & '96 19478  
 Dirtseller, Ooyusuttah Bro. 12 Full '96 19479  
 Dirtseller, Achinnie 4 Full  
 P.O. Southwest City, Mo.

8448 Fourkiller, Katie Mother 43 Full '94 & '96 25777 Robin  
 Fourkiller, Larkin Bro. 20 Full '94 '96 25778 Stenn  
 Fourkiller, William Bro. 18 '96 25779  
 Fourkiller, Charlotte Sis. 13 Full '96 25780  
 Fourkiller, Judge 5 Full  
 P.O. Stillwell, I.T.

8460 Pheasant, Charles Father 30 Full '80 & '96 19635 A.L. Lacey  
 Pheasant, Sarah J. Mother 24 1/2 '80 & '96 19636  
 Pheasant, Follie 2 3/4  
 P.O. Baren, I.T.

Tahlequah, Indian Territory, December 19, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to schedule No. 20 of citizens by blood of the Cherokee Nation heretofore forwarded to the Department, the Commission has the honor to report that the name of No. 19479, appearing thereon as Ooyusttah Dirtseller, should be changed to Ooyusuttah Dirtseller.

The record in the application for the enrollment of this child shows his correct given name to be Ooyusuttah.

The Commission, therefore, respectfully recommends that the copies of the schedule retained by the Department and in the office of the Commissioner of Indian Affairs be corrected so that the name of No. 19479 will appear thereon as Ooyusuttah Dirtseller instead of Ooyusttah Dirtseller, and that the Commission be directed to make similar changes

8384

COMMISSIONER

DEC 2 1905

Sec. Int.---2.

on the copies of the schedule returned to it.

Respectfully,

---

Chairman,

---

Commissioner,

---

Commissioner,

---

Commissioner.

XXI

COPY

Refer in reply to the following:

Band  
62676-1903.

Department of the Interior,  
Office of Indian Affairs,

Washington, January 5, 1904.

The Honorable

The Secretary of the Interior.

Sir:

There is enclosed herewith a report from the Commission to the Five Civilized Tribes, dated December 19, 1903, in which it is stated that the name of Ooyusttah Dirtseller, which appears on Cherokee approved partial roll opposite No. 12479, should be changed to Ooyusuttah Dirtseller. The Commission asks authority to make the proper change.

It is recommended that the authority requested be granted and the office be directed to correct its partial roll in this particular.

Very respectfully,

(signed) W. A. Jones

G.A.W.(B)

Commissioner.

D. C. 1508-1904.

CMR LRS ITD 80-1904.

DEPARTMENT OF THE INTERIOR,

WASHINGTON.

January 9, 1904.

The Commission

to the Five Civilized Tribes.

Article :

In accordance with recommendation in your report of December 19, 1903, you are hereby directed to make correction on schedule No. 20 of citizens y blood of the Cherokee Nation, so that the name shown opposite No. 19479 thereon will appear as Ooyusuttah Dirtseller instead of Ooyusttah Dirtseller.

The Department has corrected its copy of the schedule in accordance herewith, and the Commissioner of Indian Affairs has been directed to make a like change on the copy of the schedule in his possession.

A copy of the Commissioner's letter transmittting your said report is inclosed herewith.

Respectfully,

(signed) Thos Ryan.

Acting Secretary.

1 inclosure.

MISSION TO THE FIVE CIVILIZED NATIONS

**FILED**

MAY 26 1907

*[Handwritten signature]*

ATTEST & RECORDED

RESIDENCE:

Dan

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

St.

FIELD NO.

Dawes  
Roll N

NAME

AGE

SEX

PLACE

TRIAL ENROLLMENT

TRIAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

1	Dan	40	M	St.	Dan	Dan	Dan	Dan
2	Dan	35	M	St.	Dan	Dan	Dan	Dan
3	Dan	30	M	St.	Dan	Dan	Dan	Dan
4	Dan	25	M	St.	Dan	Dan	Dan	Dan
5	Dan	20	M	St.	Dan	Dan	Dan	Dan
6	Dan	15	M	St.	Dan	Dan	Dan	Dan
7	Dan	10	M	St.	Dan	Dan	Dan	Dan
8	Dan	5	M	St.	Dan	Dan	Dan	Dan
9	Dan	0	M	St.	Dan	Dan	Dan	Dan
10	Dan	0	M	St.	Dan	Dan	Dan	Dan
11	Dan	0	M	St.	Dan	Dan	Dan	Dan
12	Dan	0	M	St.	Dan	Dan	Dan	Dan
13	Dan	0	M	St.	Dan	Dan	Dan	Dan
14	Dan	0	M	St.	Dan	Dan	Dan	Dan
15	Dan	0	M	St.	Dan	Dan	Dan	Dan
16	Dan	0	M	St.	Dan	Dan	Dan	Dan
17	Dan	0	M	St.	Dan	Dan	Dan	Dan
18	Dan	0	M	St.	Dan	Dan	Dan	Dan



Cher 8385

Jesse Dirtseller

Cher 8385

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Hearings, I. T., April 1, 1906.

In the presence of the application of Jesse Dirtseller, a citizen of the Cherokee Nation, to the Commission to the Five Civilized Tribes, and the application of his brother, Rider Dirtseller, to the Cherokee Nation.

WILLIAM H. H. H., being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

- Q COMMISSION: What is your name? A William H. H.  
Q How old are you? A Forty-seven.  
Q What is your post office address? A Grove, I. T.  
Q What district do you live in? A Delaware.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
Q Yes sir.  
Q You apply now for the enrollment of Jesse Dirtseller? A Yes sir.  
Q How old is Jesse Dirtseller? A About twenty-five.  
Q What is his post office address? A Southwest City, Missouri.  
Q Does he live in Delaware District? A Yes sir.  
Q Has Jesse Dirtseller any wife or child? A No sir.  
Q He is just alone, is he? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q What is the name of his father? A Dirtseller.  
Q Is he living? A No sir.  
Q What is the name of Jesse Dirtseller's mother? A We kie.  
Q Is she living? A No sir.  
Q Is Jesse Dirtseller living in Delaware District, since you can remember? A Yes sir.  
Q Did his father and mother die before the 1880 roll was made?  
Q Yes sir.  
Q Do you know where when he was living at that time? A I think he was with Nancy Starr.  
Q Did this boy ever go by any name other than Jesse Dirtseller?  
A No sir.  
Q What other families did he live with when he was a small boy?  
A He stayed with that woman Nancy Starr.  
Q Do you remember of his living with any other families about that time? A Zeke Starr.  
Q What is his Cherokee name? A Jess.  
Q Could this boy have been at the Cherokee Orphan Asylum about 1880?  
Q I could not say. I hardly think so.  
Q Was he ever at the Cherokee Orphan Asylum that you know of?  
Q I have no recollection of it, I think not. I only know that he attended some of those public schools in the country.  
Q Do you think that he never was out of Delaware District? A No sir.  
Q Did this boy have a full brother older than himself, Rider?  
A Rider, and Sam, dead.  
Q Did this boy and Rider have the same father and mother? A Yes.  
Q What was Rider Dirtseller's Cherokee name? A Chune-ke-hunt.  
Q Do you know that this Jesse Dirtseller is living now and living in the Cherokee Nation? A Yes sir.  
Q Has he always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's brother, and name identified as follows;

Page 8, #6, Chune-ke-hunt, Delaware District, Orphan Roll, age 3.

1. I certify that all of citizens of the Cherokee Nation as the  
and all names identified as follows:

Page 439, 1907, Jesse Birtseller, Delaware District, age 22.

Jesse Birtseller will be listed for enrollment upon statement  
card.

W. H. Hatcher, being first duly sworn, ~~and being so~~ states that as  
stenographer to the Commission to the Five Civilized Tribes, he cor-  
rectly recorded the testimony and proceedings in this case, and that  
the foregoing is a true and complete transcript of the stenographic  
note thereof.

W. H. Hatcher

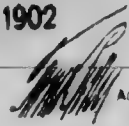
Subscribed and sworn to before me this 20th day of May, 1907.

M. H. Green  
Notary Public.

8385-

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 29 1902



ACTING CHAIRMAN



8385

R  
Cher D 1651

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

BULETT STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name ? A James Starr.  
Q What is your age ? A Thirty one years.  
Q What is your post office address ? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment ?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

Q Are there any other persons for whom you desire to make appli-  
cation for enrollment ?

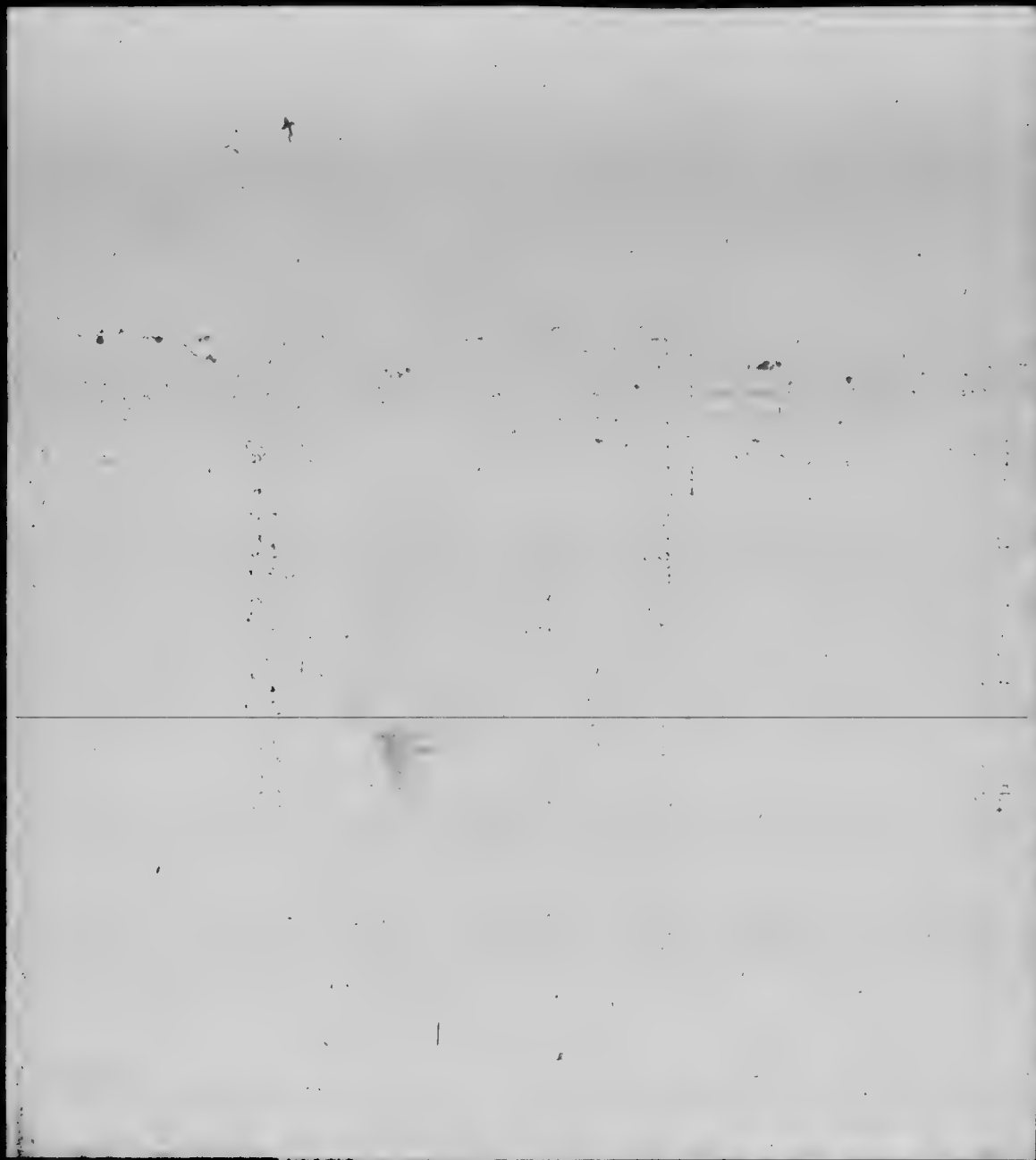
A I desire to apply for the following named persons on the 1880  
Cherokee roll, their families and their descendants:

James Farah, page 297, # 2382, Delaware District;

-----  
E. C. Bagwell, on oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

Subscribed and sworn to before me this 19 day of July, 1902.

E. C. Bagwell  
Notary Public





Cherokee 8385.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Muskogee, I. T., November 15, 1902.

In the matter of the application for the enrollment of  
Jesse Dirtseller as a citizen by blood of the Cherokee nation.

-----oOo-----

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of citizens of the Cherokee Nation, shows that the applicant herein, Jesse Dirtseller, is identified upon said roll, Page 299, #2012, Delaware District, as Jesse Perch.

It is ordered that this statement be filed with and made a part of the record in the matter of the application for the enrollment of Jesse Dirtseller as a citizen by blood of the Cherokee nation, Cherokee straight card field No. 8385.

C. A. Brice  
Commissioner.

U.S. DEPT. OF JUSTICE  
THE FIVE CIVIL  
**FILED**  
MAY 26 1966

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~~RECEIVED~~

**Post Office**

FIELD No. \_\_\_\_\_

## FIELD No. \_\_\_\_\_

[illegible]

Cher 8386

John Tallow

Cher 8386

In the event of the application of JOE HARRISON for the enrollment of himself, wife and ward as citizens by blood of the Cherokee Nation.

Q What is your name? William Handle.  
Q How old are you? A Forty-seven.  
Q What is your post office address? A Grove, E. T.  
Q Do you live in Delaware District? A Yes sir.  
Q You are a citizen of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place  
A Yes sir.  
Q You are here for the enrollment of John Tallow and his wife and  
the child that is now living with them? A Yes sir.  
Q How old is John Tallow? A About forty-eight.  
Q What is his post office address? A Southwest City, Missouri.  
Q Does he live in Delaware District, A Yes sir.  
Q What is the name of his wife? A Annie Cahnewhi.  
Q How old is she? A About fifty.  
Q Have they any children of their own? A No sir.  
Q Have they a small child living with them now? A Yes sir.  
Q Are that child's parents living ~~xxx~~? A Yes sir.  
Q Have they enrolled themselves with the Commission? A I think  
the child's father is enrolled.  
Q What is the name of that child? A They first called it Oo ha  
luna, then they called it Sohie.  
Q Do they call that child Sohie Tallow? A Yes sir.  
Q How old is that child? A About sixteen.  
Q Is this all the family that John Tallow has now? A Yes sir.  
Q Is John Tallow a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation? A  
He lived in the district ever since I knew him.  
Q Do you know the name of his father? A Can not.  
Q Is he living? A He is dead.  
Q Do you know the name of John Tallow's mother? A I don't  
recollect.  
Q Is she living? A She is dead.  
Q Is Annie Tallow a full blood Cherokee Indian? A Yes sir.  
Q Since you have known her, has she always lived in Delaware  
District, Cherokee Nation? A Yes sir.  
Q Do you know the name of her father and mother? A Dave Bullfrog  
is her father. I don't know her mother.  
Q Her parents are both dead? A Yes sir.  
Q Was Annie Tallow ever married before she married John Tallow?  
A She lived with different men.  
Q What are the names of some of the men with whom she lived before  
she lived with Tallow. A The first one was Te gah hoo gee sky, on  
by the name of Hawk, and Eli Blackfox.  
Q Do you think she was living with Eli Blackfox about 1880, about  
twenty-two years ago? A I could not say for certain, but I think  
they could have been together.  
Q She lived with Eli just before she began living with John Tallow,  
did he? A Yes sir, after Blackfox and her separated, John Tallow  
got her.

Q Has she been living with John Tallow for some time now?  
A Long or short that.  
Q What other English name does John Tallow go by?  
A His proper name is John Ganuki. They got to calling him Tallow  
just recently. His folks' name is Ganuki.  
Q Did you ever hear of John Tallow being called John King, and being  
enrolled under that name? A No.  
Q Do you know, if the John King who lives in this neighborhood,  
and who has a wife named Annie, and a child named Sogie? A No sir.  
Q Who is the father of this boy Sogie, if you know? A John Tang.  
Q Is he a full blood Cherokee?  
A Could not say what he is a  
full blood Cherokee or not. He is mixed with a little darkey.  
Q Is John Tang living? A Yes sir.  
Q Who is the mother of this child Sogie? Anna Downing.  
Q Who is living? A Yes sir.  
Q Has she always lived in Delaware District? A Living in Saline.  
Q She was born and raised in Delaware District? A Yes sir.  
Q John Tang lives in Saline District? A Yes sir.  
Q Is Anna Downing a full blood Cherokee Indian? A Yes sir, as  
far as I know.  
Q About how old is she now? A About thirty.  
Q Was Downing a maiden lady? A Yes sir.  
Q Did she have a brother and sister younger than herself?  
A Half brother and sister, different father.  
Q Do you know what John Tallow and his wife Annie and this child  
Sogie are all living now and living in the Cherokee nation?  
A Yes sir.

1890 authenticated roll of citizens of the Cherokee nation  
examined, the applicants identified as follows:

Page 351, #10781, John Tallow, Delaware District, A died by  
the ruling Committee.

Page 411, #102, Anna Blackfox, Goinchawke District, age 30.

Q Who John King, did he at one time go by the name of Floating Ice?  
A That is what they called him.

1890 authenticated roll of citizens of the Cherokee nation  
examined, for parents of Sogie Tang, the names identified as follows:

Page 609, #527, John P. Ice, Saline District, age 20.

Page 250, #462, Anna Downing, Delaware District, age 8.

1890 authenticated roll of citizens of the Cherokee nation examined,  
and applicants identified as follows:

Page 493, #1745, John King, Delaware District, age 43.

Page 492, #1746, Anna King, Delaware District, age 46.

Page 492, #1747 Sogie King, Delaware District, age 8.

John Tallow and his wife Annie and ward Sogie will be listed  
for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

*Wm Hutchinson*

Subscribed and sworn to before me this 20th day of May, 1902.

*Madison*

Chas - 6

IN RE  
THE DEATH OF  
MRS. Sallager

A CITIZEN OF THE

Charlotte Nation

Approved

1909

Commissioner

DEPARTMENT OF THE INTERIOR

Commissioner of the General Land Office

RECEIVED

JUL 2 1909

**Department of the Interior.**  
**COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of

Here insert name of deceased

a citizen of the

Nation who formerly resided at or near

*Eucha*

*Oklahoma*

*28<sup>th</sup>*

day of

Here insert name of post office

*January*

*1909*

**AFFIDAVIT OF RELATIVE**

*State of Okla*

*Delaware*

I, *Che-moo-an Red Bird*, on oath state that I am *30*

years of age and a citizen by *Blood* of the *Cherokee* Nation

that my postoffice address is *Eucha* *Oklahoma*, that I am

Here insert name of post office

*daughter*

of

*Uenie Tallow*

State relationship as the father of and deceased

Here insert name of deceased

who was a citizen, by *Blood* of the *Cherokee* Nation

and that said *Uenie Tallow* died on the *28<sup>th</sup>* day of

Here insert name of deceased

*January*

*1909*

WITNESSES TO MARK

*Che-moo-an-Red Bird*

(Must Be Two Witnesses)

Subscribed and sworn to before me this

*30<sup>th</sup>*

day of

*January*

*1909*

*Edw Washbourne*

Notary Public.

**AFFIDAVIT OF ACQUAINTANCE**

*State of Okla*

*Delaware*

I, *Jesse Star*

on oath state that I am *51*

years of age, and a citizen by *Blood* of the *Cherokee* Nation;

that my postoffice address is *Eucha* *Oklahoma*,

Here insert name of post office

that I was personally acquainted with *Uenie Tallow*

Here insert name of deceased

who was a citizen, by *Blood* of the *Cherokee* Nation;

and that said *Uenie Tallow* died on the *28<sup>th</sup>* day of

Here insert name of deceased

*January*

*1909*

*Jesse Star*

WITNESSES TO MARK

(Must Be Two Witnesses)

Subscribed and sworn to before me this

*30<sup>th</sup>*

day of

*January*

*1909*

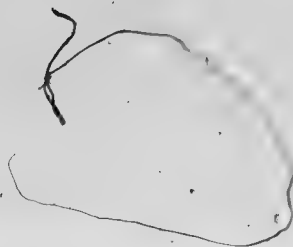
*Edw Washbourne*

Notary Public.



# 2516

May



# CHEROKEES BY BLOOD AND ADOPTION.

Zone, I. T. 4-293

Date

May 16

1900

Name

John P. Brown

Southwest City, Mo.

District

Delaware

Year 1880 Page 331 No. 2786

Citizen by blood

full

Mother's citizenship

Gaminge c d

Intermarried citizen

c d

Married under what law

Date of marriage

License

Certificate

Wife's name

Lucille P. Brown

District

Delaware

Year 1880 Page 411 No. 177

Citizen by blood

full

Mother's citizenship

Gaminge c d

Intermarried citizen

c d

Married under what law

Date of marriage

License

Certificate

Names of Children:

Lucille P. Brown	Dist. Delaware	Year 1896	Page 492	No. 247	Age 16
	Dist. T. P.	Year	Page	No.	Age
	Dist. T. P.	Year	Page	No.	Age
	Dist. T. P.	Year	Page	No.	Age
	Dist. T. P.	Year	Page	No.	Age
	Dist. T. P.	Year	Page	No.	Age
	Dist. T. P.	Year	Page	No.	Age
	Dist. T. P.	Year	Page	No.	Age
	Dist. T. P.	Year	Page	No.	Age
	Dist. T. P.	Year	Page	No.	Age

#1 in 1880 Kallas Anna P. Blackford  
 #1 in 1886 " #492 #1745 as John King  
 Delaware Dist  
 #2 in 1896 Kallas " #1746 as Anna King  
 Delaware Dist  
 #3 in 1896 Kallas Sogge King

RECEIVED BY  
FILED  
JAN 20 1961

*[Handwritten signature]*

RESIDENCE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

FIELD NO.

Draw  
Roll No.

NAME

AGE

SEX

EDUCATION

TELEPHONE NO.

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

Cher 8387

Watie Kingfisher

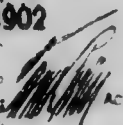
Cher 8387

83 87

at 2100 and 2200 ft. the vegetation was  
the vegetation at the crest of the ridge  
to the south and the five Civilized Tribes.  
The vegetation at the crest of the ridge  
was the same as the vegetation at the crest  
of the ridge. The vegetation at the crest  
of the ridge was the same as the vegetation  
at the crest of the ridge. The vegetation  
at the crest of the ridge was the same as  
the vegetation at the crest of the ridge.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 28 1902



ACTING CHAIRMAN

RECEIVED  
JUL 28 1902

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 16, 1902.

In the matter of the application of WATTIE KINGFISHER for the enrollment of himself, wife, child, step-child, and three orphan children residing with him, as citizens by blood of the Cherokee Nation.

TOM RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Tom Rabbit.

Q How old are you? A Forty-seven.

Q What is your post office address? A Zena or Southwest City, Mo.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Who do you want to enroll? A Wattie Kingfisher, his wife, child step-child and three orphan children.

Q How old is Wattie Kingfisher? A About sixty.

Q What is his post office address? A This is the nearest post-office, Zena.

Q Does he live in Delaware District? A Yes sir.

Q What is the name of his wife? A Susan.

Q How old is Susan? A About thirty.

Q How many children has Wattie Kingfisher living with him now? A Five.

Q How many of those children are his own children by his present wife? A One.

Q Give me the name of that child? A Mollie.

Q How old is this Mollie Kingfisher? A About ten.

Q Are any of those other children the own children of Wattie Kingfisher? A No sir.

Q Are any of the remaining children the children of Susan Kingfisher? A One.

Q Give me that child's name? A Polly Pickup.

Q How old is Polly Pickup? A About thirteen.

Q How the remaining three children, are they orphan children? A Yes, they are orphans.

Q What is the name of the eldest one of these orphan children?

A On you tech, her English name is Lucy.

Q What is the surname? A She is said to be Hilderbrand.

Q Is she commonly known by the name of Hilderbrand? A That is all I ever heard.

Q How old is that child? A About fifteen.

Q Give me the name of the next child? A Walakey.

Q What is the child's English name? A Jim.

Q How old is that child? A About thirteen.

Q Give me the name of the next child? A One less me one, Jennie Hilderbrand. Some claim she is the daughter of your one also.

Q Does that child commonly go by the name of Hilderbrand? A Yes.

Q How old is that child? A Ten.

Q In this all the family that Wattie Kingfisher has living with him

A Yes sir.

Q Is Wattie Kingfisher a full blood Cherokee Indian? A Yes sir.

Q How is it shown? A He is a Delaware, Cherokee Nation. A Yes.

Q What is the name of the other child? A I don't know.

Q How old is that child? A I don't know.

Q What is the name of the other child's mother? A Mollie.

Q Is she living?

Q What is Wattie Kingfisher's Cherokee name? A Oo wattie.  
 Q Is he sometimes known by that one name? A That is all I ever heard of the Cherokee name.  
 Q Is Susan Kingfisher a full blood Cherokee Indian? A Yes sir.  
 Q Has she always lived in Delaware District, if you know.  
 A She lives in Delaware District since Wattie married her.  
 Q What was her name before Wattie married her? A Blossom.  
 Q What was the name of her father? A Blossom Oldhorse.  
 Q Is he living? A He is dead.  
 Q What is the name of Susan's mother? A Lila.  
 Q Is she living? A She is living.  
 Q Did Susan at one time live with her parents in Saline District several years ago? A Yes sir.  
 Q Has Susan been married to Wattie Kingfisher for ten or fifteen years? A They have been living together for about twelve years, I think.  
 Q Since they were married she has lived with Wattie in Delaware District, has she? A Yes sir.  
 Q Is she the mother of Mollie Kingfisher, the first child for whom you apply? A Yes sir.  
 Q Is Wattie Kingfisher the father of that child? A Yes sir.  
 Q Is Susan Kingfisher the mother of this child Polly Pickup? A Yes sir.  
 Q Who is the father of that child? A Pickup Wolf.  
 Q Was he a full blood Cherokee Indian? A Yes sir.  
 Q Is he living? A My information is that he is living.  
 Q Did you ever hear either of these first named children called Susan or Susie? A No.  
 Q Did you ever know of Susan Kingfisher and her husband Wattie Kingfisher to have any other than these two children of their own? A That is all.  
 Q Who is the mother of Lucy Hilderbrand? A Annie, the daughter of Oo law nas tee ski.  
 Q Is she also the mother of Jim and Jennie Hilderbrand? A Yes sir.  
 Q Who is the father of these children so far as you know? A Lige Hilderbrand.  
 Q Did the mother of these children ever go by any other name than that which you have given? A She lived with a man by the name of George Cheater.  
 Q Is Lige Hilderbrand living now? A Yes sir.  
 Q Is he a full blood Cherokee Indian? A Yes sir.  
 Q Is Annie, the mother of these children, living now? A She is dead.  
 Q Was she a full blood Cherokee Indian? A Yes sir.  
 Q Did you ever hear this Lucy Hilderbrand called Mollie? A No sir.  
 Q Did you ever hear Jennie called Emily? A No sir.  
 Q Have you known these children all their lives intimately? A Yes sir.  
 Q Where did you get these names that you give? A Got the names from the school records.  
 Q Do you know any other three orphan children in this district by the name of Hilderbrand who would be the same ages as these children? A No sir.

JIM HILDBRAND, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry D. Reed:

Q What is your name? A Jim Hilderbrand.  
 Q How old are you? A Forty years.  
 Q What is your present office position? A None.  
 Q How long a time has been in the Cherokee nation? A Yes sir.  
 Q How long of the Cherokee nation were the children of this district? A Yes sir.



Q Do you know these three orphan children for whom application is now made; viz: Lucy, Jim and Jennie Hilderbrand? A Yes sir.

Q Did you know their mother? A Yes sir.

Q What was her name? A Annie.

Q Was she a full blood Cherokee Indian? A Yes sir, she had the appearance of being a full blood Cherokee Indian.

Q What was the name of Annie's father? A Ge law nas tee aki, or Flute.

Q This woman, when she was with her parents, would have gone by the name of Flute, do you think? A That is my idea about it.

Q What was the name of Annie's mother? A Nellie.

Q Did Annie have a child about 1880 by the name of Annie? A Yes sir.

Q Did you ever hear this child Lucy called by the name of Nellie? A No sir.

Q Did you ever hear Jennie called by the name of Emily? A I don't recollect.

Q In the last six years, have there been in this district any other three ~~skikox~~ orphan children of the ages given for these, whose names were Hilderbrand? A Never noticed any of that name.

Q Is Charley Hilderbrand married? A Yes sir.

Q Has he any children of his own? A No.

Q Has he any orphan children living with him? A There is a child there, his step-child.

Q He has only one child in his family? A Just one.

1880 authentic roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 340, #2999, Ge Watie, Delaware District, age 30.

Page 652, #794, Susan Oldhorse, Saline District, age 10.

Page 254, #958, Annie Flute, Delaware District, age 18.

No. 1269, Elijah Hilderbrand, Delaware District, age 24.  
This enrollment from printed copy of 1880 roll.

TOM RABBIT, RECALLED.

Q Pickup Wolf, the father of this Polly Pickup for whom you apply, was he a full blood Cherokee Indian? A Yes sir.

Q Is he living? A Yes sir.

Q Has he always lived in Delaware District? A In Saline.

1880 authenticated roll of citizens of the Cherokee nation examined for Pickup Wolf, and name not found.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 887, #3557, Ge Watie, Delaware District, age 46.

Page 887, #3558, Susan Watie, Delaware District, age 23.

Page 887, #3559, Susie Watie, Delaware District, age 4.

Page 887, #3560, Nellie Watie, Delaware District, age 7.

Page 887, #3561, Nellie Hilderbrand, Delaware District, age 24.

Page 887, #3562, Emily Hilderbrand, Delaware District, age 10.

Page 887, #3563, Jim Hilderbrand, Delaware District, age 5.

Q Do you know that Watie Kingfisher, his wife Susan, and their three children for whom you apply are all living now and living in the Cherokee Nation? A Yes sir.

Watie Kingfisher, his wife Susan, his child Willie and step-child Polly Pickup, and the three orphan children, Lucy, Tom and Jennie Hilderbrand, will be listed for enrollment upon straight cards.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes taken.

Wm. Hutchinson

Subscribed and sworn to before me this 21st day of May, 1902.

M. D. [Signature]  
Notary Public

x 3 5 7

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 16

1902

60

Name

Watie Kingfisher

Zona, 9. 9

District

Delaware

Year 1888

Page 240

No. 2999

Citizen by blood

full

Mother's citizenship

c-d

Intermarried citizen

Nellie

c-d

Married under what law

Date of marriage

License

Certificate

30

Wife's name

Susan Kingfisher

District

Delaware

Year 1880

Page 652

No. 794

Citizen by blood

full

Mother's citizenship

Blossom Oldhorse c-d

Intermarried citizen

Lila

c-l

Married under what law

Date of marriage

License

Certificate

Names of Children:

Mollie Kingfisher Dist. Delaware Year 1896 Page 557 No. 3560 Age 10

Polly Pickup Dist. " Year " Page " No. 3559 Age 13

Lucy Hildenbrand Dist. " Year " Page 482 No. 1496 Age 15

Jim " Dist. " Year " Page " No. 1498 Age 13

Gennie " Dist. " Year " Page 11 No. 1497 Age 10

Lila " Dist. " Year " Page " No. " Age "

Ann " Dist. " Year " Page " No. " Age "

" " Dist. " Year " Page " No. " Age "

" " Dist. " Year " Page " No. " Age "

#1 On 1880 Kallas Co Watie

#2 " " " " Susan Oldhorse c-l

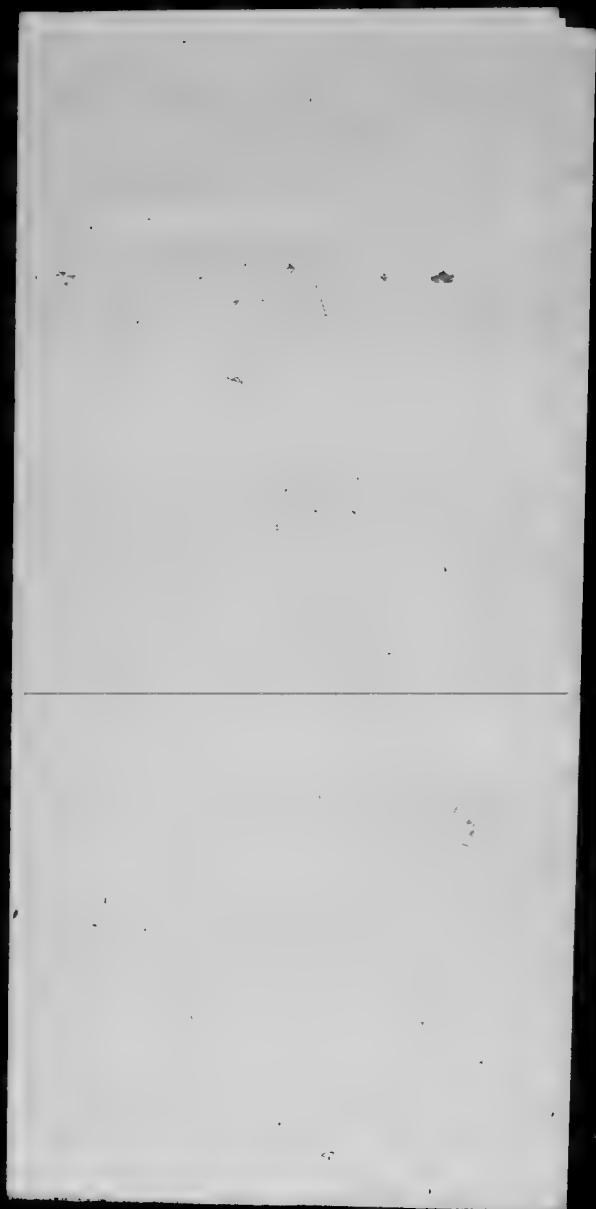
#1 1896 p557 #3557 On Watie, Delaware Dist

#2 " " " " #3559 Susan Watie

#3 " " " " as Susan Watie

#4 " " " " Mollie

#5 " " " " Nellie Hildenbrand



RESIDENCE: *Delaware*POST OFFICE: *Green S.D.*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. *4*FIELD NO. *4-204*

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Kingfisher, Sarah</i>		<i>30</i>	<i>F</i>	<i>B</i>	<i>1880</i>	<i>Delaware</i>	<i>2011</i>		<i>Yes</i>		<i>Same</i>	<i>Yes</i>	<i>Delaware</i>
2	<i>" Sarah</i>		<i>30</i>	<i>F</i>			<i>Delaware</i>		<i>Same</i>			<i>Same</i>		
3	<i>" Sarah</i>		<i>10</i>			<i>1880</i>	<i>Delaware</i>	<i>2011</i>	<i>Yes</i>			<i>Same</i>		
4	<i>King, Perry</i>		<i>13</i>					<i>2011</i>						
5	<i>King, Perry</i>		<i>13</i>					<i>2011</i>		<i>1880</i>	<i>Delaware</i>	<i>Same</i>	<i>Yes</i>	<i>Delaware</i>
6	<i>" Sarah</i>		<i>10</i>					<i>2011</i>						
7	<i>" Sarah</i>		<i>10</i>					<i>2011</i>						
8														
9														
10														
11						<i>1880</i>			<i>554</i>	<i>3557</i>	<i>Delaware</i>	<i>Yes</i>		
12									<i>3558</i>	<i>Sarah</i>				
13									<i>as Sarah</i>	<i>Waller</i>				
14									<i>Mollie</i>					
15									<i>Nellie</i>	<i>Widdowson</i>				
16									<i>Ernest</i>					
17														
18														

*May 16-00*

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., November 23, 1903.

In the matter of the application of WATIE KINGFISHER for the enrollment of himself, his wife, SUSAN, daughter, MOLLIE KINGFISHER, step daughter, POLLY PICKUP, nieces, LUCY and JENNIE HILDERBRAND, and nephew, JIM HILDERBRAND, as citizens by blood of the Cherokee nation.

SUPPLEMENTAL TESTIMONY.

JAMES HILDERBRAND, being duly sworn, and examined by the Commission, testified, through official interpreter, Simon R. Walkingstick, as follows:

- Q What is your name? A James Hilderbrand.  
Q How old are you? A I'm about 46 years old.  
Q What is your postoffice address? A Zena.  
Q Are you a citizen by blood of the Cherokee nation? A Yes sir.  
Q Are you a member of the Cherokee National Council? A Yes sir.  
Q Do you know Watie Kingfisher? A Yes sir.  
Q Is his wife's name Susan? A Yes sir, that's her name.  
Q What is his postoffice? A Zena, I think.  
Q Has he got some children named Hilderbrand living with him?  
A Yes sir, he had some Hilderbrand children.  
Q Do you know the names of these children? A No, I couldn't say as to the English names.  
Q How many children were there? A 2 I think.  
Q Were there more than 2? A As to the Hilderbrand children, there were only 2; the proper name of the youngest, a boy, is something else, that is, it is not Hilderbrand.  
Q It is sometimes called Hilderbrand? A Not that I know of.  
Q What is the child's correct name? A I am not able to say.  
Q The 2 Hilderbrand children are some relation to you, are they not?  
A Yes sir, they're the children of a half-brother of mine.  
Q Have you known them all their lives? A Yes sir.  
Q Were they born in the nation? A Yes.  
Q Have they lived in the Cherokee Nation ever since they were born?  
A Yes, living there now.  
Q This youngest child, have you known it all of its life? A Yes sir.  
Q It was born here too, was it? A Yes.  
Q And has lived here all of its life? A Yes sir.  
Q Annie Flute was the mother of these children? A Yes sir, that's her name.  
Q Who was the father of the youngest child, do you know? A I couldn't say; I don't know.

\*\*\*\*\*

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the above and foregoing is a true and complete transcript of her stenographic notes.

Subscribed and sworn to before me  
this 6th day of January, 1904.

*Mabel F. Maxwell*  
*Samuel Forman*  
Notary Public.



COMMISSIONERS:  
TAMM BILLY,  
THOMAS B. NEEDLER,  
C. R. RECKENBACH

WM. G. BEAD  
Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

RECORD IN BOOKS OF THE COMMISSION

Cherokee 2347.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, May 8, 1906.

Watie Kingfisher,

Zena, Indian Territory.

Dear Sir:

You are hereby advised that the name of your minor niece, Jennie Hilderbrand, appears upon a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior on April 25, 1905.

You are further advised that you will now be permitted to appear before the Commission and select an allotment for the said Jennie Hilderbrand.

Respectfully,



Commissioner in Charge.



May 20, 1905.

I received this letter, inquiring  
as to the Hilderbrand's. I have  
no business with them. I this day  
return it, back to your department.  
I am ignorant of matter inquired  
of and shall expect you not to  
ask me anything anymore. Wm. H. Kingfisher.

DATE 20<sup>th</sup> Feb 1905

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COMMISSION TO FIVE TRIBES.	
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Kingfisher, Watie,  
Zena, I.T.,  
Cherokee Nation,  
May 20, 1905.

States he can give no  
information relative to  
Jennie Hilderbrand.

Cher 8388

James Aleck

Cher 8388

James Earl Ray, Defendant, aka J.

Page 421, #24, BOLYA Block, Delaware District, page 21

Page 421, #82, Coon Vlock, Delaware District, age, 6.

Page 421, Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 8

Page 421, "Holtz's Book", Delaware District, No. 40.

1982 437' #027 ~~THOMAS BLACK~~ DEJESSIE TRILL. of, MEO 20-

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extinguish the light of the world:

1880 Arthur H. Coe's roll of citizens of the Cherokee Nation

6 VER. OOKTAKN? A YAB ETL.

THE BOY A TWENTY SEVEN

to you, please that in the same spirit of cooperation in regard

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 16, 1902.

In the matter of the application of JAMES ALECK for the enrollment of himself, wife and four children as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Bucho.

Q Do you live in Delaware District? A Yes sir.

Q Are you a citizen by blood of the Cherokee nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q You apply now for the enrollment of James Aleck, his wife and four children? A Yes sir.

Q How old is James Aleck? A About forty-six.

Q What is his post office address? A Chlocta, I. T.

Q Does he live in Delaware District? A Yes sir.

Q What is the name of his wife? A Nellie.

Q How old is she? A About the same age, forty-six.

Q What is the name of their oldest child which is now living at home and unmarried? A Yannie.

Q How old is that child? A About twenty-three.

Q What is the name of the next child? A Coon.

Q How old is Coon? A About twelve.

Q What is the name of the next child? A Oo ka stu.

Q Do you know that child's English name. A Never have heard the English name.

Q You have heard that that child's English name was Polly, have you not? A A Never heard how she was enrolled.

Q How old is that child? A About ten years old.

Q What is the name of the next child? A Johnson.

Q How old is Johnson? A About eight years old.

Q Is this all the family that James Aleck has now living with him?

A Yes sir.

Q Is James Aleck a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee nation?

A Yes sir.

Q What is the name of his father? A He has been dead a long time I don't recollect seeing him. Aleck, I think was his name.

Q Do you know the name of his mother? A No sir.

Q She has also been dead a number of years? A Yes sir.

Q Is Nellie Aleck a full blood Cherokee Indian? A Yes sir.

Q What is the name of her father? A I don't know. He is dead a long time.

Q Do you know the name of her mother? A Same with her mother.

Q How long, if you know, has Nellie Aleck been living with James Aleck as his wife? A Never living together as far back as I remember about eighteen years.

Q Is Nellie Aleck the mother of those four children for whom you apply? A Yes sir.

Q Is James Aleck the father of those children? A Yes sir.

H. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

Q What is your name? A H. N. Washbourne.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Bucks, I. T.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee nation? A Yes sir.  
Q Do you know James Aleck and his wife and children? A Yes sir.  
Q Do you know under what name that child Ockusta was enrolled in 1896, what name it has gone by on some of the rolls?  
A It was enrolled on the United States census of 1900 as Polly.  
Its mother told me that was its name at school, its English name.  
Q You believe that is the same child for whom application is made here now? A Yes sir.  
Q Ask Ockusta? A Yes sir.

1880 authentic card roll of citizens of the Cherokee nation examined and applicants identified as follows:

Page 215, #20, James Aleck, Delaware District, age 27.

Page 215, #21, Nellie Aleck, Delaware District, age 23.

Page 215, #22, Fannie Aleck, Delaware District, age 4 mos.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 431, #49, James Aleck, Delaware District, age 50.

Page 431, #50, Nellie Aleck, Delaware District, age 26.

Page 431, #52, Fannie Aleck, Delaware District, age 17.

Page 431, #53, Ockusta Aleck, Delaware District, age 6.

Page 431, #54, Polly Aleck, Delaware District, age 3.

Page 431, #55, Johnson Aleck, Delaware District, age 1.

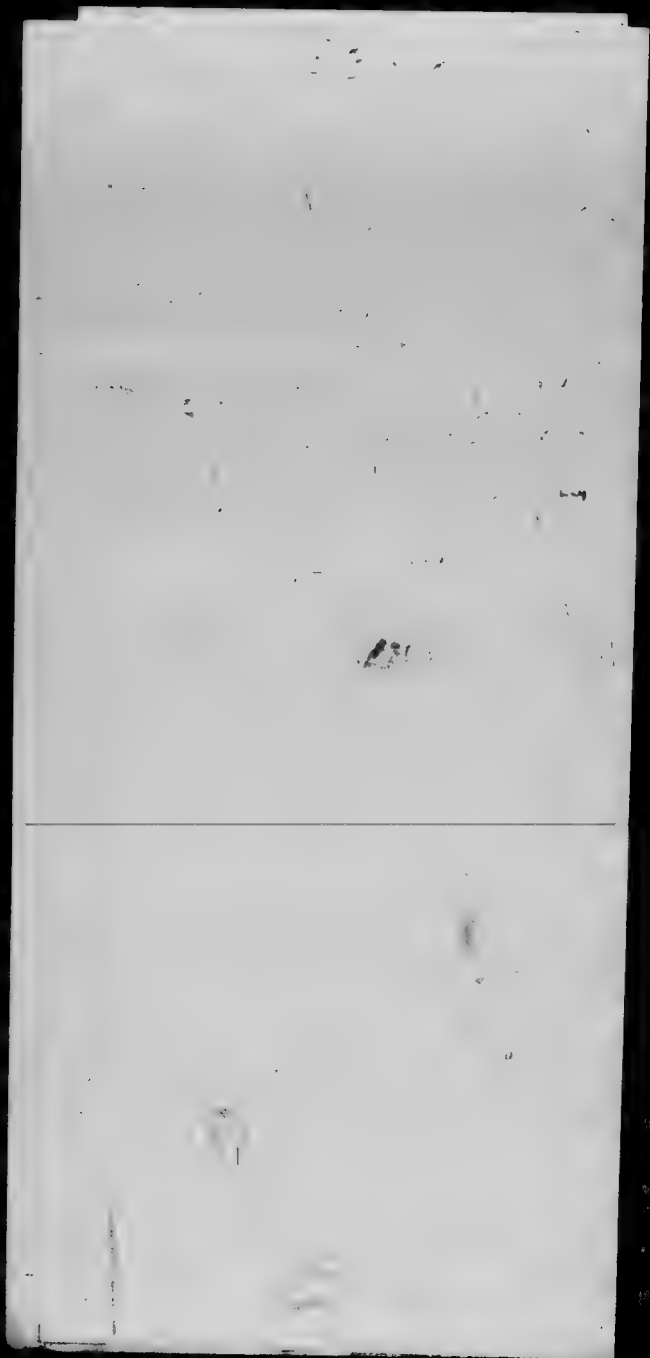
MOSE O'FIELD recalled.

Q Do you know that James Aleck, his wife Nellie, and these four children for whom you apply are living now and living in the Cherokee nation? A Yes sir.

James Aleck, his wife Nellie, and their four children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly transcribed the testimony presented in this case, and that the foregoing is a true and complete transcript of the testimony herein.

Subscribed and sworn to before me this 21st day of May, 1906.





CHEROKEES BY BLOOD AND ADOPTION.

Zena 9.9.4-205

Date May 16 1902

#6 Name James Aleck District Delaware Year 1880 Page 215 No. 20  
Citizen by blood full Mother's citizenship { C-d  
Intermarried citizen { C-d

Married under what law Date of marriage

License Certificate

#6 Wife's name Nellie Aleck District Delaware Year 1880 Page 215 No. 21  
Citizen by blood full Mother's citizenship { C-d  
Intermarried citizen { C-d

Married under what law Date of marriage

License Certificate

Names of Children:

Nannie Aleck	Dist. Delaware	Year 1880	Page 215	No. 22	Age 23
Coon	Dist. "	Year 1896	Page 431	No. 53	Age 12
Polly	Dist. "	Year "	Page "	No. 54	Age 10
Johnson	Dist. "	Year "	Page "	No. 55	Age 8
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "

#2 On 1880 Kala, Nellie Aleck  
#1 " 1896 " - #431 #49, Delaware Dist  
#2 " " " - " #50 " "  
#3 " " " - " #52 " "

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RESIDENCE:

Delaware District

POST OFFICE:

Cherokee National

Pawley No. 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

4-205

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Wm. Jones		14	M		1880	Delaware	20		Dead			Dead	
2						1880	"	21						
3	Marion Jones					1880	"	22	Wm.			Wm.		
4	Wm. Jones					1880	"	53						
5	Wm. Jones					1880	"	54						
6	Wm. Jones					1880	"	55						
7														
8														
9														
10						1880	Roll, as Kelly		Wm. Jones					
11						1880	"		Wm. Jones					
12									Wm. Jones					
13									Wm. Jones					
14														
15														
16														
17														
18														

May 16-07

Cher 8389

Tookah Mouse

Cher 8389

COPIES OF THE

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COMMISSION TO THE CIVILIZED TRIBES

JUL 29 1902

George and I have been married for 10 years. We are both teachers and have two children, a son and a daughter.

...and the ... of ...

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 16, 1902.

In the matter of the application of TOOKAH MOUSE for the enrollment of herself and two children as citizens by blood of the Cherokee nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Euche, I. T.

Q You live in Delaware District? A Yes sir.

Q Are you a citizen by blood of the Cherokee nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q You apply now for the enrollment of whom? A Tookah Mouse and two children.

Q How old is Tookah Mouse? A About twenty-three.

Q What is the name of the oldest one of her children? A Hominy.

Q How old is that child? A Four years old.

Q What is the name of the next child? A George.

Q How old is George? A Two years old.

Q Is this all the family that Tookah Mouse has now? A Yes sir.

Q What is Tookah Mouse's address? A Mayesville, Arkansas.

Q Does she live in Delaware District? A Yes sir.

Q Is she a full blood Cherokee Indian? A Yes sir.

Q What is the name of her father? A Dave Davis.

Q Is he living? A He is dead.

Q What is the name of Tookah's mother? A Katie.

Q Is she living? A She is dead.

Q About how long has Tookah gone by her present name? How long has she been married to the father of these children? A About six years.

Q What is the name of her husband? A Hummingbird.

Q He is dead, is he? A Yes sir.

Q Was he a full blood Cherokee Indian? A Yes sir.

Q And he always lived in Delaware District, Cherokee nation?

A Yes sir.

Q Is he the father of these two children for who you apply?

A Yes sir.

Q Is Tookah the mother of these children? A Yes sir.

Q Do you know the date of the birth of Hominy Mouse?

A I don't know the date of its birth, but I know its age in years.

Q Do you know the date of the birth of George Mouse? A I don't know that either.

Q You know that these two children were born to Tookah Mouse while she has been living with Hominy Mouse as his wife? A Yes sir.

Q Has Tookah ever married before she married this Hummingbird?

A No sir.

Q In 1890, and possibly in 1894, she would have gone by her maiden name? A Yes sir.

1890 and possibly in 1894, she would have gone by her maiden name, and was then known as follows:

Page 244, 2712, Paula Davis, Delaware District, age 1.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 459, #359, Teckah Davis, Delaware District, age 17.

1880 authenticated roll of citizens of the Cherokee Nation examined for father of Hominy Mouse, and same identified as follows:

Page No. 1696, Hummingbird Mouse, Delaware District, age 13.  
This enrollment from printed copy of 1880 roll.

Q Do you know that Teckah Mouse and her two children, Hominy and George, are living now and living in the Cherokee Nation? A Yes sir.

Teckah Mouse and her two children will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, and being examined testified states that as stenographed to the Commission to the five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 21st day of May, 1902.

M. D. Green  
Notary Public.

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2. 1944

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Zena, 9, P. 4-200

## CHEROKEES BY BLOOD AND ADOPTION.

Date

May 16

1908

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year 1880

Page 244

No. 713

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Homing Mause

Dist.

Year

Page

No.

Age 4

George

Dist.

Year

Page

No.

Age 2

Dist.

Year

Page

No.

Age

Dist.

Year

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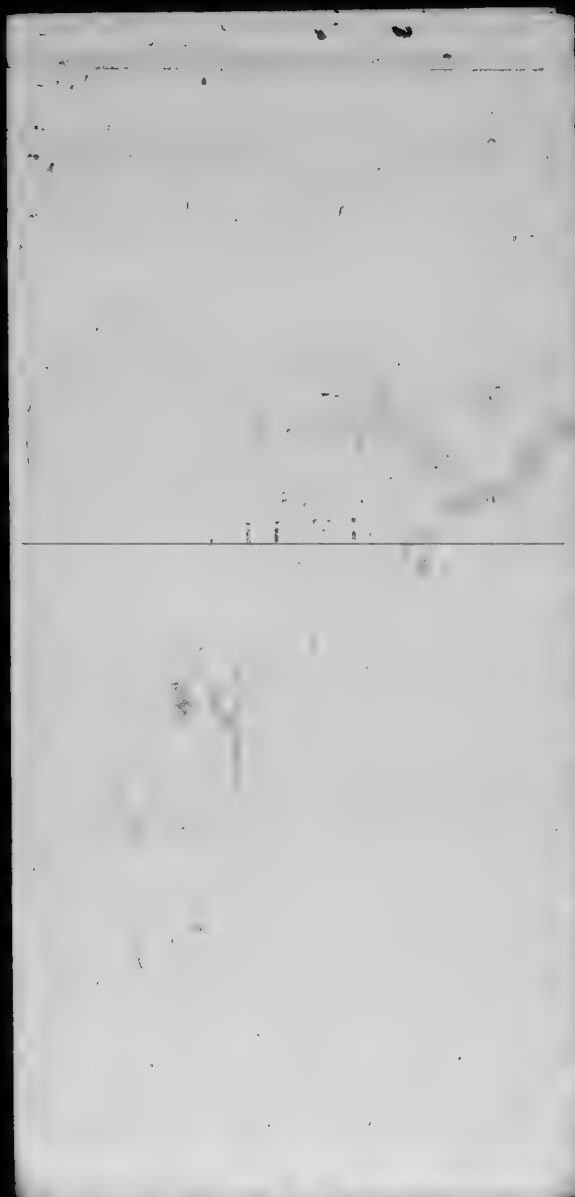
No.

Age

#1 On 1880 Rec. Tookah Davis

#1 " 1896 " #459 #859 as Tookah Davis Delaware District.

Affidavits of birth to be supplied as to #273



RESIDENCE: *Davis, Tenn.*

POST OFFICE: *Memphis, Tenn.*

*Party No. 4*  
CHEROKEE NATION: **CHEROKEE ROLL.**

CARD NO.

FIELD NO. *4-200*

Dawes' Roll No.	NAME	Relation ship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS									
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District				
1	<i>W. J. Davis</i>				<i>White</i>				<i>1830</i>			<i>Davis</i>			<i>White</i>			
2	<i>W. J. Davis</i>				<i>White</i>													
3	<i>W. J. Davis</i>				<i>White</i>													
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12									<i># 1</i>	<i>On 1830 Roll as Looka Davis</i>								
13									<i># 1</i>	<i>1896</i>	<i>p 459 # 839, as Looka Davis</i>	<i>Refugee</i>	<i>Vis.</i>					
14																		
15											<i>Affidavit of birth to be supplied as to # 2 &amp; 3</i>							
16																		
17																		
18																		<i>MG Aug 16-00</i>

## DEPARTMENT OF THE INTERIOR.

## COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, I.T., February 11, 1907.

In the matter of the application for the enrollment of Tookah Mouse, George Mouse and Hominy Mouse as citizens by blood of the Cherokee Nation.

David E. Smallwood being first duly sworn, by Frances R. Lane, a Notary Public, testifies as follows:

By the Commissioner:

- Q What is your name? A David E. Smallwood.
- Q Age? A 39.
- Q Where do you live? A Near Rose, I.T.
- Q Are you a citizen by blood of the Cherokee Nation? A Yes.
- Q Have you been employed by the Commissioner to the Five Civilized Tribes for the purpose of securing information concerning the children of certain full blood Cherokees? A Yes.
- Q Where do you keep this information you secure? A In a book furnished by the Commissioner.
- Q Can you give any information concerning the parties named in the caption of this case? A Yes sir.
- Q Give the name of the children, George and Hominy's parents? A Hummingbird mouse and Tookah Mouse.
- Q Give the names of Hummingbird Mouse's parents? A Tahyer Mouse and Susan Mouse. Susan Mouse was not a citizen of the Cherokee Nation was the reason that she never was allowed to share in any Cherokee payment in the Cherokee Nation.
- Q Give the names of Tookah's mother's parents? A Dave Davis was the father and the mother Kate Davis.
- Q How old is Tookah? A Was born in 1874.
- Q Are the parents of Tookah Mouse both full blood Indians? A Yes.
- Q Both enrolled? A Yes sir.
- Q Under the name you have given? A Yes, as Davis.
- Q How long has Tookah Mouse been living with Hummingbird Mouse? A They lived together until he died. I don't know how long they lived together. Tookah Mouse's maiden name was Nancy Davis and she married to Hummingbird Mouse under the tribal law and they had two children when he died.
- Q These two children? A Yes sir.
- Q When did he die? A I didn't find out.
- Q Were they living together as husband and wife at the time of his death? A Yes sir.
- Q Say you don't know how long? A Yes sir.
- Q Recognized in the community as husband and wife? A Yes sir.
- Q And both these children were born prior to his death? A Yes.
- Q What was it you were required to get about Tookah Mouse? A That she was a citizen and they couldn't locate Tookah Mouse and it ought to have been Nancy instead of Tookah.
- Q Did you see these children, Hominy and George? A Yes sir, they live between Dry Creek and Cloud Creek.
- Q When did you see them? A The 4th of this month. she is married to Lee Buckskin, the mother is. Their Post Office address is Buckle I.T. They are full blood Cherokees and Night Hawks and opposed to enrollment.
- Q These children, Hominy and George, are full bloods too? A Yes.
- Q Are they living with Lee Buckskin and the mother? A Yes.

This oldest boy is about ten years old and the youngest must be seven or eight.

Q Buckskin and Nancy are both opposed to having the children enrolled? A Yes.

Q Is that all? A That's all.

Witness Excused.

I, Cora E. Glendenning, a stenographer to the Commissioner to the Five Civilized Tribes, on oath state that I reported the proceedings in the above entitled cause, and that the foregoing is a true and correct transcript of my stenographic notes therein.

*Cora E. Glendenning*

Subscribed and sworn to before me this 13th day of February, 1907.

*Oliver L. Smith*  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

---

In the matter of the application for the enrollment of  
Tookah Mouse, et al., as citizens by blood of the Cherokee Nation.

D E C I S I O N

THE RECORDS OF THIS OFFICE SHOW: That at Zena, Indian Territory, May 16, 1902, application was received by the Commission to the Five Civilized Tribes for the enrollment of Tookah, Hominy and George Mouse, as citizens by blood of the Cherokee Nation. Further proceedings in the matter of said application were had at Muskogee, Indian Territory, February 11, 1907.

THE EVIDENCE IN THIS CASE SHOWS: That all the applicants herein are full blood Cherokee Indians; that they were born in the Cherokee Nation, and have continuously resided therein since birth. The principal applicant herein, Tookah Mouse, is identified on the Cherokee authenticated tribal roll of 1880, and the Cherokee census roll of 1896. The minor applicants herein, Hominy and George Mouse, are not identified on any roll of the Cherokee Nation, having been born since the 1896 roll was made, but are identified as children of the said Tookah Mouse by the testimony introduced in this case.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), Tookah Mouse, Hominy Mouse and George Mouse are entitled to enrollment as citizens by blood of the Cherokee Nation, and their application for enrollment as such is accordingly granted.

  
\_\_\_\_\_  
Commissioner

Dated at Muskogee, Indian Territory,  
this FEB 20 1907.

Residence Bellevue

District.

Card No. 44

CHEROKEE NATION. CHEROKEE ROLL.

Post Office \_\_\_\_\_

Field No. 8889

[illegible]



Cherokee 1878

Muskogee, Indian Territory, December 10, 1902.

Reuben Cunningham,

Fort Gibson, Indian Territory.

Dear Sir:-

The Commission is informed that your wife, Lizzie Cunningham, heretofore an applicant for enrollment by this Commission as a citizen of the Cherokee Nation, has died since the date of such application.

There is enclosed you herewith blank form of affidavit, and if this information is correct, you are requested to have same properly executed and forward to the Commission at the earliest possible date, in order that the death of said Lizzie Cunningham may be shown upon the Commission's records.

Respectfully,

Acting Chairman.

Enc. 1 D.C.



COMMISSIONERS:  
TAMM HENRY,  
THOMAS A. NEEDLER,  
C. E. BRUCKENRIDGE,  
WM. O. BEALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

*CHAMBER*

REPORT IN REPLY TO THE FOLLOWING:
Cherokee 8389

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 19, 1905.

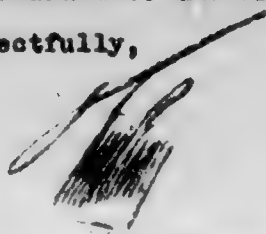
Tookah Mouse,  
Maysville, Arkansas.

Dear madam:

In the matter of the application for the enrollment of yourself and your minor children, Heminy or Homing, and George Mouse, as citizens by blood of the Cherokee Nation, it will be necessary for you to furnish the Commission with proper proof of the birth of these children.

For this purpose there is herewith enclosed blank affidavits of birth, which you are requested to fill out and return to the Commission at your earliest convenience. It is essential to the disposition of this case that these affidavits be properly executed and forwarded to the Commission.

Respectfully,



Chairman,

Encl. OG-27.

COPY.

Cherokee 8389.

Muskogee, Indian Territory, January 19, 1906.

Mose O'Field,

Euhe, Indian Territory.

Dear sir:

In the matter of your application for the enrollment of Tookah Mouse and her minor children, Hominy or Homing, and George Mouse, you are advised that it will be necessary that the commission be furnished with proper proof of the birth of these children. The principal applicant, Tookah Mouse, has this day been advised by letter that this proof is necessary and a couple of blank affidavits of birth forwarded to her.

It is requested that you use your efforts to see that these birth affidavits are properly executed and promptly returned to the Commission.

Respectfully,

SIGNED: *Fame Bixby.*

Chairman.

COMMISSIONERS:

TAMM BIXBY,  
THOMAS B. NEEDLES,  
C. R. BRECKINRIDGE

WM. O. BEALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

166  
REPORT IN REPLY TO THE FOLLOWING:  
Cherokee - 8389.

ADDRESS ONLY: THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 11, 1905.

Tookah Mouse,

Maysville, Arkansas.

Dear Madam:

In the matter of the application for the enrollment of yourself and your minor children, Homing and George Mouse, as citizens by blood of the Cherokee Nation, you are advised that before any further action can be taken in this case it will be necessary for you to furnish the Commission proof as to your residence in the Cherokee Nation, and proof as to the births of said children.

There is herewith inclosed blank affidavits of birth and blank affidavit as to the proof of residence required. These you are requested to have properly executed and return to the Commission at the earliest possible date, in order that the rights of yourself and minor children to enrollment as citizens by blood of the Cherokee Nation may be finally determined.

Respectfully,



Incl. S-79.

Chairman.

In the matter of the application for the enrollment of  
Tookah Mouse, et al. as citizens by blood of the Cherokee Nation.

UNITED STATES OF AMERICA |  
COUNTY OF WASHINGTON, | SS.  
STATE OF ARKANSAS. |

Before me the undersigned, a Notary Public in and for the  
County of Washington, State of Arkansas, appeared Tookah Mouse,  
who being first duly sworn, makes answer to the following inter-  
rogatories:

Q What is your name?

A

Q What is your age?

A

Q What is your postoffice address?

A

Q Are you the mother of Homing and George Mouse?

A

Q Have you always lived in the Cherokee Nation?

A

Subscribed and sworn to before me this \_\_\_\_\_ day of

\_\_\_\_\_ 1905.

\_\_\_\_\_  
Notary Public.

My commission expires  
\_\_\_\_\_

Cherokee 8389.

Muskogee, Indian Territory, February 20, 1907.

The Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Sir:

Receipt is acknowledged of the testimony and of your decision enrolling Tookah Mouse, et al., as citizens by blood of the Cherokee Nation. Time for protesting said decision is waived, and I consent that said persons may be placed upon the schedule immediately.

Respectfully,

*J. R. Hastings*

Attorney for Cherokee Nation.

REFER IN REPLY TO THE FOLLOWING:

Cherokee 2389

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 23, 1907.

Tookah House,  
Maysville, Arkansas.

Madam:-

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 23, 1907, granting the application for the enrollment of yourself and children, Henry and George House as citizens by blood, of the Cherokee Nation.

You will be advised when your name and said children have been placed upon a schedule of citizens of the Cherokee Nation and approved by the Secretary of the Interior.

Respectfully,

Encl. 2-90  
BLE

Commissioner.

Muskogee, Indian Territory, February 23, 1907.

W. W. Hastings,  
Attorney for Cherokee Nation,  
Muskogee, Indian Territory.

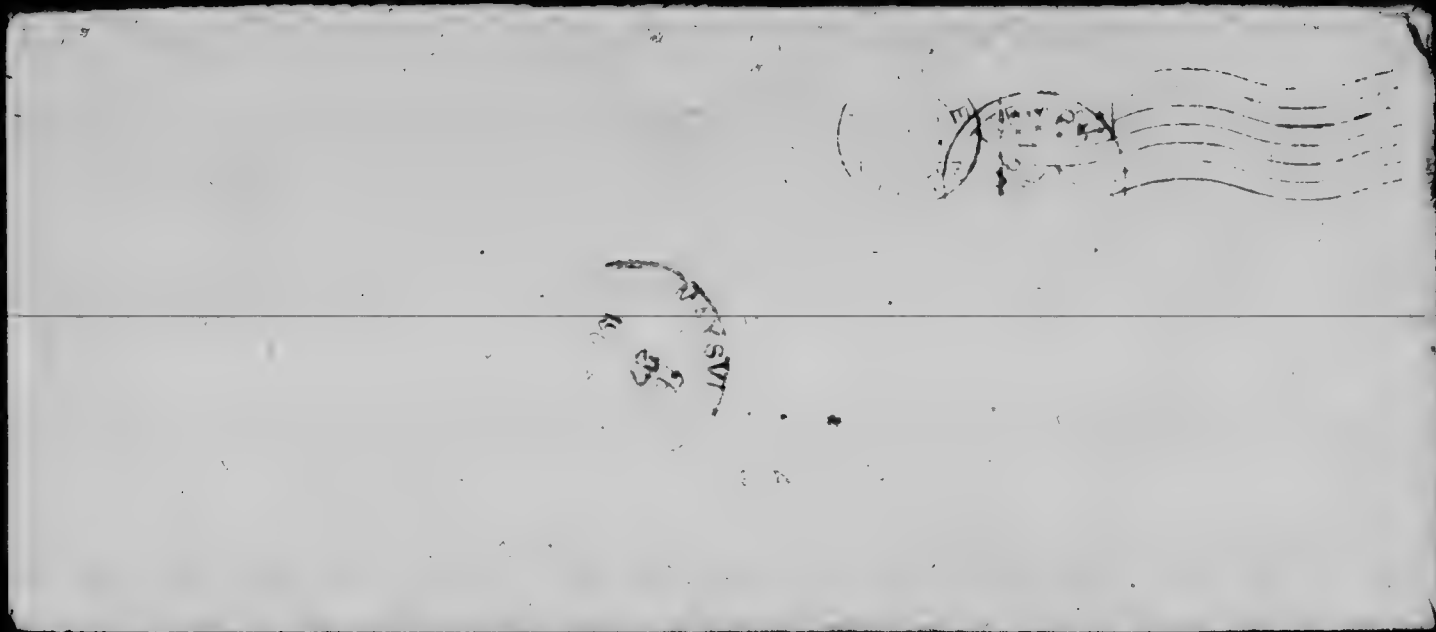
Dear Sir:-

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 23, 1907, granting the application for the enrollment of Teekah House, et al., as citizens by blood of the Cherokee Nation.

Respectfully,

SIGNED *Sam Bixby*,  
Commissioner.

Encl. B-91  
MLB

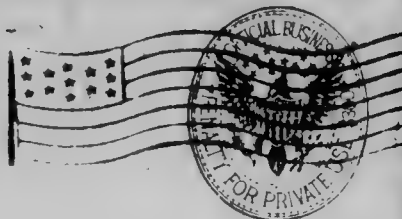




Department of the Interior.

Commissioner to the Five Civilized Tribes,

MUSKOCOE, IND. TER.



Tookah House,

Waysville, Arkansas.

Cher. 53.89



RECEIVED

Department of the Interior.

Commissioner to the Five Civilized Tribes.

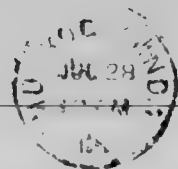
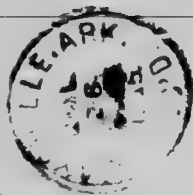
MAR 13 MUSKOGEE, IND. TER.

8 - A

SPECIAL BUSINESS.

Penalty for private use, \$300.

*Return  
Unknown*



Department of the Interior.

Commission to the Five Civilized Tribes,

MUSKOCOE, IND. TER.

Chas. S. 87.

Unclaimed

Lookah Mouse,

Mayville, Arkansas.



Cher 8390

Loony Wright

Cher 8390

Q Do you think he would have been strangled about 211 of the 1011  
 Q How he always come to the name of Loney Wright? A Yes sir.  
 Q The Cherokee Nation? A Yes sir.  
 Q Do you think that he knew that he is living now and living in  
 Q And he would be unable to find it and enroll himself? A Yes sir  
 Q His name some way, he is really living.  
 Q Is he a cripple or invalid or any kind? A He is afflicted in  
 Q Has Loney Wright always lived in the Cherokee Nation? A Yes sir  
 Q Is he living? A Yes sir.  
 Q What is the name of Loney Wright's mother? A Collette.  
 Q Is he living? A Yes sir.  
 Q What is the name of his father? A Catherine.  
 Q Is he still living? A Yes sir.  
 Q Is he living? A Yes sir.  
 Q How Loney Wright's family, wife or children? A No sir, no  
 Q With whom does he live in Saline District? A Aaron Johnson.  
 Q Loney Wright, about 211 of the other. He stays in Saline most of the  
 Q Does he live in the Delawares or Saline District? A It is hard to  
 Q What is his best office address? A Greenham.  
 Q How old is he? A About twenty-seven.  
 Q You should for the enrollment of Loney Wright? A Yes sir.  
 Q Yes sir.  
 Q You are a citizen of the Cherokee Nation? A Yes sir.  
 Q What district do you live in? A Delaware District.  
 Q What is your best office address? A McKea's office, Arkansas.  
 Q How old are you? A Fifty-three.  
 Q Commissioner: What is your name? A Pleasant Turner.

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 16, 1902.

In the matter of the application of LOONEY WRIGHT for the enrollment of himself as a citizen by blood of the Cherokee nation.

PHEASANT TANNER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSIONER: What is your name? A Pheasant Tanner.

Q How old are you? A Fifty-three?

Q What is your post office address? A Mayesville, Arkansas.

Q What district do you live in? A Delaware District.

Q You are a citizen by blood of the Cherokee nation? A yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q You apply for the enrollment of Looney Wright? A Yes sir.

Q How old is he? A About twenty-seven.

Q What is his post office address? A Spavinaw.

Q Does he live in Delaware or Saline District? A It is hard to locate him, from one to the other. He stays in Saline most of the time.

Q With whom does he live in Saline District? A Aaron Jefferson.

Q Has Looney Wright any family, wife or children? A No sir, he is by himself.

Q Is he a full blood Cherokee Indian? A Yes sir.

Q What is the name of his father? A Chunkseladi.

Q Is he living? A He is dead.

Q What is the name of Looney Wright's mother? A Coleche.

Q Is she living? A She is dead.

Q Has Looney Wright always lived in the Cherokee nation? A Yes sir.

Q Is he a cripple or invalid of any kind? A He is afflicted in his eyes some way, he is nearly blind.

Q And he would be unable to appear and enroll himself? A Yes sir.

Q Do you think that he knows that he is living now and living in the Cherokee nation? A Yes sir.

Q Has he always gone by the name of Looney Wright? A Yes sir.

Q Do you think he would have been enrolled upon all of the rolls from Delaware District? A I think he was probably enrolled in Delaware in 1880

1880 authenticated roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 676, #1257, Looney Wright, Delaware District, age 5.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 557, #3567, Looney Wright, Delaware District, age 21.

Looney Wright will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly reported the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 21st day of May, 1902.

Wm. Hutchinson

M. D. Green



1390

CHEROKEES BY BLOOD AND ADOPTION.

Serial 9537-707

Date

May 16

1902

Name

Looney Wright, Spaninaw I.T.

District

~~Seawater~~ Sabine

Year

1880

Page

675

No.

1257

Citizen by blood

full

Mother's citizenship

Chunke luntti, c-d

Intermarried citizen

Colucha

c-d

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

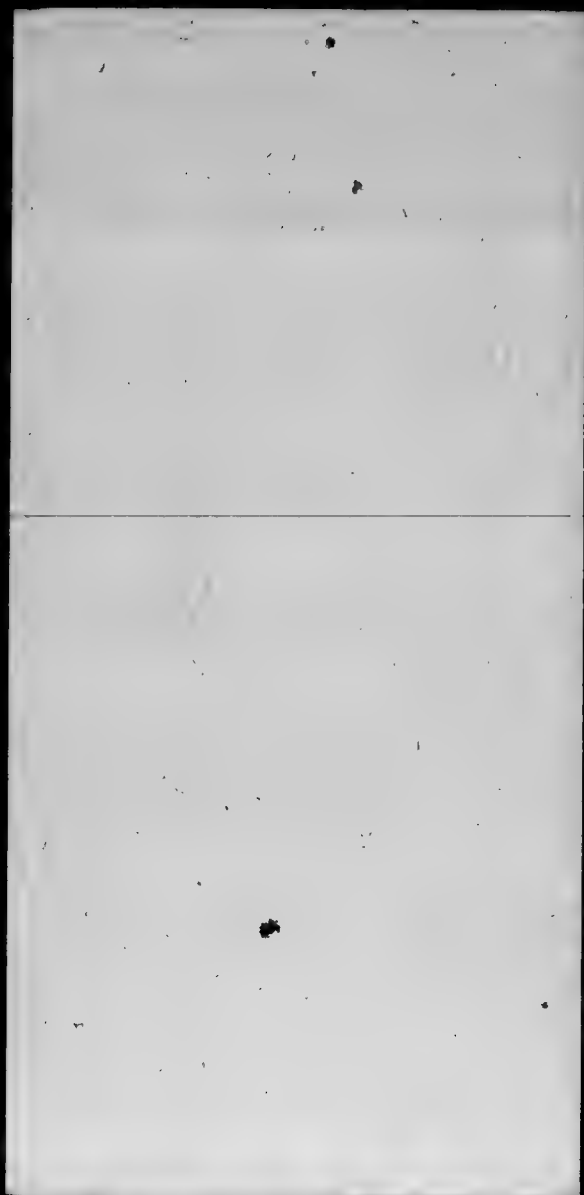
License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

On 1880 Roll as Looney Wright  
 " 1896 " - p 537 # 3562 Delaware Dist



RESIDENCE:

Saine District

POST OFFICE:

Savage

Part 19, 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

4-707

Dawes Roll No.	NAME	Relation- ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Leon G. Wright		27	M	White	1880	Delaware	1257	Cherokee	Dead	Saine	Cherokee	Dead	Saine
2														
3														
4														
5														
6														
7														
8														
9														
10						On 1880 Roll as Leoney Wright								
11						" 1896 " " 557 # 3564 Delaware Dist								
12														
13														
14														
15														
16														
17														
18														

M. G. Wright

Cher 8391

Eva Welch

Cher 8391

U S DEPARTMENT OF THE INTERIOR

LAND OFFICE

WASHINGTON, D. C.

RECEIVED

NOV 10 1891

TO THE SECRETARY

FROM THE COMMISSIONER

OF THE LAND OFFICE

RE: [illegible]

[illegible]

[illegible]

1891

TO THE SECRETARY

FROM THE COMMISSIONER

OF THE LAND OFFICE

RE: [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

G.

C.

Department of the Interior.  
Commission to the five Civilized Tribes,  
Zena, I. T., May 16, 1902.

In the matter of the application of EVA WELCH for the enrollment of herself, four children, and one step-child as citizens by blood of the Cherokee nation.

D. A. MCGEE, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A D. A. McGee.

Q How old are you? A Fifty-two.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee nation? A yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q You apply now for the enrollment of Eva Welch, her four children and her step-child, is that right? A Yes sir.

Q How old is Eva Welch? A About thirty.

Q What is her post office address? A Kansas, I. T.

Q Does she live in Delaware District? A yes sir.

Q What is the name of the eldest child which is her own? A Nellie.

Q How old is she? A About twelve.

Q What is the name of the next child? A John, he would be about nine.

Q What is the name of the next child? A Davis.

Q How old is that child? A About three.

Q What is the name of the next child? A Wayne.

Q How old is that child? A One.

Q What is the name of this woman's step-child that is living with her? A Anna.

Q Anna Welch? A Yes sir.

Q How old is she? A Eighteen.

Q Is this all the family now that Eva Welch has? A Yes sir.

Q Is Eva Welch a full blood Cherokee Indian? A yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A I think not. I believe she came from Saline.

Q Do you know the name of her father? A Yes sir. I think it was Wallingpet.

Q Is he living? A He went off to Illinois district. I don't know whether he is living or not.

Q What is the name of Eva Welch's mother? A Arkinny.

Q Is she living? A She is dead.

Q Is Eva Welch the mother of these children Nellie, John, Davis and Wayne? A Yes sir.

Q Who is the father of those children? A John Welch.

Q Is he living? A No sir.

Q Was he a fullblood Cherokee Indian? A Yes sir.

Q How long has he been dead, if you know? A Within a year. I guess about a year.

Q Is John Welch the father of this step-child Anna Welch? A yes.

Q Who is the mother of that child? A Wahleah.

Q Was she a full blood Cherokee Indian? A Yes sir.

Q Is she living? A No sir.

Q Has she always lived in Delaware District, so far as you know?

A Yes, always lived in Delaware District.

Q What name do you think John Welch would have had in 1882, when she was about eight years old? A Wallingpet or Gatt.

Q You think she would have been the daughter of Welch in 1882, do you?

A Yes sir.

Q Do you know how old that wahleah was when she died? A No, I don't.  
Q Do you know how long she has been dead? A Several years, a good long while ago, somewhere along about sixteen years.  
Q Do you think Eva Welch was either in Delaware or Galine District in 1880? A Yes sir, I think she was in Delaware.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 298, #1998, Eve Pott, Delaware District, age 7.

1880 authenticated roll of citizens of the Cherokee nation examined for parents of Anna Welch, and names identified as follows:

No. 3011, John Welch, Delaware District, age 18.

No. 3012, Wahleah Welch, Delaware District, age 21.

Q This wahleah was the former wife of John Welch? A Yes sir.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 561, #3669, Eve Welch, Delaware District, age 23.

Page 561, #3670, Nunuwee Welch, Delaware District, age 5.

Q Do you know whether or not ~~gumy~~ in the St Nunuwee is the Cherokee name for that girl Nellie? A I don't know.

Page 561, #3671, John D. Welch, Delaware District, age 2.

Page 561, #3672, Anna Welch, Delaware District, age 14.

Q Do you know that Eva Welch and these five children for whom you apply are all living and living in the Cherokee nation? A Yes sir.

Eva Welch and her four children and her step-child will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

~~Wm. Hutchinson~~

Subscribed and sworn to before me this 21st day of May, 1908.

28

*Wm. Hutchinson*  
Notary Public.



#7391

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 16

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Eva Welch

Kansas, I. T.

District

Delaware

Year

Page

No.

Citizen by blood

free

Mother's citizenship

Fallingpot, C

Intermarried citizen

Aikinny

C - d

Married under what law

Date of marriage

License

Certificate

Names of Children:

John Welch

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Nellie Welch

Dist.

Year

Page

No.

Age

John

Dist.

Year

Page

No.

Age

Davis

Dist.

Year

Page

No.

Age

Mayne

Dist.

Year

Page

No.

Age

Anna

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

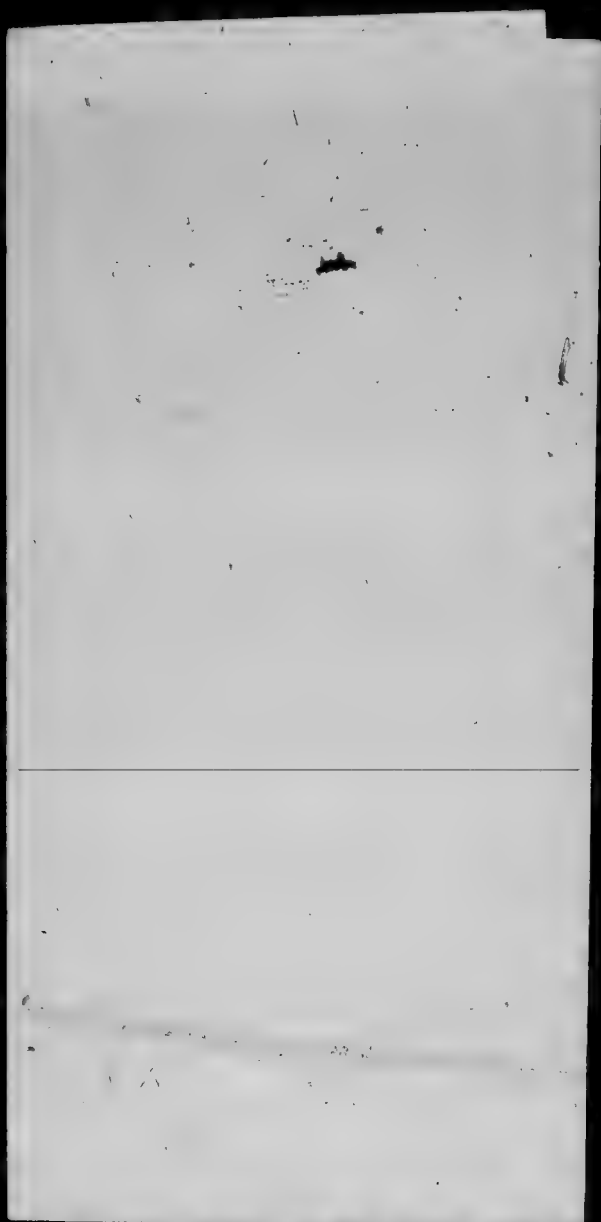
#1 On 1880 Dallas Eve Post

#1 " 1896 " " #561 #3669 as Eve Welch, Delaware Dist.

#2 On 1896 Rada Nurruwee Welch

#3 " " " John D. Welch

Admitted to birth to be entitled to # 475



RESIDENCE: *V...*

*Party No. 1*  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

POST OFFICE: *V...*

FIELD NO. *4-208*

Dawes' Roll No	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS			
					Year	District	No	Name of Father	Year	District	Name of Mother
1		20	B	1/2	1880	D	1445	D	1880		D
2							3015	D	1880		D
3		2	B				3011				
4											
5											
6											D
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											

*May 16-07*

*(The page contains faint bleed-through from the reverse side, which appears as mirrored handwriting.)*

G.

C. 4-208.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 31, 1902.

In the matter of the application of EVE WELCH for the enrollment of herself and her four children and step child as citizens by blood of the Cherokee Nation.

EVE WELCH", being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Eve Welch.  
Q How old are you? A About thirty.  
Q What is your post office address? A Eucha, I. T.  
Q You live in Delaware District, A Yes sir.  
Q Who do you want to enroll besides yourself? A Four children.  
Q Have you a step daughter living with you? A No sir.  
Q What has become of Anna Welch? A She has been gone some time.  
Q She is not married? A I think not.  
Q Can you enroll her too? A I don't know.  
Q What is the name of your oldest child? A Nenahwi, it is a boy.  
Q What is that child's English name? A That is what they call it.  
Q How old is that child? A It is in its eleventh year.  
Q What is the name of your next child? A John Davis.  
Q How old is that child? A Seven.  
Q What is the name of the next child? A Mary.  
Q How old is Mary? A Going on four.  
Q What is the name of the next child? A John Wayne.  
Q How old is that child? A Going on two.  
Q What is the name of this step daughter of yours? A Nahnie.  
Q What is her English name? A Anna Welch.  
Q Is she about eighteen years old? A Yes, about that.  
Q What is the name of your father? A Fallingpot.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Is he living? A Yes sir.  
Q What is the name of your mother? A Aikiany.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Is she living? A She is dead.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q Have you always lived in Delaware District, Cherokee nation?  
A Yes sir.  
Q Are you the mother of those four children, Nenahwi, John D., Mary and Wayne? A Yes sir.  
Q Who is the father of those children? A John Welch.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee nation?  
A Yes sir.  
Q Who is the mother of your step daughter Anna? A Wahloah.  
Q Was she the former wife of John Welch? A Yes sir.  
Q Was she a full blood Cherokee Indian? A Yes sir.  
Q How old now dead? A She is dead.  
Q How long since you married John Welch? A I don't recollect.  
Q You were never married before? A No sir.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 208, #1908, Eve Pott, Delaware District, age 7.

No. 3011, John Welch, Delaware District, age 18.

No. 3012, Wahleake, Welch, Delaware District, age 21.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 561, #3669, Eve Welch, Delaware District, age 23.

Page 561, #3670, Nunuwee Welch, Delaware District, age 5.

Page 561, #3671, John D. Welch, Delaware District, age 2.

Page 561, #3672, Anna Welch, Delaware District, age 14.

Q Your oldest child is a girl, is it? A It is a boy.

Q Nunuwee is a boy? A Yes sir.

Q Your second child, John D., is a boy? A Yes sir.

Q Your third child is a girl? A Yes sir.

Q And Wayne, your fourth child, is a boy? A Yes sir.

Q These four children are all living now and living with you in Delaware District? A Yes sir.

Q Do you know that Anna Welch is living now? A Yes sir.

Q Does she live in Delaware District? A She is in Saline.

Q She makes her home with you, does she? A She has left me, she has been gone a good while.

Q This Anna has no family of her own, has she? A No sir.

Eve Welch and her four children and step daughter will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 31 st day of May 1902.

Moore  
Notary Public.

# 391



# CHEROKEES BY BLOOD AND ADOPTION

Date

Ensha, 9.9.4-208

May 31 1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

30 Wife's name

Eve Welch

Ensha 9.9

District

Delaware

Year

Page

No.

Citizen by blood

full

Mother's citizenship

Hallingspot C - d

Intermarried citizen

Aikinning C - d

Married under what law

Date of marriage

License

Certificate

John Welch C - d

Names of Children:

Nesahwi Welch

Dist.

Delaware

Year

Page

No.

Age

John S

"

Dist.

"

Year

Page

No.

Age

Mary

"

Dist.

Year

Page

No.

Age

Wayne

"

Dist.

Year

Page

No.

Age

Anha

"

Dist.

Delaware

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

#1 On 1880 Roll as Eve Patti, Delaware Dist

" " 1896 " - p 561 # 3669a Ensha, Delaware Dist

#2 On 1896 Roll as Nesahwi Welch, Delaware Dist

Affidavits of birth to be supplied as to # 3 & 4

#83917

# 4-108

20

I. N. RE

Application for Enrollment of

INFANT CHILD

Mary Welch

as a citizen of the

Lebanese

Nation.

Approved

*[Signature]*

1902

*[Signature]*

Commissioner

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE C. VILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Mary Welch, born on the 3 day of November 1899  
(Here insert name of child)  
 Name of Father: John Welch, a citizen of the Cherokee Nation.  
 Name of Mother: Eve Welch, a citizen of the Cherokee Nation.  
 Post-Office: Epocha S.D.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Eve Welch, on oath state that I am 30  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of John Welch, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(Male or female.)  
 born to me on the 3 day of November 1899; that said child has been  
 named Mary Welch, and is now living.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this

31

day of

May1902

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, Present, a \_\_\_\_\_, on oath state that I  
 attended on Mrs. Present, wife of \_\_\_\_\_,  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_; that there was born to her on said  
 date a \_\_\_\_\_ child; that said child is now living and is said to have been  
(Male or female.)  
 named \_\_\_\_\_

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this

day of

190

Notary Public.

#8391 # 4-208

IN RE

Application for Enrollment of  
INFANT CHILD

Wayne Smith

as a citizen of the

Exeter, N. H.

Approved

July 1, 1902

1902

Commissioner.

COMMISSIONER TO THE NEW ENGLAND INDEX

FILED

JUL 1 1902

ACTING CHAIRMAN

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Wayne Welch, born on the 26 day of December, 1901  
(By next name of child)  
 Name of Father: John Welch, a citizen of the Cherokee Nation.  
 Name of Mother: Martin Welch, a citizen of the Cherokee Nation.  
 Post-Office: Eucha I.O.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Eve Welch, on oath state that I am 30  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of John Welch, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female.)  
 born to me on the 26 day of December, 1901; that said child has been  
 named Wayne Welch, and is now living.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this

31

day of

May1902

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,

District. h

I, one, a forever, on oath state that I  
 attended on Mrs. one, wife of one,  
 on the one day of one, 190one; that there was born to her on said  
 date a one child; that said child is now living and is said to have been  
(Male or female.)  
 named one.

WITNESSES TO MARK.

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this

day of

190one

Notary Public.

RESIDENCE: *Delaware*

DISTRICT:

POST OFFICE: *Kansas*

# Cherokee Nation. Cherokee Roll.

(Not including Delaware, Shawnee, or Freedmen.)

CARD No. \_\_\_\_\_

FIELD No. **8391**

Dawes' Roll No.	NAME.	Relationship to person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.		
						Year.	District.	No.	Name of Father.	Year.	District.
1	<i>Heck</i>	<i>son</i>	<i>30</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Delaware</i>	<i>1498</i>	<i>Fallingpot.</i>	<i>1880</i>	<i>Illinois</i>
2	<i>Fellie</i>	<i>daughter</i>	<i>12</i>	<i>F</i>	<i>"</i>	<i>1846</i>	<i>"</i>	<i>3670</i>	<i>John Welch</i>	<i>dead</i>	<i>Delaware</i>
3	<i>John</i>	<i>son</i>	<i>1</i>	<i>M</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>3671</i>	<i>"</i>	<i>"</i>	<i>"</i>
4	<i>Furris</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>
5	<i>May</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>
6	<i>Anna</i>	<i>daughter</i>	<i>18</i>	<i>F</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>3672</i>	<i>"</i>	<i>"</i>	<i>"</i>
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											

#1 *1880* roll as *Eve Pitt*  
#1 *" 1846* *"* *P361* #3664 as *Eve Welch* *Delaware Dist.*  
#2 *" " " " as Minnie Welch.*  
#3 *" " " " John D. "*  
  
 *affidavits of birth to be supplied as to 14 & 15*  
 *Filed July 1, 1902*  
 *7/6/02.*

Cher 8392

George Vann



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 15, 1902.

In the matter of the application of George Vann for the enrollment of himself, wife and one child as citizens of the Cherokee nation. Said George Vann, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. George Vann.  
Q. How old are you? A. 26.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. I want to enroll for myself and family.  
Q. Do you want to enroll your wife? A. Yes, sir.  
Q. How many children? A. One.  
Q. What is the name of your wife? A. Ellen.  
Q. How old is she? A. She is 26.  
Q. What is the name of your child? A. Rachiel.  
Q. How old is she? A. 3 years old.  
Q. Are your wife and this child living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Why, half.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. I don't know whether I was or not. I never enrolled. I couldn't enroll at Sallisaw. I was sick and never could get there. When they was enrolled before I was enrolled.  
Q. Does your name appear upon the rolls of the Cherokee nation that were made by the Cherokee nation? A. Yes, sir.  
Q. What was the name of your father? A. Why he is dead. I don't know what his name was. I was small.  
Q. Was your father a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Rachiel.  
Q. Rachiel Vann? A. Yes, sir.  
Q. Is she living? A. No, sir; she is dead.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. I was born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes.  
Q. What is the name of her father? A. Charlie Ryers.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her mother? A. Annie Ryers.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation? A. I expect she was born and raised in the nation.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you the father and your present wife Ellen the mother of this child Rachiel? A. Yes, sir.  
Q. In what district were you living in 1880? A. In Sequoyah, I think.  
Q. How long has your father been dead? A. I don't know. I was about a year old when he passed away and I wasn't quite a year old when my mother died. My grandmother raised me.



- Q. What was your grandmother's name? A. Charlotte, I believe.  
 Q. Charlotte what? A. Charlotte Bigfeather.  
 Q. Do you know where you were in 1880? A. I must have been with my aunt in Flint district.  
 Q. Did you go to the orphan school? A. Yes, I went to school there 7 years.  
 Q. What is your Cherokee name? A. George.  
 Q. Do you remember the name of your father? A. I don't know but his Cherokee name. They called him Nic-quo-leke.  
 Q. Were you ever known as Nickoleg? A. I don't know. They called me after my father's name; then they called me George.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 14, #16, George Nickoleg, orphan roll, Flint district, native Cherokee, 5 years of age.

- Q. In what district was your wife living in 1880? A. Flint.  
 Q. Was your wife ever known as Elinor? A. She has got a middle name. I don't know what it is. I guess that is the name though

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 354, #223, as Elinor Ryers, Flint district, native Cherokee, 3 years of age.

- Q. In what district were you living in 1896? A. Sequoyah.  
 Q. Were you married at that time? A. No, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 1107, #1519, George Vann, Sequoyah district.

- Q. In what district was your wife living in 1896? A. Either in Flint or Illinois.  
 Q. Was your wife ever married before she married you? A. No, sir.  
 Q. Do you know with whom she was living in 1896? A. She was living with her father.  
 Q. Do you know whether your wife was enrolled in 1896 or not? A. I think she was.  
 Q. Was she living with her parents at that time? A. No, sir; she was staying with her uncle John Morris down in Sequoyah district.  
 Q. Did you ever hear of any other name she went by? A. She went by the name of Vann sometimes, too. That was when I was courting her.  
 Q. Do you know whether she enrolled under the name of Vann in 1896? A. I think she did. She enrolled in Flint district. She said she was going to enroll as Vann.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 709, #1786, as Ellen Vann, Flint district.

James O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly received the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereon.

Subscribed and sworn to before me this 16th day of May, 1900.

8392

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CHEROKEES BY BLOOD AND ADOPTION.

Date May 15, 1902 1900.

26 Name George Vann, Cookson  
District O.R. Flint Year 1880 Page 14 No. 16

Citizen by blood Yes 1/2 Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

26 Wife's name Ellen Vann  
District Flint Year 1850 Page 352 No. 223

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

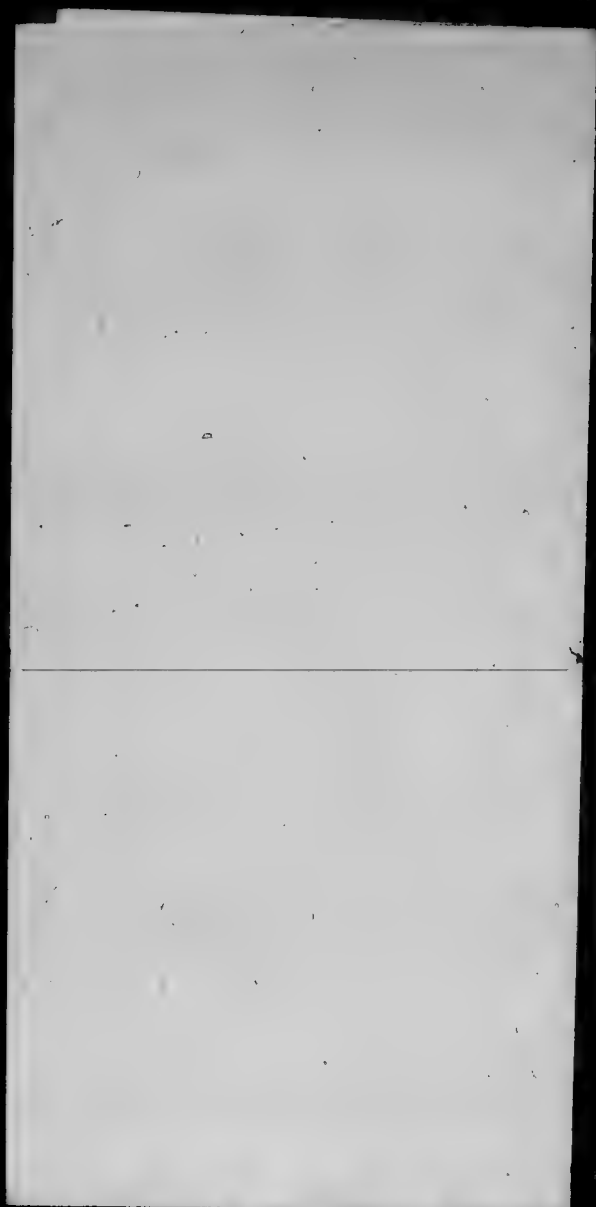
Names of Children:

3 Rachel Vann	Dist.	Year	Page	No.	Age 3
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Adoption made by No 1

Steno J. Carr.

on 1880 O.R. de George Nickols  
1886 O.R. de George No 1519 Big Oak  
1888 O.R. de George Byers  
1888 O.R. de George No. 1789 Flint Oak  
1888 O.R. de George



RESIDENCE: Illman, Sied

POST OFFICE: Cookson, 29.

Party  
CHEROKEE NATION.

**CARD No.**

FIELD No. 105

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Vann, George		26	M	1/2	1880	C.R. Flint	16	Wm B. Keppel	dead	Cherokee	Rachel Vann	dead	Sequoyah
2	" Ellen	26	F	3/4	1880	Flint	223	Charles Byers	"	Sequoyah	Annie Byers			Illinois
3	" Rachel	3	F						No 1			No 2		
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No 1 on 1880 C.R. as George Nickling  
No 1 " 1896 roll page 1107 No 1519 Neg Dist  
No 2 on 1880 roll as Ellenor Byers.  
No 2 " 1896 " page 705 No 1789 Flint Dist.  
No 3 Birth affidavit required.

May 15, 1902

IN RE

Application for Enrollment of

INFANT CHILD

(*Reuben Martin*)

as a citizen of the

*State of New York*

in the County of *Albany*

Approved

*John*

1900

Commissioner

1900

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Rachel Vann, born on the 28th day of September, 1901.  
 (Here insert name of child.)  
 Name of Father: George Vann, a citizen of the Cherokee Nation.  
 Name of Mother: Ellen Vann, a citizen of the Cherokee Nation.  
 Post-Office: Cookson, Et.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Ellen Vann, on oath state that I am 26  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of George Vann, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
 (Male or female.)  
 born to me on the 28th day of September, 1898; that said child has been  
 named Rachel Vann, and is now living.

I further state that the midwife that attended me is now deceased and there were  
 no other persons present.

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)

John O. Lacy  
W. H. Wallace

mark

Subscribed and sworn to before me this 26th day of May, 1901.

John O. Lacy  
W. H. Wallace

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, \_\_\_\_\_, a \_\_\_\_\_, on oath state that I  
 attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_,  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_; that there was born to her on said  
 date a \_\_\_\_\_ child; that said child is now living and is said to have been  
 (Male or female.)  
 named \_\_\_\_\_

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

Notary Public.

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8392

IN RE

Application for Enrollment of

INFANT CHILD

George Beers Tanner

as a citizen of the

Cherokee

Nation.

Approved Sept 11 1902

  
Commissioner

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of George Byers Vann, born on the 12 day of August, 1902  
(Here insert name of child.)  
 Name of Father: George Vann, a citizen of the Cherokee Nation.  
 Name of Mother: Ellen Vann, a citizen of the Cherokee Nation.  
 Post-Office: Casson, Ark.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Ellen Vann, on oath state that I am 26  
 years of age and a citizen, by Blood, of the Cherokee Nation;  
 that I am the lawful wife of George Vann, who is a citizen, by  
Blood, of the Cherokee Nation, that a Male child was  
(Male or female.)  
 born to me on the 12 day of August, 1902; that said child has been  
 named George Byers Vann, and is now living.

My Commission Expires April 20, 1906,  
 WITNESSES TO MAKE:

(Must be Two  
 Witnesses) { Marion Ballou  
W. J. Ballou

Subscribed and sworn to before me this 4th day of September, 1902  
H. C. Davis  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Margaret Ann Byers, a Midwife, on oath state that I  
 attended on Mrs. Ellen Vann, wife of George Vann,  
 on the 12 day of August, 1902; that there was born to her on said  
 date a Male child; that said child is now living and is said to have been  
(Male or female.)  
 named George Byers Vann.

WITNESSES TO MAKE:

(Must be Two  
 Witnesses) { Marion Ballou  
W. J. Ballou

Subscribed and sworn to before me this 6 day of August, 1902  
H. C. Davis  
 Notary Public.  
 My Commission Expires April 20, 1906

Cher 8393

Steven Walkingstick

Cher 8393

## DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 15, 1902.

In the matter of the application of Steve Walkingstick for the enrollment of himself as a citizen of the Cherokee nation.

Said Steve Walkingstick, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Steve Walkingstick.  
Q. How old are you? A. 27.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For himself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. John Walkingstick.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Jennie Walkingstick.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. About 27 years.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Sequoyah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 727, #1366, Steven Walkingstick, Sequoyah district.

- Q. In what district were you living in 1896? A. Flint district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 708, #1855, Steve Walking-stick, Flint district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of May, 1902.

*Jesse O. Carr*  
Jesse O. Carr  
Secretary

8243

Statement of Applicant Taken Under Oath. *Illusion Party #1* *Card #109*  
**CHEROKEES BY BLOOD AND ADOPTION.**

*77* Name *Steve Wackingsstick, Visin*  
 District *Seminole* Year *1880* Page *727* No. *1366*  
 Citizen by blood *Yes* ~~Full~~ Mother's citizenship *Cherokee*  
 Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

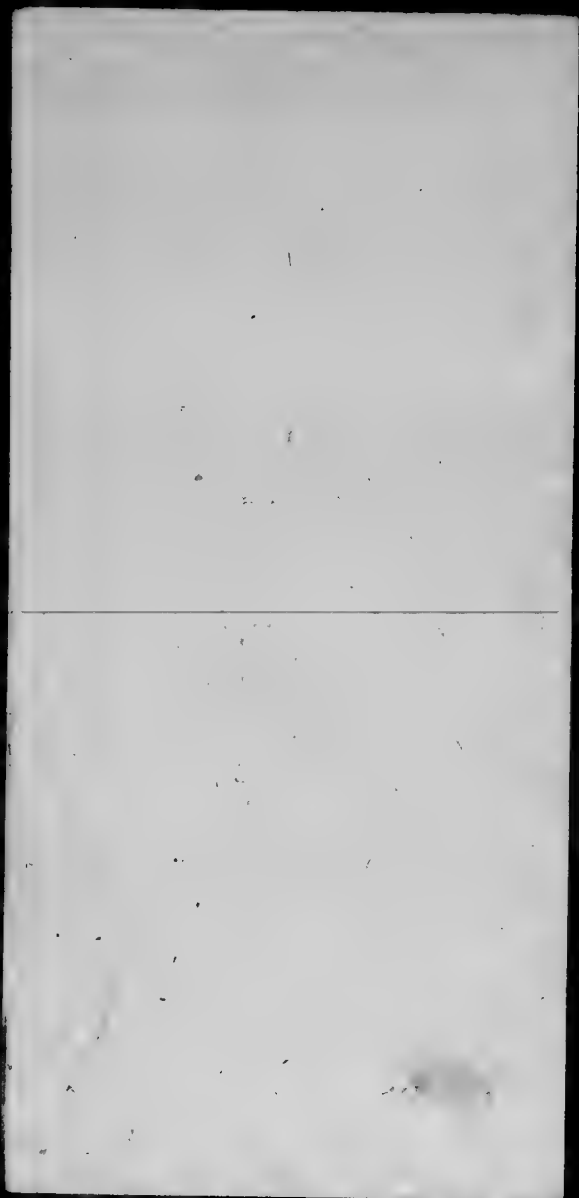
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

**Names of Children:**

Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____

*No 1 on 1880 roll as Steven Wackingsstick*  
*No 1. 1896 page 728 No 185 do Steve*  
*Wackingsstick, Phil Dist*



RESIDENCE:

*Waldingstick*

POST OFFICE:

*Wald, D.T.*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

*Party # 1**104*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Waldingstick, Steven</i>		<i>27</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Sequoyah</i>	<i>1366</i>	<i>John Waldingstick</i>	<i>1855</i>	<i>Flick</i>	<i>Jennie Waldingstick</i>	<i>1855</i>	<i>Flick</i>
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*No 1 on 1880 roll as Steven Waldingstick  
 No 1 " 1896 " Page 708 No 1855 as Steve Walding Stick  
 Flick Dist*

*May 15, 1902*



Cher 8394

Emma Spaniard

See 9720

Cher

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Emma Spaniard for the enrollment of herself, two children and ward, Wahcane Pettit, as citizens of the Cherokee nation.

Said Emma Spaniard, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Emma.  
Q. Emma, what? A. Emma Spaniard.  
Q. How old are you? A. 30 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. For herself and two children and orphan child she has with her.  
Q. What is the name of your older child? A. Lizzie Spaniard.  
Q. How old is Lizzie? A. 7 years old.  
Q. What is the name of your other child? A. Lydia Spaniard.  
Q. How old is Lydia? A. 4 years old.  
Q. What is the name of this orphan child? A. She says her Cherokee name is Wahcane Pettit. She has got no English name, she says. There ain't any English for it.  
Q. How old is that child? A. 11 years old.  
Q. Are your two children and this orphan child all living now? A. Yes, sir.  
Q. Are they all living with you? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Gutter.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Quakie.  
Q. Quakie Gutter. A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Ever since she was born.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of these two children of yours, Lizzie and Lydia? A. Lake Spaniard.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. Are you the mother of both of these children? A. Yes, sir.  
Q. What is the name of the mother of Wahcane Pettit?  
A. Jennie Gutter.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of the father of Jennie Gutter? A. Gutter.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of the mother of Jennie Gutter? A. Lake.  
Q. Lake what? A. Lake Spaniard.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of the father of Wahcane Pettit? A. She doesn't know his English name.

Q. In what district were you living in 1880? A. Illinois district.

Q. What is your Cherokee name? A. Nakey.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 536, #805, Nakey Gutter, Illinois district.

Q. In what district were you living in 1896? A. Illinois district.

Q. By what name were you enrolled in 1896? A. Probably enrolled under the name of Spaniard.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 902, #1764, Emma Spaniard, Illinois district.

Q. Did you have a child named Annie? A. No, sir.

Q. Did you enroll your child Lizzie in 1896? A. They were born after 1896, after the census was taken.

Q. If Lizzie was born in 1896 after the census was taken she couldn't be 7 years old now. Did you ever call the child by any other name? A. (No answer)

Q. About how old would Jennie Gutter, the mother of Wahcene Pettit, be? A. About 29 years old.

Q. Do you know what her name was in 1880, about 22 years ago?

A. (No answer)

Roach Young, being duly sworn, testified as follows through Interpreter Thomas Downing?

Q. What is your name? A. Roach Young.

Q. Your age is 72 and your post office address is Vian?

A. Yes, sir.

Q. You are a recognized <sup>citizen</sup> by blood of the Cherokee nation, are you?

A. Yes, sir.

Q. Do you know the mother of this child Wahcene Pettit?

A. Yes, sir.

Q. Was she a recognized citizen of the Cherokee nation?

A. She was always known as such. She was raised right there close to his house.

Q. Was she a full blood Cherokee? A. Yes, sir.

Q. Did she speak the Cherokee language? A. Yes, sir; that is all the language she spoke.

Q. Did you ever know of her living out of the Cherokee nation?

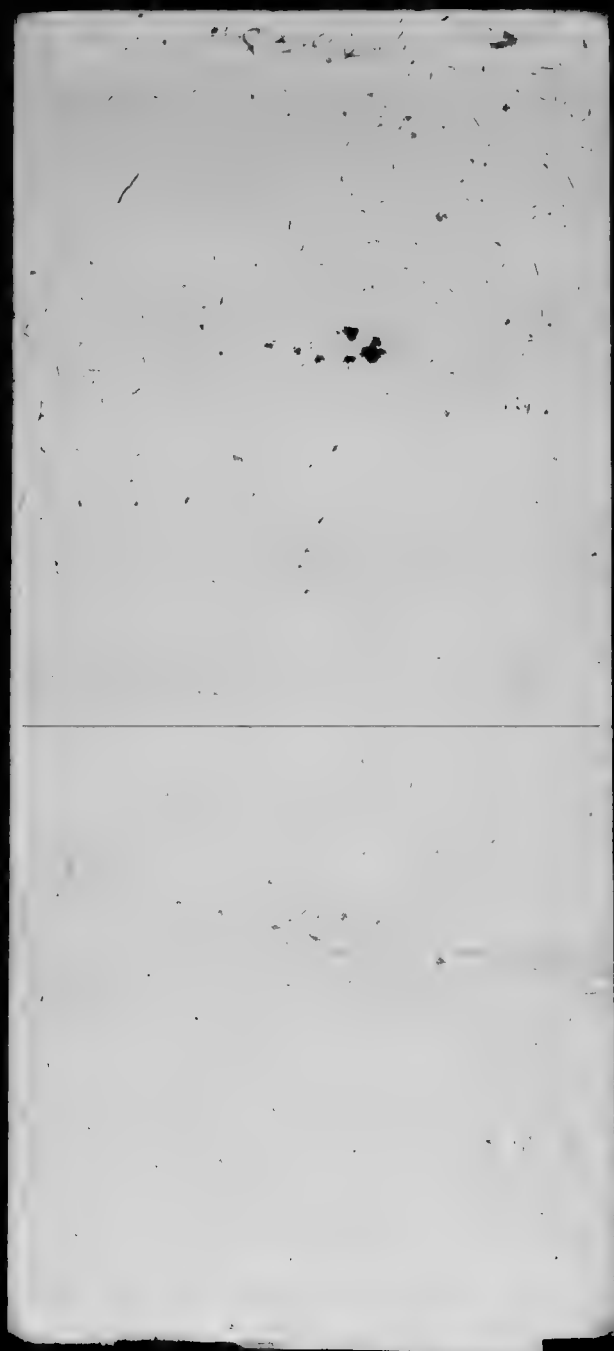
A. No, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of Wahcene Pettit is identified thereon, page 890, #1453, as Warsin Pettit, Illinois district.

James G. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1904.

*John O. Carr*  
John O. Carr



Statement of Applicant Taken Under Oath.

*Illinois Dist Party #1 Card #103*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date *May 14 -* 1902

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

#1 *(30)* Wife's name *Emma Spaniard* *Van ST*

District *Illinois* Year *1880* Page *536* No. *805*

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

#2 *Lizzie Spaniard* Dist. *( )* Year ..... Page ..... No. .... Age *7*

#3 *Lydia* " Dist. .... Year ..... Page ..... No. .... Age *4*

#4 *Wahcma Pettit* Dist. *Illinois* Year *1896* Page *528* No. *1453* Age *11*

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

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Dist. .... Year ..... Page ..... No. .... Age .....

Application made by No 1 *Stens JO Car*

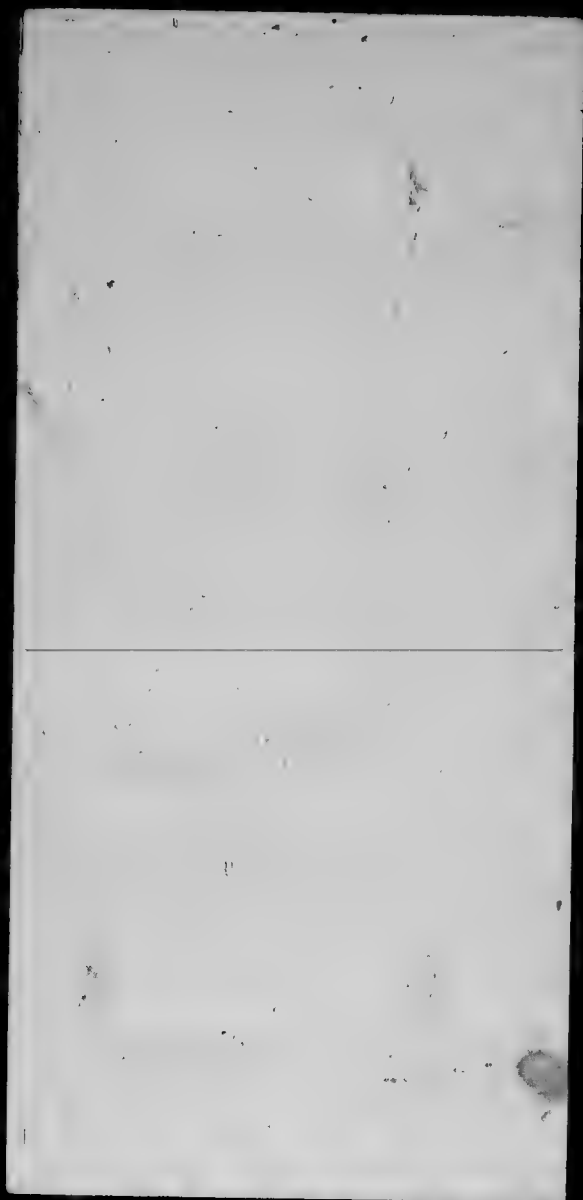
No 1 on 1880 Roll as *Nalley Gutter*

No 1 on 1896 Roll, page 902 No 1764 *Illinois*

No's 2 and 3 *Birth Affidavits. Supplied*

*May 14 - 1902*

No 4 on 1896 Roll as *Wahcma Pettit*





RESIDENCE: Illinois Dist

Party #1

CARD NO. 103POST OFFICE: Ward Ind. Terr.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 103

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Spaniard Emma		30	F	Full	1880	Illinois	805	Gutter		Illinois	Anakie Gutterstead		Illinois
2	" Lizzie	Sau.	"	F	Full				Zekw Spaniard		"	No 1		
3	" Lydia	"	4	F	Full				" "		"	No 1		
4	Pettit	Wahcom	11	F	Full	1896	Illinois	1453	Sua selu		Sequoia	Ya-ya-na		Good Cherokee
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No 1 on 1880 Roll as Walter Gutter

No 1 on 1896 Roll page 902 No 1764 Illinois Dist.

Nos 2 and 3 Birth Affidavits Supplied May 14 - 1902

No. 4 on 1896 Roll as Warren Pettit.

May 14 - 1902

IN RE

Application for Enrollment of

INFANT CHILD

Lizzie Spaniard

as a citizen of the

Cherokee

Nation.

Approved

July 1,

1902

Commissioner.



## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Lizzie Spaniard, born on the 12<sup>th</sup> day of January, 1896  
 Name of Father: Zeke Spaniard, a citizen of the Cherokee Nation.  
 Name of Mother: Emma Spaniard, citizen of the Cherokee Nation.  
 Post-Office: Van, Ia.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,  
Northern District.

I, Emma Spaniard, on oath state that I am 34  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Zeke Spaniard, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
 born to me on the 12<sup>th</sup> day of January, 1896; that said child has been

named Lizzie Spaniard, and is now living with said child  
I further state that the midwife present at the birth of said child  
is now deceased and that said Emma X Spaniard  
mark

WITNESSES TO SIGN  
 (Must be Two Witnesses)  
H. W. Wallace  
J. W. Moon

Subscribed and sworn to before me this 10<sup>th</sup> day of May, 1902

John R. Rouse  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, \_\_\_\_\_, a \_\_\_\_\_, on oath state that I  
 attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_,  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 1902; that there was born to her on said  
 date a \_\_\_\_\_ child; that said child is now living and is said to have been  
 named \_\_\_\_\_  
 (Male or female)

WITNESSES TO SIGN  
 (Must be Two Witnesses)  
 \_\_\_\_\_  
 \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1902

Notary Public.

735

IN RE

Application for Enrollment of

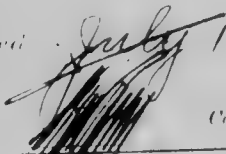
INFANT CHILD

*Syden Thaniard*

as a citizen of the

*United States* Nation.

Approved

*July 1*  


1902

Commissioner

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Lydia Spaniard, born on the 2<sup>nd</sup> day of April, 1898  
 Name of Father: Zeke Spaniard, a citizen of the Cherokee Nation.  
 Name of Mother: Emma Spaniard, citizen of the Cherokee Nation.  
 Post-Office: Man Ind Terry

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

Northern TERRITORY, }

District. }

I, Emma Spaniard, on oath state that I am 30  
 years of age and a citizen, by Blood, of the Cherokee Nation;  
 that I am the lawful wife of Zeke Spaniard, who is a citizen, by  
Blood, of the Cherokee Nation, that a female child was

born to me on the 2<sup>nd</sup> day of April, 1898; that said child has been  
 named Lydia Spaniard, and is now living. I further state  
 that the midwife who attended at birth of above named  
 child is dead.

WITNESSES TO NAME: Thomas Downing, Emma her  
 (Must be Two) W. H. Wallace mark Spaniard.

Subscribed and sworn to before me this 14<sup>th</sup> day of May, 1902.

John O. Ransom  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

District. }

I, \_\_\_\_\_, a \_\_\_\_\_, on oath state that I  
 attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_,  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 1902; that there was born to her on said  
 date \_\_\_\_\_ child, that said child is now living and is said to have been  
 named \_\_\_\_\_ (Male or female)

WITNESSES TO NAME:  
 (Must be Two) \_\_\_\_\_  
 \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1902.

Notary Public.

C-8394.

Department of the Interior  
Commission to the Five Civilized Tribes.  
Muskogee, I. T., August 2, 1902.

SUPPLEMENTAL PROCEEDINGS in the matter of the application of Emma Spaniard for the enrollment of herself and minor children, Lizzie and Lydia Spaniard and Wahcena Pettit, as citizens by blood of the Cherokee Nation; Cherokee straight card Field No. 8594.

Statement by the Commission.

From information given the Commission this day, the applicant's older child, Lizzie Spaniard, is identified upon the 1896 census roll of citizens of the Cherokee Nation, Page 902, #1765, Illinois District, as Annie Spaniard.

  
\_\_\_\_\_  
Commissioner.

Cher 8395

George Morris

Cher

8396

13 11 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



DEPARTMENT OF THE INTERIOR.  
 \* Commission to the Five Civilized Tribes.  
 Vian, Indian Territory, May 14, 1902.

In the matter of the application of George Morris for the enrollment of himself and wife as citizens of the Cherokee nation.

Said George Morris, being duly sworn, testified as follows through Interpreter Thomas Downing.

Examination by the Commission.

- Q. What is your name? A. George Morris.  
 Q. How old are you? A. 24 years old.  
 Q. What is your post office address? Vian.  
 Q. In what district do you live? A. Illinois district.  
 Q. For whom do you make application? A. For himself and his wife.  
 Q. What is the name of your wife? A. Mary Morris.  
 Q. How old is she? A. 19.  
 Q. Is she living? A. Yes, sir.  
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
 Q. What degree of Cherokee blood do you claim? A. Full blood.  
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. George Morris.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your mother? A. Kate Morris.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of her father? A. Dave Byers.  
 Q. Is he living? A. Yes, sir.  
 Q. Is he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of her mother? A. Annie Byers.  
 Q. Is she living? A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. How long has your wife lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. In what district were you living in 1880? A. Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant appears thereon, page 855, #1207, George Morris, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the parents of applicant's wife are identified thereon as follows:

Page 803, #1203, David Byers, Illinois district.

Page 823, #1204, Annie Byers, Illinois district.

1880 authentic roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 803, #1203, George Morris, Illinois district.

Page 843, #1204, Mary Morris, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 14th day of May, 1902.

*John H. Kesson*  
Notary Public.



Σ . . . . .

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**CHEROKEES BY BLOOD AND ADOPTION.**

*Party*

*Card # 102*

*Date May 14, 1902*

Name *George Morris, Visar, Jr.*  
 District *Illinois* Year *1880* Page *556* No. *1207*

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

*Licenses* ..... Certificate .....

Wife's name *Mary Morris*  
 District *Illinois* Year *1896* Page *842* No. *715*

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

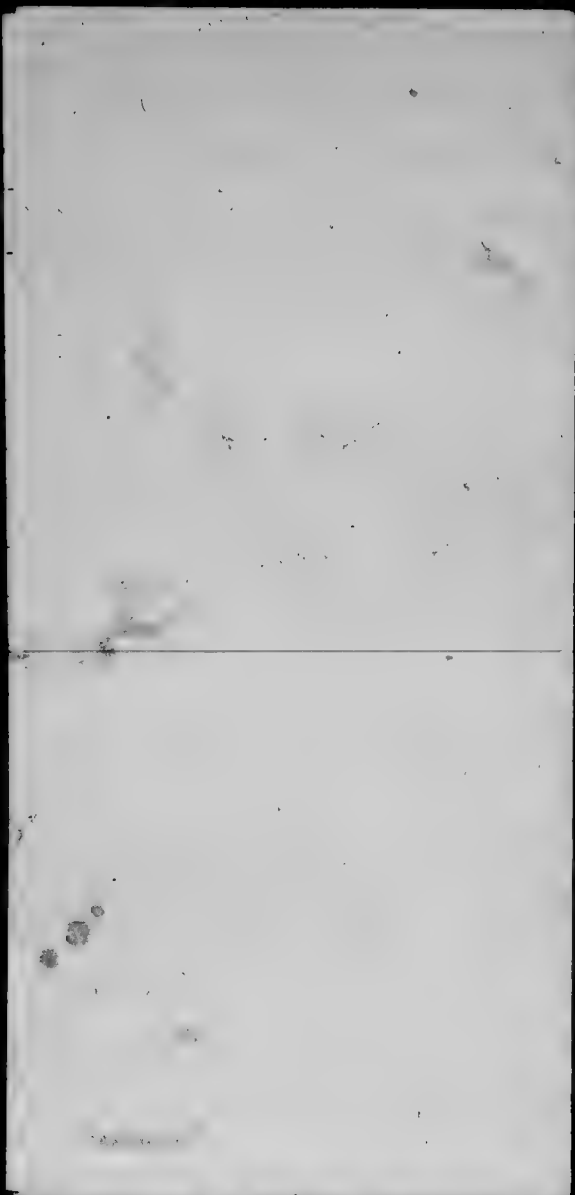
Licenses ..... Certificate .....

**Names of Children:**

Dist. ....	Year .....	Page .....	No. ....	Age .....
Dist. ....	Year .....	Page .....	No. ....	Age .....
Dist. ....	Year .....	Page .....	No. ....	Age .....
Dist. ....	Year .....	Page .....	No. ....	Age .....
Dist. ....	Year .....	Page .....	No. ....	Age .....
Dist. ....	Year .....	Page .....	No. ....	Age .....
Dist. ....	Year .....	Page .....	No. ....	Age .....
Dist. ....	Year .....	Page .....	No. ....	Age .....
Dist. ....	Year .....	Page .....	No. ....	Age .....
Dist. ....	Year .....	Page .....	No. ....	Age .....

*7*

*No 1 m 1896 roll page 882 No 1235 See also  
 No 2 " 1896 " as Mary Myers*



RESIDENCE:

Illinois Dist

CARD NO.

POST OFFICE:

Tian, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

102

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Morris, George		24	M	Full	1880	Illinois	no 7	Geo Morris	dead	Illinois	Kate Morris	dead	Illinois
2	" Mary	Wife	19	F	"	1896	"	215	Sam Byers		"	Annie Byers		"
3														
4														
5														
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18														

no 1 on 1886 roll page 882 no 1235 see dist.  
no 2 on 1896 roll as Mary Byers. Ill Dist

May 14, 1902

NO 1 on 1886 roll page 882 no 1235 see dist.  
 NO 2 on 1896 roll as Mary Byers. Ill Dist

May 14, 1902

Cher 8396

Samuel Duval

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Samuel Duval for the enrollment of himself as a citizen of the Cherokee nation.

Said Samuel Duval, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Samuel Duval.  
Q. How old are you? A. About 27.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Myself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. I don't know. about full, I reckon.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. I guess so.  
Q. What is the name of your father? A. Dave Duval.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Che-o-wa-ni.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. About 27 years.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Illinois.  
1880. Yes, sir. I don't know but what I was up to school.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 523, #553, Samuel Duval, Illinois district, native Cherokee, 7 years of age.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 885, #562, Sam Duval, Illinois district.

Jeane G. Carr, being first duly sworn, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jeane G. Carr*

Subscribed and sworn to before me this 14th day of May, 1902.

*John H. ...*  
Notary Public

432

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CHEROKEES BY BLOOD AND ADOPTION.

27  
Name Samuel Duval, Jr., Jr. Date May 14, 1902 1900.

District Illinois Year 1880 Page 523 No. 553

Citizen by blood Free Mother's citizenship Cherokee

Intermarried citizen.....

Married under what law..... Date of marriage.....

License..... Certificate.....

Wife's name.....

District..... Year..... Page..... No.....

Citizen by blood..... Mother's citizenship.....

Intermarried citizen.....

Married under what law..... Date of marriage.....

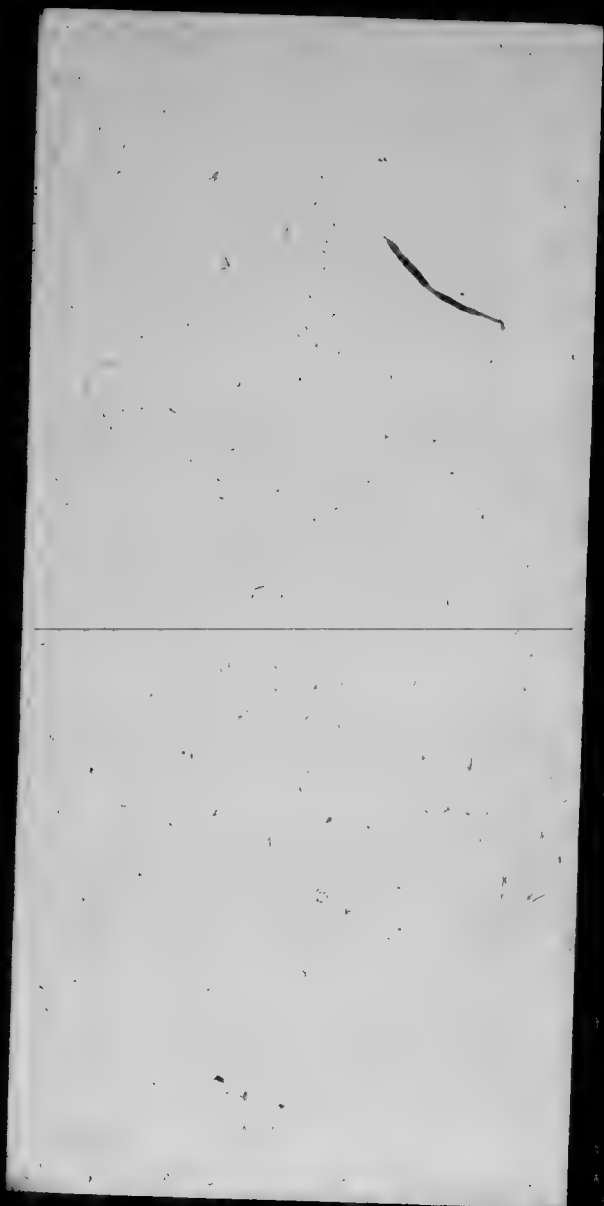
License..... Certificate.....

Names of Children:

Dist.	Year	Page	No.	Age
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.....	.....	.....	.....	.....

Samuel Duval  
570 562 as Sam





RESIDENCE:

Illinois Dist.

POST OFFICE:

Vian, 27

Party # 1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

101

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Duval, Samuel		27	M	Free	1880	Illinois	553	Dave Duval	dead	Illinois	Le-wa-la	and	Ill.
2														
3														
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no 1 on 1896 roll page 855 no 562 as Sam Duval Ill Dist.

May 14/1902.

Cher 8397

Sallie Yellowbird

Cher 8397

8397

0.5  
0.4  
0.3  
0.2  
0.1  
0.0

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Yellowbird for the enroll of his daughter, Sallie Yellowbird, as a citizen of the Cherokee nation.

Said Yellowbird, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Yellowbird.  
Q. How old are you? A. 50 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. Are you a recognized citizen by blood of the Cherokee nation?  
A. Yes, sir.  
Q. You have just been enrolled, have you? A. Yes, sir.  
Q. For whom do you make application now? A. For his daughter, Sallie Yellowbird.  
Q. How old is she? A. About 24 years old.  
Q. Is she living? A. Yes, sir.  
Q. What is the reason she is not here to apply in person?  
A. He says she couldn't be capable of enrolling herself because she is of weak mind.  
Q. Is her post office address the same as yours? A. Yes, sir.  
Q. Is she a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim for her? A. Full blood Cherokee.  
Q. Does her name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of her mother? A. Charlotte.  
Q. Charlotte what? A. Charlotte Yellowbird.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long has Sallie Yellowbird lived in the Cherokee nation?  
A. About 24 years.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district did she live in 1880? A. Illinois district.  
Q. Was Sallie Yellowbird ever married? A. No, sir.  
Q. Were you married to Charlotte Yellowbird? A. No, sir.  
Q. What was her maiden name? A. He doesn't remember.  
Q. What was her name when you first knew her? A. Just knew her by the name of Charlotte, he says.  
Q. What is Sallie's Cherokee name? A. The one he calls Sallie her Cherokee name is Dahgi.  
Q. Do you remember in what district Sallie Yellowbird lived in 1880? A. He remembers that she was gone and stayed in Sequoyah district but so far as its being 1880 he couldn't say.  
Q. Was she small? A. She was quite small.

1889 Authenticated roll of citizens of the Cherokee nation examined and the name of the applicant appears therein page 331, #1458, Dorcas Yellowbird, Sequoyah district.

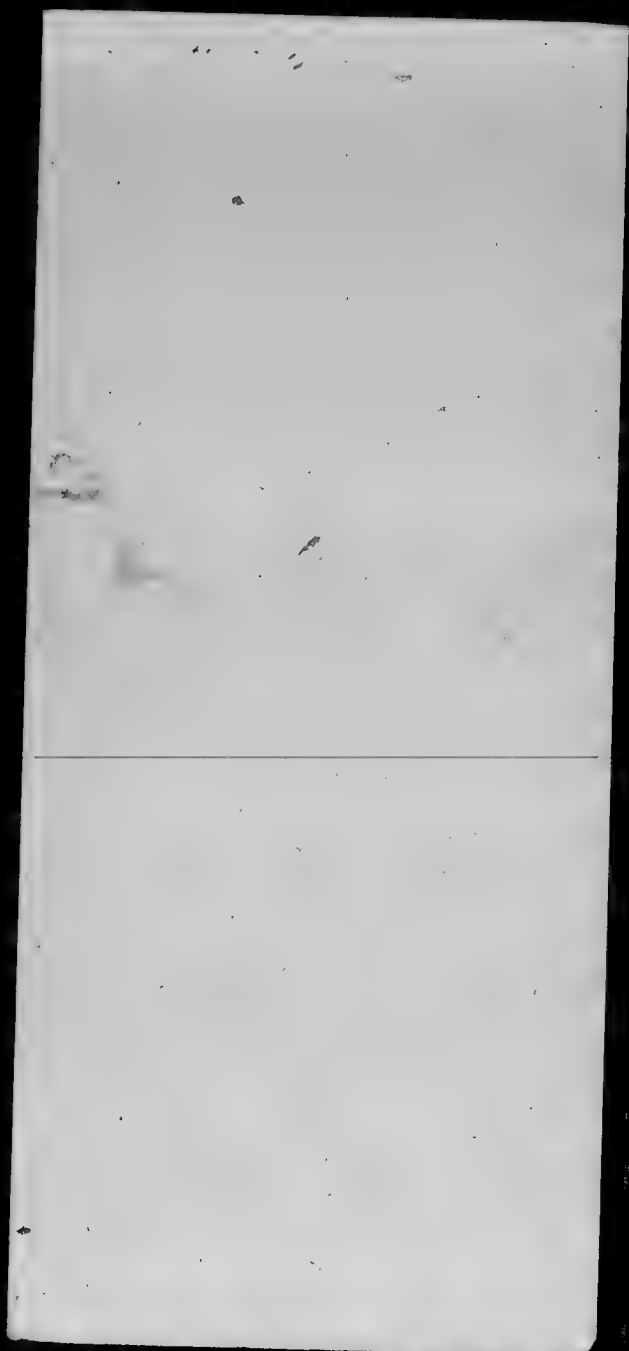
1896 census roll of citizens of the Cherokee nation examined and the name of the applicant appears therein, page 321, #2827, Sallie Yellowbird, Illinois district.

Jesse Q. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse Q. Carr*

Subscribed and sworn to before me this 14th day of May, 1902.

*John H. Carson*  
Notary Public.



# CHEROKEES BY BLOOD AND ADOPTION.

Date May 14, 1902

Name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Sallie Yellow-bird, Train

District Sequoyah Year 1880 Page 731 No. 1452

Citizen by blood Yes True Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

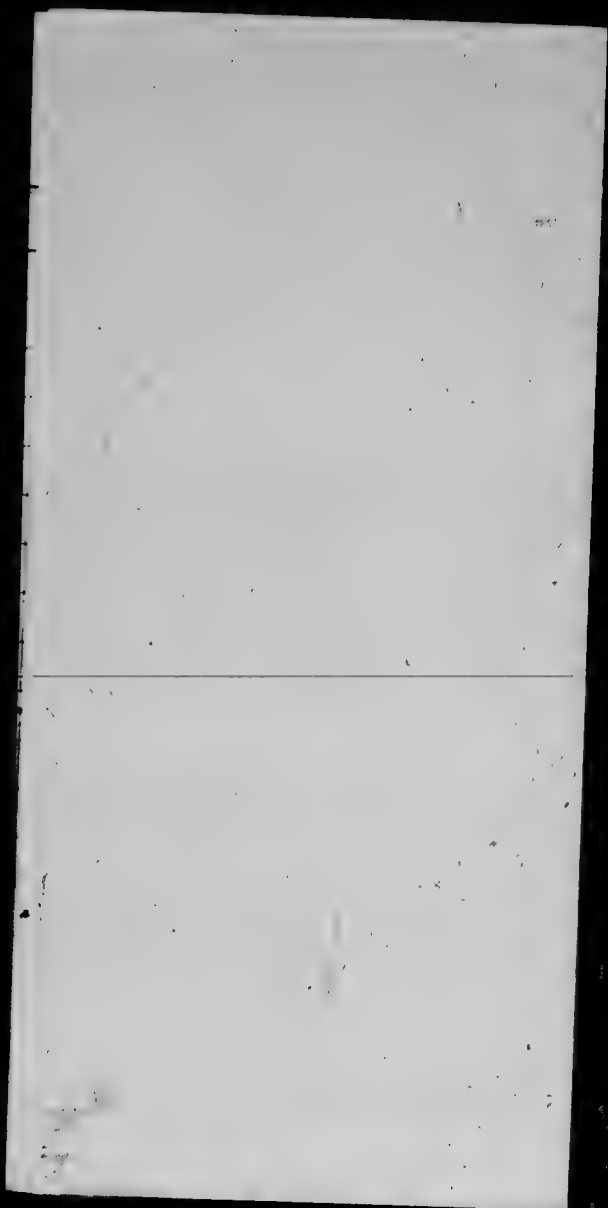
Names of Children:

Dist.	Year	Page	No.	Age
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

application made by father Train

No 1 on 1880 roll as Sallie Yellow-bird  
No 1 on 1886 roll page 921 North 1 Dec. Dist





RESIDENCE: *Olemiss Dist*

Party # *1*

CARD No.

POST OFFICE: *Vain, MS*

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. *100*

Dawes' Roll No.	NAME.	Relation ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Yellow bird Sallie</i>		<i>21</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	<i>Sequoyah</i>	<i>1257</i>	<i>Yellow bird</i>		<i>Olemiss</i>	<i>Charlotte Yellowbird</i>	<i>dear</i>	<i>Olemiss</i>
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4														
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*No 10 1880 roll as Dorcus Yellow-bird.*  
*No 1 " 1896 " page 92 / No 2281 Ole Miss*

*May 14, 1902*

DEPARTMENT OF THE INTERIOR,  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 15, 1902.

Supplemental testimony in the matter of the enrollment of Sallie Yellowbird as a citizen of the Cherokee nation.

Nancy Feather, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Nancy Feather.  
Q. You are 45 years old, your post office address is Vian, Indian Territory, is it? A. Yes, sir.  
Q. You have just made application for your own enrollment, have you? A. Yes, sir.  
Q. Do you know Sallie Yellowbird? A. Yes, sir.  
Q. Did she at one time live in your family? A. Yes, sir.  
Q. About how old was she at that time? A. She was about 7 or 8 years old.  
Q. Was that in 1880 she lived in your family? A. Somewhere about that time.  
Q. With whom were you living in 1880? A. Daniel Chuculate.  
Q. Did you enroll this child Sallie Yellowbird in 1880? A. Yes, sir.  
Q. Do you remember by what name you enrolled this Sallie Yellowbird in 1880? A. She doesn't remember.  
Q. Do you know by what name she was called in Cherokee? A. Daka.  
Q. In what district were you living in 1880? A. Flint district.

When Yellowbird, the father of Sallie Yellowbird, applied for her enrollment yesterday he stated that she was at one time in Sequoyah district. There was identified upon the 1880 authenticated roll, page 371, #1452, one Dorcus Yellowbird in Sequoyah district, age at that time 6 years. Yellowbird stated that the Cherokee name for his daughter was Dahgi. The enrollment of this Dorcus Yellowbird was accepted for that of Sallie Yellowbird. From the testimony taken this day in the case of Nancy Feather it is found that this Sallie Yellowbird was living with her in 1880 and was enrolled by her along with her family. It might be that the 1880 enrollment of Dorcus Yellowbird was an error and the Daka Chuculate identified upon the 1880 authenticated roll in Flint district, page 357, #308, is the correct enrollment for Sallie Yellowbird. Or it might be that the Daka Chuculate identified on the 1880 authenticated roll in Flint district is a duplicate of the Dorcus Yellowbird in Sequoyah district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of May, 1902.

*Jesse O. Carr*  
J. O. Carr

RECEIVED

JAC

Cherokee 2287

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 29, 1902.

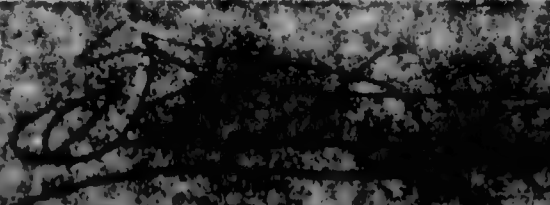
In the matter of the application for the enrollment of  
Sallie Yellowbird as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From the testimony of Yellowbird, given in the original application for the enrollment of his daughter, Sallie Yellowbird, it appears that the said Sallie Yellowbird is identified upon the 1880 authenticated roll of the Cherokee Nation, at page 731, #1452, Sequoyah District, as Dorcas Yellowbird, female, native Cherokee, 6 years old.

From the supplemental testimony of Harley Feather taken in this case, it is found that said Sallie Yellowbird was living with her in 1880 and was enrolled by her, together with her family, at page 327, #308, Flint District, as Baka Shabulata, female, native Cherokee, 7 years old. It is, therefore, considered that this is a duplicate enrollment of the said Sallie Yellowbird.

It is ordered that this statement be filed with and made a part of the record in this case.



Cher 8398

Joe Morris

Cher



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Joe Morris for the enrollment of himself and child as citizens of the Cherokee nation. Said Joe Morris, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Joe Morris.  
Q. How old are you, Joe? A. 27.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. For himself and child.  
Q. What is the name of your child? A. Houston Morris.  
Q. Is he living? A. Yes, sir.  
Q. How old is he? A. 4 years old.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. George Morris.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Kate Morris.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Ever since he was born.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the mother of your child, Houston Morris? A. Annie Morris.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. Alex McCoy.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her mother? A. He doesn't remember her mother's name.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. Did you wife, Annie Morris, live in the Cherokee nation from the time of her birth until the time of her death? A. Yes, sir.  
Q. Is your child living with you now? A. Yes, sir.  
Q. How old would your wife be if she were living now? A. 27 years old.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 186, #1204, Joseph Morris, Illinois district.

1894 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 186, #1204, Joseph Morris, Illinois district.

- Q. Do you remember the name of your wife's mother? A. No.  
Q. Does your father remember her name? A. No.  
Q. Did he ever hear her name? A. No, he never did (sighed).

*Henry C*

Joseph Waters, being duly sworn, testified as follows:

- Q. What is your name? A. Joseph Waters.  
Q. How old are you? A. I am about 55 or 56.  
Q. Your post office address is Vicksburg? A. Yes, sir.  
Q. Are you a recognized citizen by blood of the Cherokee nation?  
A. Yes, sir.  
Q. Do you know the applicant's deceased wife, Annie Morris?  
A. Yes, sir, I knew her.  
Q. Did you know her mother? A. I have seen her.  
Q. Did you know her father? A. Yes, sir.  
Q. What was her father's name? A. Alex McCoy.  
Q. Did you ever hear her mother's name? A. Well, I have but just as I said I don't recollect just exactly. It has been so long since she has been dead. She has been dead so many years.  
Q. Were the parents of Annie Morris living together in 1880, Alex McCoy and his wife? A. No, sir, I believe not. I believe she died before 1880. I believe she died. After she died Alex McCoy married that boy's sister, Morris. Whether that was after 1880 I can't remember.  
Q. Was this applicant's wife always recognized as a citizen of the Cherokee nation? A. Yes, sir.  
Q. Did she go to the Cherokee schools? A. Yes, sir, there as boarder. Alex he paid her board.  
Q. Her mother was always a recognized citizen, was she? A. Yes, sir.  
Q. Did she speak the Cherokee language? A. Yes, sir.

Henry C. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings as above stated and that the foregoing is a true and correct transcription of the stenographic notes thereof.

Subscribed and sworn to before me this 28th day of May, 1906.



2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

5

11

# CHEROKEES BY BLOOD AND ADOPTION.

27 Joe Morris, Date May 14, 1902  
 Name Vian, Ill.  
 District Illinois Year 1880 Page 556 No. 1206  
 Citizen by blood Yes Full Mother's citizenship Cherokee  
 Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

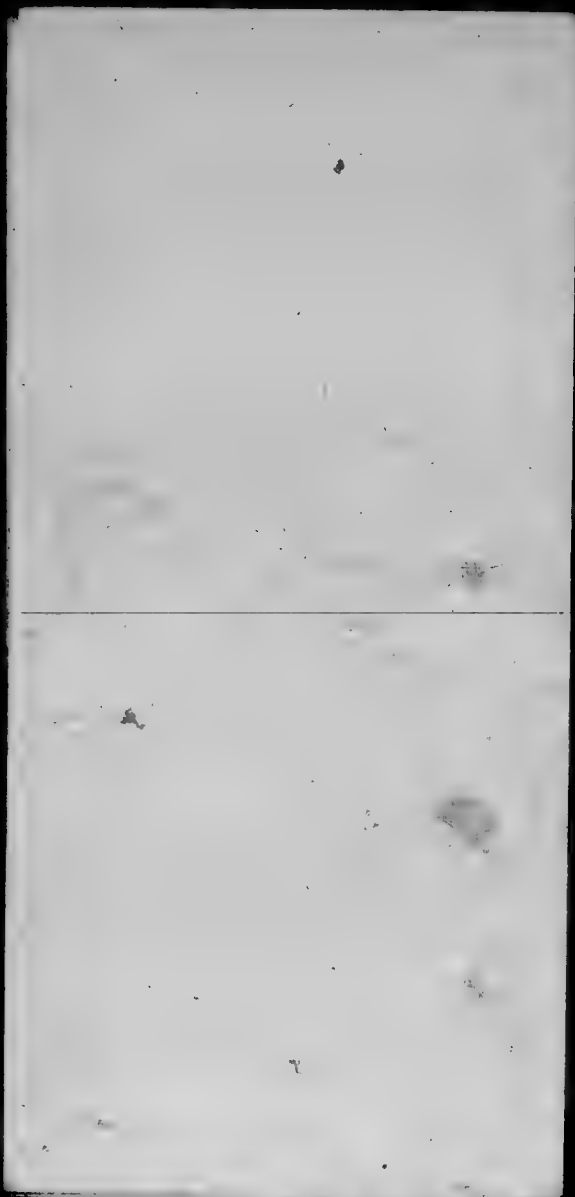
Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
Nauston Morris					
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

No 1 on 1880 rec as Joseph Morris  
 No 1 on 1896 page 862 No 1234 as Joseph  
 Morris see Dist  
 # 2 Birth affidavit required



RESIDENCE: Illinois DistPOST OFFICE: Tracy, ST.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 99

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Morris, Joe		27	M	Full	1880	Illinois	1206	Geo. Morris	dead	Cherokee	Kate Morris	dead	Illinois
2	" Houston	Son	4	F	"				No 1			Annie Morris	"	"
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 m 1880 roll as Joseph Morris.

No 1 m 1896 page 882 No 1234 as Joseph Morris Ill Dist.

No 2 Birth affidavit required.

MAY 14, 1902

PR

Joe

Cherokee 8398

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 1, 1902.

In the matter of the application for the enrollment of  
Joe Morris et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1890 census roll of the Cherokee Nation shows that Annie Morris, mother of the applicant, Houston Morris, is identified thereon, at page 58, #1252, Illinois District, as Annie McCoy.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that Nannie McCoy, mother of Annie Morris and maternal grandmother of the applicant, Houston Morris, is identified thereon, at page 558, #1167, Illinois District, as Nancy McCoy.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. [Signature]

COPY.

Cherokee 6200.

Maskoges, Indian Territory, January 25, 1906.

Joe Morris,

Vian, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your child, Houston Morris, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed herewith a blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. 101 & Env.

RECORDED,

*James G. Smith*

Cherokee 6200.

Cher 8399

David Downing

Cher 8399



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., May 28, 1902.

In the matter of the application of David Downing for the enrollment of himself as a citizen of the Cherokee Nation. The said David Downing, being duly sworn and examined by the Commission, testified through Interpreter Joshua Ross, as follows:

Q What is your name? A David Downing.  
Q How old are you? A 57.  
Q Your postoffice address? A Texanna.  
Q Living in Canadian District? A Yes, sir.  
Q You apply for enrollment as a Cherokee by blood, do you? A Yes, sir.  
Q Are you a Cherokee full-blood? A Yes, sir.  
Q Do you apply for anyone besides yourself, wife or children? A Has no wife nor children; applies for himself.  
Q Just for himself? A Yes, sir.  
Q What was the name of your father? A Charles Downing.  
Q Living or dead? A Died long ago during the war.  
Q Was he a full-blood? A Yes, sir.  
Q What district did he belong to? A He says that he lived in Canadian District.  
Q What is your mother's name? A Betsey.  
Q Is she living or dead? A Died when he was a child.  
Q She's a full-blood Cherokee is she? A Yes, sir, he says he never saw her, says she was a full-blood.  
Q You have always made your home in the Cherokee Nation have you?  
A Yes, sir, born and raised there.

1880 roll, page 12, No. 310, David Downing, Canadian District.

1890 roll, page 18, No. 880, Dave Downing, Canadian District.

David Downing applies for the enrollment of himself as a Cherokee by blood. He is only identified on the Authenticated Roll of 1880 and the Census Roll of 1890. He makes satisfactory proof as to his residence and will be only listed for enrollment as a Cherokee by blood.

Arthur S. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of June, 1902.

Arthur S. Croninger

J. R. Hunter  
Notary Public.



# CHEROKEES BY BLOOD AND ADOPTION

51

To Canadian

Date May 8 1907

1900.

Name David Rounney-

District Canadian

Year 1880 Page 18 No. 310

Citizen by blood Yes Mother's citizenship

Intermarried citizen

David Rounney - d.c. & Can  
Betty d.c. & Can

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Not on roll with P. 18 No 520, Canadian Dist as David Rounney.

Cher 8400

Wilson Girty

Cher 8400

400

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., May 26, 1908.

In the matter of the application of Wilson Girty for the enrollment of himself and two orphan children as citizens of the Cherokee Nation. The said Wilson Girty, being first duly sworn, testified as follows through interpreter, Joshua Ross:

COMMISSION: What is your name? A Wilson Girty.  
Q How old are you? A He says about 57 years old.  
Q What is your postoffice address? A Webbers Falls.  
Q What district are you living in? A Canadian.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.  
Q Are you a full-blood? A Yes, sir.  
Q Do you apply for anyone besides yourself, any wife or children?  
Q His wife and children, he hasn't got any, but he has got two orphan children, his own wife and children are dead.  
Q His own wife and all of his children are dead? A Yes, sir.  
Q What is the name of the oldest orphan child that you desire to enroll? A Well his first wife and children are dead and the other one quit him, so he is just applying for himself and two orphans.  
Q What is the name of the oldest orphan child? A John Alexander.  
Q How old is he? A About sixteen years old.  
Q Name of the next child? A Teesie Twist, eight years old.  
Q How are these two children living? A Yes, sir, living at his house.  
Q Who is John's father? A John Smallwood.  
Q Is he living or dead? A He's dead.  
Q Is he a Cherokee? A Yes, sir, full-blood.  
Q What district did he belong to? A Goingsnake District.  
Q Now who is John Alexander's mother? A Why Iyasta.  
Q Is she living or dead? A Yes, sir, she's dead.  
Q What district did she belong to? A Illinois.  
Q Was she a Cherokee? A Yes, sir, full-blood.  
Q Tell me who is Teesie's father? A Charley Twist.  
Q Is he living or dead? A He's dead.  
Q Was he a Cherokee full-blood? A Yes, sir.  
Q What district did he belong to? A He was living in Canadian when he died, he lived in Illinois before he died.  
Q Now who is Teesie's mother? A Wahleash.  
Q Is she dead? A Yes, sir, she's dead.  
Q Was she a Cherokee full-blood? A Yes, sir.  
Q Did she also belong to Canadian District? A Illinois District.  
Q Now what is your father's name? A Named Panther, Jake Girty, that was his Cherokee name Panther.  
Q Is he living or dead? A He died long ago.  
Q He was a full-blood was he? A Yes, sir.  
Q What district did he belong to? A Canadian District.  
Q What is the name of your mother? A Chelakmashas.  
Q Is she living or dead? A She's dead.  
Q Was she a full-blood Cherokee? A Yes, sir.  
Q Did she belong to Canadian District? A Yes, sir.  
Q Now have you always lived in the Cherokee Nation? A Yes, sir, born and raised in the Cherokee Nation.  
Q Now these two children always lived in the Cherokee Nation? A Yes, sir.

1898 roll, page 25, No. 257, Wilson Girty, Canadian District.

1898 roll, page 25, No. 258, Wilson Girty, Canadian District.

1898 roll, page 1, No. 1, John Alexander, Canadian District.

Is child live with about six years ago? A Said he was  
his District.  
Is Charley Twist been dead? A Nearly three years, over  
years.

Has been dead that long? A Yes, sir.  
Is child living with him up until the time he died?  
Last came over to his house and died there and gave him  
came from Illinois District.  
Did a man was Charley Twist? A When the war commenced  
four or five years old.

Where of Teesie Twist sometimes known as Nellie, was her  
Nellie? A He says she lived over in Illinois Dis-  
trict knew her Cherokee name.

What is she? A Yes, sir.  
Was married more than once, do you know? A No, sir.  
Was she the last woman he lived with? A Yes, sir,  
but he some English name, he doesn't know, but Wahlesah  
is name.

Boy or a girl, Teesie? A Boy.  
Has ever hear this child called Bonham? A Yes, sir, that  
called Bonham.

Roll, Page 909, No. 1936, Charles Twist, Illinois

Roll, Page 909, No. 1957, Nellie Twist, Illinois

Roll, Page 909, No. 1938, Bonham Twist, Illinois

Has ever hear them call Twist by any other name than Twist?  
Only name.

Now what Wahlesah's name was when she was a young

Is that man Charley by any other name than Charley?  
Only name he says.

Does live in Geingsake District when he was a young  
Illinois District, well he says that he was over the  
don't know which district, there was a man by the name of  
that was Charley's father, he said that a fellow was  
and from district to district, knocking around.  
Has ever call John Alexander's father anything besides  
? A Teesnee was his name.

Authenticated Roll of 1880 examined and the parents  
Alexander cannot be identified thereon under the names

of 1880 examined and the parents of Teesie Twist  
identified thereon under the names mentioned.

Party applies for the enrollment of himself and two  
sons, John Alexander and Teesie Twist. The applicant  
testifies to the authenticated roll of 1880 and the  
1880. John Alexander and Teesie Twist are both  
the census roll of 1880. Their parents cannot, however,  
be identified on the roll of 1880. There seems to be  
some discrepancy in the full names. The applicant cannot  
give the full names as well as to the parents  
names on the roll of 1880, and all of them  
being the applicant of Cherokee by blood.

Arthur G. Croninger, being first duly sworn, deposes that he  
strongly adheres to the veracity of the five affidavits before he re-  
ported in full the testimony and proceedings in the above case, and  
that the foregoing is a true and correct transcript of his memo-  
randum notes thereof.

Subscribed and sworn to before me this 11th day of June, 1934.

Arthur G. Croninger

J. R. Rector





Cher 8401  
Yellowbird

Cher 8401



DEPARTMENT OF THE INTERIOR,  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Yellowbird for the enrollment of himself as a citizen of the Cherokee nation. Said Yellowbird, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Yellowbird.  
Q. How old are you? A. 50 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For himself alone.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. His father's name was Blackbird.  
Q. Is he living? A. Not living.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Nancy.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1860? A. Illinois district.

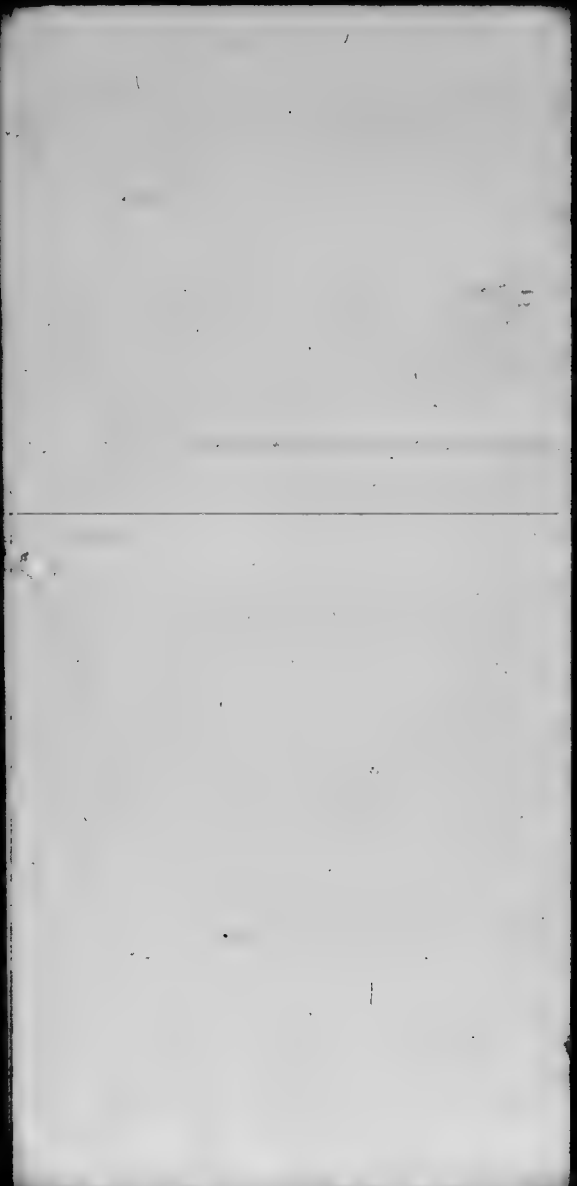
1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant found thereon page 508, #222, Yellow Bird, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant found thereon, page 921, #2276, Yellow-bird, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1902.

*Jesse O. Carr*  
Jesse O. Carr  
Stenographer



RESIDENCE: Illinois Dist

POST OFFICE: Vian, ST.

Party #1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

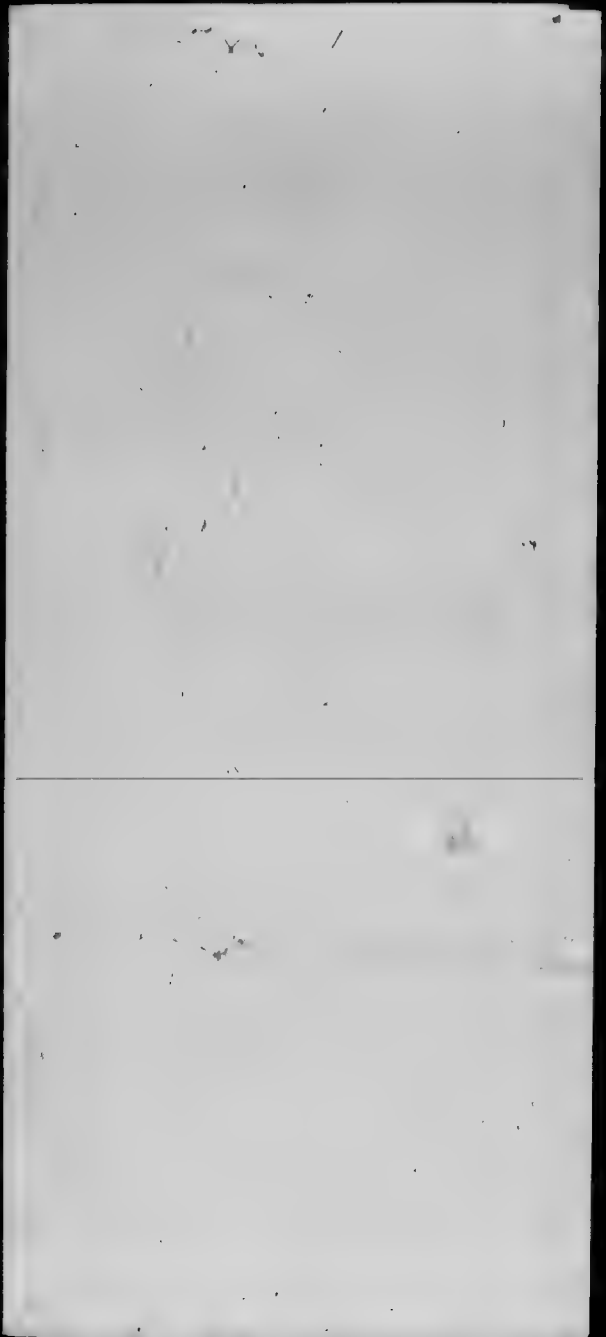
FIELD NO.

98

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<u>Yellow-Bird</u>		<u>50</u>	<u>M</u>	<u>Free</u>	<u>1880</u>	<u>Illinois</u>	<u>227</u>	<u>Black Bird</u>	<u>dead</u>	<u>Cherokee</u>	<u>Nancy Bird</u>	<u>dead</u>	<u>Illinois</u>
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Yellow-Bird  
No 14 1896 " page 92/ No 2276 See Dist

May 14, 1902



Illinois Party #1 Card # 98  
CHEROKEES BY BLOOD AND ADOPTION.  
Date May 14, 1902 1900.  
Name Yellow Bird White, D.  
District Illinois Year 1880 Page 508 No. 222

Citizen by blood..... Mother's citizenship.....

Intermarried citizen.....

Married under what law..... Date of marriage.....

License..... Certificate.....

Wife's name.....

District..... Year..... Page..... No.....

Citizen by blood..... Mother's citizenship.....

Intermarried citizen.....

Married under what law..... Date of marriage.....

License..... Certificate.....

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

no 1 on 1896 roll page 971 no 2276 Ill Dist  
no 1 " 1880 " at Yellow Bird

Cher 8402

George Washington

Cher 8402

8 2 2

2. ...  
and the ...  
and collect ...

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of George Washington for the enrollment of himself as a citizen of the Cherokee nation. Said George Washington, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. George Washington.  
Q. How old are you? A. 23 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For himself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Ne-qu-a-la-gi.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Peggie Locut.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No sir.  
Q. What is your Cherokee name? A. His name is Taylor, he says, in Cherokee.

Peggie Locut, being duly sworn, testified as follows through Interpreter Thomas Downing:

- Q. What is your name? A. Peggie Locut.  
Q. How old are you? A. 49.  
Q. What is your post office address? A. Vian.  
Q. Do you know the applicant in this case, George Washington?  
A. Yes, sir.  
Q. Is he your son? A. Yes, sir.  
Q. What is the name of his father? A. His Cherokee name was Ne-qu-a-la-gi.  
Q. Have you any children older than the applicant? A. No, sir. No children older than the applicant.  
Q. Did you have a child named Tahcheesy? A. No, sir.  
Q. Was there a Tahcheesy Locut living with you in 1880?  
A. She says she called him Tah-che-na-si when he was a child.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein as Tahcheesy Sawcutt, Illinois district.

The applicant, being recalled, testified as follows through Interpreter Thomas Downing:

- Q. In what district were you living in 1880? A. Illinois district.  
Q. Did you ever go by any other name except George Washington?  
A. Sometimes called by the name of Taylor, but not in Cherokee name. My father's name was Ne-qu-a-la-gi.



Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 14th day of May, 1902.

*John Ross*  
Notary Public.

8112

**CHEROKEES BY BLOOD AND ADOPTION.**

23 Date *May 14, 1902*

Name *George Washington, Vian, Jr.*

District *Illinois* Year *1880* Page *550* No. *1064*

Citizen by blood *Yes* Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

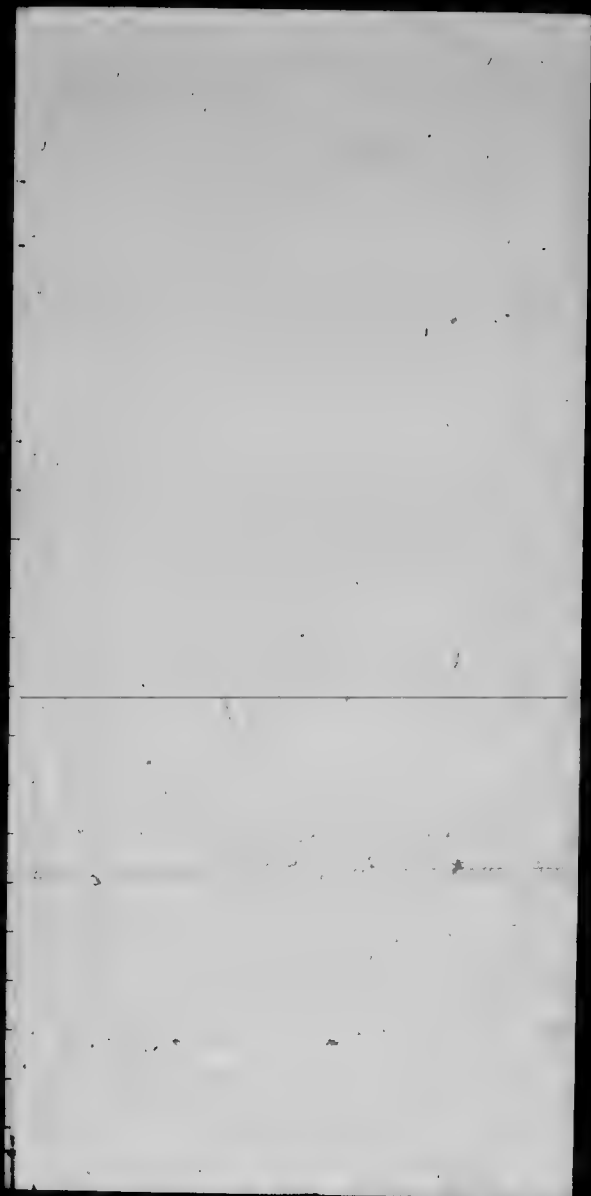
Married under what law Date of marriage

License Certificate

**Names of Children:**

Dist.	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age
	Year	Page	No.	Age

*Ad on 1880 roll as Patchey Lawcutt.  
No 1, 1896, page 9/2 No 2021 Ill. Dir.  
Taylor Verm*



RESIDENCE:

Illinois Dist.

CARD NO.

POST OFFICE:

Vrain, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

97

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Washington, George		23	M	Full	1880	Illinois	1064	Ne-qu-lah-lah	dead	Cherokee	Peggie Locut		Illinois
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 m 1880 roll as Tahchany Lawcett.  
 No 1 " 1896 " page 912 No 2021 as Taylor Vann Dec Dist.

May 14, 1902

Cher 8403

Kate Terrepinhead

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Kate Terrepinhead for the enrollment of herself, two children and ward, Lovely Rogers, as citizens of the Cherokee nation.

Said Kate Terrepinhead, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Kate Terrepinhead.  
Q. How old are you? A. 47 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. Herself and two children and then she has another child with her that is not hers. Its mother is dead. Its father is living somewhere.  
Q. Is it an orphan child? A. Its father is living.  
Q. Do you want to enroll it? A. She says she wants to enroll it. Her father always enrolled her.  
Q. Is the child living with its father? A. Living with her.  
Q. Do you desire to enroll it is orphan child with your family?  
A. Yes, sir.  
Q. What is the name of your older child? A. Nannie Terrepinhead.  
Q. Nannie or Nancy? A. Nancy.  
Q. How old is Nancy? A. 18.  
Q. What is the name of your other child? A. John Terrepinhead.  
Q. How old is John? A. 15.  
Q. What is the name of the orphan child? A. Lovely Rogers.  
Q. How old is Lovely? A. 8.  
Q. Is it a boy or a girl? A. Boy.  
Q. Are your two children and this orphan child all living now?  
A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Oo-u-sut-tah.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Nancy.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Ever since she can remember.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of these two children, Nancy and John? A. Charlie Terrepinhead.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of the mother of Lovely Rogers? A. Lovely Rogers.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. Was she related to you? A. No, sir.  
Q. Do you have the same mother and father as you? A. No, I have a different father.  
Q. What is the name of the father of Lovely Rogers? A. William Rogers.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.



- Q. Did Lydia Terrepinhead always live in the Cherokee nation?  
A. Yes, sir.  
Q. In what district were you living in 1880? A. Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 592, #1955, Kate Terrepinhead, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicant and her children are identified thereon as follows:

Page 908, #1933, Kate Terrepinhead, Illinois district.

Page 908, #1934, Nancy Terrepinhead, Illinois district.

Page 908, #1935, John Terrepinhead, Illinois district.

- Q. Was your sister, the mother of this child Lovely Rogers, older than you? A. Older than she.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of Lovely Rogers is identified thereon, Page 582, #1953, Lydia Terrepinhead, Illinois district, native Cherokee, 9 years of age.

1896 census roll of citizens of the Cherokee nation examined and the name of Lovely Rogers appears thereon, page 895, #1574, Lovely Rogers, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 14th day of May, 1902.

*John H. Carson*  
Notary Public.



X 663

Illinois

CHEROKEES BY BLOOD AND ADOPTION

Date May 14, 1902

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

47 Wife's name Kate Terrepinhead, Visu, I T

District Illinois Year 1880 Page 399 No 1955

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 Nancy Terrepinhead Illinois Year 1896 Page 908 No 1934 Age 18

2 John Dist. " Year 1896 Page 908 No 1935 Age 15

3 Lovely Rogers Dist. " Year 1896 Page 895 No 1574 Age 8

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

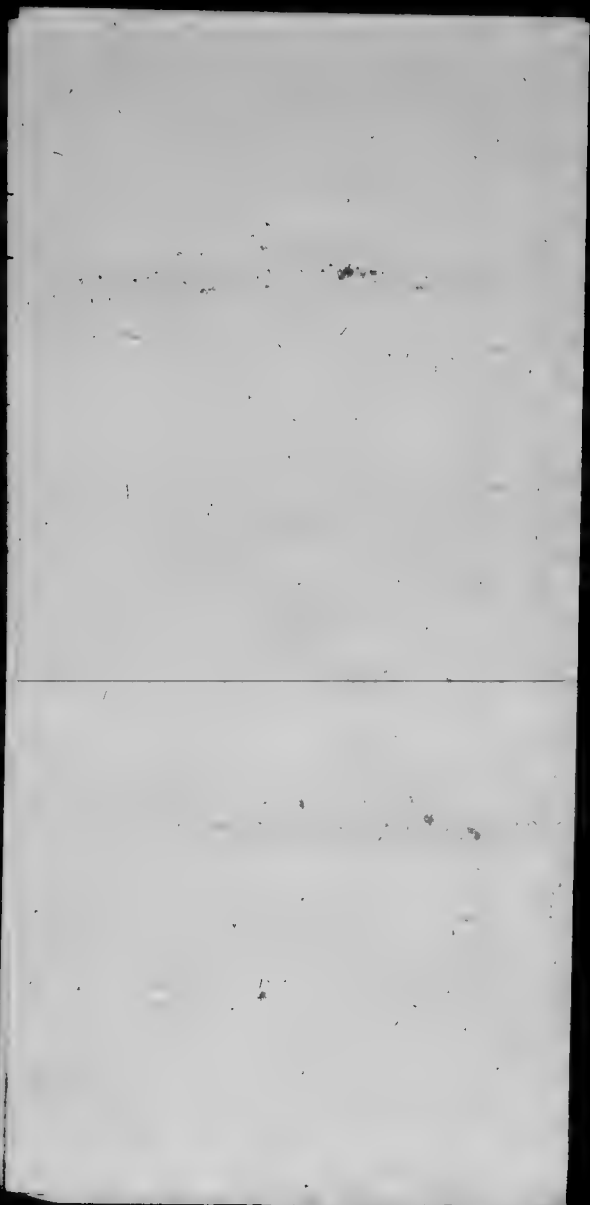
Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

No 100 1896 see page 908 No 1933 see book



RESIDENCE,

Illinois

POST OFFICE,

Van, St

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

96

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Terrepenhead, Kate		47	F	Free	1880	Illinois	1955	Oagumetah <sup>dead</sup>		Choctaw	Nancy Oagumetah <sup>and</sup>		Choctaw
2	" Nancy	Daughter	18	F	"	1892	"	1934	Charlie Terrepenhead		"	NOT		
3	" John	Son	15	M	"	1896	"	1935	"		"	NOT		
	Rogers, Lovely	Wife	8	M	"	1896	"	1974	William Rogers			Lizzie Terrepenhead <sup>dead</sup>		
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NO son 1896 roll page 908 no 1933 see Dist.

May 14, 1902

NO on 1896 roll page 908 no 1933 see Dist.

May 14, 1902

Cher 8404

Dave Byers

Cher

#8404

deposited and sworn to before me this 14th day of May 1902.

*John C. Carr*

stenographic notes thereof.

and that the foregoing is a true and correct transcription of the stenographic notes of the testimony of the witness in this case as taken by the Commission to the Civilized Tribes in 1901.

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 25 1902

DEPARTMENT OF THE INTERIOR  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Dave Byers for the enrollment of himself, wife and two children as citizens of the Cherokee nation.

Said Dave Byers, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Dave Byers.  
Q. How old are you? A. 56 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. For himself and wife and two children.  
Q. What is the name of your wife? A. Annie Byers.  
Q. How old is she? A. 54 years old.  
Q. What is the name of your older child? A. Sallie Byers.  
Q. How old is she? A. 15.  
Q. What is the name of the other child? A. Eliza?  
Q. How old is she? A. 8.  
Q. Are you wife and these two children living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. His father's name was Striker. He took the name Byers from the people that raised him.  
Q. Is your father living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. He has been told that her name was Cu-es-tah.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. His name was Suyettah.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Quaty.  
Q. Quaty Suyettah? A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you the father and your present wife the mother of these children? A. Yes, sir.  
Q. In what district were you living in 1897? A. Illinois.

1898 authenticated village citizens of the Cherokee nation examined and the names of the applicants and found them as follows:

Page 303, 305, David Byers, Illinois district.  
Page 306, 310, Annie Byers, Illinois district.



1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

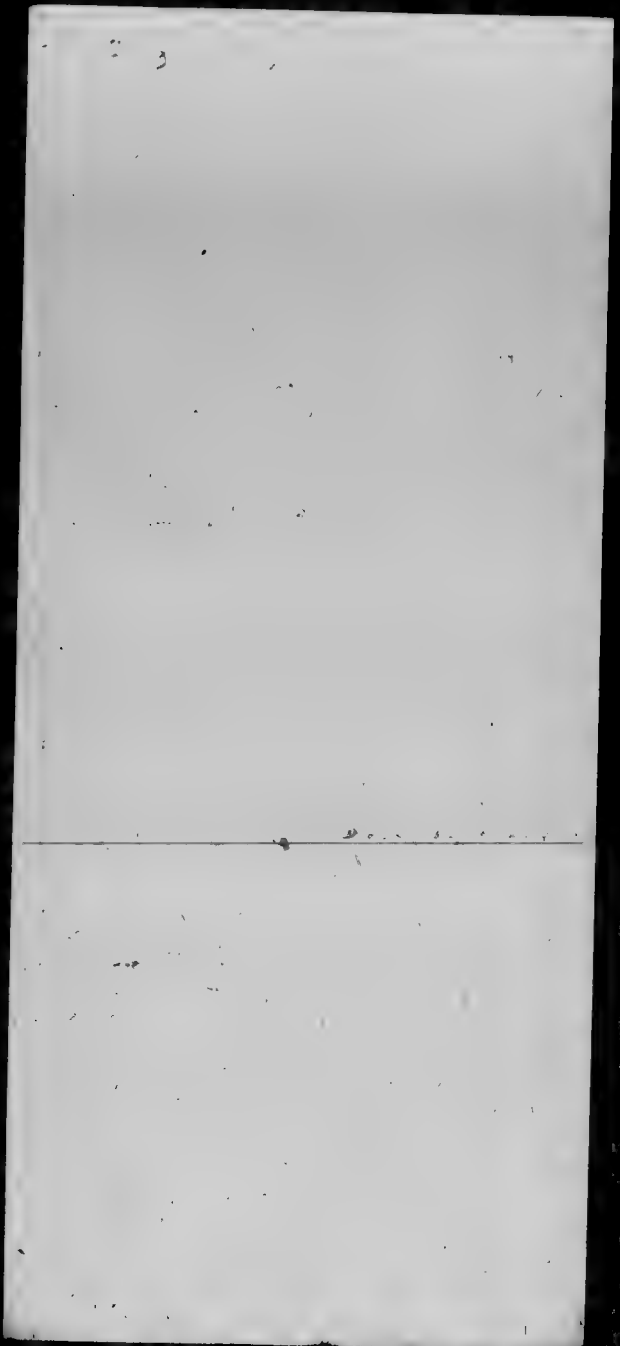
Page 842, #213, Dave Byers, Illinois district.  
Page 842, #214, Annie Byers, Illinois district.  
Page 842, #216, Sallie Byers, Illinois district.  
Page 842, #217, Eliza Byers, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1902.

*John E. Carr*  
Notary Public.





Illinois

Part

Card # 95

CHEROKEES BY BLOOD AND ADOPTION.

Date May 14, 1902 1900

56 Name Dave Byers, Train, D.T.

District Illinois Year 1880 Page 503 No. 103

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

Licence Certificate

54 Wife's name Annie Byers

District Illinois Year 1880 Page 503 No. 104

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

Licence Certificate

Names of Children:

3 Sallie Byers Dist. Illinois Year 1896 Page 842 No. 216 Age 15

4 Eliza Dist. Year 1896 Page 842 No. 217 Age 8

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

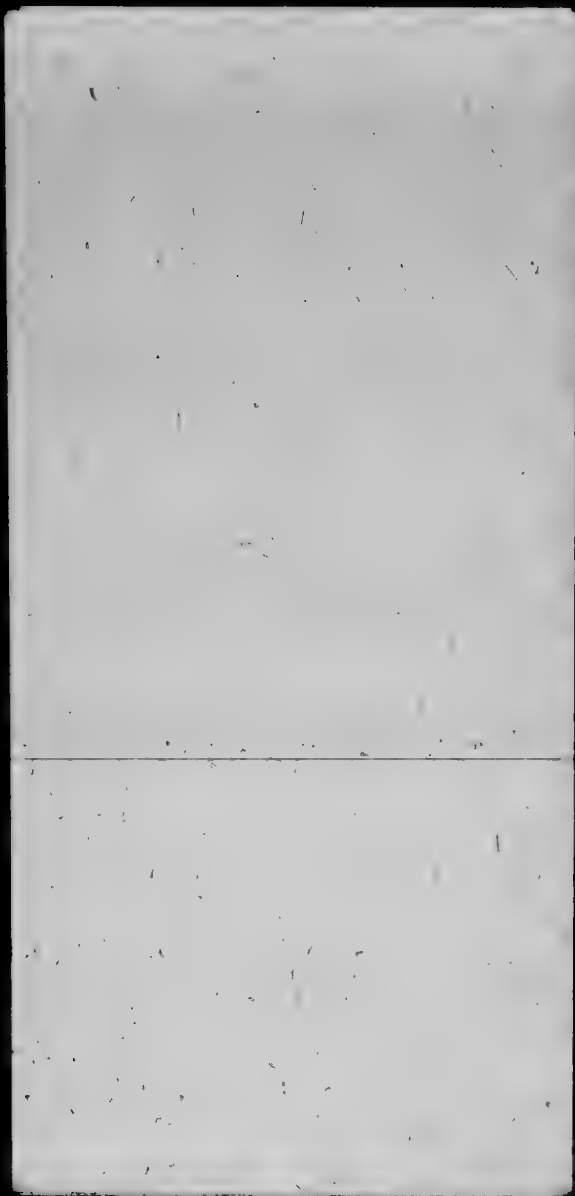
Dist. Year Page No. Age

Dist. Year Page No. Age

No 1 on 1880 roll as David Byers

No 1 - 1896 - page 842 No 213 See Dist

No 2 - 1896 - " 842 No 214 " "



RESIDENCE: Illinois Dist.

POST OFFICE: Nash, ST.

Party # 1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 95

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Byers, Dave		56	M	Ind	1880	Illinois	103	Strickon	and Cherokee	Cocaster	and Cherokee		
2	" Ammie	Wife	34	F	"	1880	"	104	Sampson	"	"	Quetta Sampson	"	"
3	" Sallie	Wife	15	F	"	1896	"	216	No 1			No 2		
4	" Eliza	Wife	8	F	"	1896	"	217	No 1			No 2		
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No 1 on 1880 roll as David Byers  
 No 1 " 1896 " page 842 No. 213 see, dist  
 No 2 " 1896 " " 842 No 214 " "

May 14, 1902

✓ Hall

19521

32

1906

IN RE  
THE DEATH OF

*Marie Pyles*

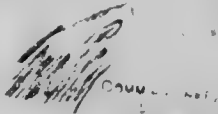
a citizen of the

*Cherokee* Nation.

Approved *June 11* 1906

  
Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES  
F I L E D



# DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lave Byers  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Vian, Ind. Ter., and died on the 29 day of  
September, 1905.  
(Here insert name of postoffice.)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.; that I am  
(Here insert name of postoffice.)  
\_\_\_\_\_ of \_\_\_\_\_  
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of  
(Here insert name of deceased.) \_\_\_\_\_, 1905.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1905.

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, D. D. Wright, on oath state that I am 38  
years of age, and a citizen by ton City, of the Cherokee Nation;  
that my postoffice address is Vian, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with Dave Byers  
(Here insert name of deceased.)  
who was a citizen, by blond, of the Cherokee Nation;  
and that said Dave Byers died on the 29 day of  
(Here insert name of deceased.) September, 1905.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this 14th day of April, 1906.

Notary Public.

Cher 8405

Ned Girty

Cher

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14th, 1902.

In the matter of the application of Ned Girty for the enrollment of himself, wife and one child as citizens of the Cherokee nation.

Said Ned Girty, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Ned Girty.  
Q. How old are you? A. About 26 years old.  
Q. What is your post office address? A. Webbers Falls.  
Q. In what district do you live? A. Canadian.  
Q. For whom do you make application? A. Three--himself and wife and one child.  
Q. What is the name of your wife? A. Kate Girty.  
Q. How old is she. A. 22.  
Q. What is the name of your child? A. Tommie Girty.  
Q. Tommie or Thomas? A. Thomas.  
Q. How old is Thomas? A. 4 years old.  
Q. Are you wife and child both living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Snake Girty.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Ga-ha-gen-stah.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Ever since he was born.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. What is the name of her father? A. He doesn't know his wife's father's name. She was raised in this district.  
(Mr. Thornton: He signs his name Cole or Coleman; sometimes (Croller or Yaholah.)  
Q. Was her father called Yaholah? A. He says it was Cole.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Sallie Thornton, now.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you the father and your present wife Kate the mother of this child Thomas? A. He is the father but she is not the mother.  
Q. What is the name of the mother of Thomas? A. Lillie Girty.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. No, sir.  
Q. Was she a white woman? A. Yes, sir.  
Q. Were you married to her? A. Yes, sir.  
Q. Have you a certificate of your marriage to her? A. He said he was married in 1898 and he was married under the Cherokee laws.



Q. Were you married by a minister? A. Married by the district clerk of Canadian district, George Jennings.  
 Q. Is he living? A. No, sir.  
 Q. Did you and Lillie Girty live together from the time of your marriage until the date of her death? A. Yes, sir.  
 Q. When did she die? A. Sometime in January, 1899, when she died.  
 Q. When were you married to your present wife, Kate Girty?  
 A. A little over two years. He says he has a certificate but doesn't know what the dates are just now.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 19, #502, Edward Girty, Canadian district.

Q. In what district was your present wife living in 1880?  
 A. She was born after that census was taken. He has been informed that she was born on the night after the day the census takers was there at her father's house.  
 Q. By what name was her mother known in 1880? A. Probably registered under the name of Cole.

Wallace Thornton, being duly sworn, testified as follows:

Q. What is your name? A. Wallace Thornton.  
 Q. You are 46 years old, and your post office address is Vian?  
 A. Yes, sir.  
 Q. You are a recognized citizen of the Cherokee nation by blood, are you? A. Yes, sir.  
 Q. Do you know the applicant's wife, Kate Girty? A. Yes, sir.  
 Q. Did you know her mother? A. Yes, sir.  
 Q. What is the name of her mother? A. Sallie Thornton.  
 Q. What was her name before she married Mr. Thornton?  
 A. Sallie Yaholah.  
 Q. Do you know the name of her former husband? A. Yes, sir.  
 Q. What was it? A. John Yaholah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant's wife is identified thereon, page 611, #2364, as Sallie Ya-ho-lah, Illinois district.

The applicant, being recalled, testified as follows through Interpreter Thomas Downing:

Q. In what district were you living in 1896? A. Canadian.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicant and his wife are found identified thereon as follows:

Page 27, # 724, Ed Girty, Canadian district.

Page 921, #2262, Katie Yaholah, Illinois district.

1896 census roll of the citizens of the Cherokee nation examined and the name of the applicant's deceased wife is identified thereon, page 87, #92, as Lillie Girty, Canadian district, adopted white.

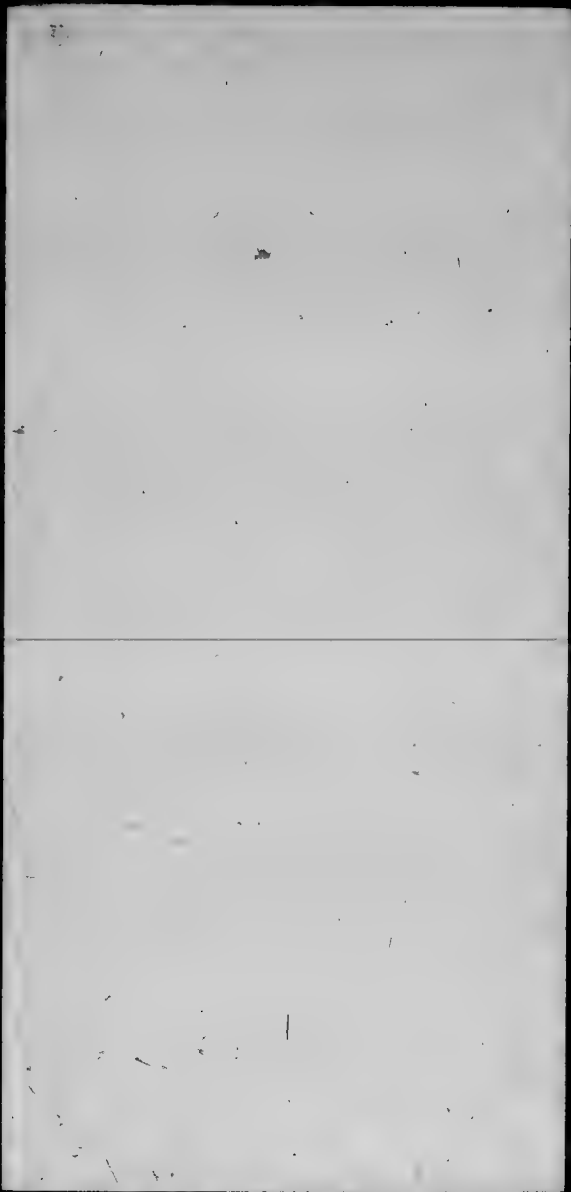
Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1902.

*Jesse O. Carr*  
*John O. Carr*

# 8605





RESIDENCE:

Canadian Dist

POST OFFICE:

Webbers Falls, IT.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

94

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Girty, Ned		26	M	Full	1880	Canadian	502	Snake Girty		Canadian	Gabriel Girty	dead	Canadian
2	" Kate	Wife	22	F	"	1896	Illinois	2262	Cole	dead		Jessie Thornton		
3	" Thomas	Son	4	M	1/2				NOT			Lillie Girty	dead	non aty
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No 1 m 1880 race as Ed Girty  
 No 1. 1896 " page 27 No 724 as Ed Girty Can Dist.  
 No 2. 1896 " as Katie Galsch  
 No 3 Affidavit of birth to be supplied.

May 14, 1902

# 8405

20

IN RE

Application for Enrollment of

INFANT CHILD

Theresa S. Stry

is a citizen of

United States of America Nation.

Approved August 12, 1903

C. R. Dickinson  
Commissioner.

12 1903

AUG 17 REC.

# DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
 of Thomas Girty, born on the \_\_\_\_\_ day of \_\_\_\_\_, 1\_\_\_\_  
(Here insert name of child)  
 Name of Father: Ned Girty a citizen of the Cherokee Nation.  
 Name of Mother: Lillie Girty a citizen of the Cherokee Nation.  
 Post-office Nian 82

### AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
 District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 that I am the lawful wife of \_\_\_\_\_, who is a citizen, by  
 \_\_\_\_\_, of the \_\_\_\_\_ Nation; that a \_\_\_\_\_ child was  
(male or female.)  
 born to me on \_\_\_\_\_ day of \_\_\_\_\_, 1\_\_\_\_; that said child has been  
 named \_\_\_\_\_, and is now living.

WITNESSES TO SIGN:

(Must be Two  
 Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

NOTARY PUBLIC.

### AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Western District,

I, D. H. Burt, a practicing physician, on oath state that I  
 attended on Mrs. Lillie Girty, wife of Ned Girty  
 on the 11th day of December, 1897; that there was born to her on  
 said date a male child; that said child is now living and is said to have been  
(male or female.)  
 named Thomas Girty.

WITNESSES TO SIGN:

D. H. Burt



Subscribed and sworn to before me this 28th day of July, 1903.

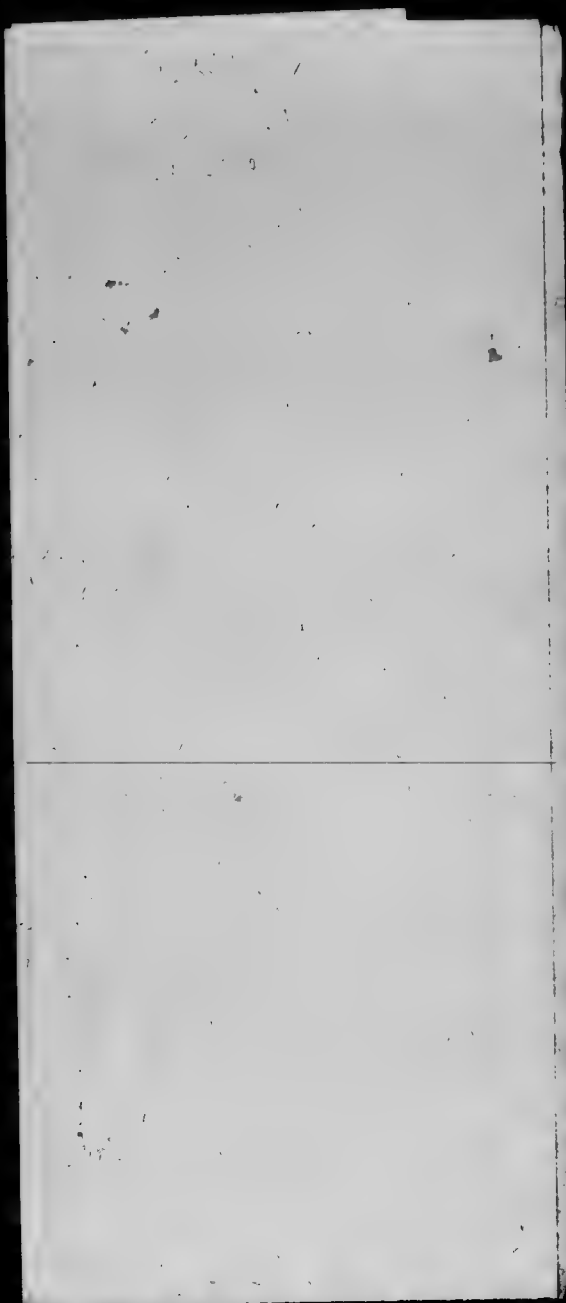
H. J. Dandridge  
 NOTARY PUBLIC.

Cher 8406

Mandy Vann

Cher 8406





DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Mandy Vann for the enrollment of herself as a citizen of the Cherokee nation. Said Mandy Vann, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Mandy Vann.  
Q. How old are you? A. 50 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For herself alone.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Ezekiel Spunk.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Nannie.  
Q. Nannie Spunk? A. No, sir.  
Q. Nannie what? A. Terrepinhead.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Ever since she can remember.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Illinois district.  
Q. Were you ever married? A. Yes, sir.  
Q. What was the name of your husband? A. Josiah Vann.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. Were you ever married before you married Josiah Vann? A. No, sir.  
Q. What was your name in 1880, about 22 years ago? A. Sometimes she was enrolled under the name of Mandy Bark.  
Q. How did you get the name of Bark? A. They called her that before she was ever married.  
Q. How long has Josiah Vann been dead? A. About one year.  
Q. Do you remember under what name you were enrolled in 1880? A. She says perhaps she was enrolled as Terrepinhead.  
Q. You say that your father's name was Ezekiel Spunk? A. Yes, sir.  
Q. Then your maiden name was Mandy Spunk? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon page 588, #1848, Amanda Spunk, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon page 918, #2018, Mandy Vann, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 14th day of May, 1902.

*John O. Hession*  
Notary Public.

U 101

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Illinois

Party #1

Card # 93

CHEROKEES BY BLOOD AND ADOPTION.

Date May 14, 1902

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name Mandy Vann, Vain, ST

District Illinois Year 1880 Page 588 No. 1868

Citizen by blood Yes Free Mother's citizenship Cherokee

Intermarried citizen .....

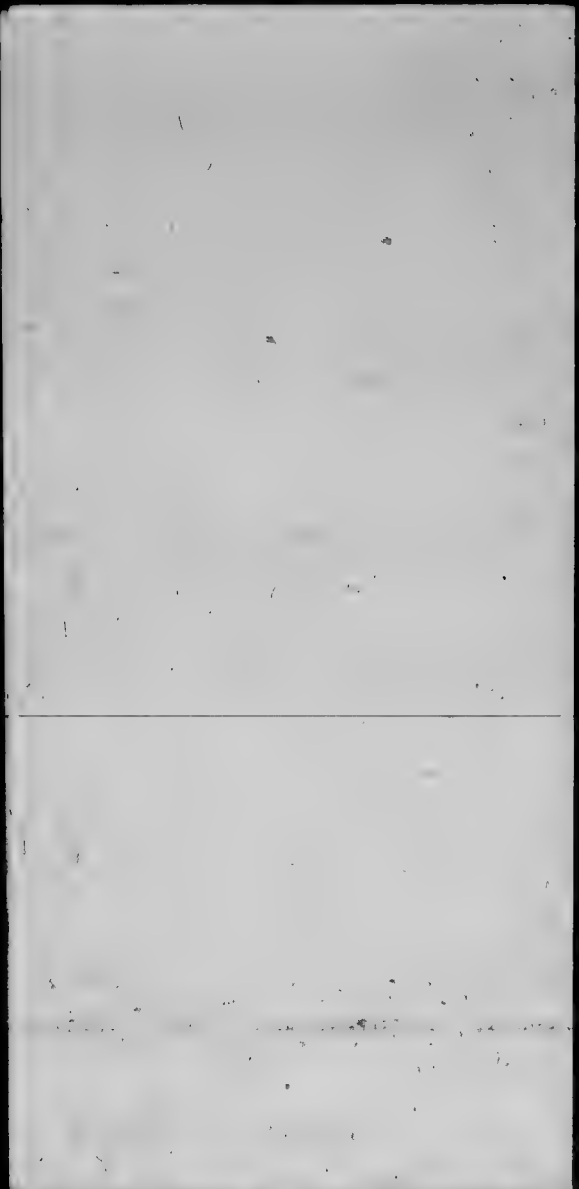
Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

No 1 on 1896 see page 912 No 2019 see Dist  
No 1 " 1880 " as Amanda Spunk.



RESIDENCE:

Illinois Dist

POST OFFICE:

Vann, 39

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

93

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Vann, Mandy		50	F	Full	1880	Illinois	1868	Ezekiel Spunk and	1868	Glen	Nannie Terrington	1868	Illinois
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No 10w 1880 roll a Amanda Spunk  
 No 10w 1895 roll page 912 No 2019 Ill Dist.

May 14, 1902

Cher 8407

Peggie Kennedy

Cher 8407



267

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DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Peggie Kennedy for the enrollment of herself and child as citizens of the Cherokee nation. Said Peggie Kennedy, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Peggie Kennedy.  
Q. How old are you? A. I will be 19 years old to-morrow.  
Q. What is your post office address? A. McKey.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application, yourself and baby?  
A. Yes, sir.  
Q. Just yourself and child? A. Yes, sir.  
Q. What is the name of your child? A. William Riley?  
Q. How old is your child? A. He is three months old, a little over.  
Q. Is it William Riley Kennedy? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. William Spaniard.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Mandy Spaniard.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you married? A. Yes, sir.  
Q. What is the name of your husband? A. Elmer Kennedy.  
Q. Is he a white man? A. Yes, sir.  
Q. Is he living? A. Yes, sir.  
Q. Are you and he living together? A. Yes, sir.  
Q. Are you the mother and Elmer Kennedy the father of this child, William Riley? A. Yes, sir.  
Q. In what district were your parents living in 1880? A. I don't know.  
Q. Have you lived in Illinois district all your life? A. Yes, sir.

It is shown upon examined of the copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the Cherokee nation that the mother of the applicant is identified thereon, page 31, #1004, as Ananda Spaniard, Sequoyah district, native Cherokee, 25 years of age.

- Q. In what district were you living in 1896? (No response)

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon page 322, #1725, Peggie Kennedy, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 14th day of May, 1902.

*John H. Kessen*  
Notary Public.

TSU 7

State of Tennessee

Party # 1

Card # 92

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 14, 1902

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Peggie Kennedy, McKay, ST.

District

Year

1896 - Page 903

No. 1778

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

William R. Kennedy

Dist.

Year

Page

No.

Age 3 mo

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

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Year

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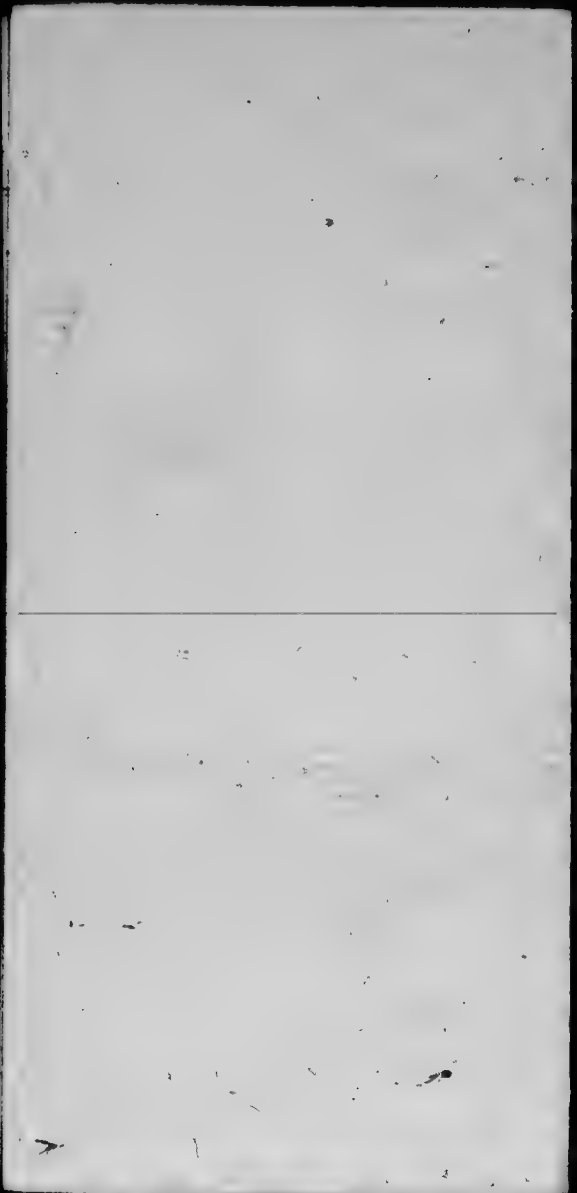
Age

Application made by no 1.

Steno Jocar.

No 1 on 1896 roll as Peggie Spaniard.

No 2. Birth affidavit supplied 5/14/02



RESIDENCE:

*Dick*

POST OFFICE:

*M. C. Hays, S. T.*

CHEROKEE NATION.

Party #1

CHEROKEE ROLL.

CARD NO.

FIELD NO.

*92*

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Kennedy, Peggie		19	F	Full	1896	Illinois	1773	W. Spaniaid		Illinois	Mandy Spaniaid	dead	Illinois
2	" William R	son	3m	M.	1/2				Elmer Kennedy		non city	No 1		
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4														
5														
6														
7														
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No 1 on 1896 roll as Peggie Spaniaid  
No 2 Birth affidavit required: supplied 5/14/02

May 14, 1902

*No 1 on 1896 roll as Peggie Spaniaid*  
*No 2 Birth affidavit required: supplied 5/14/02*

*May 14, 1902*

247

20

IN RE

Application for Enrollment of

INTERESTED

William Kennedy

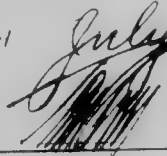
as a citizen of the

United States Nation.

Approved

July 1, 1902

1902



Commissioner



## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of William R. Kennedy, born on the 26 day of January, 1902  
 (then name of child)  
 Name of Father: Elmer Kennedy, a citizen of the United States Nation.  
 Name of Mother: Peggie Kennedy, a citizen of the Cherokee Nation.  
 Post-Office: McKays, N.C.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
Northern District. }

I, Peggie Kennedy, on oath state that I am 19  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Elmer Kennedy, who is a citizen, by  
blood, of the United States Nation, that a male child was  
 (Male or female.)  
 born to me on the 26 day of January, 1902, that said child has been  
 named William R. Kennedy, and is now living.

WITNESSES TO MARK.

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this

14 day ofMay1902

Peggie Kennedy  
mark  
John R. Ransom  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
Northern District. }

I, William R. Kennedy, a physician, on oath state that I  
 attended on Mrs. Peggie Kennedy, wife of Elmer Kennedy,  
 on the 26 day of January, 1902, that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 (Male or female.)  
 named William R. Kennedy.

WITNESSES TO MARK.

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this

14 day ofMay1902

William R. Kennedy  
John R. Ransom  
 Notary Public.

Cher 8408

John Morris

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DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of John Morris for the enrollment of himself and wife as citizens of the Cherokee nation. Said John Morris, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. John Morris.  
Q. How old are you? A. 39.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Himself and wife.  
Q. What is the name of your wife? A. Lucy Morris.  
Q. How old is she? A. 22 years old.  
Q. Is she living? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Claims to be a full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. George Morris.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Kate Morris.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. Dave Byers.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her mother? A. Annie Byers.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have your wife lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? Illinois district.  
Q. In what district was your wife living in 1880? A. Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 856, #1293, John Morris, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the parents of applicant's wife appear thereon as follows:

Page 808, #103, David Byers, Illinois district.  
Page 808, #104, Annie Byers, Illinois district.

1894 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 884, #1293, John Morris, Illinois district.

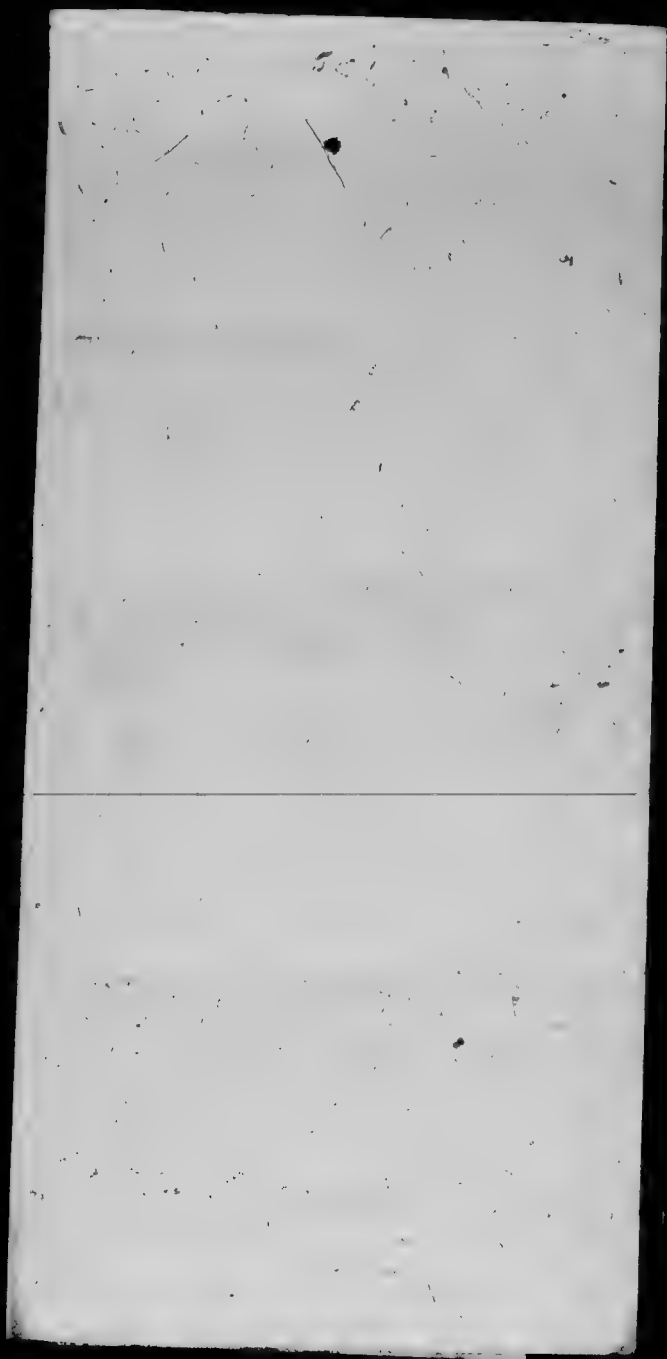
- Q. Was your wife ever married before she married you?  
A. Yes, sir.  
Q. What was the name of the man she married before she married you?  
A. Dutch Croller.  
Q. In what district did you wife live in 1896? A. Canadian.  
Q. How old is Dutch Croller? A. About 40 years old.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 11, #315, as Lucy Croller, Canadian district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1902.

*John H. ...*  
Notary Public





CHEROKEES BY BLOOD AND ADOPTION.

39  
Name John Morris, Van, Jr.  
District Illinois Year 1880 Page 556 No 1203  
Citizen by blood Yes Full Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage

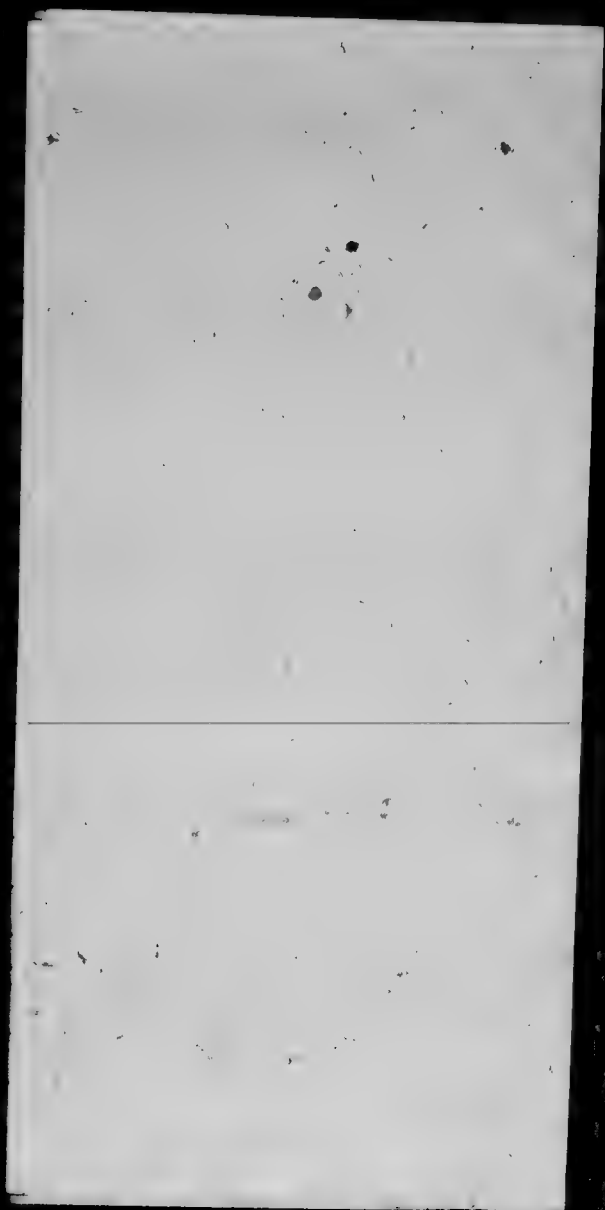
License Certificate  
Wife's name Lucy Morris  
District Canadian Year 1896 Page 11 No 315  
Citizen by blood Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Application made by No 1 Stus J. Carr

No 1 on 1896 see page 887 No 1233 see index  
No 1. 1896 as Lucy Cresser





RESIDENCE: *Illinois Dist*

POST OFFICE: *Union*

*Party #1*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

*91*

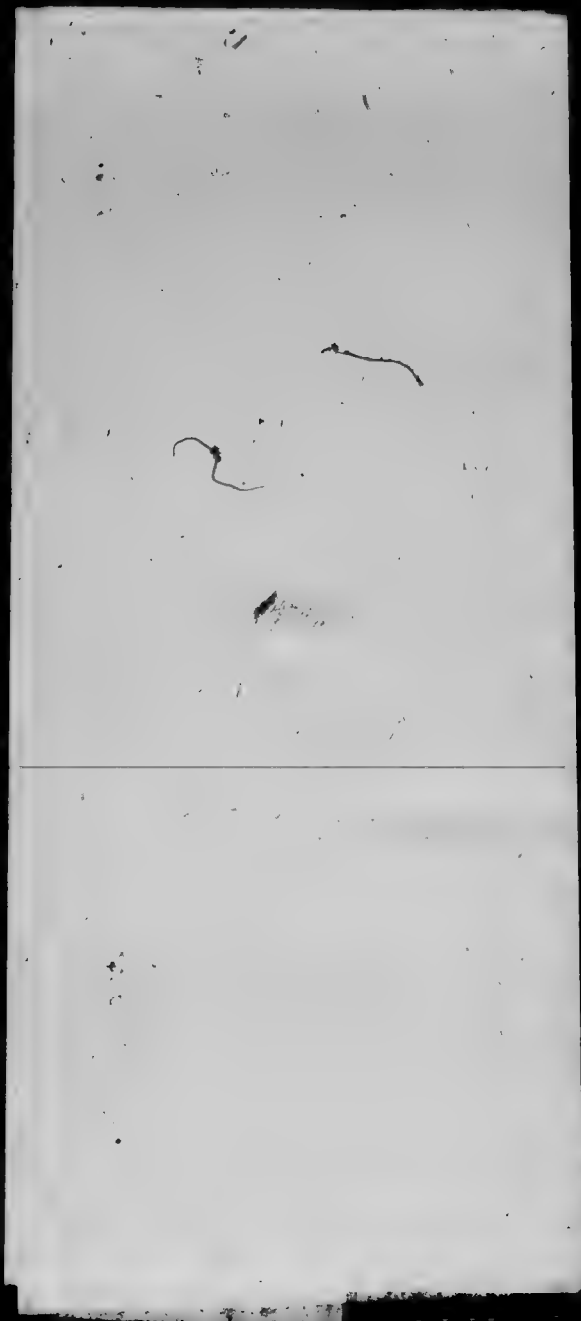
Dawes' Roll No.	NAME.	Relation ship to Person first Named	AGE.	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Morris, J. L.</i>		<i>39</i>	<i>m</i>	<i>Full</i>	<i>1880</i>	<i>Illinois</i>	<i>no 3</i>	<i>Geo. Morris</i>	<i>deal</i>	<i>Illinois</i>	<i>Katie Morris</i>	<i>deal</i>	<i>Illinois</i>
	<i>" Lucy</i>	<i>Wife</i>	<i>22</i>	<i>f</i>	<i>"</i>	<i>1896</i>	<i>Canadian</i>	<i>32</i>	<i>Wm. Byers</i>		<i>"</i>	<i>Aemie Byers</i>		<i>"</i>
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*no 1 m 1896 roll page 882 no 12 33 Ill deal  
no 1 " 1896 " as Lucy Croller*

*May 14, 1902*

Cher 8409

Susie Lizzard



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Susie Lizzard for the enrollment of herself and two orphan children as citizens of the Cherokee nation.

Said Susie Lizzard, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Susie Lizzard.  
Q. How old are you? A. 54 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For herself and two grandchildren--two orphan children.  
Q. Are these children living with you? A. Yes, sir.  
Q. What is the name of the older child? A. John Towey.  
Q. How old is he? A. 17.  
Q. What is the name of the other child? A. Cornelius Lacy.  
Q. How old is he? A. 14.  
Q. Are both these children living now? A. Yes, sir.  
Q. Are they both living with you? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Dak-stas-ka.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Lucy.  
Q. Lucy what? A. Lucy Dak-stas-ka.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Ever since she could remember.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the mother of John Towey? A. Ga-tah-ni is the Cherokee name. Alsie Towey.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of the mother of Alsie Towey? A. She doesn't know.  
Q. Do you know the name of her father? A. She don't know that. She says they came from some other district.  
Q. What was the name of the father of John Towey? A. Nick Towey.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of the mother of Cornelius Lacy? A. Ah-ni-ki.  
Q. Ah-ni-ki Lacy? A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. Do you know the name of her mother? A. No, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. Do you know the name of the father of Ah-ni-ki Lacy? A. Yes, sir.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of the father of Cornelius Lacy? A. Yes, sir.

Q. Did the parents of these two children John Towey and Cornelius Lacy always live in the Cherokee nation? A. Yes, sir.  
 Q. In what district were you living in 1880? A. Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 550, #1056, Susan Lizzard, Illinois district, native Cherokee, 30 years of age.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is found thereon, page 876, #1080, Susie Lizzard, Illinois district.

Q. In what district were the parents of John Towey living in 1880? A. Illinois district.

Q. Was Alsie Towey ever married before she married Nick Towey? A. No, sir.

Q. What was her name before she married Nick Towey? A. She doesn't know. She was raised up about Tahlequah.

Q. In what district did the parents of Cornelius Lacy live in 1880? A. Illinois district.

Q. Do you remember the name of the mother of Ah-ni-ki Lacy? A. Ah-sa-gi.

Q. Ah-sa-gi what? A. That is all the name she ever knew for her.

Q. When did you first become acquainted with the mother of John Towey? A. She got acquainted with her after she was living with Nick Towey.

Q. Where did she come from? A. From Tahlequah district.

Q. Did you ever hear what her name was before she married Towey? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. Did she speak the Cherokee language? A. Yes, sir.

Q. Did she live in the Cherokee nation until the time of her death? A. Yes, sir; died up here near Braggs.

Q. Was she always recognized as a citizen of the Cherokee nation? A. Yes, sir.

Q. Do you know of her relatives that are living now? A. No, sir.

Q. Do you know from what part Tahlequah district she came? A. No, sir.

Q. When did you first learn to know the mother of Cornelius Lacy? A. She said she has known Cornelius's mother ever since she was a small child.

Q. Do you remember by what name she was known in 1880, about 22 years ago? A. She said that Ah-ni-ki's father was Jim Lizzard.

Q. Do you know Ah-ni-ki's mother? A. Yes, sir.

Q. What was her name? A. Ah-sa-gi.

Q. Did the parents of Ah-ni-ki Lacy live together until one of them died? A. Yes, sir.

Q. Did they live in any other district except Illinois? A. They always lived in Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the orphan children are identified thereon as follows:

Page 708, #1000, John Towey, Illinois district.

Page 876, #1092, Cornelius Lacy, Illinois district.

Q. What names of Cherokee blood do you claim for John Towey?

A. I claim the Cherokee language? A. Yes, sir.

Q. What names of Cherokee blood do you claim for Cornelius Lacy?

A. I claim the Cherokee language? A. Yes, sir.



Roach Young, being duly sworn, testified as follows through Interpreter Thomas Downing:

Q. What is your name? A. Roach Young.

Q. You are 72 years old and your post office address is Vian, Indian Territory? A. Yes, sir.

Q. You are a recognized citizen of the Cherokee nation by blood are you? A. Yes, sir.

Q. Do you know Ah-ni-ki Lacy, the mother of this orphan child Cornelius Lacy? A. Yes, sir.

Q. What was the name of her mother? A. Ah-sa-gi.

Q. Was that all the name you knew for her? A. That is all the name he ever knew for her.

Q. Do you know where this Ah-ni-ki Lacy was in 1880? A. Living right here in Illinois district.

Q. Do you know by what name she was known at that time? A.

Ah-ni-ki Lacy was all he knew. She was known by that name then.

Q. Do you know with whom she was living at that time? A. Calvin Lacy.

Q. Was the mother of this child Cornelius Lacy always recognized as a citizen of the Cherokee nation? A. Yes, sir; she was born and raised here in the Cherokee nation.

Q. Was she a Cherokee by blood? A. She had the appearance of being a full blood Cherokee.

John Morris, being duly sworn, testified as follows through Interpreter Thomas Downing:

Q. What is your name? A. John Morris.

Q. How old are you? A. About 39 years old.

Q. What is your post office address? A. Vian.

Q. In what district do you live? A. Illinois district.

Q. Are you a recognized citizen of the Cherokee nation? A. Yes, sir.

Q. Cherokee by blood? A. Yes, sir.

Q. Did you know Ah-ni-ki Lacy, the mother of Cornelius Lacy?

A. Yes, sir.

Q. Do you know where she was in 1880? A. She was here in this district and if he is mistaken in that she was at the female seminary.

Q. Did she have any English name that you knew of? A. To the best of his recollection it seems that they called her Sarah and then called her Mary at times.

Q. Did you go to school with her? A. Yes, sir.

Q. Was she always recognized as a citizen of the Cherokee nation? A. Yes, sir.

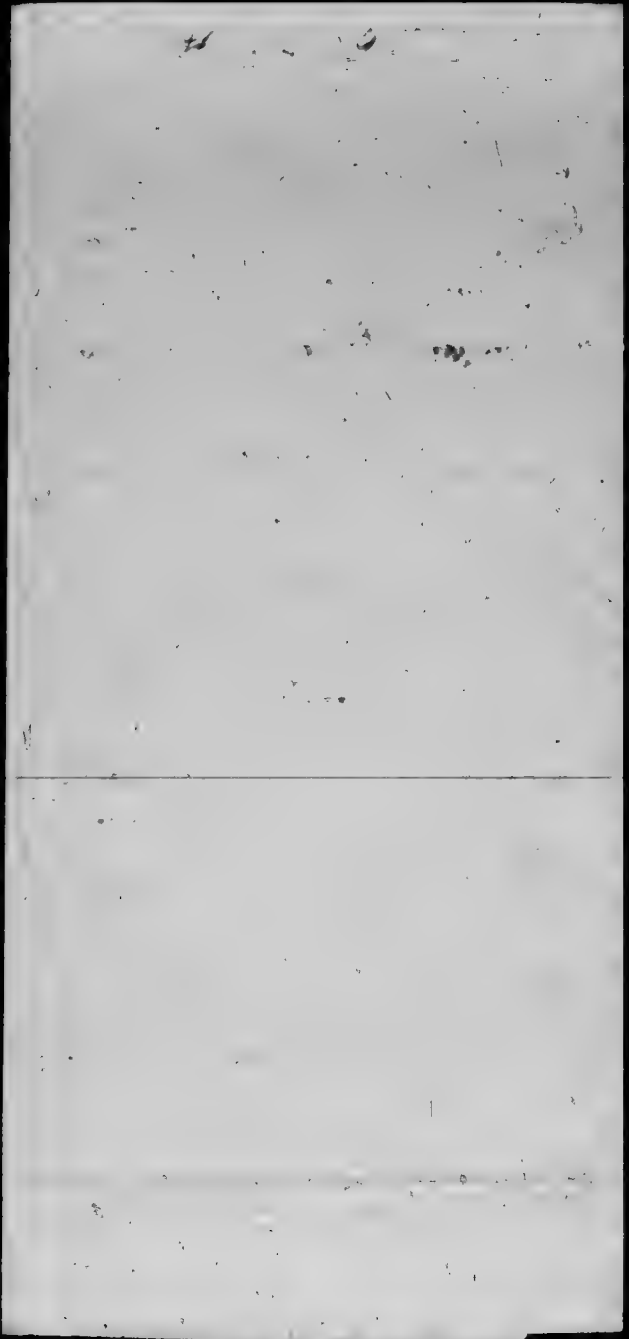
There is identified upon the copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the Cherokee nation one Mary Lacy, on page 30, 1880, Illinois district. The name appears on the roll just above that of Calvin Lacy, whom the applicant avers was the father of Cornelius Lacy, the orphan child for whom she makes application. The rolls should be examined further to ascertain whether this Mary Lacy is the mother of the Cornelius Lacy in question.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly reported the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 14th day of May, 1902

*John H. Hession*  
Notary public.





Illinois  
Statement of Applicant Taken Under Oath.

Party # 1

Card # 90

# CHEROKEES BY BLOOD AND ADOPTION.

Date May 14, 1902 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Susie Lizzard, Vaian, ST

District Illinois Year 1880 Page 530 No. 1056

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

## Names of Children:

John Farvey Dist. Illinois Year 1896 Page 908 No. 1830 Age 17

Cornelius Lacey Dist. Illinois Year 1896 Page 876 No. 1092 Age 14

Dist. Year Page No. Age

Dist. Year Page No. Age

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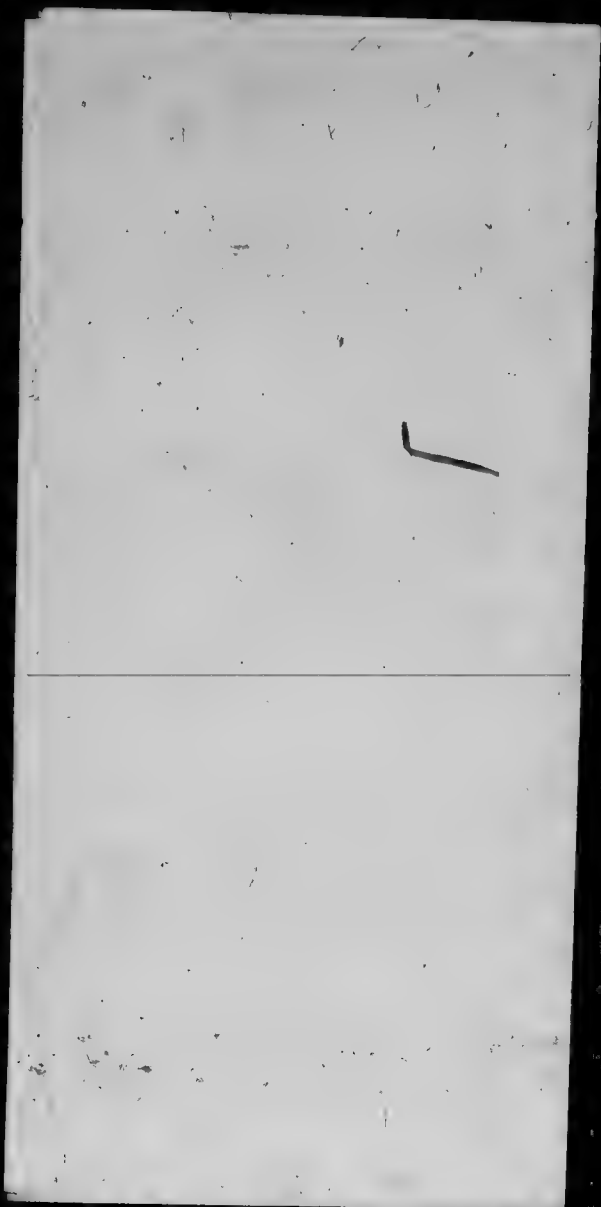
Application made by No. 1. Stens J. O. Carr

No 1 on 1880 roll as Susan Lizzard

No 2. 1896 " page 876 No 1088 Ill

No 2. 1896 " do John Farvey

No 3. 1896 " do Cornelius Lacey



RESIDENCE: *Illinois Dist.*POST OFFICE: *Vian, S.T.*Party #1  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

90

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Lizzard, Susie</i>		<i>54</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	<i>Illinois</i>	<i>1056</i>	<i>Robertson Dick</i>			<i>Lucy Robertson</i>		
	<i>Toway, John</i>	<i>W.A.</i>	<i>17</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>1930</i>	<i>Nick Toway</i>	<i>"</i>	<i>Cherokee</i>	<i>Miley Toway</i>	<i>"</i>	
	<i>Lacy, Cornelius</i>	<i>W.A.</i>	<i>"</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>1092</i>	<i>Calvin Lacy</i>	<i>"</i>		<i>Abner Lacy</i>	<i>"</i>	
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*no 1 on 1880 roll as Susan Lizzard*  
*no 1 " 1896 " page 876 no 1080 see book*  
*no 2 " 1896 " as John Toway*  
*no 3 " 1896 " " Cornelius Lacy*

May 14, 1902

Cher 8410

Peggie Locut

Cher 8410



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Peggie Locut for the enrollment of herself and child as citizens of the Cherokee nation. Said Peggie Locut, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Peggie Locut.  
Q. How old are you? A. 47 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. Herself and one child.  
Q. What is the name of your child? A. Lizzie Lizzard.  
Q. How old is Lizzie? A. 11 years old.  
Q. Is she living? A. Yes, sir.  
Q. Do you claim to be Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Locut. That is the only name.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Ma-hee-tah Locut.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you the mother of Lizzie Lizzard? A. Yes, sir.  
Q. Who is the father? A. Cat Lizzard.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. In what district were you living in 1880? A. Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 550, #1063, as Peggy Sawcutt, Illinois district, native Cherokee, 25 years of age.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found therein as follows:

Page 577, #1125, Peggie Locut, Illinois district.  
Page 576, #1093, Lizzie Lizzard, Illinois district.

James O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*James O. Carr*

Subscribed and sworn to before me this 15th day of May, 1907.

*John W. Brown*  
Notary Public.



0-4-3



*Illinois* *Party #1* *Case 89*  
CHEROKEES BY BLOOD AND ADOPTION.  
Date *May 14, 1902* 1900.

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name *Peggie Locant, View, St.*

District *Illinois* Year *1880* Page *550* No. *1063*

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

*Lozgie Lozgie and* Dist. *Illinois* Year *1896* Page *876* No. *1090* Age *11*

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

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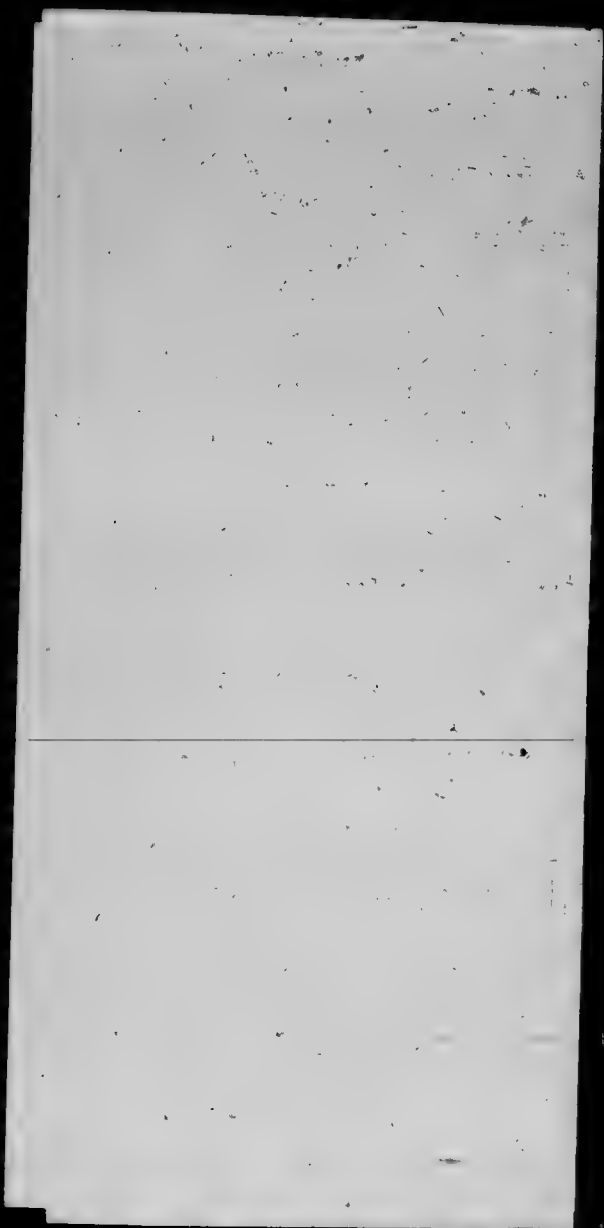
Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

*Steno J.O. Carr*

*877 No 1126 Ill Dist  
Peggy Lawcutt*



RESIDENCE: *Illinois Dist*POST OFFICE: *Viola, Ill.*Party # *1*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

*89*

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Locut, Peggie</i>		<i>47</i>	<i>F</i>	<i>Free</i>	<i>1880</i>	<i>Illinois</i>	<i>1063</i>	<i>Locut</i>	<i>dead</i>	<i>Illinois</i>	<i>Locut</i>	<i>dead</i>	<i>Illinois</i>
	<i>Lizzard, Lizzie</i>	<i>da.</i>	<i>11</i>	<i>F</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>1090</i>	<i>Art Lizzard</i>	<i>"</i>	<i>"</i>	<i>NO!</i>		
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*No 1 m 1880 roll as Peggy Lawcutt.*  
*No 1 " 1896 " page 877 No 1126 see Dist.*

*May 14, 1902*

Residence Illinois  
Post Office Vian, Ill.

District.

Cherokee NATION. Cherokee ROLL.

Card No. \_\_\_\_\_

Field No. 81110

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.			
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.
<u>1952</u>	<u>1 Leont, Peggy</u>	<u>"</u>	<u>2</u>	<u>Full</u>	<u>1880</u>	<u>Illinois</u>	<u>1162</u>	<u>Leont</u>	<u>1880</u>	<u>Illinois</u>	<u>Leont</u>
<u>17137</u>	<u>2 Lizzard, Lizzie</u>	<u>"</u>	<u>4</u>	<u>"</u>	<u>1896</u>	<u>"</u>	<u>1191</u>	<u>Pat Lizzard</u>	<u>"</u>	<u>"</u>	<u>"</u>
	<u>3</u>										
	<u>4</u>										
	<u>5 CITIZENSHIP CERTIFICATE</u>	<b>Completed</b>									
	<u>6 ISSUED FOR No. <u>12</u></u>										
	<u>7</u>										
	<u>8</u>										
	<u>9</u>										
	<u>10</u>										
	<u>11</u>					* 1 On 1880 roll as Peggy Leont					
	<u>12</u>					* 1 " 1896 " P 877 " 1126 Ill. Hist.					
	<u>13</u>										
	<u>14</u>										
	<u>15</u>										
	<u>16</u>										
	<u>17</u>										
	<u>18</u>										

with the creek  
near the town

2 1/2 mi N of Vian  
(Lizzie on roll. Ch. I.)

5/14/02

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Muskogee, Oklahoma, January 26, 1910.

IN THE MATTER OF the date of the death of Lizzie Lizzard,  
Cherokee by blood, Field Card No. 8410, roll No. 19534.

Testimony of Peggie Locut taken at her home 5 miles north east  
of Vian, Oklahoma, December 2, 1909.

EXAMINATION ON BEHALF OF THE COMMISSIONER.  
(Conducted by Frank L. Dobbs.)

(Samuel E. Johnson, Interpreter.)

- Q What is your name? A Peggie Locut.  
Q What is your age? A 51 years old.  
Q What is your post office address? A Vian, Oklahoma.  
Q Are you a full blood citizen of the Cherokee Nation? A Yes sir.  
Q Are you the mother of Lizzie Lizzard? A Yes sir.  
Q Is she living or dead? A She is dead.  
Q What caused her death? A Consumption.  
Q Where is she buried? A Right over here about 1/2 mile from here.  
Q Is there a tomb stone at her grave? A No sir.  
Q When did she die? A She died in September six years ago.  
Q Then she died in September 1903, is that it? A Yes sir.  
Q How do you know she died in the month of September, six years ago?  
A Because she died the following September after Warren B. House-  
berg died in January seven years ago this coming January.  
Q And you are positive that she died in September six years ago this  
September past? A Yes sir.  
Q Are you willing that when these notes shall have been transcribed,  
subscribed and sworn to by me before a notary public, that they  
shall be taken as your testimony and be of the same force and  
effect as if subscribed and sworn to by you? A Yes sir.

Witness excused.

Testimony of Kizzie Houseberg taken at her home 5 miles north  
east of Vian, Oklahoma, December 2, 1909.

- Q What is your name? A Kizzie Houseberg.  
Q What is your age? A 44 years old.  
Q What is your post office address? A Vian, Oklahoma.  
Q Are you a full blood citizen of the Cherokee Nation? A Yes sir.  
Q During her life time were you acquainted with one Lizzie Lizzard,  
a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Were you ever kin to her? A No sir.  
Q Were you present when she died? A Yes sir.  
Q Where did she die? A Right over here across the creek at Peggie  
Locut's house.  
Q What caused her death? A She died of Consumption.

- Q How long had you been acquainted with Lizzie Lizzard at the time of her death? A I knew her all her life.
- Q How old was she when she died? A She was close to thirteen years old when she died.
- Q When did she die? A She will be dead seven years next September.
- Q How do you know she died in the month of September six years ago? A I have a little girl Maggie who was born in February and she was a baby when Lizzard Lizzard died. My daughter was born in February and she will be seven years old this coming February and Lizzard Lizzard died the following September. She also died after my son Warren B. Houseberg died and he died in January seven years ago this coming January.
- Q Are you willing that when these notes shall have been transcribed, subscribed and sworn to before a notary public by me, that they shall be taken as your testimony and be of the same force and effect as if subscribed and sworn to by you? A Yes sir.

Witness excused.

I, Frank L. Doble, Stenographer to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true and correct transcript of my stenographic notes taken in the above case on the date before mentioned.

Frank L. Doble  
STENOGRAPHER.

Subscribed and sworn to before me this 25th day of January, 1910.

J. M. Harrison  
NOTARY PUBLIC.

My commission expires Feb. 21, 1912.



Cher 8411

Alice Bolin

Cher

# 221

John A. Brown, 100 West Avenue.

to



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Alice Bolin for the enrollment of herself as a citizen of the Cherokee nation. Said Alice Bolin, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Alice Bolin.  
Q. How old are you? A. 24.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. For herself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Charlie Bolin.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Quakie Bolin.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Illinois district.  
Q. How long has your father been dead? A. He is living.  
Q. Are your father and mother living together? A. No, sir.  
Q. How long have they been separated? A. She has been told they separated before she was born.  
Q. Did your mother afterwards marry? A. Yes, sir.  
Q. Who did she marry? A. Fish Locut.  
Q. Did your mother marry any man after she separated from your father before she married Fish Locut? A. Bear Grimmer.  
Q. Were you ever known by any other name except Alice? A. Sometimes known as Lucy.

Quakie Locut, being duly sworn, testified as follows through Interpreter Thomas Downing:

- Q. What is your name? A. Quakie Locut.  
Q. How old are you? A. About 48 years old.  
Q. What is your post office address? A. Vian.  
Q. Are you the mother of the applicant in this case, Alice Bolin? A. Yes, sir.  
Q. What is the name of her father? A. Charlie Bolin.  
Q. Are you living with him? A. No, sir.  
Q. How long ago did you and he separate? A. Been separated ever since just before the applicant was born.  
Q. Who did you marry after you separated? A. Rat Panther.  
Q. When you applied for your own enrollment, May 12th, 1902, you were identified on the roll of 1880 as Quakie Neams, the roll showing that you were identified with Panther Neams. Was Rat Panther known as Panther Neams? A. Yes, sir.  
Q. Is the applicant your oldest child? A. Yes, sir.  
Q. Was she living with you in 1880? A. Yes, sir.  
Q. Did you have a child named Lucy? A. She was the first called this applicant Lucy when she was small.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 555, #1165, as Lucy Mousse, Illinois district.

The applicant, being recalled, testified as follows through Interpreter Thomas Downing:

- Q. In what district were you living in 1896? A. Illinois district.  
Q. By what name were you known in 1896? A. Alice Bolin.  
Q. Were you ever married? A. Married Matt Vann.  
Q. Were you living with him in 1896? Six years ago. A. No, sir.  
Q. Were you enrolled in 1896? A. Look in Flint district for Vann.  
Q. Do you know Mack Vann? A. I misunderstood her, it was Mack Vann instead of Matt Vann.

Delinquent list of the 1896 census roll examined and the name of the applicant can not be identified thereon.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1902.

*Jesse O. Carr*  
*John H. [Signature]*  
Notary Public.

#8611

CHEROKEES BY BLOOD AND ADOPTION.

Date May 14, 1902 1902

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Alice Baker, View, Ill.

District Illinois Year 1880 Page 555 No. 1165

Citizen by blood yes Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

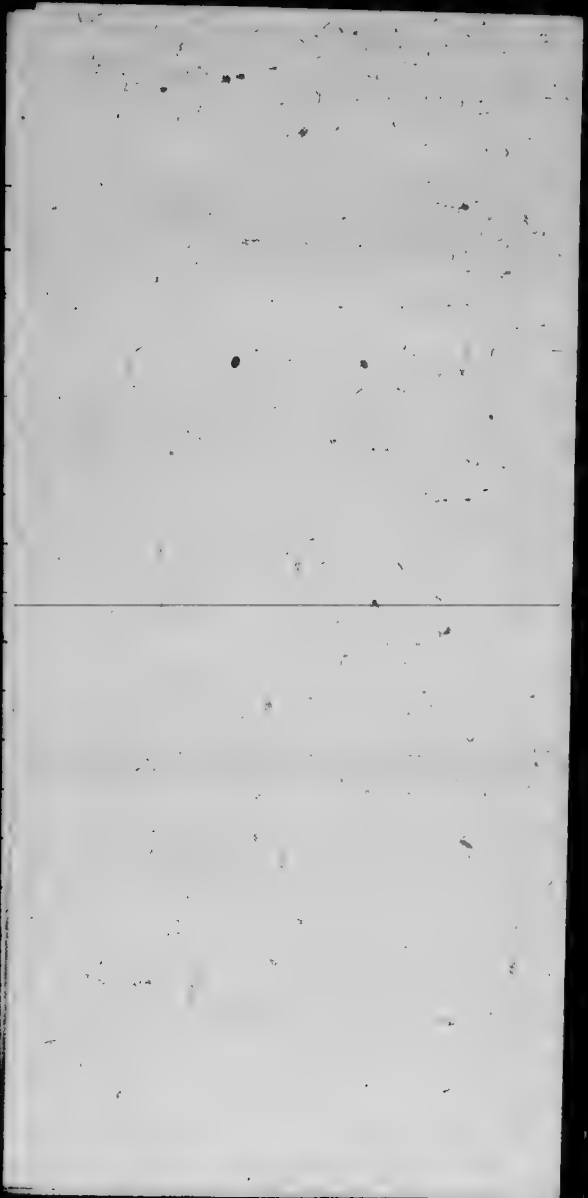
License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Application made by no 1 Elus J. Carr

no 1 in 1880 now as Lucy Mause



RESIDENCE: Illinois, West.POST OFFICE: Vian, T.

Party #1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 88

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<u>Bolin, Alice</u>		<u>24</u>	<u>F</u>	<u>Full</u>	<u>1880</u>	<u>Illinois</u>	<u>1165</u>	<u>Charlie Bolin</u>		<u>Illinois</u>	<u>Charles Bolin</u>		<u>Illinois</u>
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no / on 1880 roll as Lucy Monroe

May 14 1902

Cher 8412

Kizzie Houseberg

Cher 8412

2800

OF THE SECRETARY OF THE ARMY  
 OFFICE OF THE SECRETARY OF THE ARMY  
 WASHINGTON, D. C.  
 1918



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Wiany Indian Territory, May 14, 1902.

In the matter of the application of Kizzie V. Houseberg for the enrollment of herself and four children as citizens of the Cherokee nation.

Said Kizzie V. Houseberg, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Kizzie V. Houseberg.  
Q. How old are you? A. 34.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Herself and four children.  
Q. What is the name of your oldest child? A. Lydia Houseberg.  
Q. How old is she? A. 12.  
Q. What is the name of the next child? A. Warren.  
Q. How old is Warren? A. 10.  
Q. Next. A. Dora.  
Q. How old is Dora? A. 8.  
Q. Next? A. Jack.  
Q. How old is Jack? A. 6.  
Q. Are all four of these children living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Duck Jackson.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Full blood.  
Q. What is the name of your mother? A. Eliza Jackson.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of these four children?  
A. Blue Houseberg.  
Q. Is he the father of all four? A. Yes, sir.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. In what district were you living in 1880? A. Illinois district. She was raised in this country but she said she stayed in Flint awhile.  
Q. How long have your father and mother been dead? A. She says she was 11 years old when her father died and her mother has been dead about 6 years.  
Q. What was your mother's maiden name? A. Her maiden name was Cummings; Wilson Cummings sister.  
Q. Were you ever married before you married Blue Houseberg?  
A. No, sir.  
Q. Do you know by what name you were known in 1880? A. Known by the name of Kizzie Duck, she says.  
Q. How did you get the name of Duck? A. Named after her father. She says her father's name was Duck.

Examined and authenticated roll of citizens of the Cherokee nation contained and the name of the applicant is identified. Warren, page 526, 1900, Kizzie Duck, Illinois district.

1896 census roll of citizens of the Cherokee nation  
examined and the names of the applicants are found thereon  
as follows:

Page 867, #891, Kizzie V. Houseberg, Illinois district.  
Page 867, #887, Lydia Houseberg, Illinois district.  
Page 868, #888, Warren B. Houseberg, Illinois district.  
Page 867, #889, Dora Houseberg, Illinois district.  
Page 867, #890, Jack Houseberg, Illinois district.

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes,  
he correctly recorded the testimony and proceedings in this  
case and that the foregoing is a true and correct transcript  
of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 14th day of May, 1902.

*John W. Pearson*  
Notary Public.

8412

Illinois  
Statement of Applicant Taken Under Oath.

Party #1

Card 87

# CHEROKEES BY BLOOD AND ADOPTION.

Date May 14, 1902

1900

Name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

134 Wife's name Kirziah Hausberg Mar 27  
District Illinois Year 1880 Page 525 No. 609

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

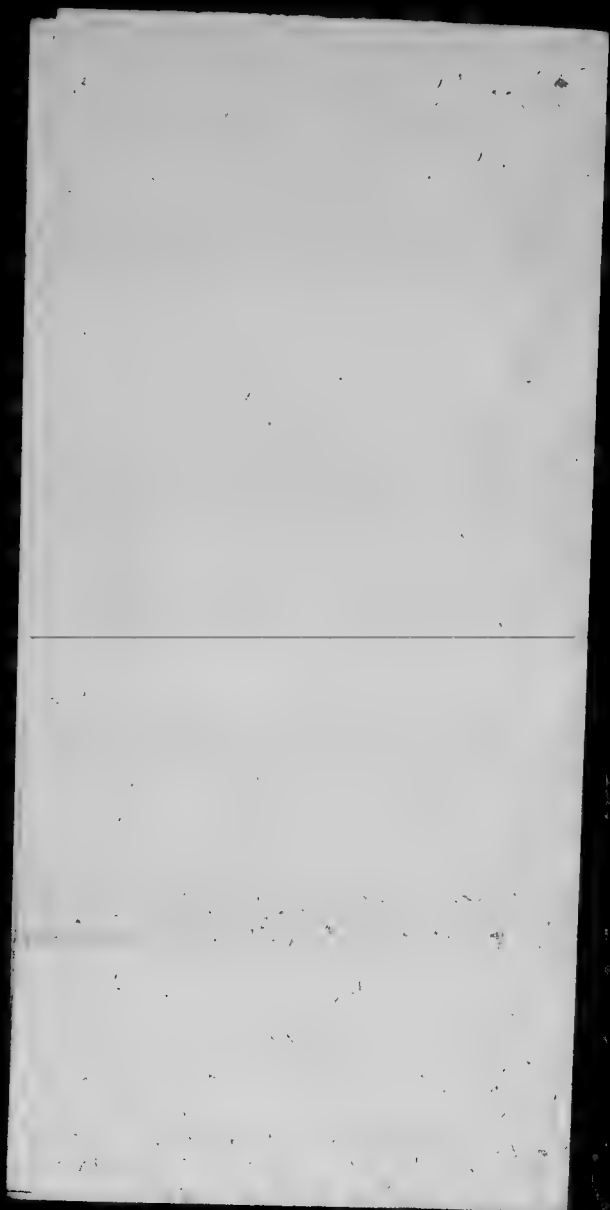
License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

1 Lydia Hausberg	Dist. <u>Illinois</u>	Year <u>1896</u>	Page <u>867</u>	No. <u>887</u>	Age <u>12</u>
2 Warren B. "	Dist. <u>"</u>	Year <u>1896</u>	Page <u>867</u>	No. <u>888</u>	Age <u>10</u>
3 Doray M. "	Dist. <u>"</u>	Year <u>1896</u>	Page <u>867</u>	No. <u>889</u>	Age <u>8</u>
4 Jack "	Dist. <u>"</u>	Year <u>1896</u>	Page <u>867</u>	No. <u>890</u>	Age <u>6</u>
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____

Application made by No 1 Stus. J. O. Carr.

No 1 on 1880 rec as Kirziah Ousk.  
No 1 " 1896 " page 867 No 891 Ill Dist



RESIDENCE:

Illinois, Cook

POST OFFICE:

Vernon, ST

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

87

Dawes' Roll No.	NAME.	Relationship to Person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Hauccing Kiziah		34	F	Full	1880	Illinois	609	Buck Jackson	1880	Illinois	Coliza Jackson	1880	Illinois
2	" Lydia	son	10	F	"	1896	"	887	Blue Hauccing	"	Illinois	no 1	"	"
3	" Warren	son	10	M	"	1896	"	888	"	"	"	no 1	"	"
4	" Sarah	son	8	F	"	1896	"	889	"	"	"	no 1	"	"
5	" Jack	son	6	M	"	1896	"	890	"	"	"	no 1	"	"
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

no 1 on 1880 roll as Kiziah Buck  
 no 1 " 1896 page 887 no 891 see list

May 14, 1902

Mar 8/12

IN RE

THE DEATH OF

William B. Deaneberg

A CITIZEN OF THE

State of New York

Nation

Approved

190

Commissioner

**Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Warren Houseburg  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation Nation, who formerly resided at or near  
Vian  
(Here insert name of post office) Ind. Ter., and died on the 42 day of  
Jan 1903

**AFFIDAVIT OF RELATIVE**

I, Kizzie Houseburg on oath state that I am 42  
 years of age and a citizen, by black of the Cherokee Nation;  
 that my postoffice address is Vian Okla. Ind. Ter.; that I am  
(Here insert name of postoffice)  
the mother of Warren Houseburg  
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by birth of the Cherokee Nation  
 and that said Warren Houseburg died on the 13 day of  
(Here insert name of deceased)  
Jan 1903

WITNESSES TO MARK:  
Kizzie Houseburg

(Must Be Two Witnesses)

Subscribed and sworn to before me this 21st day of July 1909  
W. J. Moss J. P.

**AFFIDAVIT OF ACQUAINTANCE**

I, Taylor Vann on oath state that I am 28  
 years of age, and a citizen by black of the Cherokee Nation;  
 that my postoffice address is Vian Okla Ind. Ter.;  
(Here insert name of postoffice)  
 that I was personally acquainted with Warren Houseburg  
(Here insert name of deceased)  
 who was a citizen, by black of the Cherokee Nation;  
 and that said Warren Houseburg died on the 13 day of  
(Here insert name of deceased)  
Jan 1903 Taylor Vann

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 21 day of July 1909  
W. J. Moss J. P.



DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Muskogee, Oklahoma, January 25, 1910.

IN THE MATTER of the date of the death of Warren B. Houseberg,  
Cherokee by blood, Field Card No. 8412, roll No. 19538.

Testimony of Kizzie Houseberg, taken at her home 5 Miles north  
east of Vian, Oklahoma, December 2, 1909.

EXAMINATION ON BEHALF OF THE COMMISSIONER.  
(Conducted by Frank L. Doble.)

(Samuel S. Johnson, Interpreter.)

- Q What is your name? A Kizzie Houseberg.  
Q What is your age? A 44 years old.  
Q What is your post office address? A Vian, Oklahoma.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir, a full blood.  
Q Are you the mother of Warren B. Houseberg? A Yes sir.  
Q What is the name of the father of ~~WARREN B. HOUSEBERG~~ Warren B. Houseberg? A Blue Houseberg.  
Q Is Warren B. Houseberg living or dead? A Dead.  
Q What caused his death? A Pneumonia.  
Q Where is he buried? A Vian Cemetery.  
Q Is there a tomb stone at his grave? A No sir.  
Q When was he born? A August 25, 1891.  
Q How old was he when he died? A 11 years old.  
Q When did he die? A He died 7 years ago this coming January 13.  
Q How do you know he died January 13, seven years ago? A Well, I have a little girl Maggie who was born in February 1903 and she will be seven years old this coming February and Warren B. Houseberg died the month before Maggie was born in the same year.  
Q Are you positive he died in the month of January seven years ago, which would be 1903, and a month before your daughter Maggie was born? A Yes sir.  
Q Are you willing that when these notes shall have transcribed, subscribed and sworn to by me before a notary public, that they shall be taken as your ~~HOUSEBERG~~ testimony and be of the same force and effect as if subscribed and sworn to by you? A Yes sir.

Witness excused.

Testimony of Peggie Locut taken at the home of Kizzie Houseberg, five miles north of Vian, Oklahoma, (Little Vian Creek) December 2, 1909.

- Q What is your name? A Peggie Locut.  
Q What is your age? A 51 years old.  
Q What is your post office address? A Vian, Oklahoma.  
Q Are you a full blood citizen of the Cherokee Nation? A Yes sir.

No. 2.

- Q During his life time were you acquainted with one Warren B. Heuseberg, a minor citizen of the Cherokee Nation? A Yes sir.
- Q How long did you know him? A All his life.
- Q Were you present when he died? A Yes sir.
- Q Did you attend his burial? A No sir, I didn't go. He died in my house.
- Q When did he die? A About seven years ago.
- Q Do you remember the date of his death? A After Christmas seven years ago.
- Q This coming Christmas seven years ago? A Yes sir.
- Q How do you know it was seven years ago this coming Christmas since he died? A Maggie Heuseberg here (indicating a little girl standing near) will be seven years old this coming January and she was born one month after Warren died.
- Q Are you willing that when these notes shall have been transcribed, subscribed and sworn to by me before a notary public, that they shall be taken as your testimony and be of the same force and effect as if subscribed and sworn to by you? A Yes sir.

Witness excused.

I, Frank L. Doble, Stenographer to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true and correct transcript of my stenographic notes taken in the above cause on the date before mentioned.

Frank L. Doble  
STENOGRAPHER.

Subscribed and sworn to before me this 25th day of January, 1910.

W. Morrison  
NOTARY PUBLIC.

My commission

Feb 21 1912

Red. in 1st letter better than 2nd  
for many other things.

1

Circumstance	Percentage (%)
If someone is attacking you	85
If someone is threatening you	75
If someone is harassing you	65
If someone is insulting you	55
If someone is annoying you	45

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

Residence *Chickasaw*District *Chickasaw*

Card No. \_\_\_\_\_

Post Office *Chickasaw*

NATION.

ROLL.

Field No. *511*

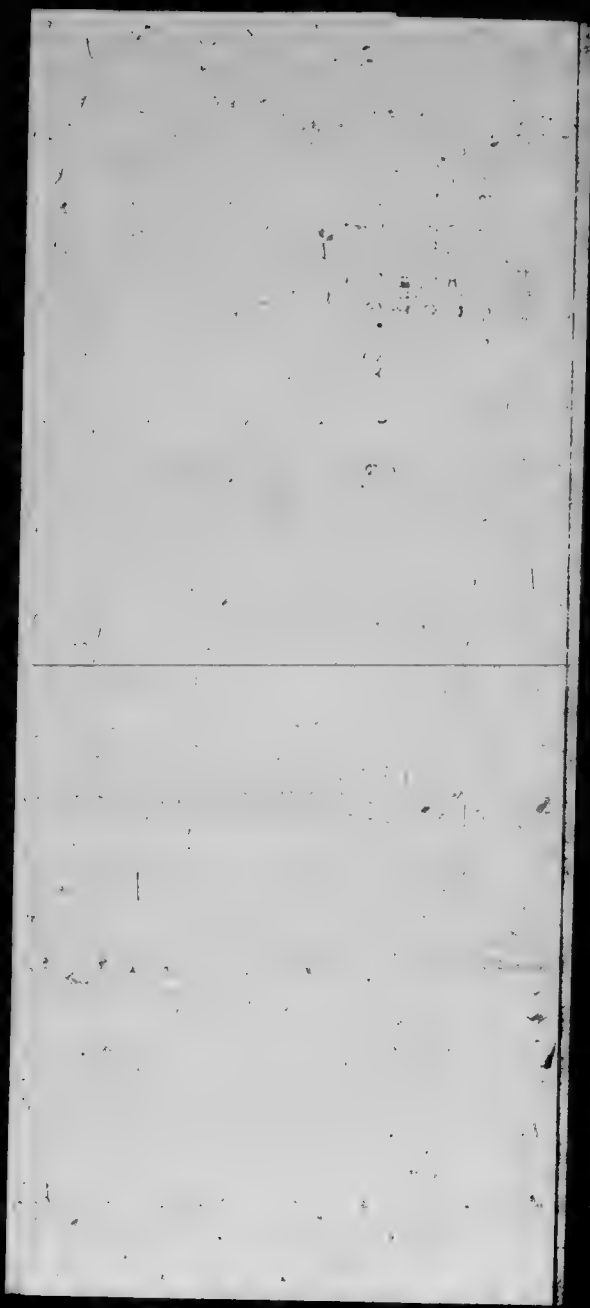
Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.			
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.
1001	George Jackson	son	54	M	Chick	1890	609	Nick Jackson	1880	Eliza Jackson	1880
1002	John Jackson	son	20	M	Chick	1896	887	Blue Housberg	1880	Eliza Jackson	1880
1003	John Jackson	son	10	M	Chick	1896	888	Blue Housberg	1880	Eliza Jackson	1880
1004	John Jackson	son	8	M	Chick	1896	889	Blue Housberg	1880	Eliza Jackson	1880
1005	John Jackson	son	6	M	Chick	1896	890	Blue Housberg	1880	Eliza Jackson	1880
6											
7											
8	CITIZENSHIP CERTIFICATE					Completed					
9	ISSUED 2-4-5 Jan 18 1905										
10						#1 on 1880 roll as Nizick Duck					
11						#1 on 1896 roll as Nizick Duck					
12						Not on 1896 roll as Julia Housberg					
13						No 1 on 1896 roll as Nizick Housberg					
14											
15											
16											
17											
18											

*5/4/02*

Cher 8413

Jennie Phillips

Cher 8413



R-21.

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Jennie Phillips for the enrollment of herself and child as citizens of the Cherokee nation. Said Jennie Phillips, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Jennie Phillips.  
Q. How old are you? A. 23.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For herself and child.  
Q. What is the name of your child? A. Caroline Phillips.  
Q. How old is the child? A. 4 years old.  
Q. Is the child living? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. She supposes so.  
Q. What is the name of your father? A. Martin Bolin.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Annie Bolin.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of this child, Caroline Phillips? A. Andrew Phillips.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. In what district were you living in 1880? A. Flint district.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the parents of the applicant are identified thereon as follows:

Page 351, #121, Martin Bowlin, Flint district, native Cherokee, 26 years of age.

Page 351, #122, Ann Bowlin, Flint district.

- Q. In what district were you living in 1896? A. Flint district.  
Q. Were you married in 1896? A. No, sir.  
Q. Were you ever married before you married your husband Andrew Phillips? A. No, sir.

*Gelin*  
Annie Bolin, being duly sworn, testified as follows through Interpreter Thomas Downing:

- Q. What is your name? A. Annie Bolin.  
Q. How old are you? A. She thinks she is about 47 years old.  
Q. In what district do you live? A. Illinois district.  
Q. What is your post office address? A. Vian.  
Q. Are you the mother of the applicant in this case, Jennie Phillips? A. Yes, sir.  
Q. How old is she? A. About 25 years old.  
Q. Is your child now in old enough to be on the roll of 1880? A. Yes, sir.  
Q. If the roll taken at that time is a full copy of her name, does she last on the roll of 1880? A. Yes, sir.



- Q. Is she your own child? A. Yes, sir.  
Q. What is the name of her father? A. Martin Miller.  
Q. Is he your present husband? A. Yes, sir.  
Q. You and he were enrolled as citizens of the Cherokee nation yesterday, were you? A. Yes, sir.  
Q. Do you know where she was living in 1896? A. At her home in Flint district.  
Q. Did you enroll her at that time? A. Yes, sir.

Delinquent list of the 1896 census roll of citizens of the Cherokee nation examined the name of the applicant can not be identified thereon.

Jesse D. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse D. Carr*

Subscribed and sworn to before me this 14th day of May, 1904.

*John H. Ross*  
Notary Public



100

CHEROKEES BY BLOOD AND ADOPTION.

Date May 14, 1902

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Jennie Phillips, Man, ST.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

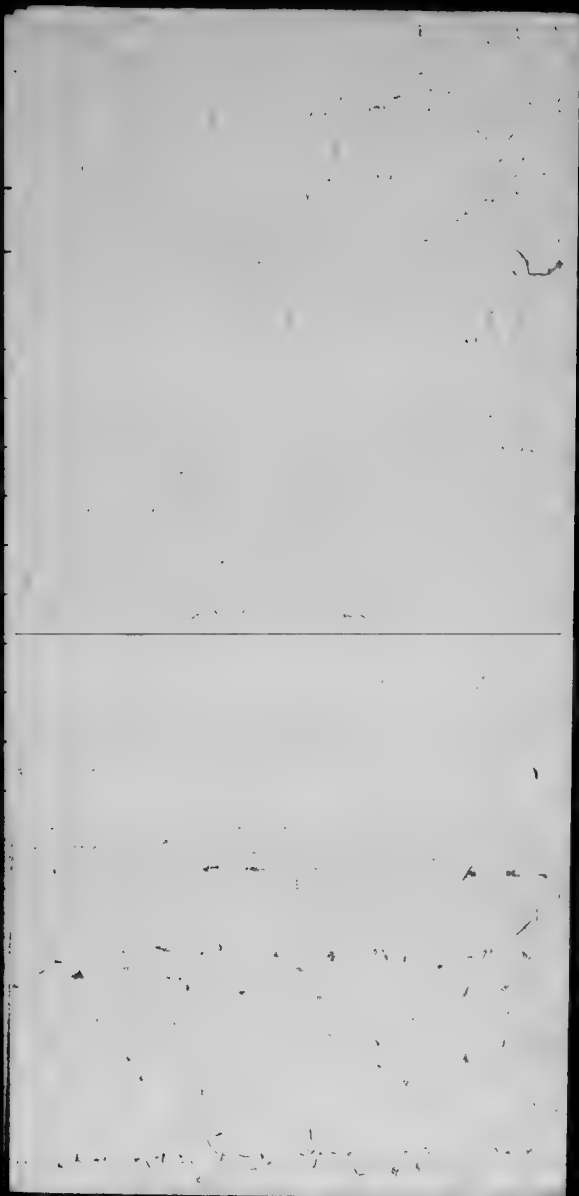
Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
Caroline Phillips					4
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Affidavits as to births of No. 1 and 2 supplied  
7-4-1902



RESIDENCE: Illinois Dist

POST OFFICE: Viana, IT

Party # 1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 86

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Phillips, Jennie		23	F	Full				Martin Baker		Illinois	Annie Baker		Illinois
2	Carmine	Daughter	4	F	"				Andrew Phillips		"	No 1		
3														
1														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

affidavits as to birth of nos 1 and 2 supplied 5/14/02

May 14, 1902

IN RE

Application for Enrolment of

INFANT CHILD

as a citizen of

Nation

Approved

1902

this day of

BUREAU OF  
AGRICULTURE

JULY 7, 1902

IN RE

Application for Enrollment of  
INFANT CHILD

*Samuel Phillips*  
is a citizen of  
( ) Nation

Approved

*July 1, 1902*  
*[Signature]*

1902

Commissioner

FOR ENROLLMENT  
OF CIVILIZED TRIBES

JULY 1, 1902

COM

CHIEF

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Jennie Phillips, born on the 21st day of January, 1888.  
(Here insert name of child)  
Name of Father: Martin Bolin, a citizen of the Cherokee Nation.  
Name of Mother: Annie Bolin, a citizen of the Cherokee Nation.  
Post-office, Uran, GA

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY,  
Northern District.

I, Annie Bolin, on oath state that I am 47  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Martin Bolin, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(male or female)  
born to me on the 21st day of January, 1888 that said child has been  
named Jennie Phillips nee Bolin, and is now living.

I further state that the midwife that attended on me at  
said birth is now deceased and there was no other person present.

WITNESSES TO MARK  
(Must be Two  
Witnesses)

W. H. Walpole Annie Bolin  
Jesse C. Carr mark  
Subscribed and sworn to before me this 14th day of May, 1902

John Brown  
NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

District.

I, W. H. Walpole, on oath state that I  
attended on Mrs. W. H. Walpole, wife of  
on the 21st day of January, 1888; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
named Jennie Phillips nee Bolin.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 14th day of May, 1902

NOTARY PUBLIC.

81113

IN RE

Application for Enrollment of

INVENTOR

Caroline Phillips

as a citizen of the

United States

Approved

July 1, 1902

1902

Commissioner



## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Caroline Phillips, born on the 18<sup>th</sup> day of October, 1898  
 (Here insert name of child) (now deceased)  
 Name of Father: Andrew Phillips, a citizen of the Cherokee Nation.  
 Name of Mother: Jennie Phillips, a citizen of the Cherokee Nation.  
 Post-Office: Vian Ind. Terr.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Jennie Phillips, on oath state that I am 23  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Andrew Phillips (now deceased), who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
 (Male or female.)  
 born to me on the 18<sup>th</sup> day of October, 1898; that said child has been  
 named Caroline Phillips and is now living.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)H. H. WallaceThomas DowningSubscribed and sworn to before me this 14<sup>th</sup> day of May, 1902.John O'Ross  
Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

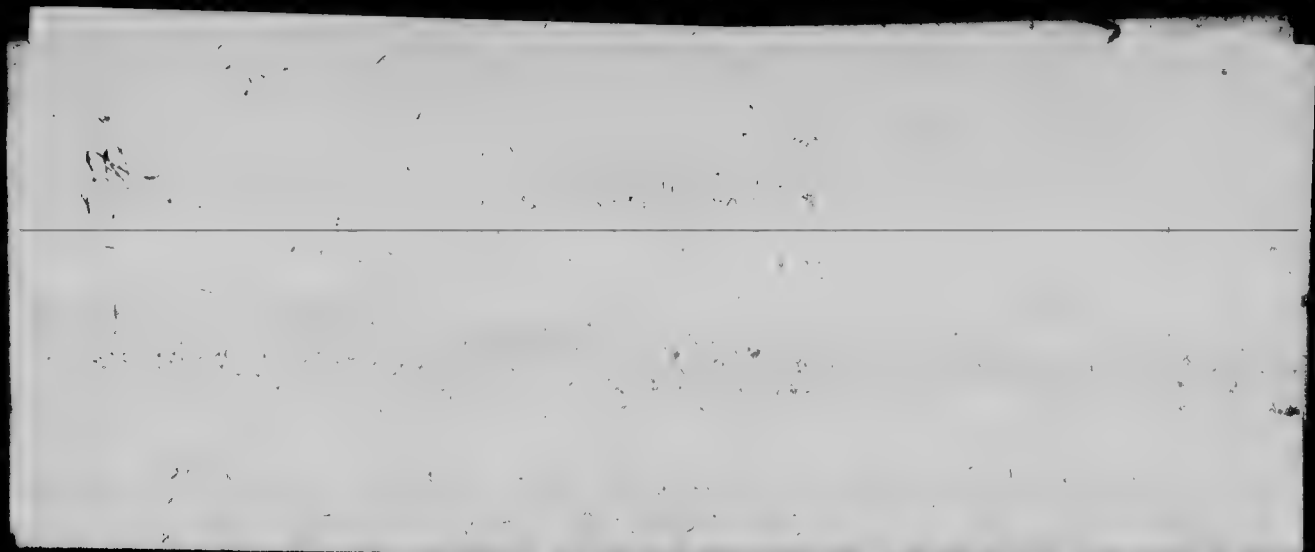
INDIAN TERRITORY, }

Northern District. }

I, Archie Bolin, a midwife, on oath state that I  
 attended on Mrs. Jennie Phillips, wife of Andrew Phillips,  
 on the 18<sup>th</sup> day of October, 1898; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 (Male or female.)  
 named Caroline Phillips.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)H. H. WallaceThomas DowningSubscribed and sworn to before me this 14<sup>th</sup> day of May, 1902.John O'Ross  
Notary Public.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 29, 1902.

In the matter of the application for the enrollment of  
Jennie Phillips as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1896 census roll of the Cherokee  
Nation shows that the applicant, Jennie Phillips, is identified there-  
on, at page 680, #304, Flint District, as Jennie Gowlin.

It is ordered that this statement be filed with and made  
a part of the record in this case.

*C. A. R. [Signature]*  
Commissioner

Cher 8414

William Duval

Cher 8414

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of William Duval for the enrollment of himself, wife, one child and one step-child as citizens of the Cherokee nation.

Said William Duval, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. William Duval.  
Q. How old are you? A. 25.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Himself and wife and two children.  
Q. What is the name of your wife? A. Cora Duval, sometimes known as Nellie Duval.  
Q. How old is your wife? A. 24.  
Q. What is the name of your older child? A. Jim Walker.  
It is his step-child; his wife's child.  
Q. Jim or James? A. James.  
Q. How old is James? A. 6 years old.  
Q. What is the name of your other child? A. Tom Duval?  
Q. Is that your child? A. Yes, sir.  
Q. How old is Tom? A. 3 years old.  
Q. Do you want to have this child enrolled as Tom or Thomas? A. Tom.  
Q. Are your wife and these two children all living now?  
A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. David Duval.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. He couldn't swear as to his blood, he was very small when he died.  
Q. What is the name of your mother? A. He doesn't know her English name. He says her name was Che-o-wa-ni.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife Cora Duval a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What was the name of her mother? A. Galsiah Bearpaw.  
Q. She is living, is she? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. Tom Bearpaw.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of this step-child, James Walker? A. Very small child.  
Q. Your present wife? A. Yes, sir.  
Q. Who is the father of James Walker? A. He was a Cherokee.



Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. Are you the father and your present wife, Cora Duval, the mother of this child Tom Duval? A. Yes, sir.  
Q. In what district were you living in 1880? A. He supposes he was in Illinois district. He was very small.  
Q. In what district was your wife living in 1880? A. Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant and his wife are identified thereon as follows:

Page 523, #554, Wm. Duval, Illinois district.  
Page 506, #167, Nelly Bearpaw, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicant and his wife are found thereon as follows:

Page 854, #561, William Duval, Illinois district.  
Page 840, #175, Nellie Bearpaw, Illinois district.

Nellie Duval, being duly sworn, testified as follows through Interpreter Thomas Downing:

Q. What is your name? A. Nellie Duval.  
Q. What is your post office address? A. Wian.  
Q. In what district do you live? A. Illinois district.  
Q. Are you the wife of the applicant in this case, William Duval? A. Yes, sir.  
Q. Are you the mother of this child James Walker? A. Yes, sir.  
Q. Did you enroll the child in 1896? A. She enrolled the child when Lewis Young took the census.  
Q. Under what name did you enroll him? A. They called him James or John Walker.

1896 census roll of citizens of the Cherokee nation examined and the name of James Walker is identified thereon Page 916, #2119, as John Walker, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1903.

*Jesse O. Carr*  
*John O. Ross*  
Notary Public.

2-2

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Illinois  
Statement of Applicant Taken Under Oath.

Party # 1

Card 85-

CHEROKEES BY BLOOD AND ADOPTION.

(25)

Date May 14, 1900

Name William Duval, Vaan, St.

District Illinois Year 1880 Page 973 No. 954

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

Licenses Certificate

Wife's name Cora Duval

District Illinois Year 1880 Page 506 No. 167

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

Licenses Certificate

Names of Children:

James Walker Dist. Illinois Year 1896 Page 916 No. 217 Age 6

Tom Duval Dist. Year Page No. Age 3

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Application made by no 1 Stens. J. O. Carr

No 1 on 1880 roll as Wm Duval

No 1 on 1896 " page 854 No 561 as William Duval

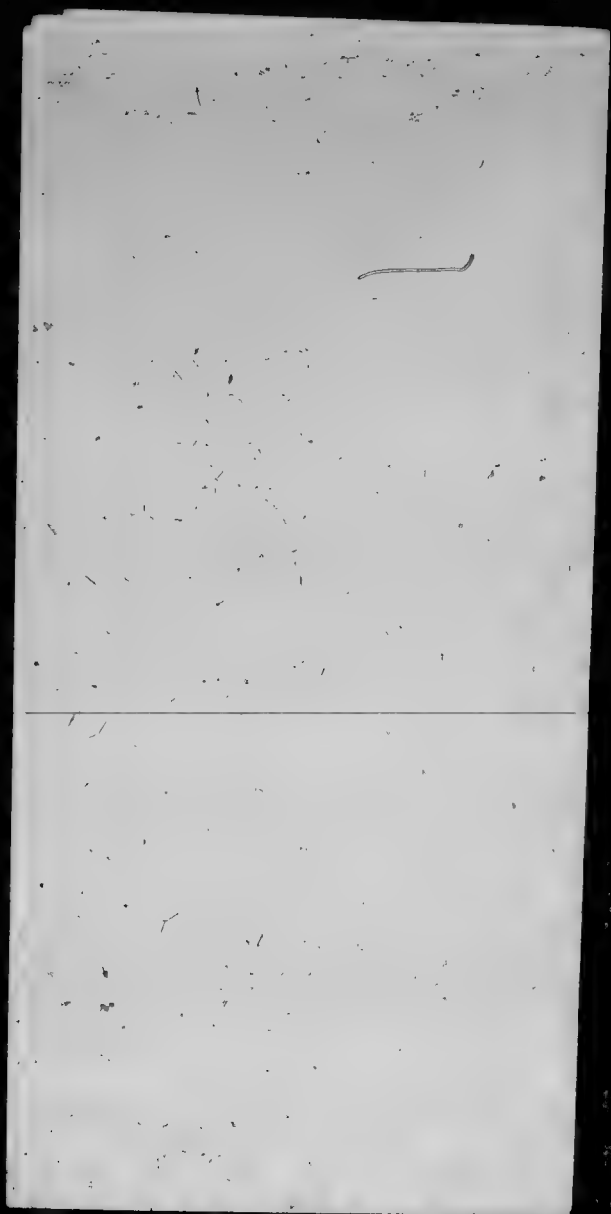
No 2 on 1880 roll as Kelly Carpenter

No 3 and 4 Birth affidavits required supplied 5/14/00

No 2 on 1896 roll page 840 No 175 as Kelly Carpenter

No 1 on 1880 roll





RESIDENCE:

Illinois Dist

POST OFFICE:

Kear, 29

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

85

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Duval, William		25	M	Free	1880	Illinois	532	David Duval	dead	Illinois	Cherokee	dead	Illinois
2	" Cora	Wife		F	"	1880	"	167	Wm Bearfoot	"	"	Christal Bearfoot	"	Illinois
	Walker, James	Son	6	M	"	1896	"	219	John Walker	"	"	No 2	"	"
	Duval John	Son	3	M	"	"	"	"	No 1	"	"	No 2	"	"
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No 1 on 1880 roll as Wm Duval  
No 1 .. 1876 .. page 854 No 561 as William Duval Ill Dist  
No 2 on 1880 roll as Nelly Bearfoot  
No 2 .. 1896 .. page 845 No 175 as Nelly Bearfoot  
Nos 3 and 4 Birth affidavits required: supplied 5/14/02  
No 3 on 1896 roll as John Walker

May 14, 1902

No 1 on 1880 roll as Wm Duval  
 No 1 .. 1876 .. page 854 No 561 as William Duval Ill Dist  
 No 2 on 1880 roll as Nelly Bearfoot  
 No 2 .. 1896 .. page 845 No 175 as Nelly Bearfoot  
 No 3 and 4 Birth affidavits required; supplied 5/14/02  
 No 3 on 1896 roll as John Walker

May 14, 1902

CH 14

IN RE

Application for Enrollment of

INFANT CHILD

Son Loral

as a citizen of the

Columbia

Nation.

approved

July 1,

1902

Commissioner.

# DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Tom Duval, born on the 21<sup>st</sup> day of November, 1899  
(Here insert name of child)  
 Name of Father: William Duval, a citizen of the Cherokee Nation.  
 Name of Mother: Cora Duval, a citizen of the Cherokee Nation.  
 Post-Office: Maui, I.T.

### AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Northern District.

I, Cora Duval, on oath state that I am 24  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of William Duval, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female)  
 born to me on the 21<sup>st</sup> day of November, 1899  
190; that said child has been  
 named Tom Duval, and is now living.

WITNESSES TO MARK

(Must be Two  
 Witnesses.)

Subscribed and sworn to before me this

14<sup>th</sup> day of

May

1902

Cora Duval  
 mark

John Reason  
 Notary Public.

### AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Northern District.

I, Cynthia Parks, a midwife, on oath state that I  
 attended on Mrs. Cora Duval, wife of William Duval,  
 on the 21<sup>st</sup> day of November, 1899  
190; that there was born to her on said  
 date a Male child; that said child is now living and is said to have been  
 named Tom Duval.

WITNESSES TO MARK

(Must be Two  
 Witnesses.)

Subscribed and sworn to before me this

14<sup>th</sup> day of

May

1902

Cynthia Parks  
 mark

John Reason  
 Notary Public.

9414

IN RE

Application for Enrollment of

INFANT CHILD

Dach Kunal

as a citizen of

Nation

Approved

190

Mississippi, U. S.

2411d

IN RE

Application for Enrollment of

INFANT CHILD

Arch Duval

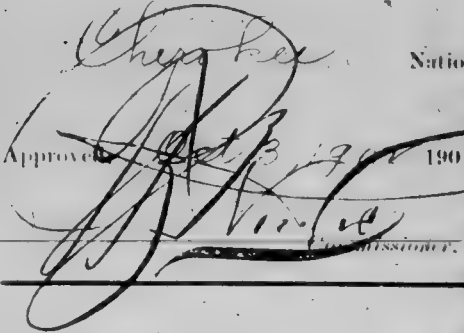
as a citizen of

Cherokee

Nation

Approved

190

A large, stylized handwritten signature, likely "J. B. Vinson", is written over the signature line and extends into the date field. The signature is written in dark ink and is quite fluid and cursive.

Commissioner

## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
 of Arch Duval, born on the 2 day of June, 1902.  
 Name of Father: William Duval, a citizen of the Cherokee Nation.  
 Name of Mother: Cora Duval, a citizen of the Cherokee Nation.  
 Post-office, Vian O.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Cora Duval, on oath state that I am 24  
 years of age and a citizen, by blood, of the Cherokee Nation,  
 that I am the lawful wife of William Duval, who is a citizen  
blood of the Cherokee Nation, that a male child was  
 (male or female)

born to me on the 2 day of June, 1902; that said child has been  
 named Arch Duval, and is now living.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

J. J. Forman  
Wesley Forman

Cora Duval  
mark

Subscribed and sworn to before me this 29 day of September, 1902.

J. R. Mayfield  
 NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Lilia Barepan, a midwife, on oath state that I  
 attended on Mrs. Cora Duval, wife of William Duval,  
 on the 2 day of June, 1902; that there was born to her on  
 said date a male child; that said child is now living and is said to have been  
 named Arch Duval  
 (male or female)

WITNESSES TO MARK:

(Must be Two  
Witnesses)

J. J. Forman  
Wesley Forman

Lilia Barepan  
mark

Subscribed and sworn to before me this 2 day of Sept., 1902.

J. R. Mayfield  
 NOTARY PUBLIC

Cher 8415

Culstiah Bearpaw

Cher 8415



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Culstiah Bearpaw for the enrollment of herself, two children and one grandchild as citizens of the Cherokee nation.

Said Culstiah Bearpaw, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Her Cherokee name is Culstiah; her English name is Bearpaw.
- Q. How old are you? A. 40 years old.
- Q. What is your post office address? A. Vian.
- Q. In what district do you live? A. Illinois district.
- Q. For whom do you make application? A. Herself and two children and an orphan child she has wither--a grandchild.
- Q. Is this grandchild an orphan? A. Yes, sir; his father is living.
- Q. What is the name of your older child? A. Peggie Duval.
- Q. How old is Peggie? A. 15 years old.
- Q. What is the name of the other child? A. Charlie Duval.
- Q. How old is Charlie? A. 12.
- Q. What is the name of your grand child? A. John Duval.
- Q. How old is John? A. 6 months old.
- Q. Is that all for whom you apply? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee by blood do you claim? A. Full blood.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Ah-la-wee-tah.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Lucy.
- Q. Lucy what? A. Lucy Ah-la-wee-tah.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Are these three children all living now, Peggie, Charlie and John? A. Yes, sir.
- Q. What is the name of the father of these children of yours? A. Isaac Duval.
- Q. Is he the father of both Peggie and Charlie? A. Yes, sir.
- Q. Is he living? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of the father of your grandchild, John Duval? A. Sam Duval.
- Q. Is he living? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. Is this child living with you now? A. Yes, sir.
- Q. Does Sam Duval want you to enroll the child? A. Yes, sir.
- Q. What is the name of the mother of John Duval? A. I don't know it is Flora Duval.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee? A. Yes, sir.
- Q. How old would she be if she were living now? A. 30 years old.
- Q. In what district were you living in 1892? A. Illinois district.
- Q. Were you ever taken by any other name except Culstiah Bearpaw?

Q. By what other name were you known? A. Some people called her Polly Bearpaw.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 506, #165, as Polly Bearpaw, Illinois district.

Q. What is Peggie's Cherokee name? A. Arnawake.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon, as follows:

Page 840, #176, Polly Bearpaw, Illinois district.

Page 840, #177, Arnawake Bearpaw, Illinois district.

Page 840, #178, Charley Bearpaw, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 14th day of May, 1902.

*John H. Osborn*  
Notary Public.

# 8415

## CHEROKEES BY BLOOD AND ADOPTION.

Date May 14, 1902 1900.

[illegible]

District	Year	Page	No.
----------	------	------	-----

Citizen by blood ..... Mother's citizenship.....

**Intermarried citizen** .....

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License Certificate

40  
#Wife's name Crested Bearpaw, Vain, ST  
Illinois  
District Year 1880 Page 506 No. 165

## Citizen by blood **Mother's citizenship**

**Intermarried citizen**

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

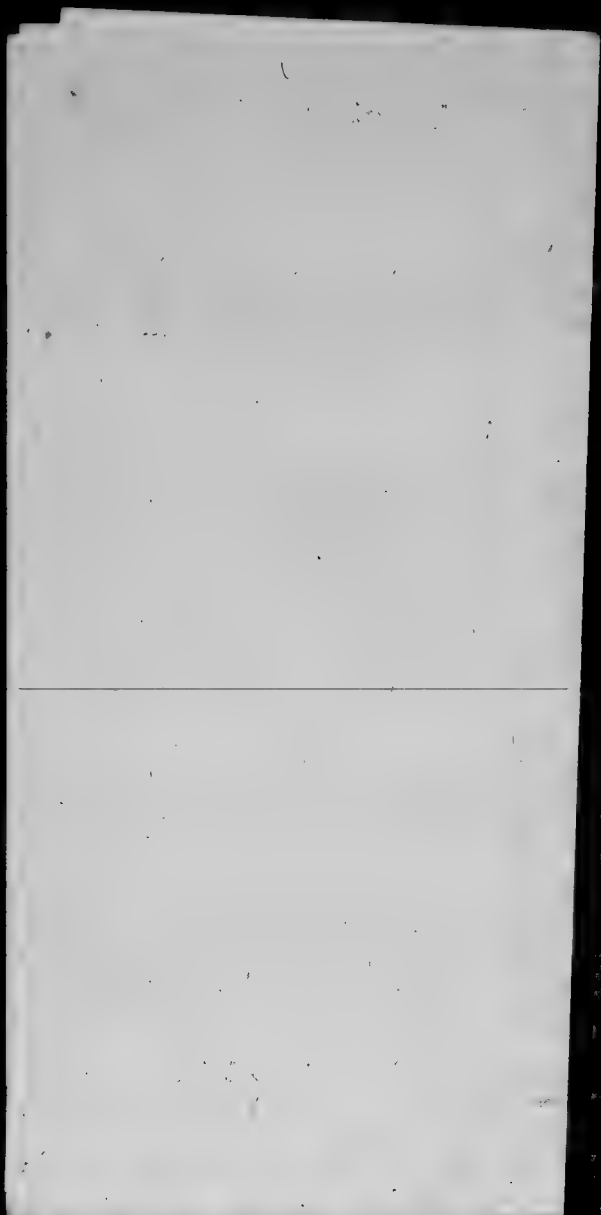
License Certificate

**Names of Children:**

[illegible]

Application made by No 1                      Stua. J. Carr.

no 1 on 1880 roll as Polly Bearpaw.  
no 1 " 1896 " page 840 no 176 as Polly  
Bearpaw see Dick.  
no 2 on 1896 roll as Arnavakie Bearpaw  
no 3 " 1896 " " Charley "  
no 4 Birth affidavit required & signed by



RESIDENCE:

Illinois Dist

POST OFFICE:

Vain ST

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

84

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Bearpaw, Culstiah		40	F	Full	1880	Illinois	165	Alkewetah	dead	Illinois	Lucy Alkewetah	dead	Illinois
	Duval Peggie	Son	15	F	"	1896	"	177	Isaac Duval		"	No 1		"
3	" Charles	Son	12	M	"	1896	"	178	"		"	No 1		"
4	" John	Son	6	M	"				Sam Duval		"	Hora Duval	dead	"
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No 1 m 1880 roll as Pally Bearpaw  
 No 1 " 1896 " page 940 No 176 as Pally Bearpaw, Illinois  
 No 2 " 1896 " as Argyawakie Bearpaw  
 No 3 " 1896 " " Charles  
 No 4 Birth affidavit required: supplied 5/14/02

MAY 14, 1902

241

29

IN RE

Application for Enrollment of

INFANT CHILD

John Luval

as a citizen of the

Cherokee Nation.

Approved

July 1, 1902

1902

Commissioner

## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of John Duval, born on the 25<sup>th</sup> day of December, 1901  
(Here insert name of child.)

Name of Father: Sam Duval, a citizen of the Cherokee Nation.

Name of Mother: Gloria Duval, <sup>now deceased</sup> a citizen of the Cherokee Nation.

Post-Office: Vian, St.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
 District.

I, Heag, on oath state that I am \_\_\_\_\_  
 years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 that I am the lawful wife of \_\_\_\_\_, who is a citizen, by \_\_\_\_\_  
 of the \_\_\_\_\_ Nation, that a \_\_\_\_\_ child was  
(Male or female.)  
 born to me on the \_\_\_\_\_ day of \_\_\_\_\_, 1901; that said child has been  
 named \_\_\_\_\_, and is now living.

WITNESSES TO MARK:

(Must be Two  
 Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1901.

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Custial Bearpaw, a midwife, on oath state that I  
 attended on Mrs. Gloria Duval, <sup>now deceased</sup> wife of Sam Duval,  
 on the 25<sup>th</sup> day of December, 1901; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 named John Duval.

WITNESSES TO MARK:

(Must be Two  
 Witnesses.)

Subscribed and sworn to before me this 14<sup>th</sup> day of May, 1902.

Notary Public.



Cher 8416

Alice Killer

Cher 8416

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DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Alice Killer for the enrollment of herself and two children as citizens of the Cherokee nation.

Said Alice Killer, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Alice Killer.  
Q. How old are you? A. 36 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. Herself and two children.  
Q. What is the name of your older child? A. Ancy Gonzales.  
Q. How old is Ancy? A. 7 years old.  
Q. What is the name of the other child? A. Ida Vann.  
Q. How old is Ida Vann? A. 3 years old.  
Q. Are both of these children living now? A. Yes, sir.  
Q. Are they living with you? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been redognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Jackson Killer.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Sarah Killer.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of your child Ancy Gonzales?  
A. Cale Gonzales.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. Were you married to him? A. No, sir.  
Q. What is the name of the father of Ida Vann? A. Ellis Vann.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. Were you married to him? A. No, sir.  
Q. In what district were you living in 1880? A. Flint district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 375, #745, as Allie Killer, Flint district.

- Q. In what district were you living in 1890? A. Flint district.

1890 census roll of citizens of the Cherokee nation examined and the name of the applicant is found thereon, page 478, #2662, Alice Killer, Flint district.

- Q. With whom was this child Ancy Gonzales living in 1890?  
A. With her.  
Q. In what family were you living in 1890? A. She was with her mother.

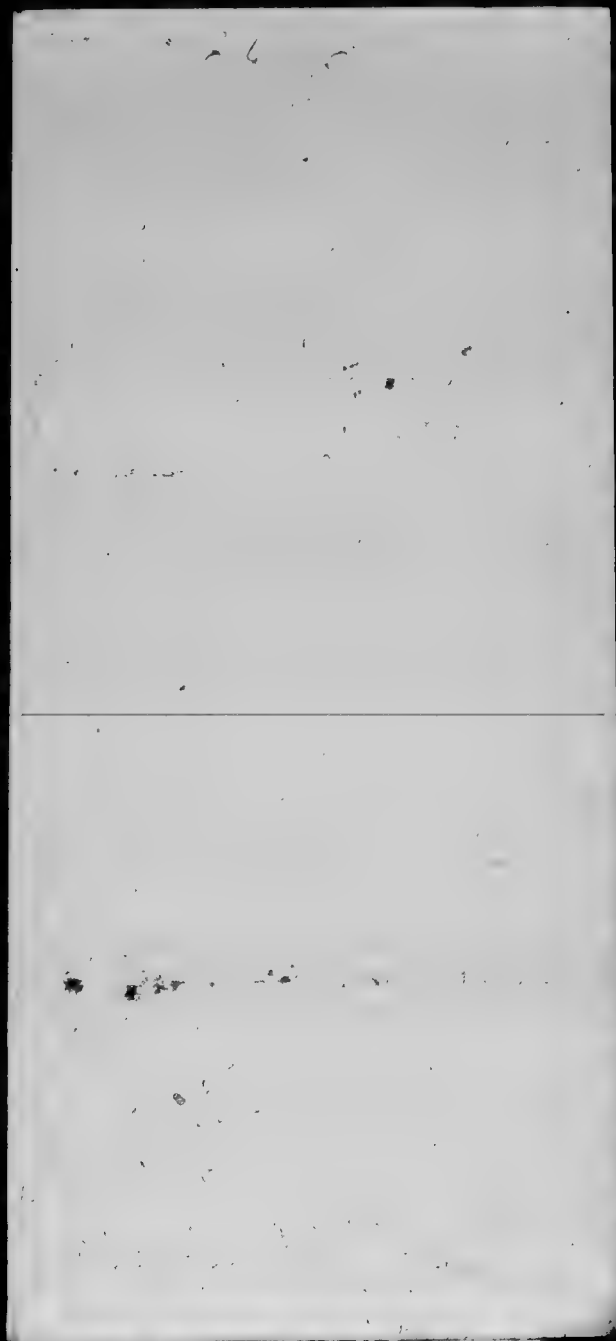
Q. What was her mother's name? A. Sarah Killer.  
Q. Was there a Bob Killer living in your family in 1896, one year old at that time? A. Yes, sir.  
Q. Whose child was it? A. She had a child enrolled in 1896 but she had no name for it. She thinks to the best of her knowledge the census takers put his name down as Bob.  
Q. What was the age of the child named Bob Killer that was living in your family in 1896? A. Just an infant.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 14th day of May, 1908.

*John H. Brown*  
Notary Public.



Illinois

Part # 1

Card 83

## CHEROKEES BY BLOOD AND ADOPTION.

Date

May 14, 1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Alice Keller

Man, 29.

District

Flint

Year 1880

Page

375

No.

745

Citizen by blood

Yes Full

Mother's citizenship

Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Daisy Gonzales  
Ida Vance

Dist.

Year

Page

No.

Age

7

Dist.

Year

Page

No.

Age

3

Dist.

Year

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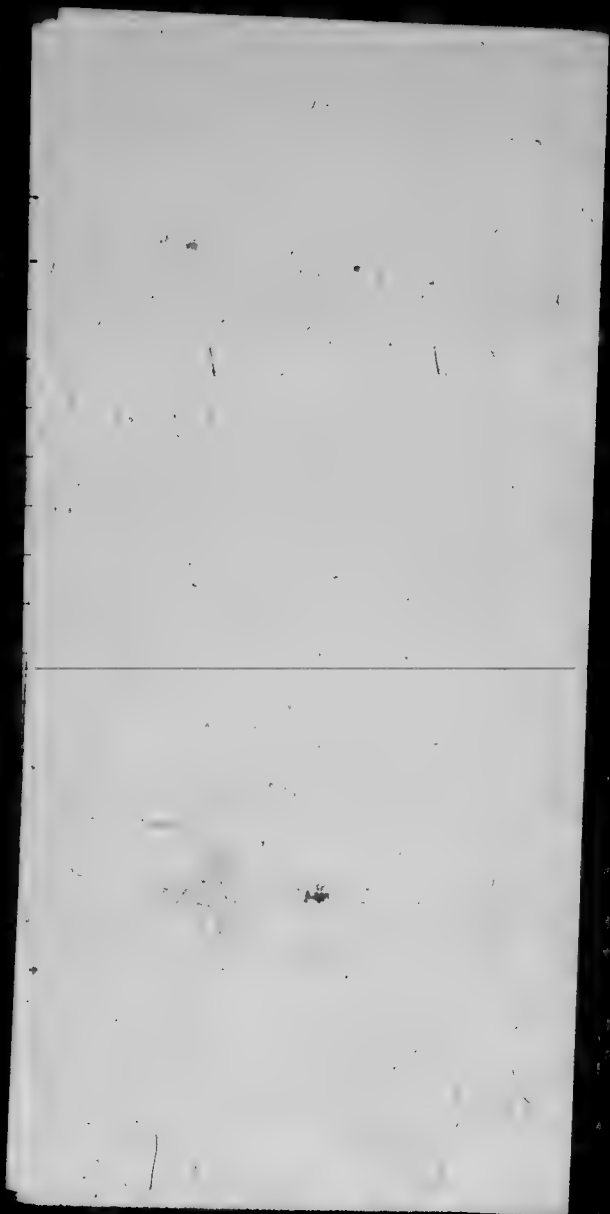
Application made by no. 1.

Stens, 20 Carr.

No. 1 on 1888 rose as Allis Keller

No. 1 " 1896 " page 678 No 1052 Flint Dist

Nos 2 and 3 birth affidavits required



RESIDENCE:

Hemlock Dist.

POST OFFICE:

Hemlock Dist.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

83

Dawes' Roll No.	NAME	Relationship to Person first Name:	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
	Killer, Alice		36	F	Full	1880	Fleet	74	Jackson, Killer died	Fleet		Enoch Killer and	Fleet	
	Gonzales, Anny		7	M	3/4				Carl Gonzales			No 1		
	Varney, Ida		3	M	1/4				Ellis Varney			No 1		
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No 1 on 1880 roll as Alice Killer.

No 1 on 1896 roll, page 678 No 105 - Fleet Dist

No 1 and 3 birth affidavits required.

May 14, 1902



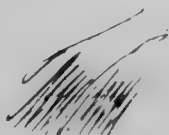
## IN RE

*Application for Enrollment of*

## INFANT CHILD

*Ulrich Gonzales**As a citizen of the**Cherokee Nation.**Approved*

190



COMMISSIONER

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Ancy Gonzales, born on the 18<sup>th</sup> day of April, 1896  
 Name of Father: Cale Gonzales, a citizen of the Cherokee Nation.  
 Name of Mother: Alice Keller, a citizen of the Cherokee Nation.  
 Post-Office: Nash, ST.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Alice Keller, on oath state that I am 36  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful <sup>un-</sup>wife of Cale Gonzales, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
 born to me on the 18<sup>th</sup> day of April, 1896; that said child has been  
 named Ancy Gonzales, and is now living.

WITNESSES TO SIGN:

(Must be Two  
Witnesses)

W. H. Waggner  
Jesse C. Carr  
Alice Keller  
mark

Subscribed and sworn to before me this 14<sup>th</sup> day of May, 1902

John R. Rosen  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Lucy Sahni, a midwife, on oath state that I  
 attended on Alice Keller, unlawful wife of Cale Gonzales,  
 on the 18<sup>th</sup> day of April, 1896; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 named Ancy Gonzales.

WITNESSES TO SIGN:

(Must be Two  
Witnesses)

Lucy Sahni  
mark  
E. C. Bowditch  
R. L. Taylor

Subscribed and sworn to before me this 24<sup>th</sup> day of May, 1902

can. exp.  
Apr. 18, 1906.

Lester Kye  
 Notary Public.

# 800

201

IN RE

Application for Enrollment of

INFANT CHILD

Ida Vann

as a citizen of the

Cherokee

Nation.

Approved

190



Commissioner.

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Ida Vann, born on the 9<sup>th</sup> day of September, 1899  
 (Here insert name of child.)  
 Name of Father: Ellis Vann, a citizen of the Cherokee Nation.  
 Name of Mother: Alice Miller, a citizen of the Cherokee Nation.  
 Post-Office: Vian, ST.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Alice Miller, on oath state that I am 36  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the un-lawful wife of Ellis Vann, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
 (Male or female.)  
 born to me on the 9<sup>th</sup> day of September, 1899; that said child has been  
 named Ida Vann, and is now living.

WITNESSES TO MARK  
 (Must be Two  
 Witnesses.)

W. H. Waggoner  
Jesse Carr  
14<sup>th</sup> day of May, 1902

Subscribed and sworn to before me this

John R. Carson  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Lucy Sahni, a midwife, on oath state that I  
 attended on Alice Miller, unlawful wife of Ellis Vann,  
 on the 9<sup>th</sup> day of September, 1899; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 (Male or female.)  
 named Ida Vann.

WITNESSES TO MARK:  
 (Must be Two  
 Witnesses.)

S. C. Powhatan  
R. L. Taylor  
Lucy Sahni  
in case

Subscribed and sworn to before me this 24<sup>th</sup> day of May, 1902  
Car. exp.  
Apr. 18, 1906. } Lester Taylor  
 Notary Public.

Cher 8417

Jeff D. McCoy

Cher 8417

# 2017

Subscribed and sworn to before me this 14th day of May, 1908.

John W. Connor

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 14, 1902.

In the matter of the application of Jeff D. McCoy for the enrollment of himself, wife and six children as citizens of the Cherokee nation. Said Jeff D. McCoy, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. McCoy--Jeff McCoy--J. D. McCoy.  
Q. Jeff D. McCoy is your full name? A. Yes, sir.  
Q. How old are you? A. 41 years old.  
Q. What is your post office address? A. McKey.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For myself, wife and children.  
Q. How many children? A. 7--6.  
Q. Are all these children under 21 and unmarried? A. Yes.  
Q. What is the name of your wife? A. Ida/  
Q. How old is she? A. 28.  
Q. What is the name of your oldest child? A. Mayes, we call <sup>him</sup> her.  
Q. How old is Mayes? A. 11.  
Q. What is the name of the next child? A. Grover.  
Q. How old is Grover? A. He is 9 years old.  
Q. What is the name of the next child? A. Mary.  
Q. How old is Mary? A. 7.  
Q. What is the name of the next child? A. Clement.  
Q. How old is Clement? A. He is 5.  
Q. What is the name of the next child? A. Laura.  
Q. How old is Laura? A. She is 9 months old.  
Q. Five children, is that all? A. I have got one by my first woman. She ain't here. She is with my mother at Bartlesville.  
Q. Has she been enrolled? A. No, sir; she has not been enrolled, unless mother put her on since that time, two years ago at Sallisaw, they refused to enroll her.  
Q. What is her name? A. Fanny.  
Q. How old is Fanny? A. She is 14 years old.  
Q. Then you apply for yourself, wife and six children? A. Yes.  
Q. Are you wife and all six of these children living now?  
A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Well, I don't know. About an eighth.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Martin McCoy.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Ellen McCoy.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. 41 years.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir; I have not. No, I've been to Bartlesville.  
Q. Is your present wife a recognized citizen of the Cherokee nation? A. No, adopted citizen.  
Q. Is she a Cherokee by blood? A. No, sir.  
Q. White woman? A. Yes, sir.  
Q. Were you married in Bart? A. Yes, sir.  
Q. Have you a certificate of your marriage to her? A. No, sir; I haven't got it.  
Q. She married you? A. Yes, sir.



Q. Is he living? A. I don't know whether he is or not. He used to live down there in the country when I was married. He was a preacher.

Q. Were you married in the present of witnesses? A. Yes, Mr. and Mrs. Mayfield of Sallisaw, they were present when I was married.

Q. What is the name of your wife's father? A. Jake Hayes.

Q. Is he living? A. No, sir.

Q. What is the name of your wife's mother? A. Mary.

Q. Is she living? A. Yes, sir.

Q. Did either of your wife's parents claim to be a citizen of the Cherokee nation? A. No, sir.

Q. When were you married to your present wife? A. We were married in 1889--the 5th of May, 1889.

Q. Have you and she lived together continuously from the time of your marriage until the present time? A. Yes, sir.

Q. Are you living together now? A. Yes, sir.

Q. Are you the father and your present wife the mother of the first five children, Mayes, Grover, Mary, Clement and Laura? A. Yes, sir.

Q. Who is the mother of Fanny? A. My first woman, Lou McCoy.

Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. No, sir.

Q. Was she a white woman? A. Yes, sir.

Q. Were you married to her? A. Yes, sir.

Q. Have you a certificate of marriage to her? A. Judge Adair of Sequoyah district married us at that time and he has it on the book there.

Q. Is Judge Adair living? A. Yes, sir.

Q. Did you and your former wife, Lou McCoy, live together continuously until the date of her death? A. Yes.

Q. Were you ever married before you married her? A. No, sir.

Q. Was she ever married before she married you? A. No, sir.

Q. Were you married to any other woman before you married your present wife Ida McCoy except Lou McCoy? A. No, sir.

Q. Was Ida McCoy ever married before she married you? A. No, sir.

Q. When were you married to your first wife, Lou McCoy? A. It was in 1883, December., or 1884. I believe itk was in 1884. I have forgotten.

Q. In what district were you living in 1880, about 22 years ago? A. Here in Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 558, #1265, Jeff McCoy, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon as follows:

Page 878, #1130, Jeff McCoy, Illinois district.  
 Page 882, # 122, Ida McCoy, Illinois district, adopted white.  
 Page 878, #1131, Fanny McCoy, Illinois district.  
 Page 878, #1132, Mayes McCoy, Illinois district.  
 Page 878, #1133, Grover McCoy, Illinois district.  
 Page 878, #1134, Mary McCoy, Illinois district.



Jeane O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jeane O. Carr*

Subscribed and sworn to before me this 14th day of May, 1902

*John H. Loomis*  
Notary Public

28017

# CHEROKEES BY BLOOD AND ADOPTION.

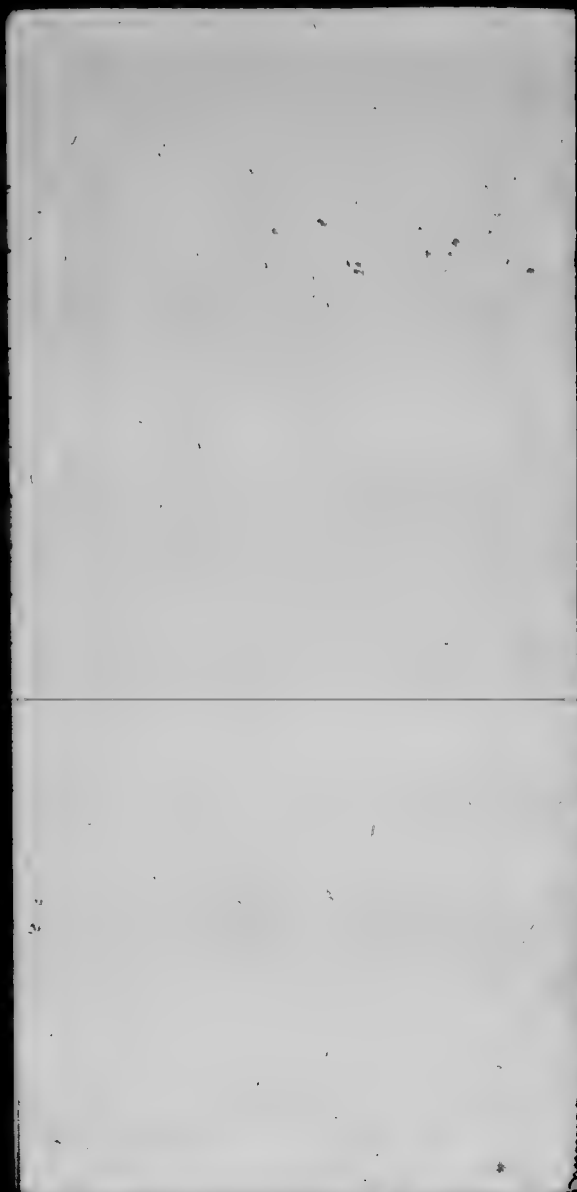
41  
 Name *Jeff D. McCoy* Date *May 1st 1902*  
 District *Illinois* Year *1880* Page *558* No. *1255*  
 Citizen by blood *yes '78* Mother's citizenship  
 Intermarried citizen  
 Married under what law Date of marriage

License *28* Certificate  
 Wife's name *Ida McCoy* Year *1896* Page *932* No. *122*  
 Citizen by blood *no* Mother's citizenship *U.S.*  
 Intermarried citizen *yes*  
 Married under what law Date of marriage  
 License Certificate

Names of Children:

Names of Children	Dist.	Year	Page	No.	Age
<i>Maryes McCoy</i>	<i>Illinois</i>	<i>1896</i>	<i>978</i>	<i>1132</i>	<i>11</i>
<i>Grover</i>	<i>"</i>	<i>1896</i>	<i>878</i>	<i>1133</i>	<i>9</i>
<i>Mary</i>	<i>"</i>	<i>1896</i>	<i>878</i>	<i>1134</i>	<i>7</i>
<i>Clement</i>	<i>"</i>				<i>5</i>
<i>Laura</i>	<i>"</i>				<i>9 mo</i>
<i>Fannie</i>	<i>Illinois</i>	<i>1896</i>	<i>878</i>	<i>1131</i>	<i>14</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Application made by *no 1* *Stens. J. Carr*  
*no 1 on 1880 roll as Jeff McCoy*  
*no 1 " 1896 " page 878 no 1130 as Jeff McCoy, Ill. Dist.*  
*no 3 " 1896 " as Maryes McCoy*  
*nos 6 and 7 Birth affidavits required*  
*no 7 Birth affidavit supplied May 16/02*  
*Proof of marriage of no 1 and former wife to be supplied*  
*no 4 Birth aff. children 5/10/02 supplied 5/10/02*



RESIDENCE:

Illinois Dist

POST OFFICE:

McCoy, Ill

Party #1

CHEROKEE NATION.

CHEROKEE ROLL.

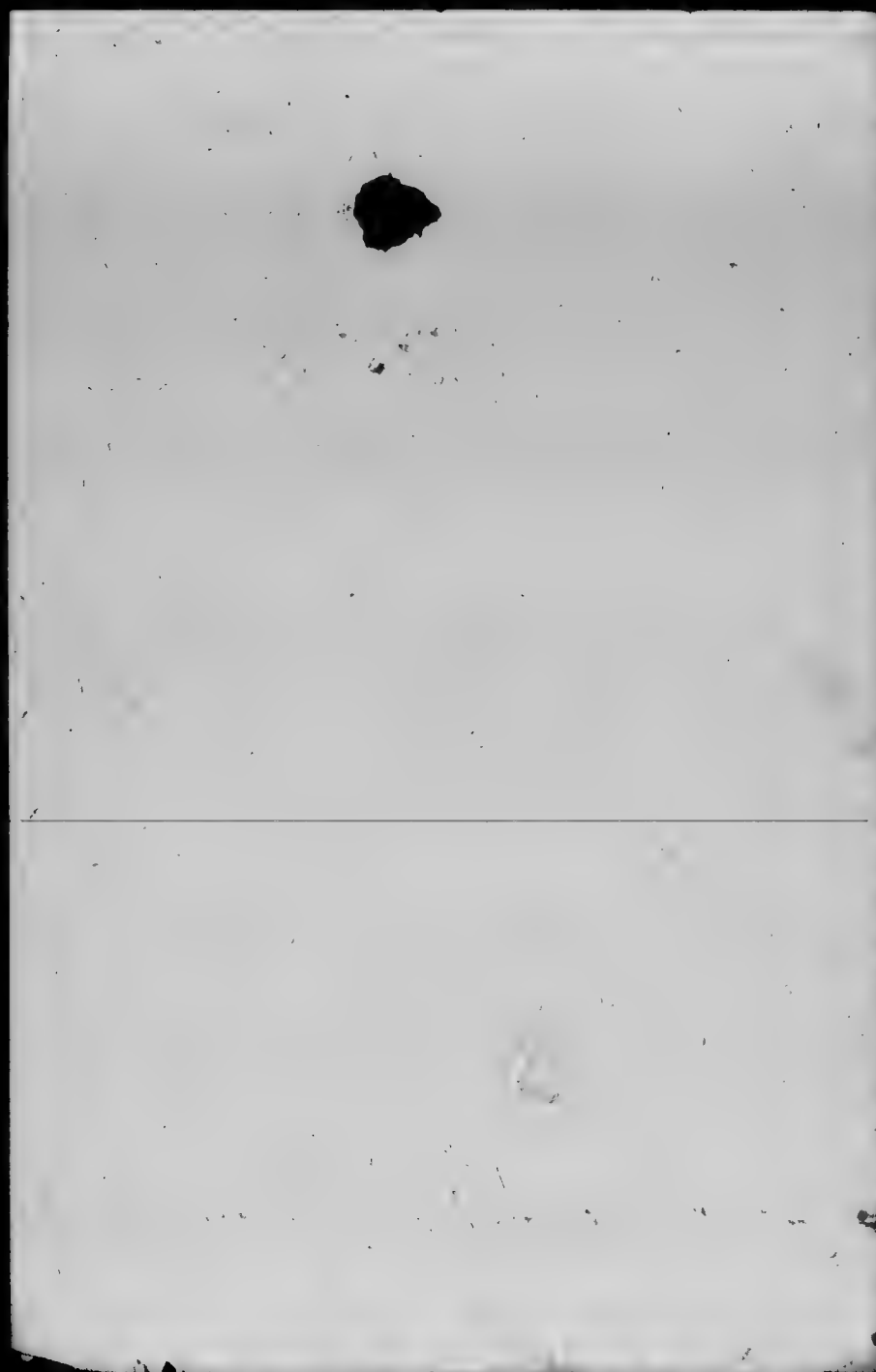
CARD NO.

FIELD NO.

82

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	McCoy, Jeff B		41	M	1/8	1880	Illinois	1155	Martin McCoy	dead	Illinois	Ellen Dismick		Illinois
2	" Sda	Wife	28	F	3/4	1896	"	1132	Jake Hays	"	non city	Mary Hays		non city
3	" Mayes	Son	11	M	1/16	1896	"	1132	no 1			no 2		
4	" Grover	Son	9	M	1/16	1896	"	1133	no 1			no 2		
5	" Mary	Son	1	F	1/16	1896	"	1134	no 1			no 2		
6	" Cleland		5		1/16				no 1			no 2		
7	" Laura	Son	9 <sup>mo</sup>	F	1/16				no 1			no 2		
8	" Fannie	"	14	F	1/16	1896	Illinois	1131	no 1			Lau McCoy	dead	non city
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 12 1880 roll as Jeff McCoy.  
 No 1 " 1896 " page 878 No 1130 as Jeff McCoy, Ill Dist  
 No 3 " 1896 " as Mayes McCoy.  
 Nos 6 and 7 Birth affidavits required  
 No 7 Birth affidavit supplied May 16, 1902  
 Birth affidavit of No 1 and former wife to be supplied supplied 7/16/02  
 No 6 Birth affidavit supplied May 17, 1902  
 May 14, 1902



7417

IN RE

Application for Enrollment of

INFANT CHILD

Laura McCoy

as a citizen of the

Cherokee

Nation.

Approved

July 1,

1902

Commissioner.

## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Laura McCoy, born on the 11<sup>th</sup> day of July, 1901  
 (If the name of child)  
 Name of Father: Jeff D. McCoy, a citizen of the Cherokee Nation.  
 Name of Mother: Ida McCoy, a citizen of the Cherokee Nation.  
 Post-Office: McKey, Ia.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY.

Northern District. }

I, Ida McCoy, on oath state that I am 28  
 years of age and a citizen, by intermarriage, of the Cherokee Nation;  
 that I am the lawful wife of Jeff D. McCoy, who is a citizen, by  
blood, of the Cherokee Nation, that female child was  
 (Male or female)  
 born to me on the 11<sup>th</sup> day of July, 1901, that said child has been  
 named Laura McCoy, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses.)

W. H. Wallace  
Jeff D. McCoy  
 Subscribed and sworn to before me this 14 day of May, 1902.

John R. Ransom  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY.

Northern District. }

I, Maggie Bennett, a Midwife, on oath state that I  
 attended on Mrs. Ida McCoy, wife of Jeff D. McCoy,  
 on the 11<sup>th</sup> day of July, 1901; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 (Male or female)  
 named Laura McCoy.

WITNESSES TO MARK

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this 16 day of May, 1902.

John H. Ransom  
 Notary Public.



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 19, 1902.

Supplemental testimony in the matter of the enrollment of  
Jeff D. McCoy, et. al., as citizens of the Cherokee nation.  
W. I. Mayfield, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. W. I. Mayfield.  
Q. How old are you? A. I am 39 years old.  
Q. What is your post office address? A. Sallisaw.  
Q. Are you a recognized citizen of the Cherokee nation? A. Why,  
no; I am not a citizen of the Cherokee nation. I have been here  
for about 14 years.  
Q. Do you know the applicant in this case, Jeff D. McCoy?  
A. Yes, sir.  
Q. How long have you known him? A. I knowed him ever since  
1887.  
Q. Do you know his wife, Ida McCoy? A. Yes, sir.  
Q. Do you know that they were married? A. Yes, sir.  
Q. How do you know? A. I was with them and seen them married.  
Q. Who married them. A. An old parson. Parson Wheeler, a  
Baptist minister.  
Q. Have they lived together continuously? A. Yes, sir.  
Q. Do you know whether she was ever married before she married  
him? A. No, sir; she was not. I have known her ever since  
she was a child.

R. E. Mayfield, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. R. E. Mayfield.  
Q. How old are you? A. 35 years old.  
Q. What is your post office address? A. Sallisaw.  
Q. Do you know the applicant in this case, Jeff D. McCoy?  
A. Yes, sir.  
Q. How long have you known him? A. I have known him ever  
since 1887.  
Q. Do you know his present wife, Ida McCoy? A. Yes, sir.  
Q. Do you know whether they were married or not? A. Yes, sir;  
I saw them married.  
Q. Who married them? A. Mr. Wheeler--Parson Wheeler.

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes  
he correctly recorded the testimony and proceedings in this  
case and that the foregoing is a true and correct transcript  
of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 24. day of May, 1902.

*John H. Brown*  
Notary Public.

IN RE

Application for Enrollment of

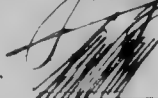
INFANT CHILD

Clement M. Cay

as a citizen of the

Cherokee Nation.

Approved July 1, 1907



Commissioner.

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Clement McCoy, born on the 18<sup>th</sup> day of November, 1897  
 (If a minor, name of child)  
 Name of Father: Jeff D. McCoy, a citizen of the Cherokee Nation.  
 Name of Mother: Ida McCoy, a citizen of the Cherokee Nation.  
 Post-Office: McCoy, I. T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Ida McCoy, on oath state that I am 28  
 years of age and a citizen, by intermarriage of the Cherokee Nation;  
 that I am the lawful wife of Jeff D. McCoy, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
 (Male or female.)  
 born to me on the 18<sup>th</sup> day of November, 1897; that said child has been  
 named Clement McCoy, and is now living.

WITNESSES TO MARR.

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

18<sup>th</sup> day ofMay1902

Ida McCoy  
 mark

John O. Roman  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Mary Hayes, a midwife, on oath state that I  
 attended on Mrs. Ida McCoy, wife of Jeff D. McCoy,  
 on the 18<sup>th</sup> day of November, 1897, that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 (Male or female.)  
 named Clement McCoy.

WITNESSES TO MARR.

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

19 day ofMay1902

Mary Hayes  
 mark

John O. Roman  
 Notary Public.

Cher  
Supp'l to # 8417

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., October 24, 1902.

In the matter of the application of JEFF D. McCOY, for the enrollment of himself, and his children, HAYES, GROVER, MARY, CLEMENT, LAURA and FANNY McCOY, as citizens by blood, and his wife, IDA McCOY, as a citizen by intermarriage, of the Cherokee Nation:

JEFF D. McCOY, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name ? A Jeff D. McCoy.  
Q How old are you ? A Forty one.  
Q What is your post office address ? A McKee.  
Q Are you a Cherokee by blood ? A Yes sir.  
Q How long have you been residing in the Cherokee Nation ?  
A Forty one years.  
Q All your life ? A Yes sir.  
Q What is the name of your wife ? A Ida.  
Q Is she a white woman ? A Yes sir.  
Q When were you married to Ida ? A The 5th of May, 1869.  
Q Is Ida your first wife ? A No sir.  
Q How often had you been married before you married Ida ?  
A Once.  
Q What was the name of your first wife ? A Lou Pack.  
Q Was she a white woman ? A Yes sir.  
Q Is she dead ? A Yes sir.  
Q Was she dead before you married Ida ? A Yes sir.  
Q Had Ida ever been married before she married you ?  
A No sir.  
Q You are her first husband ? A Yes sir.  
Q And she is your second wife ? A Yes sir.  
Q Have you been living together ever since your marriage ?  
A Yes sir.  
Q Never been separated ? A No sir.  
Q Living together now ? A Yes sir.  
Q The Cherokee Nation has been your home ever since you married ?  
A Yes sir.  
Q Never lived out ? A No sir.  
Q How many children have you had by Ida ? A Five.  
Q One of your children is dead ? A Yes sir.  
Q Which one is dead ? A Claude. You see I have got a daughter, have got these children at home, and have got a daughter Fanny by my first wife. The other died before it was enrolled.  
Q You have got six children living at home ? A Yes sir.  
Q They have lived in the Cherokee Nation all their lives ?  
A Yes sir.

I, E. Russell, an oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled case, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 24th day of October, 1902.

IN RE  
THE DEATH OF

Warrant in ...  
a citizen of the  
... Nation.

Approved

1904

Commissioner

NOV 1 1904

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Clement Mc Pay  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Mc Key, Ind. Ter., and died on the 14 day of  
August, 1903  
(Here insert name of post office)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Jeff D. Mc Pay, on oath state that I am 43  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that my post office address is Mc Key Ind. Ter.; that I am  
(Here insert name of post office)  
father of Clement Mc Pay,  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by blood, of the Cherokee Nation;  
 and that said Clement Mc Pay died on the 14 day of  
August, 1903.  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two  
 Witnesses)

Subscribed and sworn to before me this 28 day of Oct, 1904  
Samuel Foreman,  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
 District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
 who was a citizen by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two  
 Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190

Notary Public.

ISN

Cherokee 8417  
Allotment 19561 ✓

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I.T., November 7, 1905.

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In the matter of the application for the enrollment of Jeff D. McCoy and children, Mayes, Grover, Mary, Clement, Laura and Fanny McCoy as citizens by blood, and his wife, Ida McCoy, as a citizen by intermarriage of the Cherokee Nation.

-----

Wesley Parmer, being duly sworn by J. L. DeGroot, a Notary Public, and examined on behalf of the Commissioner, testified as follows:

Q What is your name? A Wesley Parmer.  
Q What is your age? A Twenty-three.  
Q What is your postoffice address? A Sallisaw.  
Q Are you a citizen of the Cherokee Nation? A No sir.  
Q Are you married? A Yes sir.  
Q What is the name of your wife? A Fanny McCoy was her maiden name.  
Q Is she a citizen of the Cherokee Nation? A Yes sir.  
Q What is the name of her father? A Jeff McCoy.  
Q When were you married to her? A 25th day of December, 1904.  
Q Are you and she living together at the present time? A Yes sir.  
Q What is your purpose in appearing before the Cherokee Land Office at this time? A I want to complete my wife's allotment.  
Q Why doesn't she appear herself? A She's sick--she isn't able to come.  
Q Did she give you a power of attorney authorizing you to represent her? A No sir.  
Q She just authorized you verbally? A Yes sir.  
Q Have you any land selected on which to complete her allotment? A Yes sir.  
Q Where is this land? A Near Bartlesville.  
Q Do you know the section, township and range? A Yes sir, its Section 4, Township 24, Range 14.  
Q When did you see this land? A Day before yesterday.  
Q Are there improvements on it? A No sir, only a wire, it was part of a pasture.  
Q Who did that wire belong to? A It don't belong to anyone now--its throwed out--the land is now public domain.

-----

Ira S. Niles, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes he correctly recorded the testimony in this case and that the above and foregoing is a true and complete transcript of his stenographic notes.

Subscribed and sworn to before me  
this 8th day of November, 1905.

*Ira S. Niles*

*Simon H. Hallingford*  
Notary Public



REFER TO REPLY TO THE FOLLOWING:

Cherokee 6417

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskegee, Indian Territory, March 11, 1907.

Ida McCoy,

Texanna, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

D

Commissioner.



# DEPARTMENT OF THE INTERIOR

## Commissioner to the Five Civilized Tribes

Muskogee, Indian Territory, March 9, 1907.

**NOTICE IS HEREBY GIVEN** that the undersigned, the Commissioner to the Five Civilized Tribes, has been designated by the Secretary of the Interior, as the official to make and approve appraisals of the value of improvements upon land in the Cherokee Nation which were made prior to November 5, 1906, by white persons who intermarried with Cherokee citizens prior to December 16, 1895, and who have the right under the Act of Congress approved March 2, 1907 (Public 180), to sell improvements.

**NOTICE IS FURTHER GIVEN** that former claimants to citizenship by intermarriage who have made permanent and valuable improvements on lands of the Cherokee Nation and who claim the right to sell the same under and by virtue of said Act of Congress of March 2, 1907 (Public 180), must appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, and designate the land upon which are located the improvements which they claim the right to sell by virtue of said Act; and if any such intermarried citizen shall fail to appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, it will be considered that he makes no claim to the benefits conferred by said Act. Such appearance and designation of improvements must be made before the Commissioner at his office in Muskogee, Indian Territory, at any time between Monday, March 11th, 1907, and Saturday, March 30th, 1907, inclusive, or at any of the following named places between the dates named at which places the Commissioner will have a representative to receive said designations and hear testimony relative thereto:

Bartlesville, Ind. Ter., Monday March 18th, 1907,  
to Saturday March 23rd, 1907, inclusive.

Tulsa, Ind. Ter., Monday March 25th, 1907, to  
Saturday March 30th, 1907, inclusive.

Claremore, Ind. Ter., Monday March 18th, 1907,  
to Saturday March 23rd, 1907, inclusive.

Nowata, Ind. Ter., Monday March 25th, 1907,  
to Saturday March 30th, 1907, inclusive.

Vinita, Ind. Ter., Monday March 18th, 1907, to  
Saturday March 23rd, 1907, inclusive.

Pryor Creek, Ind. Ter., Monday March 25th, 1907,  
to Saturday March 30th, 1907, inclusive.

Tahlequah, Ind. Ter., Monday March 18, 1907,  
to Saturday March 23rd, 1907, inclusive.

Sallisaw, Ind. Ter., Monday March 25th, 1907,  
to Saturday March 30th, 1907, inclusive.

Designations must be made in person by the intermarried white claimant, or in case proper proof is made that he is physically unable to appear, by some adult member of his immediate family, or in case proper proof is made of the fact that the intermarried white claimant is physically unable to appear and has no adult member of his immediate family, by a person holding a properly executed power of attorney; provided, that in every case the designation must be made by a party familiar with the character, ownership, location and value of the improvements to be designated. At the time of said designation the testimony of any competent person will be taken by the Commissioner as to the location, character and value of said improvements.

No former intermarried white claimant will be permitted to designate improvements upon more land than he would have been entitled to take in allotment for himself had he been admitted to citizenship. If any intermarried white claimant has made a tentative selection of a full allotment he will not be allowed to designate improvements upon other land.

**NOTICE IS FURTHER GIVEN** that if any citizen of the Cherokee Nation entitled to select an allotment shall claim that the improvements on land tentatively selected by a former intermarried white claimant, or held by him, do not belong to said intermarried white claimant, or makes any adverse claim to said improvements, or to the right of the intermarried white claimant to sell said improvements under the Act approved March

Nation with Cherokee citizens prior to December 16, 1895, and who have the right under the Act of Congress approved March 2, 1907 (Public 180), to sell improvements.

**NOTICE IS FURTHER GIVEN** that former claimants to citizenship by intermarriage who have made permanent and valuable improvements on lands of the Cherokee Nation and who claim the right to sell the same under and by virtue of said Act of Congress of March 2, 1907 (Public 180), must appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, and designate the land upon which are located the improvements which they claim the right to sell by virtue of said Act; and if any such intermarried citizen shall fail to appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, it will be considered that he makes no claim to the benefits conferred by said Act. Such appearance and designation of improvements must be made before the Commissioner at his office in Muskogee, Indian Territory, at any time between Monday, March 11th, 1907, and Saturday, March 30th, 1907, inclusive, or at any of the following named places between the dates named at which places the Commissioner will have a representative to receive said designations and hear testimony relative thereto:

**Bartlesville, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.**

**Tulsa, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.**

**Claremore, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.**

**Nowata, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.**

**Vinita, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.**

**Pryor Creek, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.**

**Tahlequah, Ind. Ter., Monday March 18, 1907, to Saturday March 23rd, 1907, inclusive.**

**Sallisaw, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.**

Designations must be made in person by the intermarried white claimant, or in case proper proof is made that he is physically unable to appear, by some adult member of his immediate family, or in case proper proof is made of the fact that the intermarried white claimant is physically unable to appear and has no adult member of his immediate family, by a person holding a properly executed power of attorney; provided, that in every case the designation must be made by a party familiar with the character, ownership, location and value of the improvements to be designated. At the time of said designation the testimony of any competent person will be taken by the Commissioner as to the location, character and value of said improvements.

No former intermarried white claimant will be permitted to designate improvements upon more land than he would have been entitled to take in allotment for himself had he been admitted to citizenship. If any intermarried white claimant has made a tentative selection of a full allotment he will not be allowed to designate improvements upon other land.

**NOTICE IS FURTHER GIVEN** that if any citizen of the Cherokee Nation entitled to select an allotment shall claim that the improvements on land tentatively selected by a former intermarried white claimant, or held by him, do not belong to said intermarried white claimant, or makes any adverse claim to said improvements, or to the right of the intermarried white claimant to sell said improvements under the Act approved March 2, 1907 (Public 180), said citizen must appear before the Commissioner to the Five Civilized Tribes either at Muskogee, Indian Territory, prior to April 1, 1907, or at one of the places above designated and within the dates above designated and make formal complaint before the Commissioner to the Five Civilized Tribes of his contention. At Muskogee, Indian Territory, between March 11th and March 30th, 1907, inclusive, and at the other places herein named during the hearings at said places as herein fixed, plats will be open for inspection showing the location of tentative allotments made by former claimants to citizenship by intermarriage and all other land on which such claimants claim improvements, so far as indicated by the records of this office.

All persons interested should take careful note of the limitation of time herein provided for, within which designations and complaints may be made, and that they must be made by appearance before the Commissioner.

**TAMS BIXBY,**  
Commissioner.

Cherokee  
5 et al.

Muskogee, Indian Territory, March 11, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

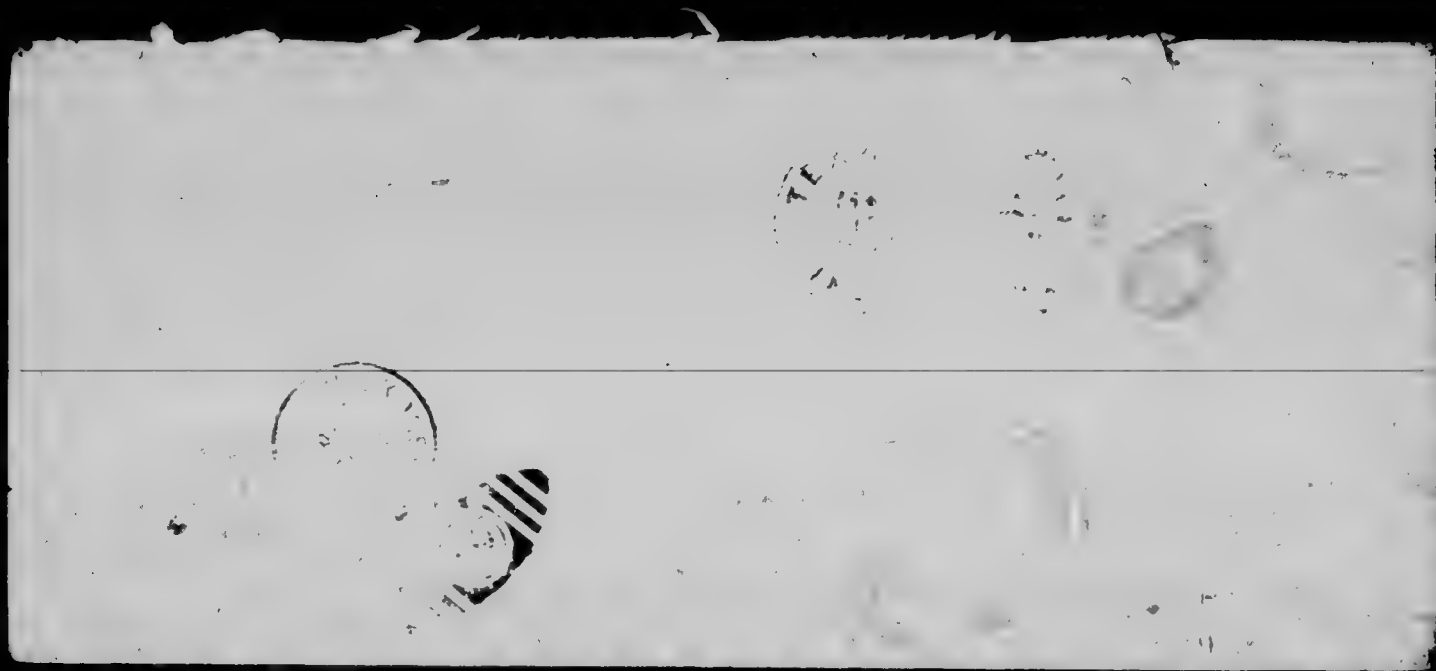
You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. HJ-100.  
HJO

Commissioner.



Department of the Interior.

Commissioner of the General Land Office.

MUSKOCOE, IND. TER.



I - McC...

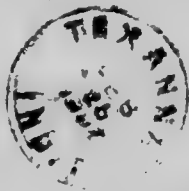
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Department of the Interior.

Commissioner to the Five Civilized Tribes,

MUSKOCOE, IND. TER.

27



~~For copy,~~

~~For return,~~

Cher 8418

Jim Leaf

Cher 8418

C

7545

1. The first part of the paper is devoted to a general discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the universe. The second part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the universe. The third part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the universe.

The fourth part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the universe. The fifth part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the universe. The sixth part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the universe.



R-#1.

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1902.

In the matter of the application of Jim Leaf for the enrollment of himself as a citizen of the Cherokee nation. Said Jim Leaf, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Jim Leaf.  
Q. James or Jim? A. Jim.  
Q. How old are you, Jim? A. About 25.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For myself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. About three-quarters Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. They called him John Leaf. Little Ool-skunt-ny was his father's name.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Maggie Leaf.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. About one-half Cherokee.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Illinois district, he says he guesses.  
Q. What is the Cherokee for Leaf? A. Oo-ga-la-ga.  
Q. Was your father known as Ool-skunt-ny? A. Yes, sir.  
Q. That was his Cherokee name? A. Yes, sir.

Peggie Leaf, being duly sworn, testified as follows through Interpreter Thomas Downing:

- Q. What is your name? A. Peggie Leaf.  
Q. How old are you? A. She says she doesn't know exactly how old she is but supposes she is about 50 years old.  
Q. What is your post office address? A. Vian.  
Q. Are you the mother of the applicant in this case, Jim Leaf? A. Yes, sir.  
Q. What is the name of his father? A. Little Ool-skunt-ny.  
Q. What was your Cherokee name? A. Sahhor.  
Q. Were you married to Little Ool-skunt-ny in 1880? A. Yes, sir.  
Q. Did you have some children by him? A. Yes, sir.  
Q. What were their names? A. Jim here is the oldest one and the next one has names Oo-squi-lae-da.  
Q. Are they both living? A. She says they are all dead but they were born.  
Q. Did you have a child called Richard in English? A. The one they called Oo-squi-lae-da was called Dick in English.  
Q. Did you have a child named John? A. No, sir.  
Q. Was there a child living in your family in 1880 named John, about 4 years old at that time? A. No, sir.

The undersigned roll of citizens of the Cherokee nation, containing the names of the applicant in this case, was read and found to be correct and true.

The applicant, being recalled, testified as follows through Interpreter Thomas Downing:

Q. In what district were you living in 1896? A. Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant found thereon, page 877, #1116, James Leaf, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 13th day of May, 1902.

*John O. Carson*  
Notary Public

486

*Illinois*      *Party #1*      *Card #81*

## CHEROKEES BY BLOOD AND ADOPTION.

Date

*May 13 1902*

Name

*Jim Leal**Vian, Ill*

District

*Illinois*

Year

*1880*

Page

*563*

No.

*1341*

Citizen by blood

*Yes*

Mother's citizenship

*Cherokee*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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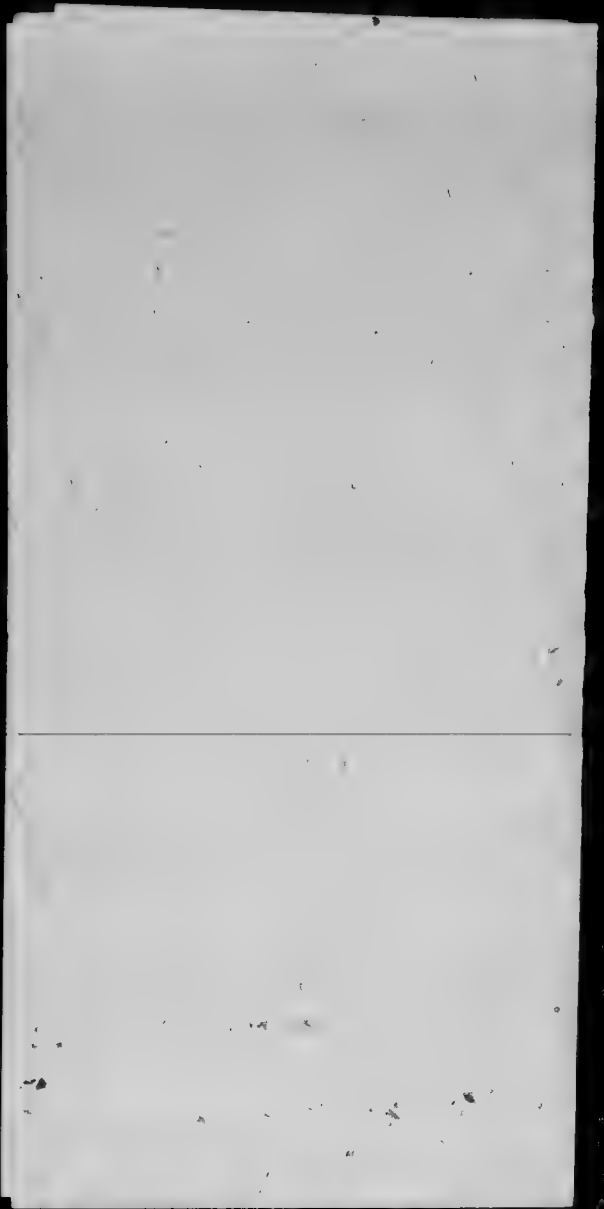
Year

Page

No.

Age

*Application made by no 1**Stens. J. O. Carr.**no 1 on 1880 roll as John O. Skunt. on**no 1 " 1896 roll page 877 no 11/6 as James**Leal. Ill. Dist.*



RESIDENCE:

Illinois Dist

POST OFFICE:

Venus, Ill.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

81

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Levy, Jim		25	M	3/4	1880	Illinois	1341	John Leaf	deed	Illinois	Maggie Leaf		Illinois
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 rolls as John Ochsunk-mu.

No 1 on 1896 " page 877 No 1116 as James Leaf Ill Dist.

MAY 13, 1902

Cher 8419

George Daugherty

Cher 8419



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1902.

In the matter of the application of George Daugherty for the enrollment of himself and wife as citizens of the Cherokee nation.

Said George Daugherty, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. George Daugherty.  
Q. How old are you? A. About 38 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. He lives in Illinois district.  
Q. For whom do you make application? A. For himself and his wife.  
Q. What is the name of your wife? A. Mary Daugherty.  
Q. How old is she? A. About 40 years old.  
Q. Is your wife living? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. About a full blood, he says.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Eli Daugherty.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Aggy Daugherty.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. He doesn't know his name. Some man back there knows what his English name. (Jesse Shell).  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. He doesn't know her name, she has been dead a long time.  
Q. Was she a Cherokee by blood? A. Full blood Cherokee.  
Q. How long has your wife lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Sequoyah district.  
Q. In what district was your wife living in 1880? A. Tahlequah district.  
Q. Was she ever married before she married you? A. Yes, sir.  
Q. What was the name of the man she married? A. Tom Keener, he said.  
Q. Is he living? A. He doesn't know, he said, whether he is living.

1880 enrollment roll of citizens of the Cherokee nation examined and the name of the applicant is identified. Witness, page 211, Roll, George Daugherty.



- Q. Was your wife known by the name of Keener when you married her?  
A. Yes, sir.  
Q. Was she married to any other man before she married Tom Keener?  
A. He doesn't know.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 777, #1238, as Mary Keener, Tahlequah district.

- Q. In what district were you living in 1896? A. Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicants are found thereon, Page 853, #523, George Daugherty, Illinois district. Page 853, #524, Mary Daugherty, Illinois district.

Jesse D. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 13th day of May, 1903.

*John O. Rosen*  
Notary Public.

#8019

# CHEROKEES BY BLOOD AND ADOPTION.

Card # 80

Date May 13, 1902 1900

(38) Name George Daugherty

Vicksburg, MS.

District Sequoyah

Year 1880 Page 691 No. 367

Citizen by blood Yes Full Mother's citizenship Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

(40) Wife's name Mary Daugherty  
District Tallahatchie

Year 1880 Page 777 No. 1238

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

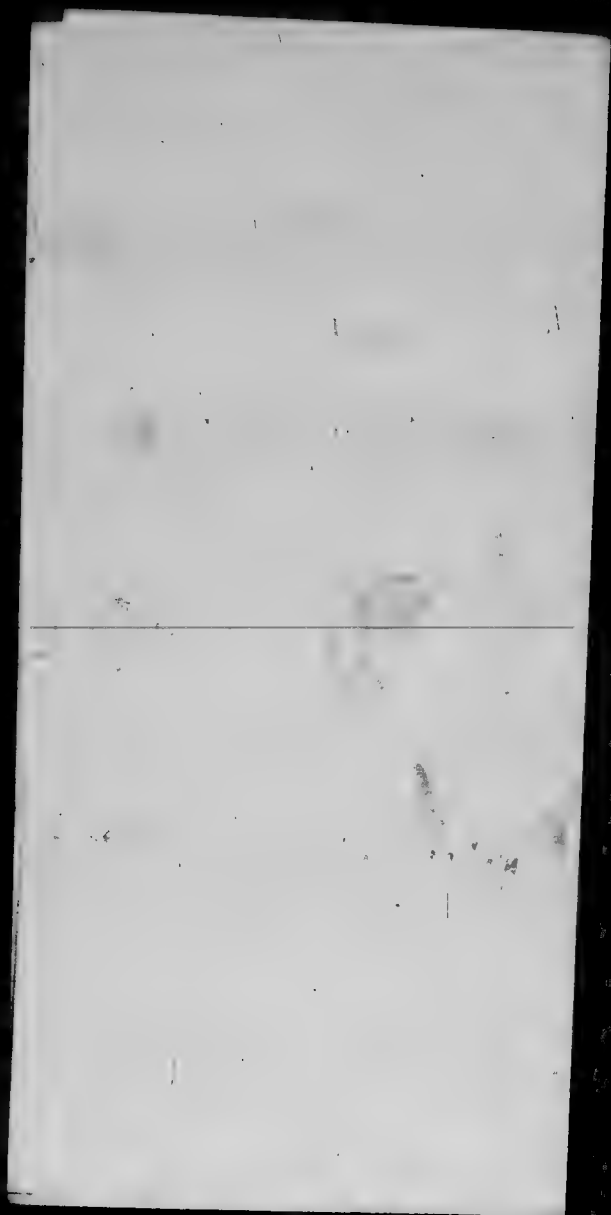
License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Application made by no 1 Steve J. Carr.  
no 1 on 1880 roll as George Daugherty  
no 1 " 1896 " page 853 no 523 Ill Dist  
no 2 " 1896 " " 853 no 524 " "  
no 2 " 1880 " as Mary Turner



RESIDENCE: *Illinois Dist*POST OFFICE: *Vian, IT*Party # *1*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *60*

Dawes' Roll No.	NAME.	Relationship to Person first named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Daugherty, George</i>		<i>38</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Sequoyah</i>	<i>367</i>	<i>Edi Daugherty and</i>		<i>Illinois</i>	<i>Aggie Lemmon</i>		<i>Illinois</i>
<i>2</i>	<i>" Mary</i>	<i>Wife</i>	<i>40</i>	<i>F</i>	<i>"</i>	<i>1880</i>	<i>Tahlequah</i>	<i>1738</i>	<i>Jesse Shill</i>		<i>Tahlequah</i>	<i>✓</i>		<i>Illinois</i>
<i>3</i>														
<i>4</i>														
<i>5</i>														
<i>6</i>														
<i>7</i>														
<i>8</i>														
<i>9</i>						<i>No 1 on</i>	<i>1880</i>	<i>Roll as</i>	<i>George Daugherty</i>					
<i>10</i>						<i>No 1 "</i>	<i>1896</i>	<i>"</i>	<i>page 853</i>	<i>No 523</i>	<i>Ill Dist.</i>			
<i>11</i>						<i>No 2 "</i>	<i>1896</i>	<i>"</i>	<i>" 853</i>	<i>No 524</i>	<i>"</i>			
<i>12</i>						<i>No 2 "</i>	<i>1880</i>	<i>"</i>	<i>as Mary Keener</i>					
<i>13</i>														
<i>14</i>														
<i>15</i>														
<i>16</i>														
<i>17</i>														
<i>18</i>														

*May 13, 1902*

Cher 8420

Joe Starr

Cher 8420

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1902.

In the matter of the application of Joe Starr for the enrollment of himself, wife and child as citizens of the Cherokee nation.

Said Joe Starr, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Joe Starr.  
Q. How old are you? A. About 47 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For himself and wife and one child.  
Q. What is the name of your wife? A. Nannie Starr.  
Q. How old is she? A. About 25 years old.  
Q. What is the name of your child? A. Susie Starr.  
Q. Do you want to enroll her as Susie or Susan? A. Susie.  
Q. How old is Susie? A. 2 years old.  
Q. Are you wife and child living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood, I guess.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. His father's name is Joe Starr.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Rachiel Starr.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. 47 years.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. Eli Daugherty.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Aggy Daugherty.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you the father and your present wife the mother of this child Susie? A. Yes, sir.  
Q. In what district were you living in 1880? A. Illinois district.  
Q. In what district was your wife living in 1880? A. Sequoyah district.  
Q. Was she ever known as Nancy? A. Yes, sir.  
Q. Which is her name, Nannie or Nancy? A. Nannie.

That the above-named Joe Starr, of the Cherokee nation, claiming to be a full-blooded Cherokee, and his wife, Nannie, and child, Susie, are entitled to be enrolled as citizens of the Cherokee nation.

Tested and sworn to before me at Vian, Indian Territory, May 13, 1902.  
Notary Public for the Cherokee Nation, Sequoyah district.



Q. When were you married to your present wife? A. About four years.

Q. What was her name before you married her? A. Nancy Daugherty.

Q. Was your wife ever married before she married you?

A. She married a fellow by the name of Leaf, John Leaf.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 901, #1715, Joe Starr, Illinois district.

Page 874, #1041, Nannie Leaf, Sequoyah district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 13th day of May, 1902.

*Jesse O. Carr*  
*John R. Rouse*  
Notary Public.



— 2420 —

CHEROKEES BY BLOOD AND ADOPTION.

Name <sup>47</sup> Joe Starr, Date May 13, 1902 1000.  
Vian, St  
District Illinois Year 1880 Page 584 No. 1780  
Citizen by blood Yes Mother's citizenship Cherokee  
Intermarried citizen

Married under what law Date of marriage

Licence Certificate

Wife's name Nancy Starr

District Sequoyah Year 1880 Page 491 No. 372

Citizen by blood Yes Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

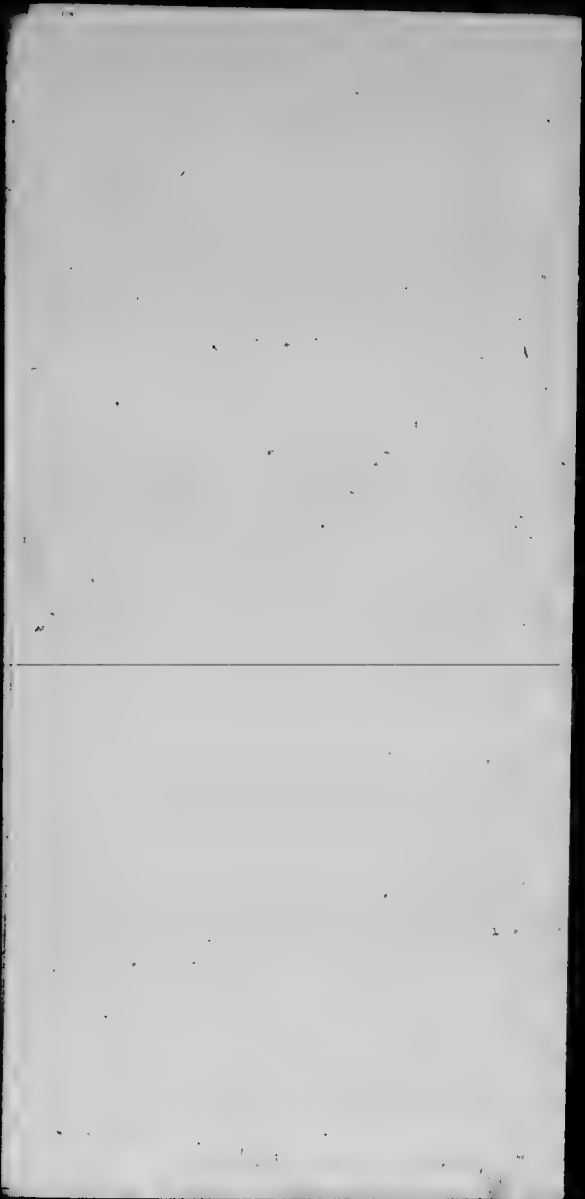
Licence Certificate

Names of Children:

Name	Dist.	Year	Page	No.	Age
3 Susie Starr					2
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Application by No 1 Steno J. O. Carr.

No 1 on 1880 race as Joseph Starr  
No 1 " 1896 " page 981 No 1715 Ill Dist  
No 2 on 1880 Race as Nancy Saugherty  
No 2 " 1896 " page 874 No 1047 Ill Dist  
No 3 Birth affidavit required: supplied 9/7/02



RESIDENCE: Illinois Dist

POST OFFICE: Vian, I.T.

Party # 1

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 79

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Starr, Joe		47	M	Free	1880	Illinois	1780	Joe Starr dead		Illinois	Rachel Stansel		Illinois
2	" Nancy	Wife	25	F	Free	1880	Sequoyah	378	Eli Daugherty		Sequoyah	Aggie Simmons		"
3	" Susie	Daughter	2	F	Free									
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 Roll as Joseph Starr.  
 No 1 " 1896 " page 901 No. 1715 Ill Dist  
 No 2 " 1880 " as Nancy Daugherty.  
 No 2 " 1896 " page 874 No. 1041 Ill Dist as Nannie By  
 No 3 Birth affidavit required: supplied 5/12/02

May 13, 1902

8428

IN RE

Application for Enrollment of

INFANT CHILD

Jesse Starr

as a citizen of the

Czech

Nation.

Approved

July 1,

1902

Commissioner.

45

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN BE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Susie Starr, born on the 18<sup>th</sup> day of October, 1899  
 (Here insert name of child)  
 Name of Father: Joe Starr, a citizen of the Cherokee Nation.  
 Name of Mother: Nancy Starr, a citizen of the Cherokee Nation.  
 Post-Office: Kian, St.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Nancy Starr, on oath state that I am 25  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Joe Starr, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
 (Male or female)  
 born to me on the 18<sup>th</sup> day of October, 1899; that said child has been  
 named Susie Starr, and is now living.

WITNESSES TO NAME  
 (Must be Two  
 Witnesses)

Thomas Downing  
W. H. Wallace

Nancy Starr  
 her X mark

Subscribed and sworn to before me this 17 day of May, 1902.

John Ross  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Peggie Leaf, a midwife, on oath state that I  
 attended on Mrs. Nancy Starr, wife of Joe Starr,  
 on the 18<sup>th</sup> day of October, 1899; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 (Male or female)  
 named Susie Starr.

WITNESSES TO NAME  
 (Must be Two  
 Witnesses)

W. H. Wallace  
Thomas Downing

Peggie Leaf  
 her X mark

Subscribed and sworn to before me this 12<sup>th</sup> day of May, 1902.

John Ross  
 Notary Public. ©

IN RE  
THE DEATH OF

SE LEE  
a citizen of the

(S. S. Co.) Nation.

Approved May 4 1905

*[Signature]*

Commissioner

May 2 1905

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joe Starr  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Vian, Ind. Ter., and died on the 18 day of  
July, 1903  
(Here insert name of post office)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northwestern District.

I, Nannie Starr, on oath state that I am 26  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that my post office address is Vian, Ind. Ter.; that I am  
wife of Joe Starr  
(State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by blood, of the Cherokee Nation;  
 and that said Joe Starr died on the 18 day of  
July, 1903  
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two Witnesses) My own present could write name  
Henry Dougherty

Subscribed and sworn to before me this 4 day of March, 1905

John Israel  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
 who was a citizen by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two Witnesses) \_\_\_\_\_  
 \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1905

Notary Public.



Cher 8421

Martha Panther

21

leave of absence, being first duly

sworn, after first

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1908.

In the matter of the application of Martha Panther for the enrollment of herself and three children as citizens of the Cherokee nation.

Said Martha Panther, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Martha Panther.  
Q. How old are you? A. About 40 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. Herself and 3 children.  
Q. What is the name of your oldest child? A. John Panther.  
Q. How old is John? A. 19 years old.  
Q. What is the name of the next child? A. Alice Panther.  
Q. How old is Alice? A. 11.  
Q. The next child? A. Tom Panther.  
Q. How old is Tom? A. 9.  
Q. Are all these children alive now and living with you?  
A. Yes, sir.  
Q. Are they all your children? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. De-qu-a-na-ase she calls it. She says she doesn't know his English name.  
Q. Did you ever hear the English name of your father? A. No, sir.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Lydia.  
Q. Lydia what? A. She doesn't know.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of these three children; John, Alice and Tom? A. Rat Panther.  
Q. Is Rat Panther living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. Were you ever married before you married Rat Panther?  
A. No, sir.  
Q. In what district were you living in 1880, about 28 years ago?  
A. Illinois district.  
Q. By what name were you known before you married Rat Panther?  
A. Martha Glass.  
Q. What was your name before you were ever married? A. Martha Glass.

Index of citizens of the Cherokee nation, and the name of the applicant is identified thereon, page 64, 71, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 889, #1426, Martha Panther, Illinois district.

Page 889, #1427, John Panther, Illinois district.

Page 889, #1428, Alice Panther, Illinois district.

Q. Who is Rock Panther? A. That is Tom Panther. Rock is his Cherokee name.

Page 889, #1429, Rock Panther, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 13th day of May, 1902.

*Jesse O. Carr*  
*John H. Henson*  
Notary Public.

#8431

**CHEROKEES BY BLOOD AND ADOPTION.**

Date

May 13, 1902

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Martha P. Carr

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

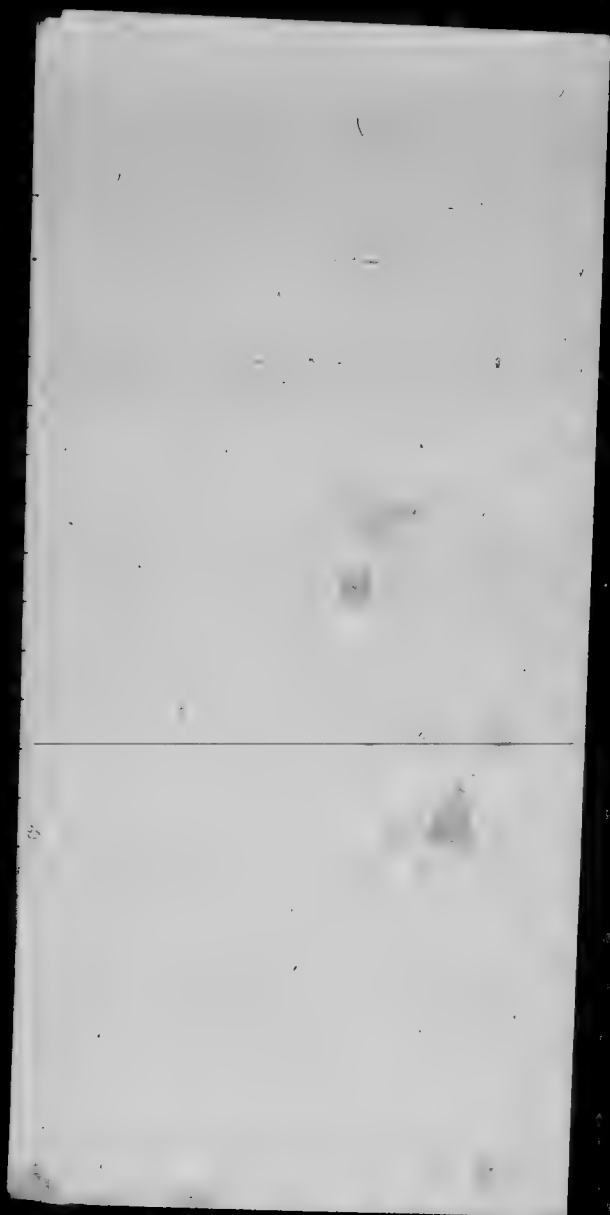
1. John P. Carr	Dist. Illinois	Year 1876	Page 889	No. 1427	Age 19
2. John P. Carr	Dist. "	Year 1896	Page 889	No. 1428	Age 11
3. John P. Carr	Dist. "	Year 1876	Page 889	No. 1429	Age 9
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Appreciation made by No. 1 John P. Carr

Not on 1880 roll as Martha Carr

1876 " page 889 no 1426 see Dist

1876 " as Rock Panther



RESIDENCE:

Illinois Dist

POST OFFICE:

Vinn, 29

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

78

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Panther, Martha		7		Full	1880	Illinois	793	Auguame dead		Illinois	Cydia ✓	dead	Illinois
2	" John	Son	19	M	"	1896	"	1427	Rock Panther	"	"	no 1		
3	" Alice	Daughter	11	F	"	1896	4	1428	"	"	"	no 1		
4	" Tom	Son	9	M	"	1896	"	1429	"	"	"	no 1		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

no 1 on 1880 roll as Martha Glass

no 1 on 1896 " page 889 no 1426 Ill Dist

no 4 on 1896 " as Rock Panther.

May 13, 1902



10/1/1956

32

Ind. 5/1/51

IN RE  
THE DEATH OF

Martha S. S. S.

A CITIZEN OF THE

Republic of the

Nation

Approved

190

Commissioner

Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of

Martha Panther  
Here insert name of deceased

a citizen of the

Cherokee  
Marble City  
March  
(Here insert name of post office)  
1910

Nation, who formerly resided at or near

Ind. Ter., and died on the

3<sup>rd</sup> day of

AFFIDAVIT OF RELATIVE

John Panther

I, John Panther

on oath state that I am

27

years of age and a citizen, by

Blood

of the

Cherokee

Nation;

that my postoffice address is

Marble City, Okla.  
(Here insert name of post office)

Ind. Ter.; that I am

a son

of

Martha Panther  
Here insert name of deceased.

State relationship as the father, an uncle, a cousin, etc.  
who was a citizen, by

Blood

of the

Cherokee

Nation

and that said

Martha Panther

died on the

3<sup>rd</sup>

day of

March 1910  
Here insert name of deceased.

WITNESSES TO MARK

(Must Be Two Witnesses)

Lewis Young  
Jack Bankston

John Panther

Subscribed and sworn to before me this

9

day of

May

1910

my Comm. Expires July 16 - 1913

J. E. Hatchkiss  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

Benny Dotson

I,

Benny Dotson

on oath state that I am

33

years of age, and a citizen by

Marion

of the

Cherokee

Nation;

that my postoffice address is

Marble City  
(Here insert name of post office)

Ind. Ter.;

that I was personally acquainted with

Martha Panther  
(Here insert name of deceased)

who was a citizen, by

Blood

of the

Cherokee

Nation;

and that said

Martha Panther

died on the

3<sup>rd</sup>

day of

March 1910  
(Here insert name of deceased)

Benny Dotson

WITNESSES TO MARK

(Must Be Two Witnesses)

Lewis Young  
Jack Bankston

Subscribed and sworn to before me this

9<sup>th</sup>

day of

May

1910

my Comm. Expires July 16 - 1913

J. E. Hatchkiss  
Notary Public.

Cher 8422

Washington Beaver

Cher 8422

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-oOo-

In the matter of the application for the enrollment as a  
citizen by blood of the Cherokee Nation of:-

B E T S I E B E A V E R - - Cherokee D-1317.

-oOo-

317

Subscribed and sworn to before me this

CLARK H. HARRIS

CT 12 1895

1895

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 23, 1902.

In the matter of the application of Washington Beaver, for the enrollment of himself and his wife Betsie Beaver, as citizens of the Cherokee Nation:

WASHINGTON BEAVER, being duly sworn, and examined by the Commission, through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A Washington Beaver.  
Q What is your age ? A About 25.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and wife.  
Q What is the name and age of your wife ?  
A Her name is Betsie Beaver, age 20.  
Q Is she now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Half.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Mohawk Beaver.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q Is he a full blood Cherokee ? A ~~Yes~~ No sir, he's just half Cherokee and half Creek.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Mollie Beaver.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A No sir, she's part Cherokee and part Creek.  
Q In what district does she reside ? A Flint.  
Q How long have you resided in the Cherokee Nation ?  
A I was born and raised right here.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A No sir, she's about half Creek and half Cherokee.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Willy.  
Q Is he living ? A Yes sir.  
Q Is he part Creek and part Cherokee ? A Yes sir.  
Q In what district does he reside ? A Illinois.  
Q What is the name of your wife's mother ? A I don't know.  
Q Is she living ? A No sir, I think not.  
Q Was she a full blood Indian ? A I don't know.  
Q Was she part Cherokee and part Creek ?  
A I think she was Cherokee.  
Q In what district did she reside ? A Illinois.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Did you ever live in the Creek Nation ? A No sir.  
Q Does your name appear upon any of the Creek Tribal Rolls ?  
A No sir.  
Q Did your father and mother ever reside in the Creek Nation ?  
A No sir.  
Q Do you know whether or not they ever drew any money for you in the Creek Nation ? A No sir.  
Q Did you ever belong to any Creek town ? A No sir.

Q What degree of Cherokee blood do you claim for your wife ?

A One-half.

Q Did she ever live in the Creek Nation ? A No sir.

--The 1880 Cherokee roll examined and the name of Washington Beaver is found and identified thereon at page 363, # 189, Flint District;

--The 1896 Cherokee roll examined and the name of Washington Beaver is found and identified thereon at page 644, # 180, Flint District;

--The 1880 Cherokee roll examined and the names of the father and mother of Betsie Beaver are not found thereon at this time.

--The 1896 Cherokee roll examined and the name of Betsie Beaver is found and identified thereon as Betsy Willy, at page 917, # 2159, Illinois District;

The Commission: If it should be found that you and your wife Betsie Beaver have been heretofore recognized by the tribal authorities of both the Creek and the Cherokee Nations as citizens, as citizens of which Nation do you now elect to be enrolled and receive allotments of lands and distributions of moneys ?  
A The Cherokee Nation.

-----  
BETISIE BEAVER, called as a witness, being duly sworn, and examined by the Commission through Imy R. Boone, interpreter, testified as follows:

Q What is your name ? A Betsie Beaver.

Q What is your age ? A 20 years.

Q What is your post office address ? A Bunch, I. T.

Q Are you the wife of Washington Beaver, who has just made application for the enrollment of himself and you ? A Yes sir.

Q Are you a recognized citizen of the Cherokee Nation ?

A Yes sir.

Q What degree of Cherokee blood do you claim ?

A Half Creek and half Cherokee.

Q What is the name of your father ? A Willy.

Q Is he a recognized citizen of the Cherokee Nation ?

A Yes sir.

Q Is he half Creek and half Cherokee ? A Yes sir, he's mixed, but I can't state whether it is half Creek and half Cherokee or not.

Q Was his mother a full blood Cherokee ? A Yes sir.

Q What is the name of your mother ? A Susie Willy.

Q Is she living ? A No sir.

Q How long has she been dead ? A I don't know; she died when I was quite small.

Q Was she a full blood Cherokee ? A Yes sir I think she was.

Q Did you ever draw any money from the Creek Nation ? A No sir.

Q Did your father ever draw any money for you from the Creek Nation ? A I don't know.

Q Did you ever live in the Creek Nation ? A No sir.

Q Did your father and mother ever live in the Creek Nation ?

A They might have, but I don't know.

Q Did you ever hear them mention the Creek town they might have belonged to ? A No sir.

Q Do you have any brothers and sisters ?

A Yes sir, I have a brother and sister.

Q What is the name of your sister ?

A Her name is Martha.

Q What is the name of your brother ?

A Wattie.

Q Did you ever have a brother by the name of Miles Willy ?

A I don't know.



E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled case, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this

JUL 15 1902

1902.

*W. H. Hunter*  
NOTARY PUBLIC



8022

# CHEROKEES BY BLOOD AND ADOPTION.

Date Bunch, May 23

1900

Name Washington Beaver P.O. Bunch, D.D.

District Flint Year 1880 Page 353 No. 189

Citizen by blood yes <sup>cher</sup> Flint Mother's citizenship Mollie Beaver, Ch. A. Flint

Intermarried citizen Father Mahawk Beaver, Ch. A. Flint

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

Licence \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Mollie Beaver

District Flint Year 1880 Page 353 No. 189

Citizen by blood yes <sup>cher</sup> Flint Mother's citizenship Mollie Beaver, Ch. A. Flint

Intermarried citizen Father Mahawk Beaver, Ch. A. Flint

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

Licence \_\_\_\_\_ Certificate \_\_\_\_\_

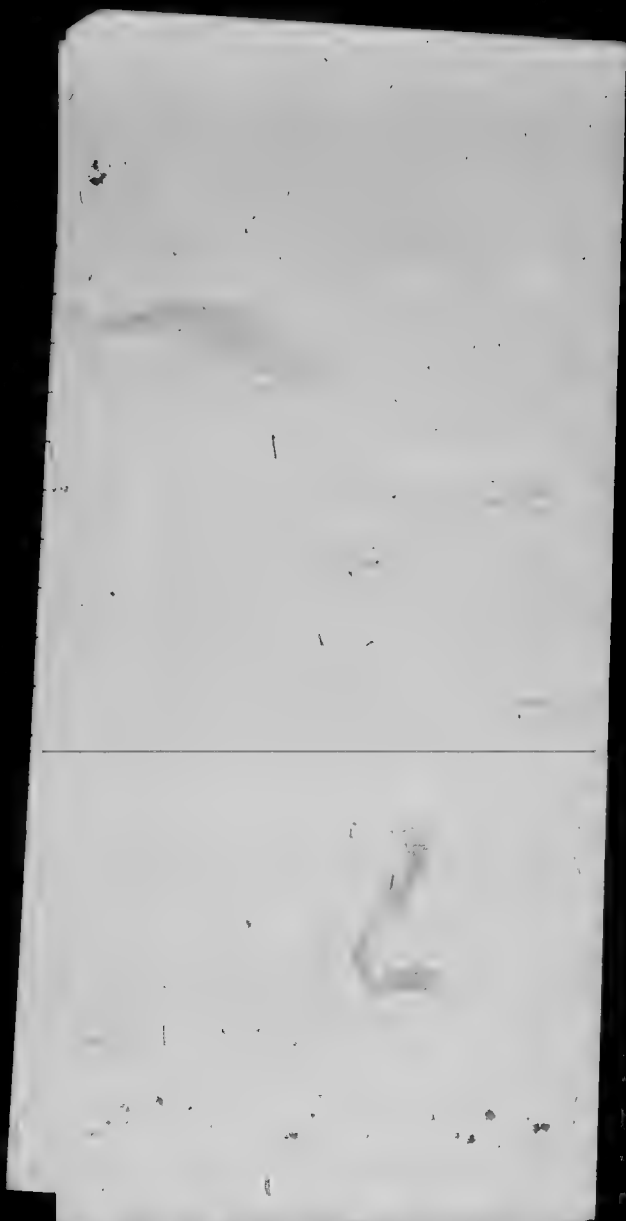
Names of Children:

Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____

~~No. 1 on 1880 roll~~

No. 1 on 1896 " PG #4 #120 Flint Dist.

~~No. 2 on 1880 " as Flint District~~



RESIDENCE:

Flint Nat.

POST OFFICE:

Bunch I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

161

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Beaver, Washington		28	M	Full	1890	Flint	189	Mohawk River		Flint	Mellie Beaver		Flint.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18	See # 129													

Not on 1896 roll, P 644 # 120 Flint Nat.

May 23-1902

317

*Blind-*  
**CHEROKEES BY BLOOD AND ADOPTION.**

109  
1900

Date *in the month 23-*

*P.M. March 23.*

Name .....

District .....

Year .....

Page .....

No. ....

Citizen by blood .....

Mother's citizenship .....

Intermarried citizen .....

Married under what law .....

Date of marriage .....

License .....

Certificate .....

Wife's name *12. Terle Beaver*

District *Illinois*

Year *1896*

Page *917*

No. *2159*

Citizen by blood *Cher Creek*

Mother's citizenship *Cher Creek*

Intermarried citizen .....

Married under what law .....

Date of marriage .....

License .....

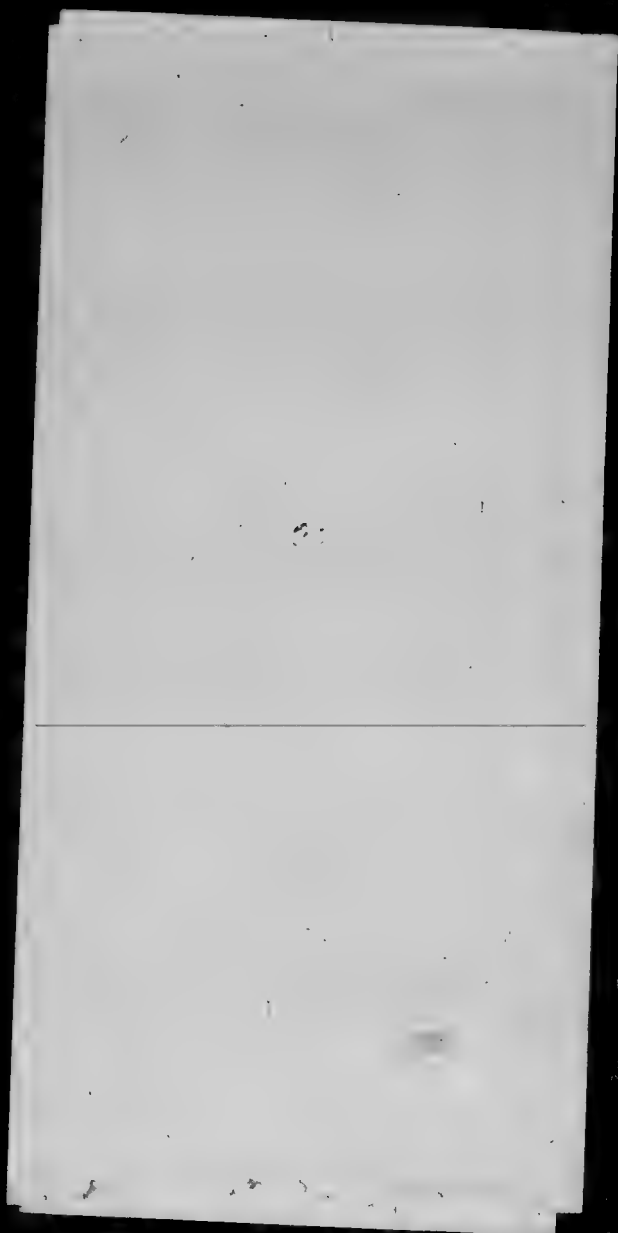
Certificate .....

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*No 2 on 1896 roll as Betty Billy*

*See # 161*



RESIDENCE:

Flint Mt.

POST OFFICE:

Bunch J.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

D 9

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Beaver, Betsie		20	F	1/2 Chick 1/2 Ill.	1896	Illinois	2159	Wiley -		Illinois	Unknown -	1902	Ill -
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18	See # 161													

No 2 on 1896 roll as Betsy Wiley -

May 23 - 1902



Cherokee D-1317.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

- 00 -

In the matter of the application for the enrollment of  
Betsie Beaver, as a citizen by blood of the Cherokee Nation.

---: D E C I S I O N :---

It appears from the record herein that on May 23, 1902, Washington Beaver appeared before this Commission at Bunch, Indian Territory, and made personal application for the enrollment of himself and his wife, Betsie Beaver, as citizens by blood of the Cherokee Nation. The right of Washington Beaver to enrollment has heretofore been determined by this Commission, his name appearing as No. 19572 upon a list prepared by this Commission of persons entitled to enrollment as citizens by blood of the Cherokee Nation, and approved by the Secretary of the Interior, December 23, 1902.

The evidence herein shows that Betsie Beaver is the daughter of one Willy and Susie Willy, both of whom were possessed of Cherokee Indian blood.

The evidence herein further shows that Betsie Beaver is identified upon the 1896 Cherokee Census Roll, and has resided continuously in the Cherokee Nation from the date of her birth until the date of this application.

It is therefore the opinion of this Commission that Betsie Beaver should be enrolled as a citizen by blood of the Cherokee Nation, in accordance with the provisions of Section twenty-one of the Act of Congress approved June 28, 1898, (30 Stats., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

  
Chairman.

  
Commissioner.

  
Commissioner.

Muskogee, Indian Territory,

APR 20 1905

Cherokee D 1317.

Muskogee, Indian Territory, September 11, 1902.

John O. Rosson,

Tahlequah, Indian Territory.

Dear Sir:

On May 23, 1902, Washington Beaver appeared before the Commission at Bunch, Indian Territory, and made personal application for the enrollment of his wife, Betsey Beaver, as a citizen by blood of the Cherokee Nation.

It appears from the records of this Commission that said Betsey Beaver is about twenty years of age, that her father's name is Willy, a Creek and Cherokee Indian, and that her mother's name was Susie Willy, a full blood Cherokee. Neither of the applicant's parents are identified upon any of the tribal rolls of the Nation in the possession of the Commission. The applicant herself is identified in Illinois District, opposite 2159, as Betsey Willy.

You are directed to procure, if possible, such additional information as will enable the Commission to identify this applicant or her parents upon the tribal rolls, or, in the event that it is impossible for you to procure such information, ascertain whether or not Washington Beaver and Betsey Beaver were ever lawfully married, and when.

Yours truly,

Cherokee  
D-1317 and 8424

Tahlequah, Indian Territory, November 11, 1903.

J. L. Ice,

Bunch, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of November 7, stating that William Johns and Bettie Beaver applied to this Commission at Bunch, Indian Territory, for enrollment as citizens by blood of the Cherokee Nation, but that they were not enrolled at that time as the evidence which they presented was not sufficient. You ask if it is too late for them to introduce further testimony.

In reply, you are advised that the records of this Commission show that, on May 23, 1902, Betsie Beaver, aged 20, applied for enrollment as a citizen by blood of the Cherokee Nation. She is listed upon a doubtful card and before her application will be complete, it will be necessary that she introduce further evidence that she is the daughter of a recognized citizen of the Cherokee Nation, also evidence from which her parents can be identified upon some of the tribal rolls of that nation. This evidence can be presented before the Cherokee Land Office of this Commission at Tahlequah, and should be introduced at the earliest possible date.

It appears that William Johns did not make formal application for enrollment. His wife, Mary, applied for enrollment and the record in her application shows that her husband was directed to ap-

J. L. Lee, -2.

appear before the Commission at its office at Muskogee, as the Special Enrolling Party at Bunch could not identify his name upon any of the tribal rolls in its possession and was not, therefore, authorized to receive his application. No record that he did so can, however be found, but if William Johns can now introduce testimony identifying himself upon either the 1880 authenticated roll, or the 1896 census roll of the Cherokee Nation, he can appear at the Cherokee Land Office at Tahlequah and do so.

Respectfully,

Commissioner in Charge  
Cherokee Land Office.

MYN

COPY.

Charlene D-151v

Muskogee, Indian Territory, March 8, 1908.

Commission to the Five Civilized Tribes,  
Creek Enrollment Division.

Gentlemen:

The Cherokee Enrollment Division desires to be informed whether or not application has been made by Betsie Beaver, daughter of one Willy and Susie Willy, for enrollment as a citizen of the Creek Nation.

Respectfully,

(SIGNED). *C. R. Breckinridge.*  
Commissioner in Charge.

COPY.

Cherokee D-1317.

Muskogee, Indian Territory, March 6, 1905.

Betsy Beaver,

Bunch, Indian Territory.

Dear Madam:

The Commission is in receipt of your letter of February 27, 1905, relative to your enrollment as a citizen of the Cherokee Nation.

In reply you are advised that the Commission has not yet rendered a decision in this case. When a decision has been rendered you will be furnished with a copy.

Respectfully,

(SIGNED) *C. R. Breckinridge.*

Commissioner in Charge.

WM O. DEALL,  
Secretary

[illegible]

Chairman.

COPY

Cherokee B-1217

Muskogee, Indian Territory, April 20, 1908.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated April 20, 1908, granting the application for the enrollment of Betsie Beaver as a citizen by blood of the Cherokee Nation.

You are advised that you will be given fifteen days from date hereof within which to file such protest as you may desire to make against the action of the Commission in this case, a copy of which you will be required to furnish the Commission. If you fail to file protest within the time allowed this decision will be considered final.

Respectfully,

Incl. 2-42.

(SIGNED).

*Jame Dixby.*

Chairman.



COPY

Cherokee D-1217.

Muskogee, Indian Territory, May 16, 1906.

Betsie Beaver,

Bunch, Indian Territory.

Dear Madam:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated April 20, 1906, granting the application for your enrollment as a citizen by blood of the Cherokee Nation.

You are advised that you will not be permitted to make an allotment selection until your name has been placed upon a final schedule of citizens by blood of the Cherokee Nation and approved by the Secretary of the Interior, of which action you will be duly notified.

Respectfully,

Indl. L-101.

SIGNED,

*Tamie Bixby*

Chairman.

COPY

Cherokee 8422.

Muskogee, Indian Territory, May 24, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed name, notations and information to be made upon Cherokee Enrollment card No. 8422.

Respectfully,

Incl. 8-52.

(SIGNED)

*Jane Bixby*

Chairman.

Cher 8423

Annie Pettit

Cher 8423

# 8423

Вспомогательный материал к делу № 8423

ОТ 10.10.1991 г.

Судья

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 23, 1902.

In the matter of the application of Annie Pettit, for the enrollment of herself as a citizen of the Cherokee Nation:

ANNIE PETTIT, being duly sworn, and examined by the Commission through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A Annie Pettit.  
Q What is your age ? A About 30.  
Q What is your post office address ? A Marble, I. T.  
Q In what district do you reside ? A Sequoyah.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A About half.  
Q Are you one-half Cherokee and one-half Creek ? A Yes sir.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Jackson.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Sequoyah.  
Q What is the name of your mother ? A Ancy Jackson.  
Q Is she living ? A No sir.  
Q Was she part Cherokee and part Creek ? A Yes sir.  
Q In what district did she reside ? A Sequoyah.  
Q How long have you resided in the Cherokee Nation ?  
A All my life.  
Q Did your father and mother ever live in the Creek Nation ?  
A No sir, I guess not.  
Q Did you ever draw any money from the Creek Nation ? A No sir.  
Q Did you ever live in the Creek Nation ? A No sir.  
Q Did you ever hear your father and mother say as to what town in the Creek Nation they belonged ? A No sir.  
Q Do you know the name of any Creek town in the Creek Nation ?  
A No sir.  
Q Are you married ? A Yes sir.  
Q What is the name of your husband ? A William Pettit.  
Q Have you separated from him ? A We had separated, but we have gone back together again.  
Q Have your husband and your children been enrolled by the Commission to the Five Civilized Tribes ?  
A Yes sir, they were enrolled at Marble, I. T.

--The records of the Commission examined, and the name of William Pettit, together with his son John Pettit, found to be enrolled on Cherokee Indian Field card No. 68, Party No 2.

--The 1880 Cherokee roll examined and the name of Annie Pettit is found and identified thereon as Annie Jackson, at page 373, # 679, Flint District;

--The 1896 Cherokee roll examined and the name of Annie Pettit found and identified thereon at page 669, # 1358, Flint District;

-----

2

N. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled case, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this

*E. Bagwell*  
JUL 15 1902

1902

*P. H. Hunter*  
Notary Public



\* 423

# CHEROKEES BY BLOOD AND ADOPTION.

Date *June 23* 190*6*

Name *P. O. Marble*

District *Printed roll* Year *1880* Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name *Annie Pettit*

District *7 line* Year *1880* Page *373* No. *679*

Citizen by blood *yes* Mother's citizenship *Annie Jackson Ch. Sec.*

Intermarried citizen *father* *Jackson Ch. Sec.*

Married under what law Date of marriage

License Certificate

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Not on 1880 roll as Annie Jackson -*  
*Not on 1896 " P 689 # 1358 - Felt. Nat -*

*Not the wife of #1 on Card # 68 Party # 2*  
*Have separated but are living together again*



DEPT. OF THE  
COMMISSIONER

OFFICE

MAY 21 1907

*Handwritten signature*

RESIDENCE: Sequoyah Nat-  
Post Office: Marble, I.T.

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. \_\_\_\_\_  
FIELD No. ~~116~~ (68)

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Petit, Annie		30	F	1/4 Cherokee	1880	Flint	679	Jackson	1880	Sequoyah	Annie Jackson	1880	Sequoyah
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as Annie Jackson  
Not on 1896 " P 689 #1358 Flint Nat -

~~Not in wife of Tom Petit on party # 68  
Have separated, but are living together again -~~

May 23 1902

Cher 8424

Mary John

1 x 2 2 0

1

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 23, 1902.

In the matter of the application of Mary John, for the enrollment of herself as a citizen of the Cherokee Nation:

MARY JOHN, being duly sworn, and examined by the Commission through official interpreter John B. Lynch, testified as follows:

Q What is your name ? A Mary John .  
Q What is your age ? A 22.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A About a half.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Mohawk Beaver.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q Is he part Creek and part Cherokee ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Martha Beaver.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A No sir, I don't know whether she has any Cherokee blood or not.  
Q Is she Creek ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Is she living ? A Yes sir.  
Q How long have you resided in the Cherokee Nation ?  
A All my life.  
Q Did you ever live in the Creek Nation ? A No sir.  
Q Did you ever draw any money from the Creek Nation ? A No sir.  
Q Do you know the name of the town to which you might have belonged in the Creek Nation ? A No sir.  
Q Are you married ? A Yes sir.  
Q What is the name of your husband ? A Will John.  
Q Is he part Creek and part Cherokee ? A Yes sir.  
Q Did he ever draw any money from the Creek Nation ? A No sir.  
Q Do you know in what district he resides in the Cherokee nation ?  
A Illinois.  
Q Do you and your husband now reside in the Flint District ?  
A Yes sir.

--The 1896 Cherokee roll examined and the name of Mary John is found and identified thereon as Mary Beaver, at page 643, # 113, Flint District;

--The 1896 Cherokee roll examined and the name of the father of Mary John is found and identified thereon as Mohawk Beaver, at page 383, # 186, Flint District;

--The 1896 Cherokee roll examined and the name of the mother of Mary John is found and identified thereon as Martha Beaver, at page 383, # 187, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he verbatim recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this

JUL 15 1902

1902.

*J. R. Renter*

4424

7





RECEIVED AT THE  
COMMISSIONER OF THE FIVE  
MAY 21 1911

RESIDENCE:

Flint Hill

POST OFFICE:

Branch, S.T.

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

168

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	John, Mary		27		1/2 Creek 3/4 Full	1896	Flint	113	Michael Beamer		Flint	Martha Beamer		Flint.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1896 roll as Nancy Beamer -  
 Husband of Hol creek Cherokee, Will John, who was  
 instructed to go to Muskogee for identification -

May 23 - 1902

Tahlequah, Indian Territory, November 11, 1901.

Commission to the Five Civilized Tribes,  
(Creek Enrollment Division),  
Muskegee, Indian Territory.

Gentlemen:

I request that this office be advised if William Johns, aged at this time about 25, a resident of the Cherokee Nation, who claims to be part Creek and part Cherokee, is an applicant for enrollment as a citizen of the Creek Nation.

Respectfully,

Commissioner in Charge  
Cherokee Land Office.

MM

COMMISSIONERS  
TAMM BIXBY,  
THOMAS B. NEEDLES,  
C. R. BRICKINRIDGE,  
W. E. STANLEY.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

ALLISON L. AYLESWORTH,  
SECRETARY

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, September 14, 1903.

Commissioner in Charge

Cherokee Land Office,

Tahlequah, Indian Territory.

Sir:

The Commission is in receipt of your letter of November 11, in which you ask to be advised if William Johns, aged about 25, a resident of the Cherokee Nation and who claims to be part Creek and part Cherokee, is an applicant for enrollment as a citizen of the Creek Nation.

In reply you are advised that said William Johns has not been enrolled as a citizen of the Creek Nation, nor does it appear that application has been made for his enrollment as such.

Respectfully,



Chairman.

Cher 8425

Charles Wicket

Cher 8425

VHA  
Oher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 23, 1902.

In the matter of the application of Charles Wicket, for the enrollment of himself as a citizen of the Cherokee Nation:

CHARLES WICKET, being duly sworn, and examined by the Commission testified as follows:

- Q What is your name ? A Charles Wicket.  
Q What is your age ? A I guess I am 32.  
Q What is your post office address ? A Cookson, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A I am about three-quarters.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A John Wicket.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint. He died in Canadian.  
Q What is the name of your mother ? A Susanna Wicket.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A No sir, she was about a half breed.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Are you married ? A Yes sir.  
Q What is the maiden name of your wife ? A Mit Meigs.  
Q Was her full name Submit Meigs ? A I don't know how she got her name down on the rolls, all I know is that her name was Mit.  
Q You married her since she was enrolled by the Dawes Commission ?  
A Yes sir.

--The records of the Commission examined and the name of the wife of Charles Wicket is found to be enrolled as Submit Meigs on Cherokee Indian Card No. 6706.

--The 1880 Cherokee roll examined and the name of Charles Wicket is found and identified thereon as Chas. Wicket, at page 399, # 1423, Flint District;

--The 1896 Cherokee roll examined and the name of Charles Wicket found and identified thereon as Charlie Wicket at page 706, # 1901, Flint District;

H. S. Bagwell, an oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in the above entitled case, and that the foregoing is an accurate transcript of his stenographic notes thereon.

Subscribed and sworn to before me this \_\_\_\_\_

*E. Bagwell*  
*H. S. Bagwell*  
*Stenographer*

8425

1000 1902

# CHEROKEES BY BLOOD AND ADOPTION.

Date Bunch, May 23<sup>rd</sup> 1900

Name Charles Hickett Cookston D.I.

District Ill Year 1886 Page 399 No. 1423

Citizen by blood 3/4 Mother's citizenship Thomas Hickett, C.W. Ill.

Intermarried citizen John Hickett, C.W. Ill.

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_, Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Submit Meigs on Card 6708 is wife of No. 1.  
 No. 1 on 1880 roll as Chas. Hickett.  
 No. 1 on 1896 roll, as Charles Hickett P 709 # 1901 & 1902.



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED  
NATIONS  
MAY 20 1900

---

*Handwritten:* 4/21

RESIDENCE:

Flinn Nat.

POST OFFICE:

Cookston G.T.

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 167

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Wicket, Charles		32	m	3/4	1890	Flinn	1423	John Wicket	1890	Flinn	Sarah Wicket	1890	Flinn
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

He is husband of Submit Mingo on Card #6708  
 He is on 1890 roll as Chas. Wicket  
 He is 1896 " as Charlie " P 709 # 1901 Flinn -

May 23 1902

Cher 8426

John Chulio

Cher 8426

52

VHA  
Cher.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 25, 1902.

In the matter of the application of John Chulio, et al, for enrollment as citizens of the Cherokee Nation:

JOHN CHULIO, being duly sworn, and examined by the Commission through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A John Chulio.  
Q What is your age ? A 37.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, wife and three children.  
Q What is the name and age of your wife ?  
A Nancy Chulio, age 26.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your three children for whom you now make application ? A Liza, 5; Ratler, 3, and Bear, one year old.  
Q Are these three children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Ned Tawlata.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Ahleki Tawlata.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q How did you get the name of John Chulio ?  
A I got it from my grandfather.  
Q Your own parents died when you were a small child ? A Yes sir.  
Q You desire to be enrolled under the name of John Chulio ?  
A Yes sir.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Is she a North Carolina Cherokee ? A Yes sir.  
Q Did she come to the Cherokee Nation, Indian Territory, with a band of Cherokees in 1861 ? A Yes sir.  
Q What was her name before you married her ? A Nancy Mink.  
Q Do you know her by any other name ?  
A Her Cherokee name was Sante.  
Q What was the name of your wife's father ? A I don't know.  
Q Is he living ? A I don't know.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q Did he live in the Cherokee Nation ? A Yes sir.  
Q Is he a North Carolina Cherokee ? A Yes sir.  
Q Do you know the name of your wife's mother ? A I don't know.  
Q Is she living ? A I don't know.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.

Q Are your three children for whom you make application, your children by your present wife Nancy Chulio? A Yes sir.

Q What is your Cherokee name? A Too-leist Chulio.

--The 1880 Cherokee roll examined and the name of John Chulio is found and identified thereon as Too-leist Chulio, at page 358, # 340, Flint District;

--The 1896 Cherokee roll examined and the name of John Chulio is found and identified thereon at page 655, # 465, Flint District;

--The 1896 Cherokee roll examined and the name of Nancy Chulio is found and identified thereon as Susie Chulio at page 655, # 466, Flint District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of your three minor children made by the mother and the midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

-----  
SALLIE MINK, called as a witness, being duly sworn, and examined by the Commission through official interpreter John B. Lynch, testified as follows:

Q What is your name? A Sallie Mink.

Q What is your age? A About 56.

Q What is your post office address? A Stilwell, I. T.

Q Are you a citizen by blood of the Cherokee Nation?

A Yes sir.

Q Do you know the applicant, John Chulio? A Yes sir.

Q Do you know his wife Nancy Chulio? A Yes sir.

Q Are you Nancy's mother? A Yes sir.

Q Did Nancy Chulio come with you with a band of Cherokees from North Carolina to the Cherokee Nation, Indian Territory, in 1881?

A Yes sir.

Q What is the name of the father of Nancy Chulio?

A Steve Ratler.

Q Is he living? A No sir.

Q Where did he reside during his life time?

A In North Carolina.

Q What was the correct name of Nancy in 1881? A Nancy Ratler.

--The list of North Carolina Cherokees who removed to the Cherokee Nation, Indian Territory, June 8, 1881, under an act of the Cherokee National Council approved December 3, 1880, examined, and the name of Nancy Chulio is found and identified thereon as Nancy Ratler at No. 49.

-----  
H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he accurately recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Handwritten signature]*

8426.

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111.

# CHEROKEES BY BLOOD AND ADOPTION.

*Flint*

Date *Bunch May 23<sup>rd</sup>* 190*8*

37  
Name *John Chulio*

*P. O. Stilwell I.T.*

District *Flint*

Year *1900* Page *358* No. *340*

Citizen by blood *yes full*

Mother's citizenship *Ableki Tawilata C.W. Flint*

Intermarried citizen

*Father Ned Tawilata C.W. Flint*

Married under what law

Date of marriage

*22* License

Certificate

Wife's name *Nancy Chulio*

District *Flint*

Year *1896* Page *658* No. *466*

Citizen by blood

Mother's citizenship *Marie Flint C.W. Flint Nat.*

Intermarried citizen

*Father Steve Rutter C.W. N. Lawrence*

Married under what law

Date of marriage

License

Certificate

## Names of Children:

3	<i>Chulio, Lin</i>	Dist. <i>—</i>	Year <i>—</i>	Page <i>—</i>	No. <i>—</i>	Age <i>5</i>
4	<i>" Ratter</i>	Dist. <i>—</i>	Year <i>2</i>	Page <i>—</i>	No. <i>—</i>	Age <i>3</i>
5	<i>" Bear</i>	Dist. <i>—</i>	Year <i>—</i>	Page <i>—</i>	No. <i>—</i>	Age <i>1</i>
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

*No 1 on 1890 roll as Toohint Chulio, ~~2255 2256~~*

*No 2 on list of N.C. Cherokees, who removed Flint to C. N.*

*June 9<sup>th</sup> 1890, as Nancy Ratter, # 49.*

*No 2 on 1896 roll as Marie Chulio.*

*No 1 on 1896 roll, P 658 # 466 - Flint & Ratter*

*Nos 3, 4 & 5 affidavits of birth to be supplied*

RECEIVED  
GOVERNMENT  
MAY 31 1964

*[Handwritten signature]*



RESIDENCE:

Flint, Ind.

POST OFFICE:

Stillwell J.T.

Party # 2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

166

Dawes' Roll No.	NAME.	Relation ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Chulio, John		37	m	Full	1850	Flint	240	Med Tawata	1850	Flint	Abel's Tawata	1850	Flint
2	" Nancy	Wife	26	f	"	1896	"	466	John Ratter	"	N. Carolina	Sallie Mink		"
3	" Liza	Daughter	5	f	"	-			No 1			No 2		
4	" Ratter	Son	3	m	"	-			No 1			No 2		
5	" Bear	Son	1	m	"	-			No 1			No 2		
6														
7														
8														
9	No 1 on 1880 roll as Toolist Chulio													
10	No 2 on list of N.C. Cherokees who removed to E. N. June 8-1881, as Nancy Ratter # 49													
11	No 2 on 1896 roll as Liza Chulio -													
12	No 1 on 1896 " P 655 # 465 Flint Dist.													
13	Nos. 3, 4, + 5 affidavits of birth to be supplied -													
14														
15														
16														
17														
18														

May 23-1902

# 1026

20

Party  
166

IN RE

Application for Enrollment of

INFANT CHILD

Liza Charlie

as a citizen of the

Cherokee Nation.

Approved

JUL 1 1902 190



COMMISSIONER.

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chero Nation,  
 of Liza Chulio, born on the 11<sup>th</sup> day of April, 1897  
(Here insert name of child)  
 Name of Father: John Chulio, a citizen of the Cherokee Nation.  
 Name of Mother: Nancy Chulio, a citizen of the Cherokee Nation.  
 Post-Office: Stillwell

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Nancy Chulio, on oath state that I am 26  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of John Chulio, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(Male or female.)  
 born to me on the 11<sup>th</sup> day of April, 1897  
~~190~~; that said child has been  
 named Liza Chulio, and is now living.

WITNESSES TO MARK:  
(Must be Two Witnesses.)  
J. W. Hunter  
J. R. Boone  
Nancy X Chulio  
her  
mark

Subscribed and sworn to before me this 23<sup>rd</sup> day of May, 1902.  
Eugene C. Bagwell  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Sallie Mink, a midwife, on oath state that I  
 attended on Mrs. Nancy Chulio, wife of John Chulio,  
 on the 11<sup>th</sup> day of April, 1897  
~~190~~; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female.)  
 named Liza Chulio.

WITNESSES TO MARK:  
(Must be Two Witnesses.)  
J. W. Hunter  
J. R. Boone  
Sallie X Mink  
her  
mark

Subscribed and sworn to before me this 23<sup>rd</sup> day of May, 1902.  
Eugene C. Bagwell  
 Notary Public.

#

5426

20

Page 22

166

IN RE

Application for Enrollment of

INFANT CHILD

Rutter Christie

as a citizen of the

Cherokee Nation.

Approved JUL 1 1900



Commissioner.

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Walter Chulio, born on the 16<sup>th</sup> day of December, 1898  
 (U. S. INDIAN ACT, 1891)  
 Name of Father: John Chulio, a citizen of the Cherokee Nation.  
 Name of Mother: Nancy Chulio, a citizen of the Cherokee Nation.  
 Post-Office: Stillwell D.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY, )Northern District. )

I, Nancy Chulio, on oath state that I am 26  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of John Chulio, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
 born to me on the 16<sup>th</sup> day of December, 1898; that said child has been  
 named Walter Chulio, and is now living.

WITNESSES TO MARK.

(Must be Two  
Witnesses.)

NORTHERN

Subscribed and sworn to before me this

23<sup>rd</sup> day ofMay1902Engene C. Bagwell

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY, )Northern District. )

I, Sallie Mink, a Midwife, on oath state that I  
 attended on Mrs. Nancy Chulio, wife of John Chulio,  
 on the 16<sup>th</sup> day of December, 1898, that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 named Walter Chulio.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

NORTHERN

Subscribed and sworn to before me this

23<sup>rd</sup> day ofMay1902Engene C. Bagwell

Notary Public.

#8426

20

Patterson  
166

IN RE

Application for Enrollment of

INFANT CHILD

Bear Child

as a citizen of the

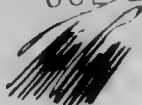
Cherokee Nation.

Approved

JUL 1

1902

190



Commissioner.

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Bear Chulio, born on the 26<sup>th</sup> day of June, 1901  
(Here insert name of child.)  
 Name of Father: John Chulio, a citizen of the Cherokee Nation.  
 Name of Mother: Nancy Chulio, a citizen of the Cherokee Nation.  
 Post-Office: Stilwell Ind.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,  
Northern District.

I, Nancy Chulio, on oath state that I am 26  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of John Chulio, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female.)  
 born to me on the 26<sup>th</sup> day of June, 1901; that said child has been  
 named Bear Chulio, and is now living.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

NORTHERN

Subscribed and sworn to before me this 23<sup>rd</sup> day of May, 1902.

Nancy <sup>her</sup> Chulio  
Eugene C. Bagwell  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,  
Northern District.

I, Sallie Mink, a Midwife, on oath state that I  
 attended on Mrs. Nancy Chulio, wife of John Chulio,  
 on the 26<sup>th</sup> day of June, 1901; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
(Male or female.)  
 named Bear Chulio.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

NORTHERN

Subscribed and sworn to before me this 23<sup>rd</sup> day of May, 1902.

Sallie <sup>her</sup> Mink  
Eugene C. Bagwell  
 Notary Public.

Cher 8427

Mary Leach



8427

Exhibit

1

2

3

4

5

6

7

1900

Continued

the following is an account of the proceedings had in the above entitled cause, and that

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Terr., May 23, 1908.

In the matter of the application of Mary Leach, for the enrollment of herself, and her ward Dick Christie, as citizens of the Cherokee Nation:

MARY LEACH, being duly sworn, and examined by the Commission through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A Mary Leach.  
Q What is your age ? A About 50.  
Q What is your post office address ? A Washillau, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself, wife and child, or orphan child.  
Q What is the name and age of your ward ? A Dick Christie, age 13 years.  
Q Is he living ? A Yes sir.  
Q Does he live with you ? A Yes sir.  
Q How long has he lived with you ? A I raised him.  
Q Has he lived with you all his life ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Bigbullet Murphy.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Sallie Murphy.  
Q Is she living ? A Yes sir.  
Q Is she a Cherokee by blood ? A Yes sir, a full blood.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee nation all your life ? A Yes sir.  
Q What is the name of the father of Dick Christie ? A Jim Christie.  
Q Is he living ? A No sir.  
Q Was he a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of the mother of Dick Christie ? A Lucy Christie.  
Q What was her maiden name ? A Lucy Leach.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Was Dick Christie raised in the Cherokee Nation all his life ? A Yes sir.

--The 1896 Cherokee roll examined and the name of Dick  
Christie is found and identified thereon as Richard Christie,  
at page 1144, # 878, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the mother  
of Dick Christie is found and identified thereon as Lucy Leach,  
at page 377, # 1813, Flint District;

H. C. Bagwell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly received the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

Subscribed and sworn to before me this

*H. C. Bagwell*  
*July 15*  
*H. C. Bagwell*  
*JP*  
*Commissioner*

8427

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1111

# CHEROKEES BY BLOOD AND ADOPTION.

Date *Pinnsda May 23*

1900

Name *P. A. Warhillan.*

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name *Mary Leach*

District *Flint* Printed roll Year *1880* Page \_\_\_\_\_ No. *187*

Citizen by blood *yes* Mother's citizenship *Sallie Murphy, C. A. Flint*

Intermarried citizen *Father - Biggitt Murphy, C. A. Flint*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

<i>Christie Dickson</i>	Dist. <i>Tahlequah</i>	Year <i>1896</i>	Page <i>1144</i>	No. <i>375</i>	Age <i>15</i>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

*Not in 1896 roll, P 1204 # 1994, Tah. 99.*

*Not in 1896 " as Richard Christie*

070

1000

1000

RESIDENCE:

Flint Dist.

POST OFFICE:

Graham Hillam I.T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

168

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Seach, Mary		50	F	Full	1880	Flint Dist.	487	Biggins Murphy	Dead	Flint	Sallie Murphy	Dead	Flint
2	Christie, Dick	Son	15	M	"	1896	Tablequah	375	Jim Christie	"	"	Lucy Seach	"	"
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
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15														
16														
17														
18														

No 1 on 1896 roll # 1204 # 1994 Flint Dist.  
 No 2 on 1896 " " Richard Christie

May 23-1902

Cher 8428

Ellen Leach

Cher 8428



✓ 8278 #

NOTED

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Dunch, Ind. Ter., May 23, 1902.

In the matter of the application of Ellen Leach, for the enrollment of herself, and her daughter Maggie Rooster, as citizens of the Cherokee Nation:

ELLEN LEACH, being duly sworn, and examined by the Commission through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A Ellen Leach.  
Q What is your age ? A 28.  
Q What is your post office address ? A Cookson, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and daughter.  
Q What is the name and age of your daughter ?  
A Maggie Rooster, age, 11.  
Q Is she living ? A Yes sir.  
Q Does she live with you ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A George Leach.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Mary Leach.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q What is the name of the father of Maggie Rooster ?  
A Scott Rooster.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q Did Maggie Rooster reside in the Cherokee Nation all her life ?  
A Yes sir.  
Q Were you living with a man by the name of John Locust in 1896 ?  
A Yes sir.  
Q Did he have your name placed upon the 1896 Cherokee roll ?  
A Yes sir.  
Q Did you live with some other man in 1896 ? A I lived  
with a man by the name of Walker before I got Locust.  
Q Did Maggie live with you when you were living with this man  
Walker ? A Yes sir.

--The 1896 Cherokee roll examined and the name of Ellen Leach  
is found and identified thereon as Ellen Leach, at page 377,

and the name of John Locust is found and identified thereon as John Locust, at page 378.

2

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. Renter*  
Notary Public.

428

10



# CHEROKEES BY BLOOD AND ADOPTION.

Date Bunch May 23- 1902

P. C. Coakston, J. J. -

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name Ellen Leach

District Flint Year 1890 Page 377 No. 816

Citizen by blood yes, full Mother's citizenship Mary Leach C. A. Flint.

Intermarried citizen Father Geo. Leach C. W. - Flint -

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

Rooster Maggie

Scott Rooster C. W. Flint  
 Dist. Flint Year 1896 Page 1262 No. 3545 Age 11  
 Dist. .... Year ..... Page ..... No. .... Age .....  
 Dist. .... Year ..... Page ..... No. .... Age .....  
 Dist. .... Year ..... Page ..... No. .... Age .....  
 Dist. .... Year ..... Page ..... No. .... Age .....  
 Dist. .... Year ..... Page ..... No. .... Age .....  
 Dist. .... Year ..... Page ..... No. .... Age .....  
 Dist. .... Year ..... Page ..... No. .... Age .....  
 Dist. .... Year ..... Page ..... No. .... Age .....  
 Dist. .... Year ..... Page ..... No. .... Age .....

No 1 on 1896 roll as Ellen Leach, P. No. 1493 Ch. At.  
No 2 on 1896 roll as Maggie Rooster

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JAN 21 1961  
MAY 21 1961

*Handwritten signature*

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RESIDENCE: Flinn Wat.

POST OFFICE: Coventon N.J.

CHEROKEE NATION.

CHEROKEE ROLL.

**CARD NO.** \_\_\_\_\_

**FIELD No.** 164

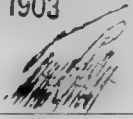
Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Leach, Ellen		28	F	Full	1860	Thint	816	Gen. Leach	1860	Thint	Mary Leach		Thint
2	Rooster, Maggie	Saw	11	F	"	1896	Schlegel	3545	Scott Rooster	"	"	No. 1		
3														
4														
5														
6														
7														
8														
9														
10						No. 1 on 1896 roll as Ella Leach, P. 1204 1893 Sch. 1921.								
11						No. 2 " 1896 " as Maggie Walker								
12														
13														
14														
15														
16														
17														
18														

May 23-1922

COMMISSION TO THE PEOPLE

FILED

AUG 7 1903



CHURCH



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., August 1, 1903.

In the matter of the application of Ellen Leach for the enrollment of herself and her daughter Maggie Rooster as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

GEORGE CRAWFORD, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Crawford?  
Q Your full name? A George Crawford.  
Q How old are you? A I am 23 years old.  
Q What is your postoffice address? A Braggs; I live here now. It was Braggs before I moved here.  
Q You live at Tahlequah now, do you? A Yes sir.  
Q Are you enrolled by this Commission as a citizen by blood of the Cherokee Nation? A As a citizen by blood of the Cherokee Nation.  
Q Do you know Ellen Leach? A Yes sir.  
Q How old is she? A She is about 40 years old.  
Q You and she married now? A No sir, we are not married.  
Q Are you living together as man and wife? A Yes sir. We are not married, we are living together.  
Q Took up together according to the Cherokee customs, did you?  
A Yes sir, keeping house.  
Q When did you begin living together? A Four months ago.  
Q That was about the last of March, 1903? A Yes sir.  
Q You and she living together now, are you? A Yes sir.  
Q Is she known as Ellen Crawford now? A Yes sir.

\*\*\*\*\*

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above is a true and complete transcript of her stenographic notes thereof.

*Mabel F. Maxwell*

Subscribed and sworn to before me  
the 2nd day of August, 1903.

Cher 8429

James Beaver

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 23, 1902.

In the matter of the application of James Beaver, et al,  
for enrollment as citizens of the Cherokee Nation:

JAMES BEAVER, being duly sworn, and examined by the Commission  
through official interpreter John E. Lynch, testified as follows:

- Q What is your name ? A James Beaver.  
Q What is your age ? A 53.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and my  
four children.  
Q What are the names and ages of your four children ?  
A George Beaver, 13; Otta Beaver, 11; Charlotte Beaver, 8;  
and Lilly Beaver, 6.  
Q Are these four children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A I am about half Cherokee.  
Q Have you ever been recognized as a citizen by the tribal  
authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee  
Nation ? A Yes sir.  
Q What is the name of your father ? A Creek Beaver.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir; that's what he claims.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Jennie Beaver.  
Q Is she living ? A Yes sir.  
Q Is she a Cherokee by blood ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q What is the name of the mother of your four minor children for  
whom you now make application ? A Sarah Beaver.  
Q Is she living ? A No sir.  
Q Was she a recognized citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q What degree of Cherokee blood did she have ? A Full blood.  
Q In what district did she reside ? A Flint.  
Q You are the father of these four children ? A Yes sir.  
Q How long did your wife reside in the Cherokee Nation prior to  
her death ? A Something over twenty years.  
Q Did she come here with a band of North Carolina Cherokees in  
1800 ? A Yes sir.  
Q Was her Cherokee name Sardahie Cat ? A Yes sir.

The 1880 Cherokee roll examined and the name of James Beaver  
is found on the roll at page 353, # 190, Flint District;  
the 1890 Cherokee roll examined and the name of James Beaver  
is found on the roll at page 349, # 201, Flint District;  
the 1900 Cherokee roll examined and the name of James Beaver  
is found on the roll at page 349, # 201, Flint District;  
the 1902 Cherokee roll examined and the name of James Beaver  
is found on the roll at page 349, # 201, Flint District.

--The 1896 Cherokee roll examined and the name of Lilly Beaver is found and identified thereon as Lily Beaver at page 649, # 274, Flint District;

--The list of North Carolina Cherokees who removed to the Cherokee Nation, Indian Territory, June 8, 1861, under an act of the National Council of the Cherokee Nation approved December 3, 1880, examined, and the name of the mother of the four minor children of the said James Beaver is found and identified thereon as Sardahie Cat, at No. 47.

SALLIE MINK, called as a witness, being duly sworn and examined by the Commission through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A Sallie Mink.  
 Q What is your age ? A 56.  
 Q What is your post office address ? A Stilwell, I. T.  
 Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir  
 Q Did you know Sarah Beaver, the wife of James Beaver, in her life time ? A Yes sir.  
 Q The James beaver who has just made application for the enrollment of himself and his four minor children is the identical James Beaver to whom Sarah Beaver was married, and whose wife she was in her life time ? A Yes sir.  
 Q How long did you know Sarah Beaver ? A All her life.  
 Q Did you come to the Cherokee Nation, Indian Territory, in 1861, with a band of North Carolina Cherokees ? A Yes sir.  
 Q Did this Sarah beaver come with you in that same band ? A Yes sir.  
 Q What was her Cherokee name ? A Sardahie Cat.

B. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*B. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. B. Lynch*

7429

1111

# CHEROKEES BY BLOOD AND ADOPTION.

1900

Name James Beaver <sup>12th May 23</sup> Date P.O. Munch S.I.

District Flint Year 1880 Page 353 No. 190

Citizen by blood yes <sup>1/2 Cherokee</sup> Mother's citizenship Living Beaver C.A. Flint

Intermarried citizen no <sup>Father ~~James~~ Beaver C.A. Flint</sup>

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
1	Beaver, George	Flint	1896	649	271	13
2	" Otta	"	1896	649	272	11
4	" Charlotte	"	1896	649	273	8
5	" Lilly	"	1896	649	274	6
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Mother of Nos 2, 3, 4, and 5. A North Carolina Cherokee, now married June 8, 1881. No 47 on list as Sarah Cat.

No 1 on 1896 roll, P 649 # 269 - 3rd.

No 5 on 1896 roll as Lilly Beaver.



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JANUARY 10 1901  
P. M.  
MAY 27 1901

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RESIDENCE:

Flint Wt.

POST OFFICE:

Bunch 95-

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

163

Dawson Roll No.	NAME.	Relation- ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Beaver, James.		53	m	White	1880	Flint	190	Cook Beaver		Flint	Jimmy Beaver		Flint
2	" George	Son	13	m	"	1896	"	271	Hol			Sarah "	Head	"
3	" Otto	Son	11	m	"	1896	"	272	Hol			"	"	"
4	" Charlotte	Daughter	8	f	"	1896	"	273	Hol			"	"	"
5	" Lilly.	Daughter	6	f	"	1896	"	274	Hol			"	"	"
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
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18														

Hol on 1896 roll, P 649 # 269 Flint Wt.  
 No 5 " 1896 " as Lilly Beaver

May 23-1902



Cher 8430

Many Mink

Cher 8430

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 23, 1902.

In the matter of the application of Sallie Mink, for the enrollment of her niece, Mary Mink, and her grand-child, Margaret Mink, as citizens of the Cherokee Nation:

SALLIE MINK, being duly sworn and examined by the Commission through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A Sallie Mink.  
Q What is your age ? A 56.  
Q What is your post office address ? A Stilwell, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q For whom do you make application ?  
A For my niece and grand-child.  
Q What is the name and age of your niece for whom you now make application ? A Mary Mink, age 24.  
Q Is she living ? A Yes sir.  
Q What is the name and age of your grand-daughter for whom you now make application ? A Margaret Mink, age, one month.  
Q Is she living ? A Yes sir.  
Q What is the post office address of Mary Mink ?  
A Stilwell, I. T.  
Q Is she a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood has she ? A She is full blood.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of her father ? A John Aze.  
Q Is he living ? A Yes sir, back in North Carolina.  
Q Is he a Cherokee by blood ? A Yes sir, a full blood.  
Q What is the name of her mother ? A Nancy Aze.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q Was she a North Carolina Cherokee ? A Yes sir.  
Q Did she ever remove to the Cherokee Nation, Indian Territory ?  
A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Did your niece, Mary Mink, come with you to the Cherokee nation, Indian Territory, with a band of North Carolina Cherokees in 1881 ?  
A Yes sir.  
Q What was her name at that time ? A Mary Aze.  
Q What is the name of the father of Margaret Mink ?  
A One Still.  
Q Is he living ? A I think so.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Sogawah.  
Q Mary Mink is the mother of Margaret ? A Yes sir.  
Q Now your niece for whom you now make application desire to be enrolled under the name of Mary Mink ? A Yes sir.

--The 1896 Cherokee roll examined and the name of Mary Hink is found and identified thereon at page 623, 4-1198, Flint District.

--  
The Commission: It will be necessary for you to secure a birth affidavit in the case of Margaret Hink, made by her mother and the midwife who was in attendance at her birth, before her enrollment as a citizen of the Cherokee Nation can be completed.

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings and in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. H. Renteria*  
Notary Public



# *Shirt -* **CHEROKEES BY BLOOD AND ADOPTION.**

Date

*March 23rd*

1900

Name

*P. C. Lillwell*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*Mary Mink*

District

*Shirt*

Year

*1896*

Page

*683*

No.

*1198*

Citizen by blood

*full*

Mother's citizenship

*Nancy C. C.**W. D.**John C. C.**C. A. N. Carolina*

Intermarried citizen

*Sister*

Date of marriage

License

Certificate

Names of Children:

*See Still, C. A. Separate**2 Mink, Margaret*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

No 1 on list of N. C. Cherokees who removed there, June 8 1881, as Mary C. C., # 51

No 2 affidavit of birth to be supplied -

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
LAND OFFICE  
LAND OFFICE

---

*M.P. 1/1/44*

RESIDENCE:

Thint, Ind.

POST OFFICE:

Stimwell S.T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 162.

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Mink, Mary.		24	F	Full	1896	Thint	148	John A. C.	Dead	N. Carolina	Harvey A. C.	Dead	Thint
2	" Margaret	Wau	24	F	Full	-	-	-	Qu Still		Wyoming	No 1		
3														
4														
5														
6														
7														
8														
9														
10	No 1 on list of N.C. Cherokees who arrived West, June 8-18 & 1, #5 in May 1881													
11	No 2, affidavit of birth to be supplied -													
12														
13														
14														
15														
16														
17														
18														

May 23-1902

5130

20

Parish 2  
~~162~~

IN RE

Application for Enrollment of

INFANT CHILD

William Joseph McLean

as a citizen of the

United States of America

Approved

July 1

1902



Commissioner



## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Margaret Mink, born on the 15<sup>th</sup> day of April, 1902  
(Here insert name of child)  
 Name of Father: Oce Still, a citizen of the Cherokee Nation.  
 Name of Mother: Mary Mink, a citizen of the Cherokee Nation.  
 Post-Office: Stillwell Ind. Ter.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY,Northern District. }

I, Mary Mink, on oath state that I am 24  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Oce Still, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(Male or female.)  
 born to me on the 15<sup>th</sup> day of April, 1902, that said child has been  
 named Margaret Mink, and is now living.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)NORTHERNSubscribed and sworn to before me this 31<sup>st</sup> day of May, 1902.Engene C. Bagwell

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY,Northern District. }

I, Allie Mink, a Midwife, on oath state that I  
 attended on Mrs. Mary Mink, wife of \_\_\_\_\_,  
 on the 15<sup>th</sup> day of April, 1902; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female.)  
 named Margaret Mink.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)NORTHERNSubscribed and sworn to before me this 31<sup>st</sup> day of May, 1902.Engene C. Bagwell

Notary Public.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., November 17, 1903.

In the matter of the application of MARY MINK for the enrollment of herself and her daughter, MARGARET, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

MARTIN HOPPER, being duly sworn and examined by the Commission, testified, through official interpreter, Samuel Foreman, as follows:

- Q What is your name? A Martin Hopper.  
Q How old are you? A About 44.  
Q What is your postoffice address? A Stilwell.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you a member of the Cherokee National Council? A Yes sir.  
Q Do you know Mary Mink? A Yes sir, if it's the Mary Mink I'm thinking about I know her.  
Q About how old is she? A She would be about 22, probably older.  
Q What is her postoffice? A Her postoffice was at Stilwell; she's down in Canadian now somewhere; I don't know what her postoffice is.  
Q How long have you known her? A About 18 years, hardly 20 years.  
Q Has she lived in the Cherokee Nation ever since you've known her?  
A Yes sir.  
Q What was her father's name? A I don't know her father's name; he came from the old country.  
Q She got any children? A Yes sir, she has one.  
Q Does that child live with her? A Yes sir, I think the child is with her.  
Q She and the child have lived all their lives in the Cherokee Nation and are living here now, are they? A I don't know; they lived in the neighborhood to 3 years ago; went to Canadian District.  
Q The didn't move out of the Cherokee Nation? A No sir.

\*\*\*\*\*

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 4th day of December, 1903.

Samuel Foreman

Notary Public.

Cher 8431

Jesse Vann

Cher 8431

#1300

NOTHING

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 23, 1902.

In the matter of the application of Jesse Vann, et al., for enrollment as citizens of the Cherokee Nation:

JESSE VANN, being duly sworn, and examined by the Commission through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A Jesse Vann.  
Q What is your age ? A 52.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife, three children, and my ward.  
Q What is the name and age of your wife ?  
A Eliza Vann, age, 53.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your three minor children ?  
A Jack Vann, age, 19; Rose Vann, age, 18; Josiah Vann, age, 13.  
Q Are these three children all now living ? A Yes sir.  
Q What is the name and age of your ward ?  
A Nellie Scraper, age 4 years.  
Q Is she living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Jim Vann.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Nancy Vann.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q What degree of Cherokee blood has she ? A Full blood.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A I don't know.  
Q Is he living ? A No sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A Polly Burns.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are your three minor children, Jack, Rose and Josiah Vann your children by your present wife, Eliza Vann ? A Yes sir.  
Q Do you desire to have your ward enrolled under the name of Nellie Scraper ? A Yes sir.  
Q What is the name of Nellie's father ? A I don't know.  
Q Do you know whether he is living or not ? A I don't know.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q Do you know in what district he resided ? A I don't know, but I think he lived in Sagoyah.

Q What is the name of the mother of Nellie Scraper ?

A A Susie Scraper.

Q Is she living ? A Yes sir.

Q Is she a full blood Cherokee ? A Yes sir.

Q In what district does she reside ? A Flint.

Q What was Susie Scraper's maiden name ? A Bigfeather, I think.  
Susanna Bigfeather.

Q Is this child Nellie Scraper now living with you ? A Yes sir  
I have had the child ever since last fall.

Q How did you obtain custody of the child ?

A Her mother gave her to me.

Q Did you ever have a son by the name of John Vann ? A No sir.

Q Is Jack Vann your oldest child ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Jesse Vann is found and identified thereon as Jessey Vann, at page 398, # 1375, Flint District;

--The 1896 Cherokee roll examined and the name of Jesse Vann is found and identified thereon at page 704, # 1769, Flint District;

--The 1880 Cherokee roll examined, and the name of Eliza Vann is found and identified thereon as Che mah nal Vann at page 398, # 1384, Flint District;

--The 1896 Cherokee roll examined and the name of Jack Vann is found and identified thereon as John Vann, at page 704, # 1771, Flint District;

--The 1896 Cherokee roll examined and the name of Rose Vann is found and identified thereon at page 704, # 1772, Flint District;

--The 1896 Cherokee roll examined and the name of Josiah Vann is found and identified thereon at page 704, # 1773, Flint District;

--The 1896 Cherokee roll examined and the name of Eliza Vann is found and identified thereon at page 704, # 1770, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of Nellie Scraper is found and identified thereon as Sunaha Bigfeather, at page 683, # 102, ~~Flint District~~ Sequoyah District;

R. B. CHOATE, called as a witness, and being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A R. B. Choate.

Q What is your age ? A 38.

Q What is your post office address ? A Bunch, I. T.

Q Are you a citizen by blood of the Cherokee Nation ?

A Yes sir.

Q Do you know the applicant here, Jesse Vann ? A Yes sir.

Q Has he living with him a child by the name of Nellie Scraper ?

A Yes sir.

Q Do you know the name of the mother of Nellie Scraper ?

A Yes sir.

Q What is her name ? A Susie Scraper.

Q Is she married ? A Yes sir.

Q What is the name of her husband ? A Ned Scraper.

Q Is Susie Scraper a full blood Cherokee ? A Yes sir.

Q Do you know the name of the father of this Nellie Scraper ?

A No sir.

The Commission: (To the applicant), It will be necessary for you to furnish a birth affidavit in the case of Nellie Scraper made by the mother and midwife who was in attendance at the birth of Nellie Scraper, before Nellie's enrollment as a citizen of the Cherokee Nation can be completed.



E. G. Bagwell, an oath sworn that as stenographer to the  
Commissioner to the Vice Consular Affairs, he correctly recorded the  
testimony and proceedings had in the above entitled case, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*E. G. Bagwell*

Subscribed and sworn to before me this

JUL 15 1902

, 1902.

*J. H. Smith*

~~7304~~

8431



# CHEROKEES BY BLOOD AND ADOPTION.

Date *Bunch May 23*

1902

52  
1 Name *Jesse Vann**P. O.*District *Flint*Year *1880* Page *398* No. *1375*Citizen by blood *Full*Mother's citizenship *Nancy Vann, C. D., Flint*

Intermarried citizen

Father *Jim Vann, C. D., Flint*

Married under what law

Date of marriage

3 License

Certificate

2 Wife's name *Eliza Vann*District *Flint*Year *1880* Page *398* No. *1384*Citizen by blood *Full*

Mother's citizenship

*Pollie B. Vann, C. D., Flint*

Intermarried citizen

Father *Unknown, C. D., Flint*

Married under what law

License

*Unknown, C. D., Sep.  
Mother #6 Seward Craper, C. D., Flint*

## Names of Children:

3 Vann Jack	Dist. <i>Flint</i>	Year <i>1896</i>	Page <i>704</i>	No. <i>1771</i>	Age <i>19</i>
4 " Rose	Dist. <i>"</i>	Year <i>1896</i>	Page <i>704</i>	No. <i>1772</i>	Age <i>18</i>
5 " Josiah	Dist. <i>"</i>	Year <i>1896</i>	Page <i>704</i>	No. <i>1773</i>	Age <i>13</i>
6 Scaper, Nellie	Dist. <i>—</i>	Year <i>—</i>	Page <i>—</i>	No. <i>—</i>	Age <i>11</i>
	Dist. <i>—</i>	Year <i>—</i>	Page <i>—</i>	No. <i>—</i>	Age <i>—</i>
	Dist. <i>—</i>	Year <i>—</i>	Page <i>—</i>	No. <i>—</i>	Age <i>—</i>
	Dist. <i>—</i>	Year <i>—</i>	Page <i>—</i>	No. <i>—</i>	Age <i>—</i>
	Dist. <i>—</i>	Year <i>—</i>	Page <i>—</i>	No. <i>—</i>	Age <i>—</i>
	Dist. <i>—</i>	Year <i>—</i>	Page <i>—</i>	No. <i>—</i>	Age <i>—</i>
	Dist. <i>—</i>	Year <i>—</i>	Page <i>—</i>	No. <i>—</i>	Age <i>—</i>

No 1 on 1880 roll as *Jesse Vann* *1896* *P 704 1769-771*No 2 " 1880 roll " *Chickahuel Vann*No 2 on 1896 roll, *P 704 # 17703*No 3 on 1896 roll as *Jesse Vann*No 1 on 1896 roll, *P 704 # 1769 Flint*

No 6. ward, affidavit of birth to be supplied.

Cherokee 8451.

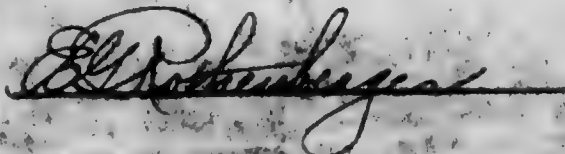
Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I. T., May 20, 1903.

In the matter of the application of Jesse Vann for the enrollment of himself, his wife, Elise Vann, and his children, Jack, Rose, and Josiah Vann, and his ward, Nellie Scraper, as citizens by blood of the Cherokee Nation.

Adam L. Lacie, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A Adam L. Lacie.  
Q What is your age? A About fifty-eight.  
Q What is your postoffice address? A Baptist.  
Q Do you know Jesse Vann? A Yes sir.  
Q How long have you known him? A A good many years, during the war.  
Q Has he lived in the Cherokee Nation all his life? A Yes sir, since he was a child.  
Q Do you know a citizen by the name of Nellie Scraper that is living with him? A No, I don't know.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 20th day of May, 1903.



7

RECEIVED  
COMMISSIONER OF THE GENERAL LAND OFFICE  
MAY 17 1911  
MAY 17 1911

*[Handwritten signature]*

RESIDENCE: Flint, Wt.

POST OFFICE: Bunch V.T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 160

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Vann, Jesse		52	m	Full	1880	Flint	1315	Jim Vann	Dead	Flint	Nancy Vann	Dead	Flint
2	" Eliza	Wife	53	f	Full	1880	"	1384	Unknown	"	"	Pollie Sumner	"	"
3	" Jack	Son	19	m	Full	1896	"	1771	No 1			No 2		
4	" Rose	Daughter	18	f	Full	1896	"	1772	No 1			No 2		
5	" Josiah	Son	13	m	Full	1896	"	1773	No 1			No 2		
6	Scraper, Nellie	Wife	4	f	Full				Unknown	-	Sequoyah	Susan Scraper		Flint.
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Jesse Vann  
 No 2 " 1880 " " Chetahapel Vann.  
 No 1 " 1896 " P 704 # 1769 Flint Wt -  
 No 2 " 1896 " P 704 # 1770 " "  
 No 3 " 1896 " as John Vann  
 No 6 affidavit of birth to be supplied -

May 23 1902

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., November 17, 1903.

In the matter of the application of JESSE VANN for the enrollment of himself, his wife, ELIZA, children, JACK, ROSE and JOSIAH VANN, and ward, NELLIE SCRAPER, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

MARTIN HOPPER, being duly sworn and examined by the Commission, testified, through official interpreter, Samuel Foreman, as follows:

- Q What is your name? A Martin Hopper.  
Q How old are you? A About 44.  
Q What is your postoffice address? A Stilwell.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you a member of the Cherokee National Council? A Yes sir.  
Q Do you know Jesse Vann? A Yes sir.  
Q How old is he? A Something over 40.  
Q Think he would be as old as 53? A Yes sir, probably he's about that old.  
Q What is his wife's name? A Don't know her English name.  
Q Have they got some children? A Yes sir.  
Q Have they got a child not their own that lives with them? A Yes. Sometimes it stays there and sometimes its mother comes and takes the child away; I don't know whether it is there yet or not.  
Q What is the child's mother's name? A Susan.  
Q Susan what? A Susan Scrapper.  
Q How old is this child? A About 5 years old.  
Q Do you know its name? A No sir, I don't remember; I've heard its name; it goes to school over by my place.  
Q How long have you known Susan Scrapper? A About 15 years.  
Q She a full-blood Cherokee? A Yes sir.  
Q Has she lived in the Cherokee Nation ever since you've known her? A Yes sir.  
Q Was this child born in the Cherokee Nation? A Yes sir, think so.  
Q Has it lived here all of its life? A Yes sir.  
Q Do you know of your own personal knowledge that the child is living now? A Yes sir.  
Q And is living there with its mother or with Jesse Vann? A Yes sir, it's there with its mother or at Vann's.

\*\*\*\*\*

Mabel Y. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

*Mabel Y. Maxwell*

Subscribed and sworn to before me  
this 3rd day of December, 1903.

*[Signature]*

1845

IN RE  
THE DEATH OF

*John Vann*  
a citizen of the  
*Cherokee* Nation.

Approved *May 5* 190*5*

*W. H. C.*

Commissioner

*May 5 1905*

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jack Vann (Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Bunch, Ind. Ter., and died on the 3 day of  
February, 1905.  
 (Here insert name of post office)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_ Ind. Ter.; that I am  
 (Here insert name of post office)  
 of \_\_\_\_\_  
 (State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of  
 (Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1905

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northern District. }

I, John B. Lynch, on oath state that I am 36  
 years of age, and a citizen, by flow of the Cherokee Nation;  
 that my post office address is Bunch Ind. Ter.;  
 (Here insert name of post office)  
 that I was personally acquainted with Jack Vann  
 (Here insert name of deceased)  
 who was a citizen by flow of the Cherokee Nation;  
 and that said Jack Vann died on the 3<sup>rd</sup> day of  
February, 1905.  
 (Here insert name of deceased)

(Must be Two Witnesses)

Subscribed and sworn to before me this 1<sup>st</sup> day of May
John B. Lynch  
 Notary Public.

I was unable to get a  
relative's affidavit re  
the death of Jackman.



Cher 8432

Dober Onelasa

Cher

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 23, 1902.

In the matter of the application of R. B. Choate, for the enrollment of Dober and Lucy Onelasa, as citizens of the Cherokee Nation:

R. B. CHOATE, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A R. B. Choate.  
Q What is your age ? A 38.  
Q What is your post office address ? A Bunch, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir  
Q For whom do you make application ?  
A For Dober and Lucy Onelasa.  
Q What are the ages of Dober and Lucy Onelasa ?  
A Dober is 14; and Lucy is 9 years old.  
Q Are these children both now living ? A Yes sir.  
Q Are they orphan children ? A Yes sir.  
Q Do they live with you ? A No sir.  
Q With whom do they live ? A Dober lives with Dirtthrower Varn, and Lucy with Jesse Varn.  
Q Have they been living around here at different places in the Flint District ? A Yes sir.  
Q Are they both Cherokees by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim for them ?  
A They are full blood.  
Q Have they ever been recognized as citizens by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Do their names appear upon the tribal rolls of the Cherokee Nation ? A Well, it seems not from an examination made this afternoon, but they certainly have been enrolled, but I do not know under what names.  
Q What is the name of their father ? A Onelasa was his Cherokee name. We always called him John Huin.  
Q Is he living ? A No sir, he's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A He died in Flint.  
Q What was the name of their mother ?  
A Peggie Onelasa, or Peggie Huin.  
Q Is she living ? A No sir, she's dead.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Did these two children reside here in the Flint District in 1896 ? A Yes sir.  
Q Do you know with whom they were living at that time ?  
A Why I do not to my personal knowledge; I don't remember whether their mother was dead at that time or not.  
Q Their Cherokee citizenship has never been questioned ?  
A No sir.  
Q They are generally regarded by the Cherokee people as citizens of the Cherokee Nation ? A Yes sir.

--The 1896 Cherokee roll examined and the names of Dober and Lucy Onelasa are not found thereon at this time.  
The 1896 Cherokee roll examined and the names of the children of Dober and Lucy Onelasa is found thereon, the name of Dober is on page 100, and the name of Lucy Onelasa is on page 101, both in the Flint District.

--The 1880 Cherokee roll examined and the name of the mother of Dober and Lucy Onelasa is found and identified thereon as Peggie Onelasa, at page 712, # 931, Sequoyah District;

-----

THOMAS SANDERS, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A Thomas Sanders.  
 Q What is your post office address ? A Stilwell, I. T.  
 Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir  
 Q Do you know the two children Dober and Lucy Onelasa, for whom R. B. Choate makes application ? A Yes sir.  
 Q How long have you known them ? A From their childhood up.  
 Q Are they full blood Cherokee Indians ? A Yes sir.  
 Q Has their Cherokee citizenship ever been questioned by the Cherokee Nation ? A No sir.  
 Q Are they generally regarded by the Cherokee people as citizens of the Cherokee Nation ? A Yes sir.

-----

JOHN B. ADAIR, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A John B. Adair.  
 Q What is your age ? A 59.  
 Q What is your post office address ? A Stilwell, I. T.  
 Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
 Q Have you been summoned here by the Commission to assist in the identification of Cherokee citizens ? A Yes sir.  
 Q Do you know Dober and Lucy Onelasa, for whom R. B. Choate is making application ? A I know the boy, but I don't recollect anything about the girl.  
 Q Has their Cherokee citizenship ever been questioned by the Cherokee Nation ? A No sir.  
 Q Are they generally regarded by the people of the Cherokee Nation as citizens of the Cherokee nation ? A Yes sir.

-----

H. S. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this \_\_\_\_\_, 1902.

*Ben Sagwell*  
 JUL 15 1902

*R. B. Choate*

#8432



1880

1881

1882

1883

*Handwritten signature*

RESIDENCE:

Flint Nat

POST OFFICE:

Bunch S.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

159

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Onelasa, Duber	Sub	14	M	Full				Onelasa	Dead	Flint	Peggy Onelasa	Dead	Flint
2	" Lucy	Sub	9	F	Full				"	"	"	"	"	"
3														
4														
5														
6														
7														
8														
9														
10						No 1 + 2, orphans, enrolled by Baxter Choate, Bunch I-I.								
11						Parents identified on roll of 1880.								
12														
13														
14														
15														
16														
17														
18														

May 23-1902

No 1 + 2, orphans, enrolled by Baxter Choate, Bunch S.T.  
Parents identified on roll of 1880.

May 23-1902



JGR  
JGR

Cherokee 8432

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 1, 1902.

In the matter of the application for the enrollment of  
Dober Onelasa et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicants, Dober Onelasa and Lucy Onelasa, are identified thereon as follows:

1894 Strip payment roll, page 549, #882, Flint District, Dobson Hewin;

1894 Strip " " " " 883, " " Loucinda Hewin.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

  
Commissioner.



IN RE  
THE DEATH OF

Admiral Cuatrecasas  
a citizen of the

Argentine Nation

Approved July 6 1905

Commissioner.

JUL 5 1905

**DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Dober Onelasa  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Bunch, Ind. Ter., and died on the 17 day of  
March, 1903  
(Here insert name of postoffice.)

**AFFIDAVIT OF RELATIVE.**

UNITED STATES OF AMERICA, INDIAN TERRITORY, }

Northern DISTRICT. }

I, Susanna Fodder, on oath state that I am 20  
years of age and a citizen, by blood, of the Cherokee Nation;  
that my postoffice address is Shakespeare, Ind. Ter.; that I am  
(Here insert name of postoffice.)  
a sister of Dober Fodder Onelasa  
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood, of the Cherokee Nation  
and that said Dober Fodder Onelasa died on the 17 day of  
(Here insert name of deceased.)  
March, 1903.

WITNESSES TO MARK:

(Must Be Two)  
Witnesses. } Blum  
Chambers

Subscribed and sworn to before me this 27 day of June, 1905

Susanna Fodder  
mark

Notary Public.

**AFFIDAVIT OF ACQUAINTANCE.**

UNITED STATES OF AMERICA, INDIAN TERRITORY, }

\_\_\_\_\_ DISTRICT. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two)  
Witnesses. } \_\_\_\_\_  
\_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1905

Notary Public.

Chas. G. Wright

1816, 1817, 1818, 1819, 1820

FIELD

AGE 16

---

J. G. Wright,

AND SON

MARRIAGE LICENSE.

State of Oklahoma,  
Sequoyah County.

TO ANY PERSON AUTHORIZED TO PERFORM THE MARRIAGE CEREMONY,  
GREETING:

You are hereby authorized to join in marriage Mr. A. C. Vann, of Muldrow, County of Sequoyah, State of Oklahoma, aged 29 years, and Miss Lucy Prichett, of Long, County of Sequoyah, State of Oklahoma, aged 18 years.

And of this license you will make due return to my office within thirty days from this date.

Witness my hand and official seal this 24 day of Jan, A.D. 1908.

(Signed) W. N. Littlejohn,  
County Judge.

Recorded this 24 day of Jan. 1908

by (Signed) Jno T. Sparks, Clerk.

(SEAL)

CERTIFICATE OF MARRIAGE.

State of Oklahoma)  
Sequoyah County. ) SS.

I, W. H. Edwards, Minister of Colored Methodist Episcopal Church, of Foreman in Sequoyah County, State of Oklahoma, do hereby certify that I joined in marriage the persons named in and authorized by this License to be married, on the 27 day of January, A.D., 1908, at Foreman, in Sequoyah County, State of Oklahoma, in the presence of Joe S. Jackson and Charlie Jackson, of Foreman.

(Signed) W. H. Edwards.

Returned and recorded this 14 day of February, 1908.

by (Signed) Jno. T. Sparks, Clerk.

(Endorsements:)

Marriage License and certificate. A. C. Vann and Lucy Prichett Sequoyah County, Okla. Issued Jan 24, 1908. Married Jan 27, 1908. License Recorded Feb. 14, 1908 on page 86 of Marriage Record.

W. N. Littlejohn, County Judge,  
By (Signed) Jno. T. Sparks, Clerk.

Departments of the Interior,  
Commissioner to the Five Civilized Tribes.

FILED APR 16 1908

(Signed) J.G.Wright, Commissioner.

---00000000---

I, J.O.Essen, Clerk to the Commissioner to the Five Civilized Tribes, hereby certify that I made the above and foregoing copy license and certificate and that the same is a true and correct copy of the original.

Cher 8433

Cold Springwater

Cher 8433

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 23, 1902.

In the matter of the application of Ida Springwater, for the enrollment of herself, her husband Gold Springwater, and her minor child Eli Augerhole, as citizens of the Cherokee Nation:

IDA SPRINGWATER, being duly sworn, and examined by the Commission, through official interpreter John B. Lynch, testified as follows:

- Q What is your name? A Ida Springwater.  
Q What is your age? A I don't know.  
Q What is your post office address? A Long, I. T.  
Q In what district do you reside? A Sequoyah.  
Q For whom do you make application?  
A For myself, my husband and my child.  
Q What is the name of your husband? A Gold Springwater.  
Q What is his age? A About 40.  
Q Is he now living? A Yes sir.  
Q Where is your husband at the present time?  
A Off in the penitentiary.  
Q Where is he imprisoned? A At Fort Leavenworth, Kansas.  
Q What is the name and age of your child?  
A Eli Augerhole, age, 3 years.  
Q Is Eli now living? A Yes sir.  
Q Does he live with you? A No sir.  
Q Where does Eli live? A He lives with Wash Bigfeather.  
Q Has he been enrolled by Wash Bigfeather? A No sir.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A Sut Cochran.  
Q Is he living? A Yes sir.  
Q In what district does he belong? A Flint.  
Q What is the name of your mother? A Maggie Locust.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q In what district did she reside? A Flint.  
Q How long have you resided in the Cherokee Nation?  
A I was born and raised here. All my life.  
Q Has your husband Gold Springwater ever been recognized as a citizen by the tribal authorities of the Cherokee Nation?  
A Yes sir.  
Q Does his name appear upon the tribal rolls of the Cherokee Nation?  
A Yes sir.  
Q In what district does he reside? A Sequoyah.  
Q What is the name of your husband's father?  
A I don't know.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q In what district did he belong?  
A I don't know.  
Q What is the name of your husband's mother?  
A I don't know.  
Q Was she a Cherokee by blood?  
A I don't know.  
Q In what district did she reside?  
A I don't know.  
Q How long have you resided in the Cherokee Nation?  
A I was born and raised here. All my life.  
Q Has your husband Gold Springwater ever been recognized as a citizen by the tribal authorities of the Cherokee Nation?  
A Yes sir.  
Q Does his name appear upon the tribal rolls of the Cherokee Nation?  
A Yes sir.

A Alex Angerhole.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.

Q Does his name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.

Q In what district did he reside? A Flint.

Q How long have you been married to Cold Springwater? A Over a year.

Q When was Cold Springwater sent to prison at Fort Leavenworth?

A Last November.

Q What was your name before you married Cold Springwater?

A Ida Cochran.

--The 1896 Cherokee roll examined and the name of Ida Springwater is found and identified thereon as Ida Cochran at page 658, # 556, Flint District;

--The 1880 Cherokee roll examined and the name of applicant's husband, Cold Springwater, could not be identified thereon at this time, in Sequoyah District;

--The 1896 Cherokee roll examined and the name of Cold Springwater is found and identified thereon as Cole Springwater at page 1101, # 1375, Sequoyah District;

--The 1880 Cherokee roll examined and the name of the mother of Ida Springwater is found and identified thereon as Maggie Eocus at page 376, # 769, Flint District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of Eli Angerhole, made by yourself and the midwife who was in attendance at his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

-----  
THOMAS SANDERS, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A Thomas Sanders.

Q What is your age? A 53.

Q What is your post office address? A Stilwell, I. T.

Q Are you a citizen of the Cherokee Nation? A Yes sir.

Q Have you been summoned here by the Commission to assist in the identification of Cherokee citizens? A Yes sir.

Q Do you know the applicant here, Ida Springwater? A Yes sir.

Q How long have you known her? A From the time she was a small child.

Q Is she a full blood Cherokee Indian? A Yes sir.

Q Has her citizenship ever been questioned by the Cherokee Nation?

A No sir.

Q Is she generally regarded by the people of the Cherokee Nation as a citizen of the Cherokee Nation? A Yes sir.

Q Do you know her age? A No sir, not exactly.

Q About how old is she? A I would judge her to be about 17 or 20 years old.

Q Has she a sister by the name of Mary at Louis Eocus?

A I can't know what her sister's name is. I believe it is Louis.

Q Is that right? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.

Q Do you know her? A Yes.



Q Is he generally regarded by the Cherokee people as a full blood Cherokee citizen ? A Yes sir.  
 Q Q Do you know the name of his father ? A Yes sir.  
 Q What is it ? A Springwater.  
 Q Is he living ? A No sir.  
 Q Was he a Cherokee by blood ? A Yes sir.  
 Q Do you know the name of the mother of Gold Springwater ?  
 A No sir, I don't recollect her name. She has been dead a long while.  
 Q Did she die before the 1886 roll was made ? A I think so.

-----  
 JOHN B. ADAIR, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A John B. Adair.  
 Q What is your age ? A 59.  
 Q What is your post office address ? A Stilwell, I. T.  
 Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
 Q Have you been summoned here by the Commission to assist in the identification of Cherokee citizens ? A Yes sir.  
 Q Do you know the applicant here, Ida Springwater ? A Yes sir.  
 Q How long have you known her ? A I have known her 16 or 17 years.  
 Q Is she a full blood Cherokee Indian ?  
 A She was always called so.  
 Q Has her citizenship ever been questioned by the Cherokee Nation ?  
 A I never heard of it.  
 Q Is she generally regarded by the Cherokee people as a citizen by blood of the Cherokee nation ? A Yes sir.  
 Q Do you know her husband, Gold Springwater ? A Yes sir.  
 Q How long have you known him ? A Twenty years or more.  
 Q Is he a full blood Cherokee ? A Well he's about three-quarters Cherokee.  
 Q Do you know the name of his mother ? A I did know her name but I have forgotten it. I think though they called her Annie. I have been to their house many a time, but I have forgotten her name.  
 Q Has Gold Springwater's citizenship ever been questioned by the Cherokee nation ? A No sir.  
 Q Is he generally regarded by the Cherokee people as a citizen by blood of the Cherokee nation ? A Yes sir. He was always counted a Cherokee, but I don't think he is a full blood.

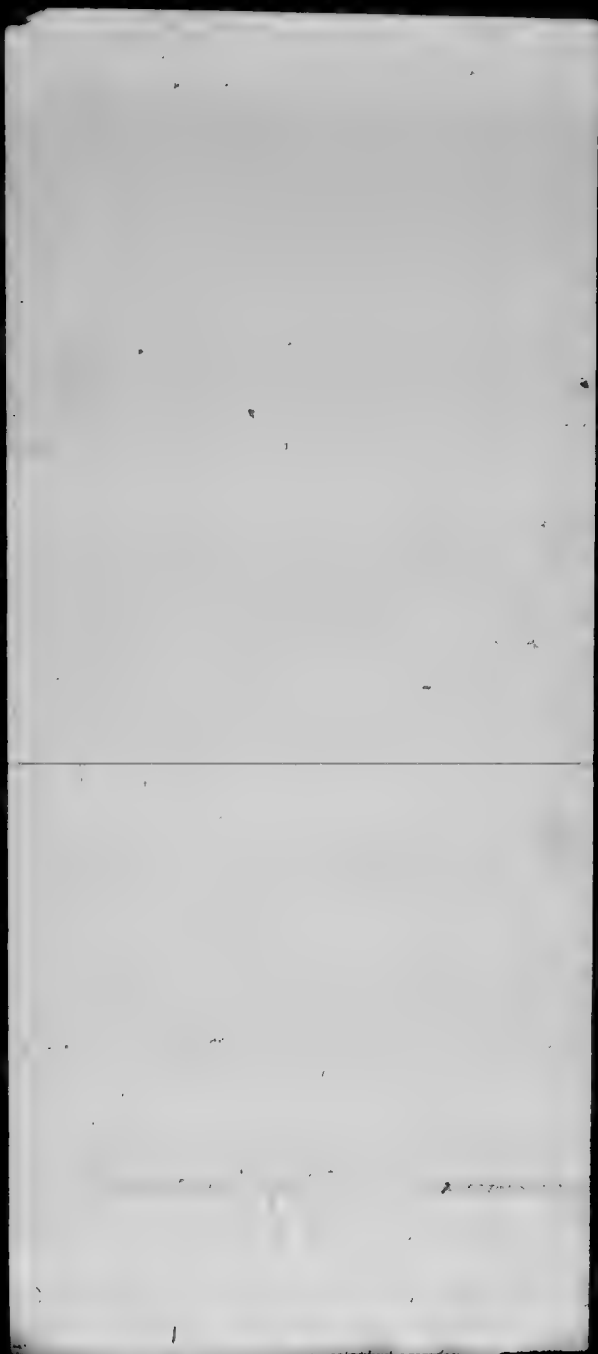
-----  
 H. G. Bagwell, ex Cath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this

JUL 1 1902

1902.





Statement of Applicant Taken Under Oath.

*J. Sequoyah*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date

*Bremen May 23<sup>rd</sup>*

1900

Name

*Cold Springwater*

District

*Sequoyah*

Year

*1896*

Page

*1141*

No.

*1375*

Citizen by blood

*Full*

Mother's citizenship

*Unknown*

Intermarried citizen

*Father*

*Springwater*

Married under what law

Date of marriage

License

Certificate

Wife's name

*Ila Springwater*

District

*Sequoyah*

Year

*1896*

Page

*658*

No.

*555*

Citizen by blood

*Full*

Mother's citizenship

*Magare Locust, C. O. Flint*

Intermarried citizen

*Father*

*Sequoyah, C. O. Flint*

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Sequoyah, C. O. Flint*

*3 Angerhole, C. O. Flint*

Dist.

Year

Page

No.

Age

*3*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

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Dist.

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

*No 1 on 1896 roll as Ila Springwater*

*No 2 on 1896 " as Ila Cochran*

*No 3 affidavit of birth to be supplied*

*No 1 now in prison at Bremen with Xmas application made*

DEPARTMENT OF THE ARMY  
COMMISSION OF THE ENVELOPE  
P. I. L. E. S.  
PLAY

5/11/1914

RESIDENCE: Sequoyah  
 POST OFFICE: Long, I.T.

Party # 2  
 CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 158

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Springwater, Elda		40	m	Full	1896	Sequoyah.	1375	Springwater	Head	Sequoyah	(Unknown)	Head	Sequoyah
2	" Ida	Wife	20	f	Full	1896	Thint.	556	But Cochran		Thint.	Maggie Covert	"	Thint.
3	Angerhole, Eli	Son	3	m	"	—	—	—	Alex Angerhole		"	No 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
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18														

No 1 m 1896 roll as Cole Springwater  
 No 2 " 1896 " " Ida Cochran  
 No 3 affidavit of birth to be supplied

No 1. now in the Cherokee Nation. Application made by No 2.

May 23-1902

IN RE  
Application for Enrollment of  
INFANT CHILD

a citizen of

Nation

MAR 10 1902

*Adopted by the Board of Commissioners of the District of Columbia, March 10, 1902.*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE DISTRICT OF COLUMBIA.  
FILED

MAR

CHAIRMAN.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Eli Augerhole, born on the 4<sup>th</sup> day of November, 1899.  
(Here insert name of child.)  
Name of Father: Alex Augerhole, a citizen of the Cherokee Nation.  
Name of Mother: Ida Augerhole, a citizen of the Cherokee Nation.  
Postoffice Long

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Ida Augerhole, on oath state that I am 29  
years of age and a citizen by blood, of the Cherokee Nation;  
that I am the lawful wife of Alex Augerhole, who is a citizen, by  
blood, of the Cherokee Nation; that a male child was  
(Male or Female.)  
born to me on 4 day of November, 1899; that said child has been named  
Eli Augerhole, and is now living.

## WITNESSES TO MARK:

(Must be Two Witnesses.) { Richard Spiniary  
Richard Glory

Subscribed and sworn to before me this 4<sup>th</sup> day of March, 1900.

My Commission expires Nov. 21st, 1899.  
THIRD TERM,

Hugh M. Adair  
Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Lula Glass, a midwife, on oath state that I  
attended on Mrs. Ida Augerhole, wife of Alex Augerhole  
on the 4 day of November, 1899; that there was born to her on said date a male  
(Male or Female.)  
child; that said child is now living and is said to have been named Eli Augerhole.

## WITNESSES TO MARK:

(Must be Two Witnesses.) { Richard Spiniary  
Richard Glory

Subscribed and sworn to before me this 4<sup>th</sup> day of March, 1900.

My Commission expires Nov. 21st, 1899.  
THIRD TERM,

Hugh M. Adair  
Notary Public.

COPY.

Cherokee 8433.

Muskogee, Indian Territory, January 25, 1905.

Ida Springwater,

Long, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor son, Eli Augerhole, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Rno. 30 Inv.

(SIGNED) *Tams Bixby.*  
Chairman.

Cherokee--8433.

Cold Springwater, et al.

No. 2, Ida Springwater, is a duplicate of No. 2 on C. D. 2863



Cher 8434

Henry Capps

Cher

1034

COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUL 26 1902

*[Handwritten signature]*

ACTING SECRETARY

*[Vertical handwritten text on left margin]*

1000

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 23, 1902.

In the matter of the application for the enrollment of Henry Capps as a citizen, by blood, of the Cherokee Nation:

Thomas B. Alberty, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Thomas B. Alberty.  
Q What is your age? A 52.  
Q What is your post office address? A Westville, I. T.  
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A I have.  
Q Do you know a child named Henry Capps? A Yes.  
Q How old is that child? A Somewhere 5 or 6 years old, I guess.  
Q Who does the child live with now? A Well, she lives with Amelia Crittenden.  
Q Where does Amelia Crittenden live? A She lives about, I guess, three miles south of Westville.  
Q Has Henry Capps any brothers or sisters? A No, sir.  
Q Are his parents both dead? A Well, his father is not dead, his mother is dead.  
Q Did he ever live with his father? A Well, I think his father has lived around where his mother has lived, but I don't think he ever had much to do with the child.  
Q Who is the mother of the child? A Bud Capps.  
Q Is he a Cherokee? A Whiteman.  
Q Who is the mother of Henry Capps? A I forget her name, something like Joanna.  
Q Joanna what? A I think Alberty. She went by that name.  
Q Did this child's mother ever go by the name of Joanna Palome.  
A Well, she did live with John Palome, I expect she did, I couldn't be positive.  
Q Well did her mother ever live with a man named Palome? A Yes, sir.  
Q Was the mother of this child a Cherokee by blood? A Yes, sir.  
Q Has Henry Capps lived all his life in the Cherokee Nation? A Yes.  
Q Is he living here now? A Yes.  
Q Was his mother always recognized as a citizen of the Cherokee Nation? A Yes.  
Q What degree of Cherokee blood is Henry Capps? A Well, I don't suppose he would be more than 1/16, I guess.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Henry Capps identified thereon, page 461, #1286, Going Snake District, as Joanna Perlone, native Cherokee, 3 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Henry Capps identified thereon, page 739, #596, Going Snake District, as native Cherokee, 5 months of age.

- Q Has Amelia Crittenden been registered by this Commission as a citizen of the Cherokee Nation? A No, sir, I think not.  
Q Is she a recognized citizen? A No, sir; she is a white woman.

Commission: Henry Capps is an orphan child, 4 years of age. He is too young to appear before the Commission and make application for his own enrollment, and the woman with whom he lives at present is not a citizen of the Cherokee Nation. It is shown that Henry Capps is the child of a recognized citizen of the Cherokee Nation, and has lived here all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This report will be forwarded to the Commission at Washington and Henry Dapgs will be properly listed.

\*\*\*

I, A. B. Cheever, being duly sworn, state that in attendance to the Commission to the First Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my actual graphic notes thereof.

A. B. Cheever

Sworn to and subscribed before me this 16th day of June, 1904.

Brace & Jones  
Notary Public.

RECORDED  
INDEXED  
JUN 21 1904  
U.S. DEPT. OF JUSTICE

2044

*Gongsnake Bd*  
**CHEROKEES BY BLOOD AND ADOPTION.**

308

Date *May 23, 1902* 1900.Name *Henry Capps Westville, I. T.*District *38* Year *1896* Page *739* No. *596*Citizen by blood *Y16* Mother's citizenship *Bud Capps - I. T.*Intermarried citizen *Joanna Perlow - C*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Steno A. Chaves**Now lives with Amelia Crittenden, Westville, I. T.**Listed from information*

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C.  
MAY 1906

1906

RESIDENCE:

Gingsnake Dist.

POST OFFICE:

Wistville, S. T.

Party No 3  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

308

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
2	Capps, Henry		6	M	1/16	1896	Ginsnake	596	Bud Capps		non city	Joanna Capps		Ginsnake
3														
4														
5														
6														
7														
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9														
10														
11														
12														
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16														
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18														

No 1 lives with Anieha Cuttenden, Wistville, S. T.  
Listed from information

May 23, 1902



Cher 8435

William Hogner

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.N., Indian Territory, May 22, 1902.

In the matter of the application for the enrollment of William Hogner as a citizen, by blood, of the Cherokee Nation:

William Hogner, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A William Hogner.  
Q What is your age? A 29.  
Q What is your post office address? A Stilwell.  
Q What district do you live in? A Going Snake.  
Q Do you want to enroll anyone besides yourself? A Myself alone.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Have you always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Ellis Hogner or Skeaky.  
Q Is Ellis Hogner living or dead? A He is dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was your mother? A Warlessa.  
Q Is she dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and William Hogner identified therein, page 442, #214, Going Snake District, as Wm. Hogner, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified therein, page 756, #2055, Going Snake District, native Cherokee, 23 years of age.

Commission: William Hogner states that he is living in the Cherokee Nation at this time and has lived here all his life. He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 15th day of June, 1902.

*Benjamin Jones*

# 8433

*Longsnake Co*  
**CHEROKEES BY BLOOD AND ADOPTION.**

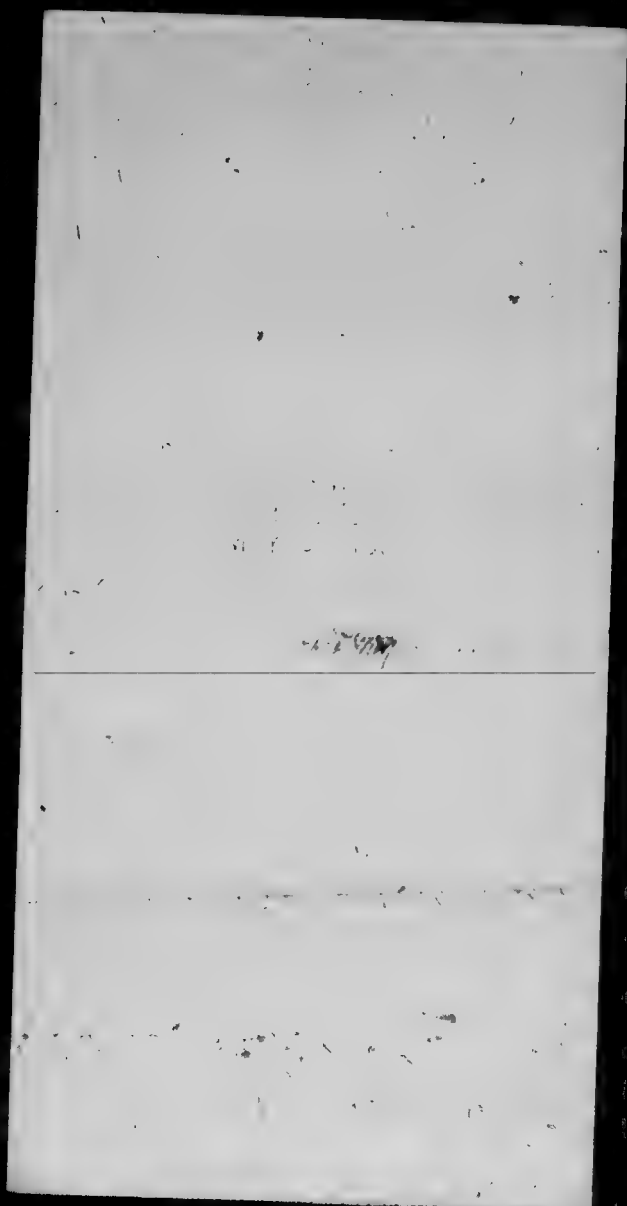
307

(29) Name *William Wagner* Date *May 22, 1902* 1900.  
*Shelwell, S T*  
 District *38* Year *1880* Page *447* No. *914*  
 Citizen by blood *Full* Mother's citizenship *{ Ellis Wagner - d - C*  
*{ Charles " - d - C*  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*appln made by no: Leno ad Cheever*  
*no 1 on 1880 roll ad Wm Wagner*  
*no 1 on 1896 roll p 756 # 1065, 28 Dist*



RESIDENCE:

G. Snake District

POST OFFICE:

Stilwell, I.T.

Party No 2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

307

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hogner, William		29	M	Full	1880	G. Snake	914	Ellis Hogner	Dead	G. Snake	Harlessa Hogner	Dead	G. Snake
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
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18														

No 1 on 1880 roll as Mr Hogner  
 No 1 " 1896 " # 756 to 9065, G. Snake Dist.

May 22, 1902.

Cher 8436

Peggy Foreman

Cher 8436



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 22, 1902.

In the matter of the application for the enrollment of Peggy Foreman as a citizen, by blood, of the Cherokee Nation:

Peggy Foreman, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Peggy Foreman.  
Q How old are you? A She don't know for certain. Says she thinks, though, she is about 67; she wouldn't be positive though, she says.  
Q According to the rolls you would be about 52, is that correct? A Y  
A Yes, that would be it.  
Q What is your post office address? A Stilwell.  
Q What district do you live in? A Going Snake.  
Q Do you want to enroll anybody besides yourself? A Just myself.  
Q Haven't you got an orphan child living with you? A She says that it is living with her oldest son.  
Q Are you a full-blood Cherokee? A Yes, sir. Q  
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Tom Starr.  
Q Is he dead? A Yes, sir, he is dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is your mother? A Name was Sallie in English.  
Q Is she dead? A She is dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
Q Are you living in the Cherokee Nation at this time? A Yes, sir.  
Q Did you ever go by any other name, except Peggy Foreman? A That was all.  
Q What is your Cherokee name? A Comtakey.  
Q Did they ever call you Takey Sam? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, page 476, ~~page~~, Going Snake District, as Kah, tek-ter Sam, Native Cherokee, 50 years of age.

The 1890 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 750, ~~page~~, Going Snake District, native Cherokee 48 years of age.

Commissioner: Peggy Foreman states that she is living in the Cherokee Nation at this time, and has lived here all her life. She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and she will be properly listed.

I, A. H. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and correct transcript of the same.

Sworn to and subscribed before me this 22nd day of May, 1902.

*George Crittenden*  
George Crittenden, M.P.



#8436

10-11-1944  
HOL

---

52

Name \_\_\_\_\_

Peggy Foreman  
Gd.

Date May 24/1  
Stelwell 99

District

Year 1880 Page 475 No. 1618

## Citizen by blood

Full

## Mother's citizenship

Tom Staw-d-c  
Salke .. -d -c

### Intermarried citizen

**Married under what law**

Date of marriage

## License

## Certificate

**Wife's name**

District

Year..... Page..... No.

## Citizen by blood

### Mother's citizenship

### Intermarried citizen

### Married under what law

Date of marriage

## License

## Certificate

**Names of Children:**

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. .... Year..... Page..... No..... Age.....

Dist. .... Year ..... Page ..... No. .... Age .....

**Dist.** \_\_\_\_\_ **Year** \_\_\_\_\_ **Page** \_\_\_\_\_ **No.** \_\_\_\_\_ **Age** \_\_\_\_\_

Dist. . . . . Year . . . . . Page . . . . . No. . . . . Age . . . . .

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

<b>Dist.</b>	<b>Year</b>	<b>Page</b>	<b>No.</b>	<b>Age</b>
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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. .... Year ..... Page ..... No. .... Age .....

Appln made by No 1, Steno A R Cheever  
No 1 on 1880 roll de Knh-teh-her Sam  
No 1 on 1896 roll de 750 # 867 58 inst



RESIDENCE:

G. Snake District

POST OFFICE:

Stilwell, I. T.

Party No 3 ✓  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

306

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Foreman, Peggy		52	F	Full	1880	G. Snake	1618	Tom Starr	Dead	G. Snake	Fallie Starr	Dead	Illinois
2														
3														
4														
5														
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18														

No 1 on 1880 roll as Kuhn-ter-Ker Sam  
 No 1 " 1896 " # 750 No 867, G. Snake Dist.

May 22, 1902

Cher 8437

Mary Sanders

Cher 8437

#8437

2000 to and unpacked before the 13th day of June, 1905.

Walter Smith.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 22, 1902.

In the matter of the application for the enrollment of Mary Sandars as a citizen, by blood, of the Cherokee Nation;

Robin Stamm, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stamm.  
Q What is your age? A 40.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Mary Sandars? A Yes.  
Q What is the post office address of Mary Sandars? A Well, she is nearest Vanhillam, but I expect she gets her mail at Stilwell.  
Q How old is she now? A I couldn't say positive, how old, 20 some-odd years old.  
Q According to the rolls she would be 26 do you think that is correct? A I think so.  
Q Is she married? A No, sir.  
Q Has no children? A No, sir.  
Q Who is she living with? A Her mother, and step-father, John Ross.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What was the name of her father? A Oco Sandars.  
Q Is she living? A No, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q What is the name of her mother? A I don't remember what her English name is.  
Q Is it Nell now? A Yes, sir.  
Q Is she living? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir; full-blood.  
Q Did you ever hear her mother called Nancy? A Yes, I believe that is the name.  
Q Is Mary Sandars living in the Cherokee Nation at this time? A Yes.  
Q Has she lived here all of her life? A Yes, sir.  
Q Did she have a brother named William? A Yes, sir.  
Q One named Robert? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Mary Sandars identified therein, page 476, #1843, Going Snake District, native Cherokee, 4 years of age.

The 1886 census roll of citizens of the Cherokee Nation examined and Mary Sandars identified therein, page 788, #1843, Going Snake District, native Cherokee, 20 years of age.

- Q Do you know whether Mary Sandars expects to appear before this Commission for enrollment? A No, sir; I don't.  
Q If she expected to appear would Stilwell have been the nearest point for her to have made application? A Yes.

Mary Sandars fails to appear before this Commission for enrollment.

She is identified upon the tribal rolls as indicated in the testimony, and it is shown that she has been living in the Cherokee Nation at this time and has lived here all her life.

This record will be returned to the Commission at Washington and the applicant, Mary Sullivan, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 13th day of June, 1908.

Race E. Jones  
Notary Public.



# 86'57

*Gomysnake CV*  
**CHEROKEES BY BLOOD AND ADOPTION.**

305

(26) *Mary Sanders* Date *May 22, 1902* 1900.  
 Name *Stillwell, D.*  
 District *38* Year *1880* Page *476* No. *1643*  
 Citizen by blood *Full* Mother's citizenship *See Sanders - d - C*  
 Intermarried citizen *Nancy Wolfe - h - C*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

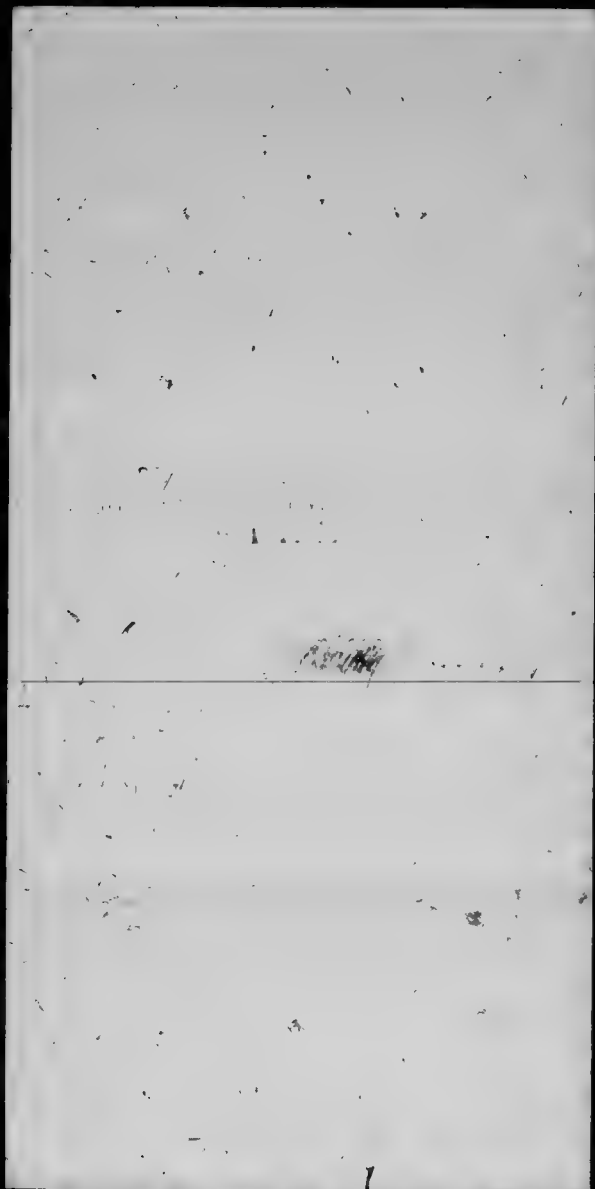
## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Henry A. Cheever*

*No 1 on 1896 roll & 785 # 1821, 38 Dist*

*Listed from information*



RESIDENCE: *G. Snake District*

POST OFFICE: *Stilwell, I.T.*

Party No *3* ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *305*

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Sanders, Mary</i>		<i>26</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>1643</i>	<i>Dee Sanders</i>	<i>Dee</i>	<i>G. Snake</i>	<i>Nancy Wolfe</i>		<i>G. Snake</i>
2														
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*No 1 on 1896 roll p 785 to 1891, G. Snake Dist.*

*Sister from information*

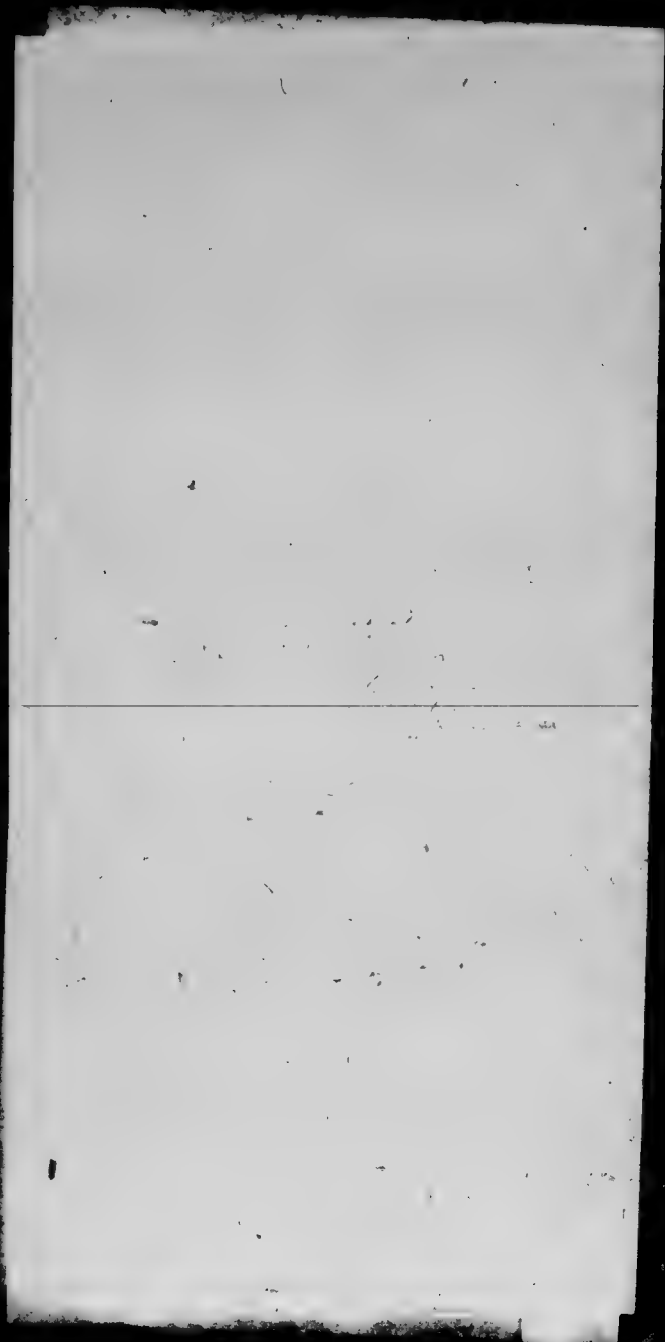
*May 22, 1902.*

Cher 8438

Annie Dobbs

See 527.

Cher 8438



REJECTED, as to Applicant's Husband, John Columbus Dobbs.

DEPARTMENT OF THE INTERIOR,  
COMMISSION OF THE FIVE CIVILIZED TRIBES,  
CHEROKEE, T.C., FEBRUARY 4th, 1901.

In the matter of the application of Annie Dobbs for the enrollment of herself, husband and child as citizens of the Cherokee Nation; said application being sworn and examined by Commissioner Breckinridge, testimony follows:

- Q What is your name? A My full name is Annie Dobbs.  
Q How old are you? A 19 years old.  
Q What is your post office? A Prior town.  
Q In what district do you live? A In the Cherokee Nation, right down here about two miles from Webb's Falls.  
Q In that district is that the Canadian district?  
Q You are married are you? A Yes, sir.  
Q Is your husband a white man or Cherokee? A He is a white man.  
Q Do you want to apply for him? How long have you been married?  
A Been married three years.  
Q Got just one child? A Yes, sir, got just one child.  
Q Then you apply for yourself, husband and child? A Yes, sir.  
Q You are a Cherokee by blood? A Yes, sir.  
Q Your husband you say is a white man? A Yes, sir.  
Q How long have you lived in the Cherokee Nation? A All my life; I was born and raised right down here by Webb's Falls.  
Q Give me the name of your father? A Bill Lee.  
Q Is he dead? A Yes, sir.  
Q Give me the name of your mother? A Anna Lee.  
Q Is she dead? A Yes, sir, she is dead.  
Q When were you married? A I was married in October.  
Q Another when, what year, two or three years ago? A Yes, sir, I was married two years ago this October past.  
Q Were you ever married except that time? A No, sir.  
Q Now, give me the name of your husband? A Lum.  
Q How old is he? A He is 21 years old last June.  
Q Then his real name is John Columbus? A Yes, sir.  
Q Have you his marriage license and certificate? A I haint got it with me.  
Q Where are they, at home? A Yes, sir.  
Q Was he ever married except to you? A No, sir.  
Q You and he have lived together ever since you were married, have you? A Yes, sir.  
Q Give me the name of your child? A His name is William Roosevelt Dobbs.  
Q How old is that child? A He is six weeks old.

Tribal rolls of the Cherokee Nation examined and applicant's name found thereon as follows:

1880 Authenticated roll; page 30, #822, Wm. Lee, Canadian Dist.  
1880 Authenticated roll; page 30, #823, Angeline Lee, "  
1896 Census roll; page 46, #1259, Annie Lee, "

Com'r Breckinridge:--The applicant applies for the enrollment of herself, husband and one child. She states that she is a Cherokee by blood and has lived in the Cherokee Nation all her life. Her father and mother are duly identified on the roll of 1880 as native Cherokees. Both are now deceased. The applicant is too young to be on the roll of 1880 but she is identified on the roll of 1896 as a native Cherokee. She states that she was married to her husband a white man in October, 1898. She has got a marriage license and certificate with her at this time, but states that they are at her home. She is unable to supply the Commission with the evidence of her marriage at home and when this is supplied to the Commission

Annie Dobbs--2.

she will be listed for enrollment as a Cherokee by blood, her name being temporarily placed upon a doubtful card to await official evidence of her marriage as stated.

She states that neither she nor her husband was ever previously married, and that he has lived with her ever since their marriage. Assuming that the marriage license and certificate will be duly supplied, it nevertheless follows that because of the lateness of his marriage, the same being after the Cherokee law of December 16th, 1895, the application for his enrollment is rejected.

When the applicant supplies the Commission with a duly authenticated certificate of the birth of her child, William L. Dobbs, who is too young to be upon any roll, this child will also be listed for enrollment with its mother as a Cherokee by blood, it being placed for the present upon a doubtful card with its mother.

---000000000---

J. O. Bosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Bosson*

Subscribed and sworn to before me this 4th day of February, 1901.

*W. H. H. H.*

Commissioner



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
FEB 6 1903



# CHEROKEES BY BLOOD AND ADOPTION.

Date *Feb 4*

1909

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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No.

Age

No 1 On 1877 roll as Annie Lee  
 " 2 Affidavit of birth to be supplied  
 marriage license and art. to be supplied

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
FEB 20 1901

*[Handwritten signature]*

MAVEN

CERTIFICATE OF RECORD.

United States of America,  
INDIAN TERRITORY,  
NORTHERN DISTRICT.

I, JAMES A. WINSTON, Clerk of the United States Court in the Northern District, Indian Territory,  
do hereby certify that the instrument hereto attached was filed for record in my office the Dec day of  
1898, at Dec M., and duly recorded in Book 765, Marriage  
Record, Page 765.

WITNESS my hand and seal of said Court at Tahlequah, in said Territory,  
this 9 day of Dec A.D. 1898.

Jas. A. Winston, Clerk.

Deputy.

FILED  
NOV 9 1898  
A. Winston

Jas.

DEPARTMENT OF THE INTERIOR,  
COMMENCED TO THE FIVE CIVILIZED TRIBES  
FILED  
FEB 26 1901

ACTING CLERK

91179

*AVINTA*  
CLERK.

No. 144

# CERTIFICATE OF MARRIAGE.

J. M. Roberts  
A Minister of the Gospel

IN RE

Application of \_\_\_\_\_

INFANT CHILD

Nation

Approved:

190

Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

FEB 27 190

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of William R. Dobbs, born on the 23 day of December, 1900  
(Here insert name of child)  
Name of Father: John C. Dobbs, a citizen of the Cherokee Nation.  
Name of Mother: Annie Dobbs, a citizen of the Cherokee Nation.  
Post-office,       

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Canadian District, }

I, Annie Dobbs, on oath state that I am 19  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that I am the lawful wife of John C. Dobbs, who is a citizen, by  
Marriage of the Cherokee Nation, that a Male child was  
(male or female)  
born to me on the 23<sup>rd</sup> day of December, 1900, that said child has been  
named William R. Dobbs, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Chas. Mooney  
S. F. Fisher

Annie Dobbs  
ma

Subscribed and sworn to before me this 19<sup>th</sup> day of February, 1901.

J. P. Marshall

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

District, }

I, R. Mooney, a Doctor, on oath state that I  
attended on Mrs. Annie Dobbs, wife of John C. Dobbs,  
on the 23<sup>rd</sup> day of December, 1900, that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
(male or female)  
named William R. Dobbs.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

R. Mooney

Subscribed and sworn to before me this 19<sup>th</sup> day of February, 1901.

J. P. Marshall

NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Annie Dobbs, and her minor child, William R. Dobbs, as citizens by blood of the Cherokee Nation.

DECISION.

--oOo--

The record in this case shows that on February 4, 1901, Annie Dobbs appeared before the Commission at Muskogee, Indian Territory, and made application for the enrollment of herself and her minor child, William R. Dobbs, as citizens by blood of the Cherokee Nation. The application also included her husband, but, as he is differently classified, he is not embraced in this decision.

The evidence shows that the said Annie Dobbs, 19 years of age at the time of this application, the daughter of William Lee and Anna Lee, both identified on the Cherokee authenticated tribal roll of 1880 as native Cherokees, was lawfully married on October 23, 1898, to J. C. Dobbs, a white man. A male child, William R. Dobbs, by name, was born on December 23, 1900, to Annie Dobbs and her husband John C. Dobbs, and proper proof of his birth has been furnished this Commission. The said Annie Dobbs is identified on the Cherokee Census rolls of 1896.

Annie Dobbs was born and reared in the Cherokee Nation and lived there all her life.

It is, therefore, the opinion of this Commission that Annie Dobbs and William R. Dobbs should be enrolled as citizens by blood of the Cherokee Nation according to the provisions of Section twenty-one of the Act of Congress approved June 28, 1898, (30 Stats., 495), and it is so ordered.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

  
Acting Chairman.

  
Commissioner.

  
Commissioner.

Dated at Muskogee, Indian Territory,  
this AUG 11 1902



MAD

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
AUXILIARY CHEROKEE LAND OFFICE.

Muskogee, Indian Territory, March 10, 1908.

In the matter of the allotment of land to Annie Dobbs and her minor son William R. Dobbs, Cherokee Card 8438, Approved Roll Nos. 19800 and 19801.

John C. Dobbs, non-citizen husband and father, being sworn, testified as follows:

Examination by the Commission:

- Q What is your name? A John C. Dobbs.  
Q How old are you? A 25 years old.  
Q What is your post office? A Webbers Falls, Indian Territory.  
Q Was it Briartown, I.T. at one time? A Yes sir.  
Q Do you make any claims to Cherokee citizenship? A I have not.  
No sir.  
Q What is your object in appearing at the Land Office today?  
A To designate lands for allotment for my son and wife.  
Q What is the name of your wife? A Annie Dobbs.  
Q What is the name of your child? A William R. Dobbs.  
Q Are they both living? A Yes sir.  
Q Living with you? A Yes sir.  
Q What is the name of your wife's father? A William Lee.  
Q The names of her mother? A Anna Lee.  
Q Are the lands you wish allotted to wife and child improved?  
A Yes sir, part of them.  
Q Are you residing upon these lands at this time? A No sir.  
Q Are the lands suitable for an allotment? A Yes sir.  
Q What is the character of the improvements? A Well there are between 20 and 25 acres in cultivation and fenced. Then there is a house and well.  
Q Have you any written authority from your wife to make these designations? A Yes sir.

Witness offers Power of Attorney, executed by Annie Dobbs, March 6, 1908, wherein she appoints her husband, J.C. Dobbs, her lawful attorney to file upon lands in the Cherokee Nation for herself and son, William R. Dobbs.

- Q Are you identical with the J.C. Dobbs who is named in this Power of attorney? A Yes sir.  
Q Is Annie Dobbs who executed the same your wife? A Yes sir.  
Q State the reasons why your wife does not make personal appearance and selection. A Could not, sick with pneumonia.  
Q Do the lands you desire allotted to your wife and child lay west of Grand river? A South of Arkansas.  
Q Situated in the Canadian District? A Yes sir.  
Q Is this the first application made for lands for wife and child.  
A Yes sir.

Blanch Ashton upon oath states that as stenographer to the Commission to the Five Civilized Tribes she accurately recorded the testimony in the above entitled case and that the foregoing is a correct transcript of her stenographic notes thereof.

Subscribed and sworn to before me this 10th day of March, 1908.

*[Signature]*  
Notary Public

COPY.

Cherokee P. 1079.

Washago, Indian Territory, August 15, 1902.

W. W. Hastings,

Attorney for the Cherokee Nation,

Washago, Indian Territory.

Sir:

There is herewith transmitted a copy of the decision of the Commission to the Five Civilized Tribes, rendered August 11, 1902, granting the application of Annie Dobbs for the enrollment of herself and child, William R. Dobbs, as citizens by blood of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from date hereof in which to file with the Commission such protest as you desire to make against its decision. If you fail to file a protest within the time allowed, this decision will be considered final.

Very respectfully,

*Tama Birby.*

Acting Chairman.

Enc. C. No. 42.

Charles B. Davis,

COPY,

Mustang, Indian Territory, August 22, 1908.

Annie Dobbs,

Briartown, Indian Territory.

Sir:

There is herewith transmitted a copy of the decision of the Commission to the Five Civilized Tribes, dated August 11, 1908, granting your application for the enrollment of yourself and your minor child, William E. Davis, as citizens by blood of the Cherokee Nation.

Respectfully,

James B. Davis,  
Acting Chairman.

Res. C. B. E.

Respectfully,

Cher 8439

Richard Fourkiller .

-

Cher



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Richard Fourkiller and wife, as citizens, by blood, of the Cherokee Nation:

Robin Stann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stann.  
Q What is your age? A 40.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Richard Fourkiller? A Yes, sir.  
Q How old is he? A Richard? - about 21 years old.  
Q According to the roll he would be 22, do you think that is correct?  
A Yes, I think so.  
Q What is his post office address? A Stilwell.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Sara.  
Q How old is she? A She is either 22 or 23.  
Q Are they living together at this time? A Yes, sir.  
Q Have they any children? A No, sir.  
Q Is Richard Fourkiller a full-blood? A Yes, sir.  
Q Is his wife a full-blood? A Yes, sir.  
Q Have they both always been recognized as citizens, by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q How long have you known them? A I have known them all my life time.  
Q Have they both always lived in the Cherokee Nation since you have known them? A Yes, sir.  
Q And they are living here now? A Yes, sir.  
Q Did Richard Fourkiller ever have any other name except Richard? A Crabgrass Fourkiller.  
Q Who was his father? A Fourkiller.  
Q Who was his mother? A Darkey Fourkiller.  
Q Are his parents both dead? A Yes, sir.  
Q Were they both full-blood Cherokees? A Yes, sir.  
Q Who was the father of Sara Fourkiller? A John Cornsilk.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Sara Fourkiller? A Jennie Cornsilk.  
Q Is she living or dead? A She is living.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Is Jennie Cornsilk the woman you have previously identified upon the 1890 roll as Jennie Walkabout? A Yes, sir.  
Q This is the mother of Sara Fourkiller, is it? A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and Henry Richard Fourkiller identified therein, page 101, Going Snake District, as Crab Fourkiller, native Cherokee, 7 months of age.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and Sara Fourkiller identified as page 107, Going Snake District, as Jennie Walkabout, native Cherokee, 15 years of age.

The 1890 census roll of citizens of the Cherokee Nation examined and the applicants identified therein as follows:  
Richard Fourkiller, as page 101, Going Snake District, as Crab Fourkiller, native Cherokee, 7 months of age.  
Sara Fourkiller, as page 107, Going Snake District, as Jennie Walkabout, native Cherokee, 15 years of age.

Q Do you know whether Richard Fourkiller expects to make application to this Commission for enrollment? A No, sir; I don't.  
Q If he expected to apply would this be the nearest point for him to make application? A Yes, sir, at this time.

Commission: Richard Fourkiller fails to appear before this Commission for enrollment.

He and his wife, Sara, are living in the Cherokee Nation at this time and have lived here all their lives.

They are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 13th day of June, 1902.

Bruce C. Jones  
Notary Public.

#8439

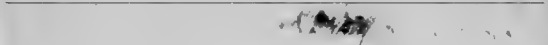
THE  
FIVE  
MILES

1844





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RESIDENCE:

G. Snake District

POST OFFICE:

Stilwell, I. C.

Party No 3 ✓  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

303

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Fourkiller, Richard		22	M	Full	1880	G. Snake	729	Fishington to Fourkiller	Dead	G. Snake	Larkey Fourkiller	Dead	G. Snake
2	Fourkiller, Sarah	Wife	23	F	"	1896	"	543	John Cornsilk	Dead	"	Jennie Cornsilk		G. Snake
3														
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No 1 on 1880 roll as Grass Fourkiller  
 No 1 " 1896 " as Richard Fourkiller #747 No 792  
 G. Snake Dist.  
 No 2 " 1896 roll as Sarah Cornsilk

Listed from information

May 21, 1902.

Cher 8440

Eli Scott

Cher 8440

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Geing Snake C.N., Indian territory, May 21, 1902.

In the matter of the application for the enrollment of Eli Scott, wife and one child, as citizens, by blood, of the Cherokee Nation:

Robin Stamm, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stamm.
- Q What is your age? A 40.
- Q What is your post office address? A Stilwell.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Eli Scott? A Yes, sir.
- Q How old is he? A He is about 45 or 46 years old.
- Q What is his post office address? A Stilwell.
- Q How long have you known Eli Scott? A I have known him, well all my life-time.
- Q What district does he live in? A Geing Snake.
- Q Is he married? A Yes, sir.
- Q What is the name of his wife? A Belilah.
- Q How old is she? A She is about 24 or 25.
- Q According to the roll she would be 27 do you think that is correct? A Yes, sir; I think so.
- Q Are Eli and his wife living together at this time? A Yes, sir.
- Q Have they any children? A Yes, sir; they have one.
- Q What is the name of that child? A Adam.
- Q How old is Adam? A About 3 years old.
- Q Do you know of your own personal knowledge that they have this child and that it is living now? A Yes, sir.
- Q Is Eli Scott a full-blood Cherokee? A Yes, sir.
- Q Is Belilah Scott a full-blood Cherokee? A Yes, sir; she is a full-blood Cherokee; that is a North Carolina Cherokee.
- Q Have they both been recognized as citizens of the Cherokee Nation ever since you have known them? A Yes, sir.
- Q Who was the father of Eli Scott? A I don't know.
- Q Do you know who his mother was? A I don't know, I never saw her.
- Q Who was the father of Belilah Scott? A A man by the name of Stangindeer Vann.
- Q Is he living or dead? A I don't know.
- Q Is he a Cherokee by blood? A Yes, sir; He left this country and started back for North Carolina.
- Q Who is the mother of Belilah Scott? A Atkins Vann.
- Q Is she living or dead? A Living, last account I had of her.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Have Eli Scott, his wife, Belilah, and this child, Adam, lived in the Cherokee Nation ever since you have known them? A Yes, sir.
- Q How long has Belilah Scott been living here? A She has been living here about 18 or 19 years, to the best of my knowledge.
- Q You speak of her being a North Carolina Cherokee, did she come to this country when the North Carolina Cherokees moved in? A Yes, sir; she came with General's crowd; there was a crowd came to this country before she did, and then she came.
- Q Who did you say she came to this country with? A As well as I remember she came with John Ross, and his crowd. I don't know who all came with them.
- Q Has she been recognized as a citizen of the Cherokee Nation ever since she came here? A So far as I know she has.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Eli Scott, on page 478, #1232, Going Snake District, native Cherokee, 25 years of age;

Delilah Scott, not identified upon the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Eli Scott, on page 789, #1232, Going Snake District, native Cherokee, 40 years of age;

Delilah Scott, on page 789, #1232, Going Snake District, native Cherokee, 21 years of age.

Q Do you know who that Eli Scott expects to appear before this Commission for enrollment? A No, sir; I don't.

Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Q This child, Adam, is the child of Eli and Delilah Scott, is it?

A Yes, sir.

Commissioner: Eli Scott fails to appear before this Commission for enrollment.

He, his wife, Delilah, and their child, Adam, are shown to have a satisfactory residence in the Cherokee Nation.

They are identified upon the tribal rolls as indicated in the testimony, except the child, Adam, who is too young to be upon any roll; it is shown that this child is living now, and is the child of Eli and Delilah Scott.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of June, 1902.

Bruce E. Jones  
Notary Public.

F 846

*Gompsinake Co*  
**CHEROKEES BY BLOOD AND ADOPTION.**

302

Date

May 21, 1902

Name

*Eli Scott**Chilwell, I. T.*

District

*38*

Year 1880 Page 475 No. 1632

Citizen by blood

*Full*

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*Delilah Scott*

District

*38*

Year 1896 Page 789 No. 1938

Citizen by blood

*Full*

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

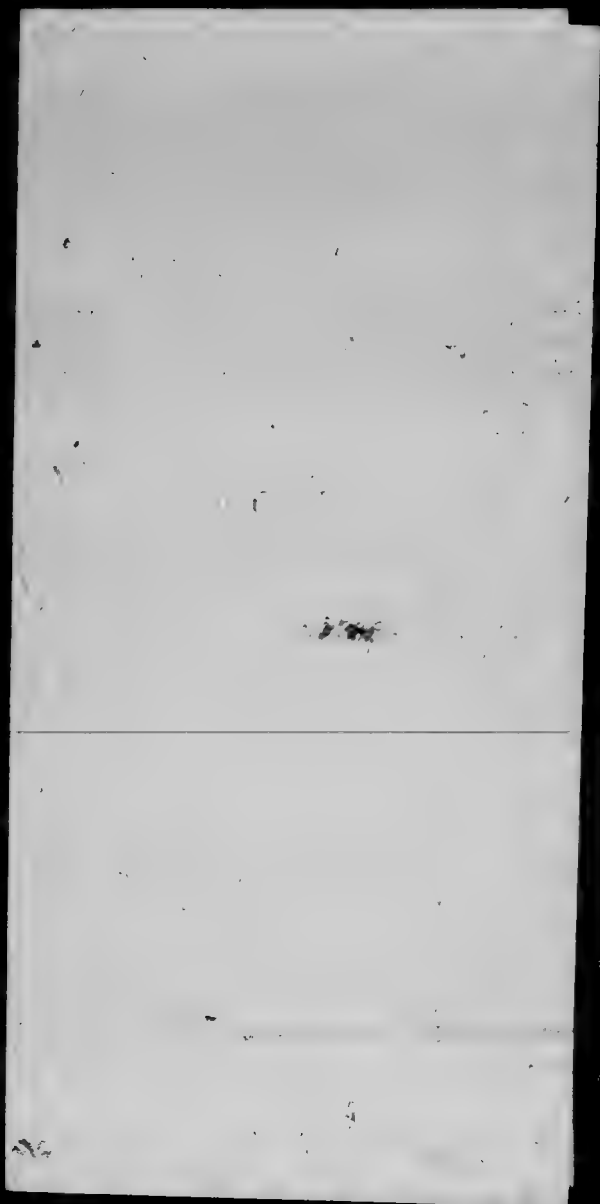
## Names of Children:

3 <i>Adam Scott</i>	Dist. —	Year —	Page —	No. —	Age <i>3</i>
	Dist. —	Year —	Page —	No. —	Age —
	Dist. —	Year —	Page —	No. —	Age —
	Dist. —	Year —	Page —	No. —	Age —
	Dist. —	Year —	Page —	No. —	Age —
	Dist. —	Year —	Page —	No. —	Age —
	Dist. —	Year —	Page —	No. —	Age —
	Dist. —	Year —	Page —	No. —	Age —
	Dist. —	Year —	Page —	No. —	Age —
	Dist. —	Year —	Page —	No. —	Age —

*ms 102, 1896 roll p 789 # 1938, 38 Dist*

*BC for ms if possible  
 Listed from information*





RESIDENCE:

G. Snake District

POST OFFICE:

Stilwell, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

302

Dewey Roll No.	NAME.	Relation- ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Scott, Eli		46	M	Full	1880	G. Snake	1632						
2	Scott, Deborah	wife	27	F	"	1896	"	1939	Stamington Vann		Cherokee	Akinne Vann		Cherokee
3	Scott, Adam	son	3	M	"				No 1			No 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

NO 1 on 1896 roll & 789 NO 1938, G. Snake dist.

Birth affidavit required for NO 3, if possible.

Sister from information

May 21, 1902

No 1 on 1896 roll & 789 No 1938, G. Snake Dist.

Birth affidavit required for No 3, if possible.

Sister from information

May 21, 1902

IN RE  
Application for Enrollment of  
INFANT CHILD

as a citizen of

Nation

Adopted

190

Commissioner

# DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the \_\_\_\_\_ Nation,

of \_\_\_\_\_, born on the \_\_\_\_\_ day of \_\_\_\_\_, 1\_\_\_\_  
(Here insert name of child.)

Name of Father: \_\_\_\_\_ a citizen of the \_\_\_\_\_ Nation.

Name of Mother: \_\_\_\_\_ a citizen of the \_\_\_\_\_ Nation.

Postoffice \_\_\_\_\_

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }  
DISTRICT. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that I am the lawful wife of \_\_\_\_\_, who is a citizen, by \_\_\_\_\_  
of the \_\_\_\_\_ Nation; that a \_\_\_\_\_ child was  
(Male or Female.)  
born to me on \_\_\_\_\_ day of \_\_\_\_\_, 1\_\_\_\_; that said child has been named \_\_\_\_\_  
and is now living.

### WITNESSES TO MARK:

(Must be Two  
Witnesses.) { \_\_\_\_\_  
\_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }  
DISTRICT. }

I, \_\_\_\_\_, on oath state that I  
attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_, 1\_\_\_\_; that there was born to her on said date a \_\_\_\_\_  
(Male or Female.)  
child; that said child is now living and is said to have been named \_\_\_\_\_

### WITNESSES TO MARK:

(Must be Two  
Witnesses.) { \_\_\_\_\_  
\_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

Cherokee 8440.

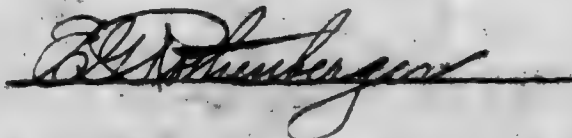
Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I. T., May 30, 1903.

In the matter of the application of Eli Scott for the enrollment of himself, his wife, Delilah Scott, and his child, Adam Scott, as citizens by blood of the Cherokee Nation.

Adam L. Lacie, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name, age and residence? A Adam L. Lacie, age about fifty-eight, postoffice Baptist.
- Q Do you know Eli Scott? A Yes sir.
- Q Do you know his wife, Delilah? A Yes.
- Q Is she a Cherokee? A Yes sir.
- Q How much blood does she claim? A A full-blood.
- Q How long have you known her? A I have known her many years ago, after the war.
- Q Has she lived in the Cherokee Nation all that time? A Yes sir.
- Q It appears her name is not on the 1880 roll, do you know why?
- A I don't know; she lived in the Cherokee Nation since, during the war.
- Q Has her citizenship been disputed? A No sir, she has always been recognized as a Cherokee citizen.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 31st day of May, 1903.



COMMISSIONERS  
TAMM HENRY,  
THOMAS B. WHEELER,  
C. R. BRACKETT,  
WM. O. SMALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REPLY IN FULL TO THE FOLLOWING:  
Cherokee - 8400.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 23, 1905.

Eli Scott,

Stillwell, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your son, Adam Scott, as a citizen by blood of the Cherokee Nation, you are advised that before the enrollment of this child will be complete it is necessary that you furnish the Commission with properly executed affidavit of birth.

There is herewith inclosed blank form of affidavit which you are requested to have properly executed and return to the Commission as soon as possible, in order that the rights of this child may be finally determined.

Respectfully,

Incl. 1 B.A.

Chairman.

Letter in Cherokee

Transcribed 1/10/21  
By D. Sever

AMOUNTS CARRIED FOR



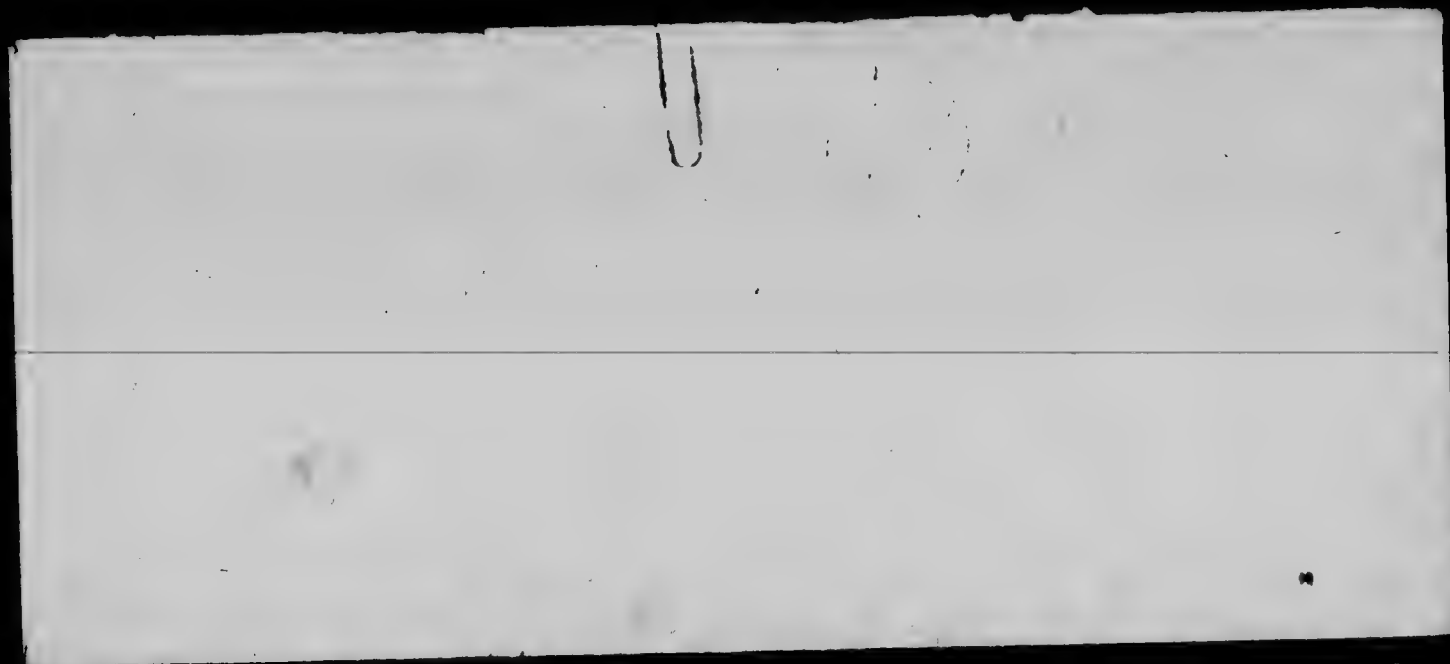
March 19<sup>th</sup>, 1907  
I will a few words to you  
to-day, friend Commissioner.  
I am returning the blank  
paper as I object you taking  
the child under your guard-  
ianship in which you stated  
(over) I am, Eli Scott

176. 11. 14. 11. 11.  
176. 11. 14. 11. 11.  
176. 11. 14. 11. 11.  
176. 11. 14. 11. 11.  
176. 11. 14. 11. 11.  
176. 11. 14. 11. 11.  
176. 11. 14. 11. 11.  
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176. 11. 14. 11. 11.

Acet 1.

DB 176. 11. 14. 11. 11.  
Acet 1.



RETURN PENALTY ENVELOPE

Department of the Interior,

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS

Penalty for private use, \$300.

MAR 28 1907

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

MUSKOGEE,

IND. TER.

Cher 8441

John Hogner

Cher 1441

#8441

Given to my undersigned before me this 13th day of June, 1908.

Maria B. B. B.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of John Hogner as a citizen, by blood, of the Cherokee Nation:

Robin Stann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stann.  
Q What is your age? A 40.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission at a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know John Hogner? A Yes, sir.  
Q About how old is he? A About 20 years old.  
Q What is his post office address? A Stilwell.  
Q How long have you known him? A I have known him all his life.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir.  
Q Has no family? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What was the name of his father? A Ellis Hogner.  
Q What was the name of his mother? A Polly Hogner.  
Q Are his parents both dead? A Yes, sir.  
Q Were they both Cherokees by blood? A Yes, sir; both Cherokees.  
Q Has John Hogner lived all his life in the Cherokee Nation? A Yes, sir.  
Q Is he living in the Cherokee Nation at this time? A Yes, sir.  
Q Did he ever go by the name of Rider Hogner? A Yes, sir.  
Q Did he have a brother just older than him? A Yes, sir.  
Q What was that brother's name? A William; brother and sister older than him.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and John Hogner identified thereon, page 442, #915, Going Snake District, as Rider Hogner, native Cherokee, 6 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Rider Hogner identified thereon, page 756, #1023, Going Snake District, native Cherokee, 22 years of age.

- Q Do you know whether John Hogner expects to appear before this Commission for enrollment? A No, sir; I don't.  
Q Is he expected to appear would this be the nearest point at which to make application? A Yes, sir.

Commission: John Hogner fails to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation at this time and has lived here all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and John Hogner will be properly listed.

-2-

I, A. E. Cheever, being duly sworn, state that as a representative to the Commission by the Free Missionary Society, I solemnly depose that the foregoing and subscribed to by this man, and that the foregoing is a true and correct transcript of the same graphic notes thereof.

A. E. Cheever

Sworn to and subscribed before me this 12th day of June, 1908.

Robert J. Smith  
Notary Public.





*Groingsnake BOK*

## CHEROKEES BY BLOOD AND ADOPTION.

301

Name *(28) John Hagner* Date *May 21, 1902* 1900.  
*Stilwell, I. T.*  
 District *58* Year *1890* Page *#42* No. *915*  
 Citizen by blood *Full* Mother's citizenship *Ellis Hagner - d - C*  
*Polly - d - C*  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Ellis A. R. Cheever*  
*No 1 on 1887 roll as Rader Hagner*  
*No 1 on 1896 " N 756 # 1063 58 Dist*

*Listed from information*

COMMISSION OF THE FORTY  
BY THE  
UNITED STATES

~~CONFIDENTIAL~~

RESIDENCE: G. Snake District

POST OFFICE: Stilwell, I.C.

- Party No 3 ✓

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 301

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hogner, John		28	M	Full	1880	G. Snake	915	Ellis Hogner	Dead	G. Snake	Polly Hogner	Dead	G. Snake
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Rider Hogner  
 No 1 " 1896 " # 756 No 1063, G. Snake Dist.

Sister from information.

May 21, 1902.

Cher 8442

Charles Fourkiller

Cher 8442

225

Examined and approved before me this 15th day of June, 1905.

Notary Public

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Charles Fourkiller, as a citizen, by blood, of the Cherokee Nation:

Robin Stamm, appearing before the Commission, and being duly sworn and examined, testified, as follows:

- Q What is your name? A Robin Stamm.  
Q What is your age? A 40.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Charles Fourkiller? A Yes, sir.  
Q About how old is he? A He is about 21.  
Q What is his post office address? A Baron.  
Q How long have you known him? A I have known him all my life.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir.  
Q Has no children, then? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his father? A Felix Fourkiller.  
Q Who was his mother? A Katie Fourkiller.  
Q Is his father living or dead? A Dead?  
Q Is his mother living? A Yes, sir.  
Q Were his parents both Cherokees? A Yes, sir.  
Q Has Charles Fourkiller lived all his life in the Cherokee Nation?  
Q Is he living in the Cherokee Nation at this time? A Yes, sir.  
Q Were his parents living together in 1880? A As well as I remember they was.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Charles Fourkiller not identified thereon, nor is his mother; although his father, Felix, and his full brother Sampson or Sunday Fourkiller are identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and Charles Fourkiller identified thereon, page 750, 9080, Going Snake District, as Charles Forekiller, native Cherokee, 16 years of age.

- Q Do you know whether Charles Fourkiller expects to appear before this Commission for enrollment, or not? A No, sir; I don't.  
Q If he expected to appear, would this be the nearest point for him to make application? A Yes, sir.

Commissioner:  
Charles Fourkiller fails to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation now, and has lived here all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Charles Fourkiller, will be properly listed.

I, A. M. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. M. Cheever

Sworn to and subscribed before me this 12th day of June, 1902.

Priscilla Jones  
Notary Public.



#8602

---

Gompa Snake Co

300

## CHEROKEES BY BLOOD AND ADOPTION.

(21) Charles Foyrkiller Date May 21, 1902 1900.  
 Name St. Baron, S. T.  
 District 50 Year 1896 Page 750 No. 880  
 Citizen by blood Full Mother's citizenship { Felix Foyrkiller - d - C  
 Intermarried citizen { Katie - d - C  
 Married under what law Date of marriage  
 License Certificate  
 Wife's name  
 District Year Page No.  
 Citizen by blood Mother's citizenship  
 Intermarried citizen  
 Married under what law Date of marriage  
 License Certificate

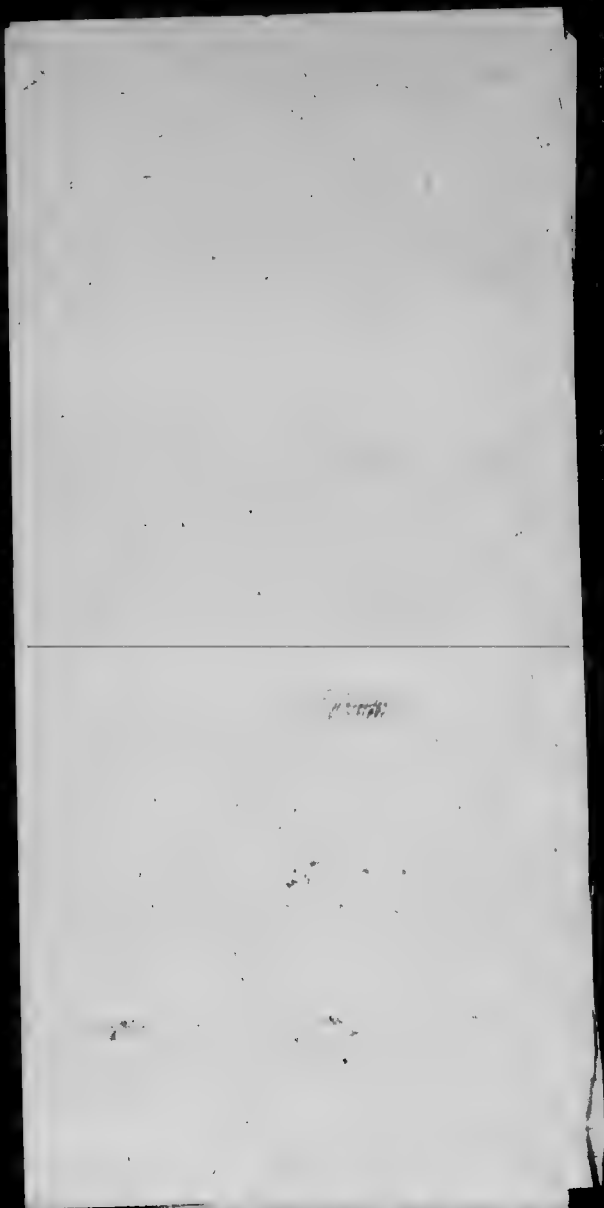
## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Henry A. Cheever

no 1 on 1896 roll as Charles Foyrkiller

Listed from information



RESIDENCE

G. Snake District

POST OFFICE

Baron, I. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

300

Dawes' Roll No.	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father	Year.	District.	Name of Mother	Year.	District.
1	Fourkiller, Charles		21	M	Full	1896	G. Snake	880	John Fourkiller	Dead	G. Snake	Katie Fourkiller		G. Snake
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

401 on 1896 roll as Charles Fourkiller

Listed from information

May 21, 1902.

*DR*  
*W*

Cherokee 8442

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 31, 1902.

In the matter of the application for the enrollment of  
Charles Fourkiller as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the applicant, Charles Fourkiller, is identified thereon, at page 29, #624, Going Snake District, as Charles Forekiller.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the said applicant is identified thereon, at page 653, #916, Going Snake District.

It is ordered that this statement be filed with and made a part of the record in this case.

*C. R. Buckinridge*  
Commissioner

Cher 8443

Katie Fourkiller

Cher 8443

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.R., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Katie Fourkiller and four minor children; as citizens, by blood, of the Cherokee Nation:  
~~see Bureau~~

Robin Stann, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stann.  
Q What is your age? A 40.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen, by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Katie Fourkiller? A Yes, sir.  
Q How old is she? A She is 40 some-odd.  
Q Do you think she would be about 43 now? A I think so.  
Q What is her post office address? A Stilwell.  
Q What district does she live in? A Going Snake.  
Q Has she a husband at this time? A No, sir.  
Q Has she any minor children living with her? A Yes, sir.  
Q Give me the names of those children? A Larkin, William, Charlotte, and Judge.  
Q How old is Larkin? A He is about 20.  
Q How old is William? A 18.  
Q How old is Charlotte? A She is about 13.  
Q How old is Judge? A About 5 I think.  
Q Is Katie Fourkiller a full-blood Cherokee? A Yes, sir.  
Q Do you know the names of her parents? A No, sir; I don't.  
Q Has she always been recognized by the tribal authorities of the Cherokee Nation as a citizen? A Yes, sir.  
Q Who is the father of Larkin Fourkiller? A Felix Fourkiller.  
Q Is he the father of William? MA Yes, sir.  
Q And of Charlotte? A Yes, sir.  
Q And of Judge? A No, sir.  
Q Who is the father of Judge? A Fishinghawk Fourkiller.  
Q Is Katie Fourkiller the mother of Judge Fourkiller? A Yes, sir.  
Q Have Katie Fourkiller and these four children lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.  
Q Did Katie Fourkiller have another boy, besides those you have named? A Yes, sir; had two more;  
Q What were their names? A Sampson and Charley.  
Q Did they ever call Sampson by any other name except Sampson? A Sunday.  
Q Was Felix Fourkiller Sampson Fourkiller's father? A Yes, sir.  
Q And was Katie Fourkiller the mother of Sampson Fourkiller? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Katie Fourkiller not identified thereon, although there is identified on said roll her husband, Felix Fourkiller, and her son, Sampson Fourkiller or Sunday Fourkiller.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Katie Fourkiller, on page 750, 1896, Going Snake District, as Katie Fourkiller, native Cherokee, 37 years of age;  
Larkin Fourkiller, on page 750, 1896, Going Snake District, as Larkin Fourkiller, native Cherokee, 15 years of age;  
William Fourkiller, on page 750, 1896, Going Snake District, as William Fourkiller, native Cherokee, 12 years of age;

Charlotte Fourkiller, on page 750, 1883, Going Snake District,  
as Charlotte Forekiller, native Cherokee, 7 years of age;

- Q I believe you stated all these parties have lived all their lives  
in the Cherokee Nation? A Yes, sir.  
Q Do you know whether Katie Fourkiller expects to appear before this  
Commission for enrollment? A No, sir; I don't.  
Q If she expected to appear, would this be the nearest point for her  
to make application? A Yes, sir.

Commission: Katie Fourkiller fails to appear before this  
Commission for enrollment.

It is shown that she and her children Larkin, William, Charlotte  
and Judge Fourkiller are living in the Cherokee Nation at  
this time and have lived here all their lives.

They are all identified upon the tribal rolls as indicated  
in the testimony, except Judge Fourkiller, who is too young  
to be upon any roll, but it is shown that the child is living  
at this time, and is the child of Katie Fourkiller.

This record will be forwarded to the Commission at Muskogee  
and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer  
to the Commission to the Five Civilized Tribes, I correctly re-  
corded the testimony and proceedings had in this case, and that  
the foregoing is a true and complete transcript of my stenog-  
rapher's notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 12th day of June, 1908.

Francis Jones  
Notary Public.



#8443

1914

*Goingsnake, CO*  
**CHEROKEES BY BLOOD AND ADOPTION.**

299

Name *Katie Forkiller* Date *May 21, 1902* 1900.  
 District *38* Year *1896* Page *750* No. *878*  
 Citizen by blood *Full* Mother's citizenship }  
 Intermarried citizen }  
 Married under what law } Date of marriage  
 License Certificate  
 Wife's name

District Year Page No.  
 Citizen by blood Mother's citizenship  
 Intermarried citizen  
 Married under what law Date of marriage  
 License Certificate

## Names of Children:

*Larkin Forkiller* Dist. *38* Year *1896* Page *750* No. *881* Age *20*  
*William* Dist. *11* Year *1896* Page *750* No. *882* Age *18*  
*Charlotte* Dist. *11* Year *1896* Page *750* No. *883* Age *13*  
*Judge* Dist. *11* Year *1896* Page *—* No. *—* Age *5*  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age

*no 1 on 1896 roll as Katie Forkiller*  
*no 2 " 1896 " " Larkin*  
*no 3 " 1896 " " Charlotte*  
*no 4 " 1896 " " Charlotte*

*BC for no 5 if possible*

THE  
SOCIETY OF  
THE  
SACRAMENT

1877

RESIDENCE:

G. Snake District

POST OFFICE:

Stilwell, I.T.

CHEROKEE NATION,

CHEROKEE ROLL.

CARD NO.

FIELD NO.

299

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Forekiller, Katie		43	F	Full	1896	G. Snake	878						
2	Forekiller, Sarkin	son	20	M	"	1896	"	881	Felix Forekiller	Dead	Cherokee	No 1		
3	Forekiller, William	"	18	M	"	1896	"	882	"	"	"	No 1		
4	Forekiller, Charlotte	dan	13	F	"	1896	"	883	"	"	"	No 1		
5	Forekiller, Judge	son	5	M	"				Fishinghawk	Forekiller	G. Snake	No 1		
6														
7														
8														
9														
10														
11														
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13														
14														
15														
16														
17														
18														

No 1 on 1896 roll as Katie Forekiller  
No 2 " 1896 " as Sarkin Forekiller  
No 3 " 1896 " as William Forekiller  
No 4 " 1896 " as Charlotte Forekiller  
Birth affidavit required for No 5, if possible.

May 21, 1902.

No 1 on 1896 roll as Katie Forekiller  
 No 2 " 1896 " as Sarkin Forekiller  
 No 3 " 1896 " as William Forekiller  
 No 4 " 1896 " as Charlotte Forekiller  
 Birth affidavit required for No 5, if possible.

May 21, 1902.

Cherokee 8443

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 31, 1902.

In the matter of the application for the enrollment of  
Katie Fourkiller et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the applicant, Katie Fourkiller, is identified thereon, at page 29, #322, Going Snake District, as Kate Forakiller.

An examination of the 1894 Strip payment roll of said nation shows that the applicant is identified thereon, at page 653, #914, Going Snake District, as Katie Fourkiller.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Brashers  
Commissioner.

Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

8340 Boney, Sam Father 28 Full '80 & '96 19411 Nancy  
 Boney, Sakie Mother 28 Full '80 & '96 19412 Hilderbrand  
 Boney, Ollie 3 Full  
 Miller, Emma W.Sis. 7 Full '96 19413  
 P.O. Lema, I.Y.

8344 Sharp, Frog Father 60 Full '80 & '96 19423 Wm. Handle  
 Sharp, Nancy Mother 27 Full '80 & '96 19424  
 Sharp, William Bro. 8 Full '96 19425  
 Sharp, Sarah 4 Full  
 Sharp, Lewis 1 Full  
 Sharp, Co-yah-hi Sis. 18 Full '96 19426  
 P.O. Southwest City, Mo.

8378 Davis, George Father 28 Full '80 & '96 19471 Ness  
 Davis, Fannie Mother 23 Full '80 & '96 19472 O'Field  
 Davis, Simpson 1 Full  
 P.O. Cherokee City, Ark.

8384 Dirtseller, Rider Father 28 Full '80 & '96 19477 Wm. Handle  
 Dirtseller, Oseguima Mother 30 Full '80 & '96 19478  
 Dirtseller, Gayawattah Bro. 12 Full '96 19479  
 Dirtseller, Achinnis 4 Full  
 P.O. Southwest City, Mo.

8440 Fourkiller, Katie Mother 43 Full '96 & '96 28777 Robin  
 Fourkiller, Larkin Bro. 20 Full '96 '96 28778 Stann  
 Fourkiller, William Bro. 18 '96 28779  
 Fourkiller, Charlotte Sis. 12 Full '96 28780  
 Fourkiller, Judge 6 Full  
 P.O. Stillwell, I.Y.

8488 Pleasant, Charles Father 20 Full '80 & '96 19688 A.L. Lacey  
 Pleasant, Sarah J. Mother 24 1/2 '80 & '96 19689  
 Pleasant, William 2 1/4  
 P.O. Sarah, I.Y.

Cher 8444

Grant Fourkiller

Cher 8444



**Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.**

In the matter of the application for the enrollment of Grant Fourkiller as a citizen, by blood, of the Cherokee Nation:

Robin Stann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stann.  
Q What is your age? A 40.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Grant Fourkiller? A Yes, sir.  
Q How old is he? A Well, he is about 19 years old.  
Q What is his post office address? A Stilwell.  
Q Is he married? A No, sir.  
Q Has he any family? A No, sir.  
Q What district does he live in? A Going Snake.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q What is the name of his father? A Fishinghawk Fourkiller.  
Q What was the name of Grant Fourkiller's mother? A Darkey.  
Q Is Darkey Fourkiller dead? A Yes, sir.  
Q Is Fishinghawk Fourkiller dead? A Yes, sir.  
Q Were they both Cherokees by blood? A Yes, sir.  
Q Has Grant Fourkiller lived all his life in the Cherokee Nation?  
A Yes, sir.  
Q Is he living in the Cherokee Nation now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Grant Fourkiller identified thereon, page 435, #726, Going Snake District, as Darkey Fourkiller, native Cherokee, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Grant Fourkiller identified thereon, page 747, #793, Going Snake District, as Grant Fourkiller, native Cherokee, 15 years of age.

- Q Do you know whether Grant Fourkiller expects to appear before this Commission for enrollment? A No, sir; I don't.  
Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: Grant Fourkiller fails to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation at this time and has lived here all his life.

He is identified upon the tribal rolls as indicated in the testimony.

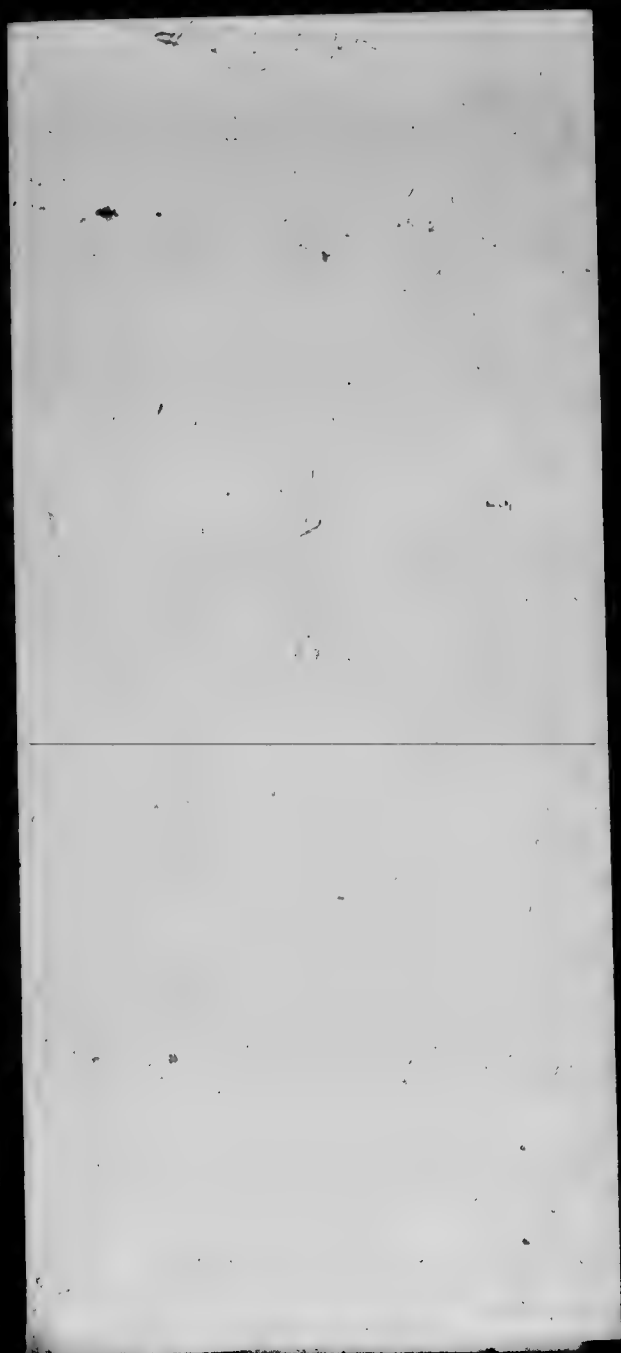
This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

I, A. E. Chover, being duly sworn, state that as Special Agent to the Commission to the Five Civilized Tribes, I saw and recorded the testimony and proceedings in this case, and that the foregoing is a true and correct statement of my stenographic notes thereof.

Sworn to and subscribed before me this 21st day of May, 1902.

*A. E. Chover*  
A. E. Chover, N.P.



*Gringsnake Box*

## CHEROKEES BY BLOOD AND ADOPTION.

298

(19) Name *Grant Forkkiller*, *Stilwell, I. T.* Date *May 21, 1902* 1900.

District *58* Year *1896* Page *747* No. *793*

Citizen by blood *Full* Mother's citizenship *J. H. Forkkiller - dc*

Intermarried citizen *Darkey* *11* - *dc*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*None on 1896 roll as Grant Forkkiller*

*Listed from information*

THE  
JOURNAL  
OF  
THE  
AMERICAN  
MEDICAL  
ASSOCIATION  
PUBLISHED WEEKLY  
CHICAGO, ILL.  
1918

VOLUME 17  
NUMBER 1  
JANUARY 1, 1918

RESIDENCE: *G. Snake District*

POST OFFICE: *Stilwell, I.T.*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. *298*

Dawes' Roll No.	NAME	Relationship to Person Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Fourkiller, Grant</i>		<i>19</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>793</i>	<i>Fishinghawk</i>	<i>Dead</i>	<i>G. Snake</i>	<i>Darkey Fourkiller</i>	<i>Dead</i>	<i>G. Snake</i>
2														
3														
4														
5														
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8														
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12														
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14														
15														
16														
17														
18														

*Not on 1896 roll as Grant Fourkiller*

*Sister from information*

*May 21, 1902.*

Cher 8445

Cloud Fourkiller

Cher 8445

#8005

NOTES, PUBLIC

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Cloud Fourkiller as a citizen, by blood, of the Cherokee Nation.

Robin Stamm, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stamm.  
Q What is your age? A 40.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Cloud Fourkiller? A Yes, sir.  
Q About how old is he? A Well, he is 31 years old.  
Q What is his post office address? A Stilwell.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir; not married.  
Q Has he any children? A No, sir.  
Q Was he ever married? A Yes, sir.  
Q What was his wife's name? A Nancy.  
Q Is she living now? A No, sir.  
Q Is Cloud Fourkiller a full-blood Cherokee? A Yes, sir.  
Q Who was her father? A Tom Fourkiller.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was his mother? A Diana Fourkiller.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is Cloud Fourkiller living in the Cherokee Nation at this time? A Yes, sir.  
Q And lived here all his life? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Cloud Fourkiller identified thereon, page 434, #742, Going Snake District, native Cherokee, 9 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Cloud Fourkiller identified thereon, page 750, #876, Going Snake District, as Cloud Fourkiller, native Cherokee, 25 years of age.

- Q Do you know whether Cloud Fourkiller expects to appear before this Commission for enrollment? A No, sir; I don't.  
Q If he expected to appear this would be the nearest post office? A Yes, sir; this would be the nearest place to apply.

Commission: Cloud Fourkiller fails to appear before this Commission for enrollment.

He is identified upon the tribal rolls as indicated in the testimony.

It is shown that he has lived in the Cherokee Nation all his life and is still living here.

This record will be forwarded to the Commission at Muskogee and Cloud Fourkiller will be properly listed.



I, A. H. Chesser, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. H. Chesser

Sworn to and subscribed before me this 12th day of June, 1902.

Pratt C. Jones  
Notary Public.

7800

*Gommasnake Box*  
**CHEROKEES BY BLOOD AND ADOPTION.**

297

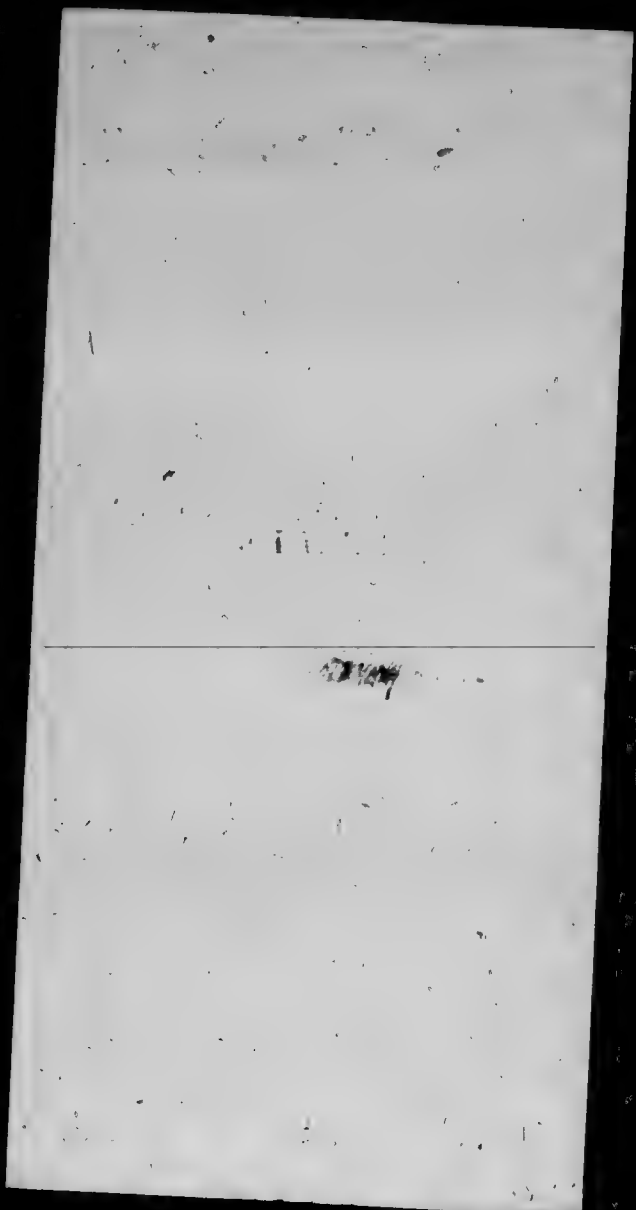
(31) Name *Cloud Forekiller* Date *May 21, 1902* 1900.  
 District *ES* Year *1880* Page *434* No. *742*  
 Citizen by blood *Full* Mother's citizenship *Tom Forekiller - d. c.*  
 Intermarried citizen *Dianna - c. c.*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*None as shown*  
*No. on 1896 roll p 750 # 876, ES Dist, as Cloud Forekiller*

*Listed from information*



RESIDENCE:

G. Snake District

POST OFFICE:

Stilwell, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

297

Dawes' Roll No.	NAME	Relationship to person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Forekiller, Cloud		31	M	Full	1880	G. Snake	742	Tom Forekiller	Dead	G. Snake	Dianna Forekiller		G. Snake
2														
3														
4														
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7														
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12														
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18														

No 1 on 1896 roll of 750 to 876, G. Snake Dist. as Cloud Forekiller.

Sister from information

May 21, 1902.

Cher 8446

Felix Crittenden

Cher 8446

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake O.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Felix Crittenden as a citizen, by blood, of the Cherokee Nation:

Robin Stamm, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stamm.  
Q What is your age? A 40.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Felix Crittenden? A Yes, sir.  
Q How old is he? A He is about 21.  
Q What is his post office address? A Baron.  
Q How long have you known him? A I have known him all his life.  
Q Is he married? A No, sir.  
Q Has no family? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his father? A Joe Crittenden.  
Q Is Joe Crittenden dead? A Yes, sir.  
Q Who was his mother? A Peggy Crittenden.  
Q Is she living? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is the mother of Felix Crittenden the same Peggy Crittenden who we have identified upon the 1880 roll as Payton Crittenden? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Felix Crittenden identified thereon, page 421, #434, Going Snake District, as Payton Crittenden, native Cherokee, 27 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Felix Crittenden identified thereon, page 738, #565, Going Snake District, native Cherokee, 16 years of age.

- Q Do you know whether Felix Crittenden expects to appear before this Commission for enrollment? A No, sir; I don't.  
Q If he expected to appear, would this be the nearest point for him to make application? A Yes, sir.

Commissioner: Felix Crittenden fails to appear before this Commission for enrollment.

He is identified upon the tribal rolls as indicated in the testimony; he has lived all his life in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and Felix Crittenden will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 12th day of June, 1902.

*A. R. Cheever*

*James C. Jones*

#8045



*So many have*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date May 21 1902 1900.

Name Felix C. Crippen Date May 21, 1900  
Baron, S. D.

District 58 Year 1896 Page 738 No. 565

Citizen by blood ..... Full Mother's citizenship ..... (Joe Gullerinda - C)

Intermarried citizen *Wesley* *-x-c*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

[illegible]

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

**Citizen by blood**..... **Mother's citizenship**.....

**Intermarried citizen.**

**Married under what law** ..... **Date of marriage** .....

**License** \_\_\_\_\_ **Certificate** \_\_\_\_\_

**Names of Children:**

Dist.		Year	Page	No.	Age

Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.		Year	Page	No.	Age

Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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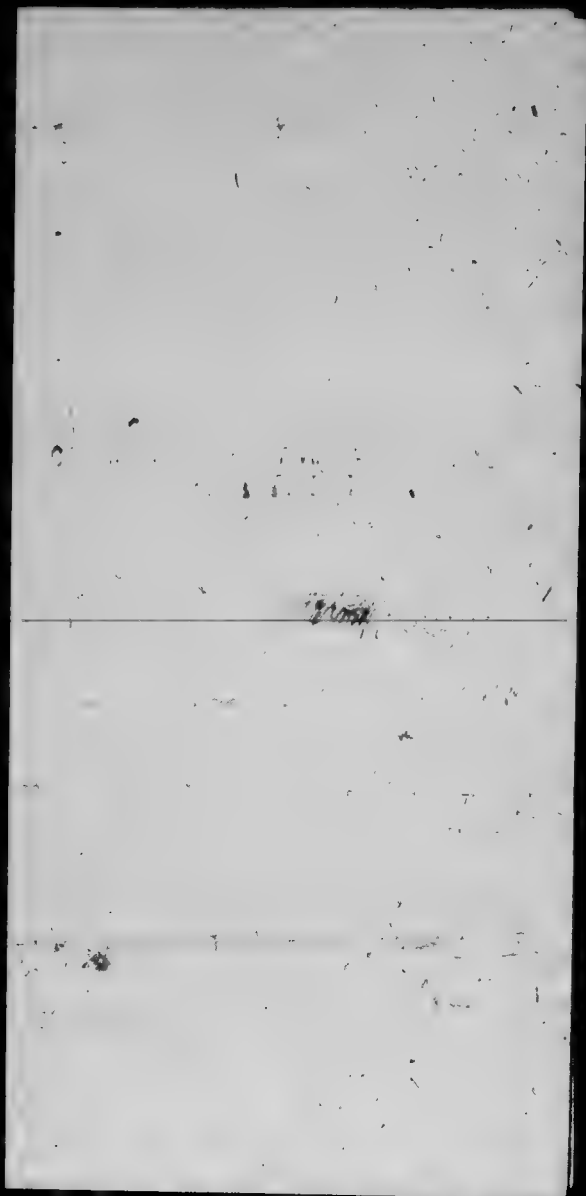
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.		Year	Page	No.	Age
1	2	3	4	5	6

Steno at the end

Listed from information



RESIDENCE:

G. Snake District

POST OFFICE:

Barrow, I.T.

Party No 3  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

296

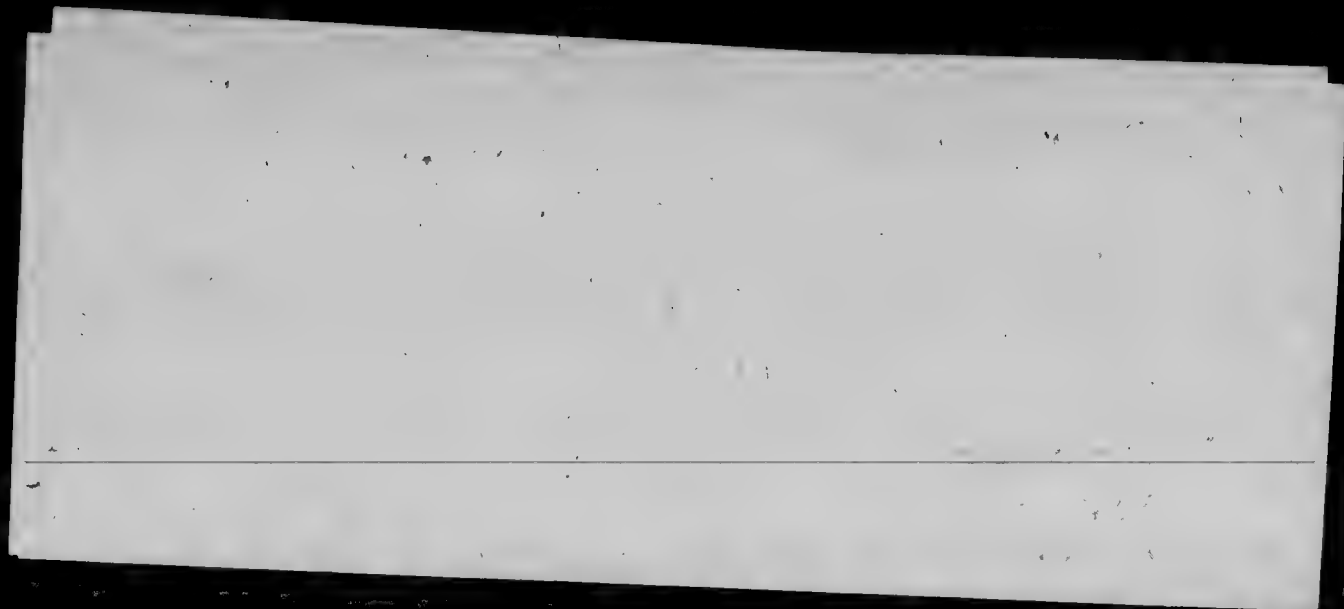
Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father	Year.	District.	Name of Mother.	Year.	District.
1	Crittendon, Felix		71	M	Full	1896	G. Snake	565	Joe Crittenden	Dead	G. Snake	Peggy Crittenden		G. Snake
2														
3														
4														
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18														

Listed from information

May 21, 1902

Listed from information

May 21, 1902



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T.; November 4, 1903.

In the matter of the application of FELIX CRITTENDEN for enrollment as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

CALEB WRIGHT, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Caleb Wright.  
Q How old are you? A 57.  
Q What is your postoffice address? A Dutch Mills.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you know Felix Crittenden? A Yes.  
Q About how old is he? A He must be 21 or '2.  
Q What's his postoffice? A I guess it must be Baron.  
Q Is he a full-blood Cherokee? A Passes as that.  
Q How long have you known him? A I've known him a long while; might say 15 years.  
Q Has he lived in the Cherokee Nation ever since you've known him?  
A Yes.  
Q Is he living here now? A Yes.

\*\*\*\*\*

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 20th day of November, 1903.

Samuel Foreman

Notary Public.

Cher 8447.

Peggy Crittenden

Cher 8447

I CORRECTED THE  
 STATE OF NEW YORK  
 COUNTY OF ALBANY  
 IN SENATE  
 JANUARY 1, 1900  
 ALBANY, N. Y.

I collect. In

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Peggy Crittenden and two children, as citizens, by blood, of the Cherokee Nation:

Robin Stann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stann.  
Q What is your age? A 40.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission, as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Peggy Crittenden? A Yes.  
Q How old is she, about? A She is 50, some-odd, years of age; about 54, I guess.  
Q What is her post office address? A Baron.  
Q What district does she live in? A Going Snake.  
Q Has she a husband? A No, sir.  
Q Has she any children? A She has two children living with her.  
Q What are the names of those two children? A Jim and Mary.  
Q How old is James? A He is about 16.  
Q How old is Mary? A About 14.  
Q Is Peggy Crittenden a full-blood? A Yes, sir.  
Q Do you know the names of her parents? A No, sir.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of James and Mary Crittenden? A Joe Crittenden.  
Q Is he dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Is Peggy Crittenden the mother of these two children? A Yes, sir.  
Q Did she have a boy named Dick? A No, sir.  
Q Did she have a step-son named Dick? A Yes.  
Q Did she have a son named Jack? A Yes.  
Q Have Peggy Crittenden and these two children lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and Peggy Crittenden identified thereon, page 421, #454, Going Snake District, as Payton Crittenden, native Cherokee, 27 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Peggy Crittenden, on page 738, #363, Going Snake District, native Cherokee, 48 years of age;  
James Crittenden, on page 738, #367, Going Snake District, native Cherokee, 10 years of age;  
Mary Crittenden, on page 738, #368, Going Snake District, native Cherokee, 6 years of age.

- Q Do you know whether Peggy Crittenden expects to apply to this Commission for enrollment? A No, sir; I don't.  
Q If she expected to apply, would this be the nearest point for her to appear? A Yes, sir.



Commission: Peggy Crittendon and her two children, James and Mary, fail to appear before this Commission for enrollment.

It is shown that they are all living in the Cherokee Nation at this time and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

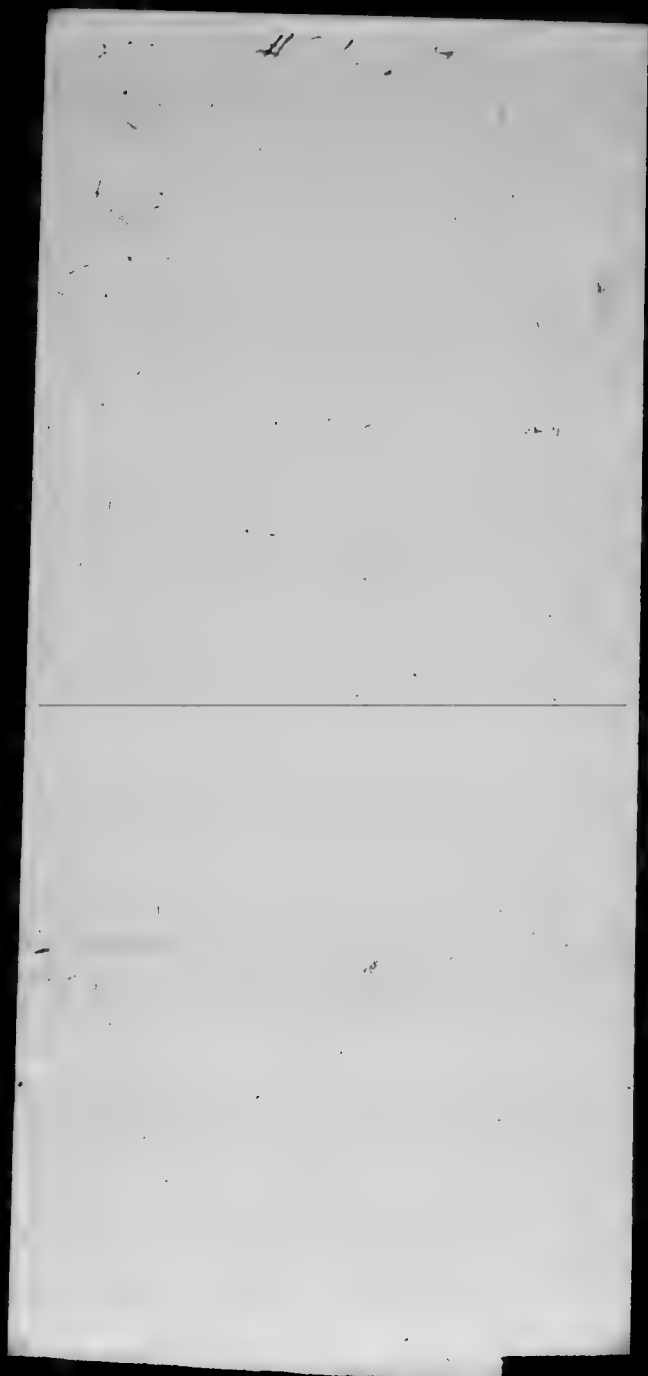
...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of June, 1902.

James E. Jones  
Notary Public.



## CHEROKEES BY BLOOD AND ADOPTION.

Date

May 21 1902 1900.

Name

Peggy Crittenden

District

GS

Year 1880 Page 421 No. 434

Citizen by blood

Fick

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

James Crittenden

Dist.

GS

Year 1896 Page 738 No. 567 Age 16

Mary

Dist.

GS

Year 1891 Page 738 No. 568 Age 14

Dist.

Year Page No. Age

Dist.

Year Page No. Age

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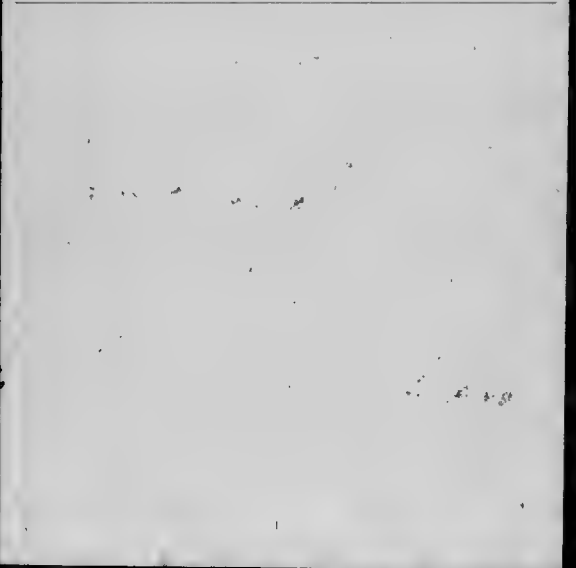
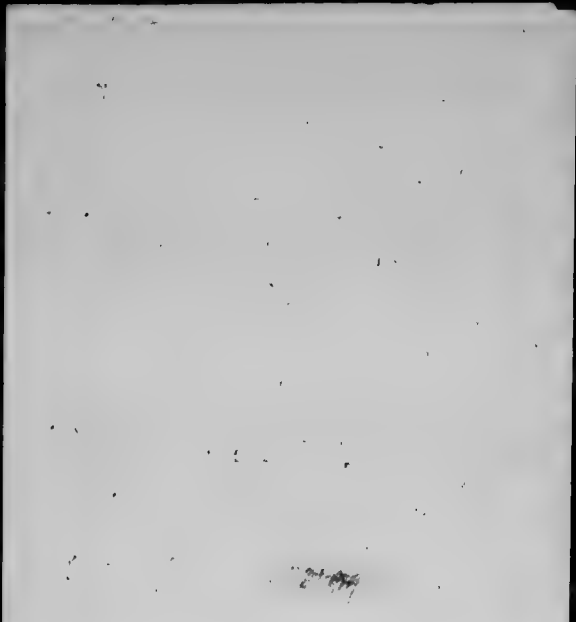
Year Page No. Age

Steno as Cheever

no 1 on 1880 roll as Payton Crittenden

no 1 on 1896 p 738 563 GS Dist

Listed from information



RESIDENCE:

G. Snake District

POST OFFICE:

Baron, I. I.

Party No 3  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

295

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Crittenden, Peggy		54	F	Full	1880	G. Snake	434						
2	Crittenden, James	son	16	M	"	1896	"	567	Joe Crittenden	Dead	G. Snake	No 1		
3	Crittenden, Mary	daughter	14	F	"	1896	"	568	"	"	"	No 1		
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No. 1 on 1880 roll as Payton Crittenden  
No. 1 " 1896 " 7738 No 568, G. Snake Dist.

Sister from information.

May 21, 1902

Cher 8448

Eli Rider

Transferred to 8234

Cher 8448

CHEROKEE CITIZENS

CANCELLED

Cancelled July 17, 1902, and  
contents transferred to  
Cherokee No 8234

8448

#8445



**CHEROKEES BY BLOOD AND ADOPTION.**

294

(4) Name Elmer Rider Date May 21, 1902 1902  
Stilwell, I. T.

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood 100% Mother's citizenship..... (Josiah Rider - 1 - C)

Intermarried citizen ... *Denise Christine - K - C*

Married under what law ..... Date of marriage .....

**License** \_\_\_\_\_ **Certificate** \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

**Citizen by blood** ..... **Mother's citizenship** .....

**Intermarried citizen**

Married under what law ..... Date of marriage .....

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Dist.	Year	Page	No.	Age
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1	1900	1	1	1
2	1901	2	2	2
3	1902	3	3	3
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6	1905	6	6	6
7	1906	7	7	7
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83	1982	83	83	83
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Apples made by Percy Wolfe, Chilwell, S. I.  
Steno & Schenck

BA for no 1

Chen 8449

Thompson Fields

Chen 8449

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Thompson Fields, his wife, and one child, as citizens, by blood, of the Cherokee Nation:

Lacy Wolf, appearing before the Commission, and being duly sworn and examined, testified; through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Lacy Wolf.  
Q What is your age? A 56.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.  
Q Who do you want to have enrolled now? A Linnie and Eli.  
Q Linnie who? A Linnie Fields, and Eli Rider.

Commission: We will take up Linnie Fields now, and Eli Rider in a minute.

- Q How old is Linnie Fields? A 14.  
Q Is she any relation to you? A Yes, sir.  
Q What relation? A Sister's child - niece.  
Q Is her father dead? A No, sir; her mother is dead.  
Q What is the name of her father? A Thompson Fields.  
Q How old is Thompson Fields? A Don't know, guess maybe might be 48.  
Q According to the roll he would be only about 38? A Yes. I guess that is right, possibly.  
Q Where does Thompson Fields live? A North of where I live, up on the mountain.  
Q Is his post office Stilwell? A That is the nearest; he don't never get no mail.  
Q Does the child, Linnie Fields, live with him, or with its father? A Yes, sir; lives with the mother.  
Q You say Linnie Field's mother is dead? A Yes, sir.  
Q What is her name? A Nancy.  
Q Do you know what her name was in 1880 - Nancy Fields? A I guess maybe it was Adair, went by the name of Prichett quite a long time back.  
Q Was Nancy Fields a full-blood? A About three-quarters, I guess.  
Q Was she your half sister? A Yes, sir.  
Q Is Thompson Fields a full-blood? A Yes, sir.  
Q Has Thompson Fields got any other children, besides Linnie? A No, sir.  
Q Is he married now? A Yes, sir.  
Q What is his wife's name now? A Lucy.  
Q Would Lucy be about 28 now? A I guess that would be about right.  
Q What was Lucy Field's name, before Thompson Fields married her? A Lucy Christie.  
Q Did she used to live in Flint District? A Yes, sir.  
Q Did the mother of Linnie Fields ever have any other name besides Prichett, or Wolf, or Adair, along about '80? A Says not.

The following authenticated roll of citizens of the Cherokee Nation  
submitted and the application, testified thereon, as follows:  
Lacy Wolf, 56 years old, born, Flint District, as was  
Christie, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Thompson Fields, on page 750, #890, Going Snake District, native Cherokee, 32 years of age;

Lucy Fields, on page 750, #891, Going Snake District, native Cherokee, 23 years of age;

Linnie Fields, on page 750, #892, Going Snake District, native Cherokee, 8 years of age.

Q Linnie Field's father has given this child to you to raise, I understand, is that correct? A Yes, sir.

Q And she is living with you now? A Yes, sir.

Q Thompson Fields and his wife and this child are all living in the Cherokee Nation, aren't they? A Yes, sir.

Commission: Lacy Wolf applies for the enrollment of Linnie Fields, who, he states, is living with him at this time.

It develops that the father of the child, Thompson Fields, is living at this time and has a wife named Lucy Fields, and they are both included in this application.

They are all identified upon the tribal rolls as indicated in the testimony.

It is shown that they are living in the Cherokee Nation now and have lived here all of their lives.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of June, 1902.

Grace E. Jones  
Notary Public.

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293

## CHEROKEES BY BLOOD AND ADOPTION.

(38)

Date

May 21, 1902

1900.

Name

Thompson Fields,

Stilwell, IT

District

38

Year

1896

Page

750

No.

890

Citizen by blood

Full

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

2 Wife's name

Lucy Fields

District

38

Year

1888

Page

256

No.

265

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

3 Linnse Fields

Dist.

38

Year

1896

Page

750

No.

892

Age

14

Dist.

Year

Page

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Age

Dist.

Year

Page

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Age

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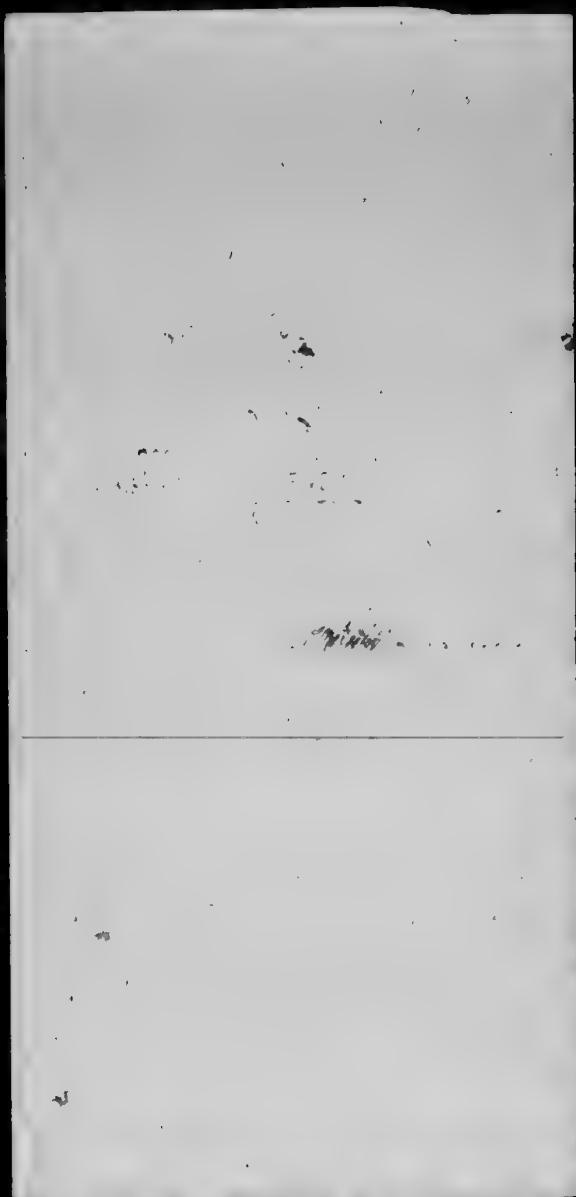
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No.

Age

Appln made by Lucy Wolfe, Stilwell, Steno, AR Church  
 No 2 on 1888 roll as Lucy Christie  
 No 2 on 1896 roll p 750 #891 38 Dist

No 1 & 2 Listed from information



RESIDENCE:

G. Snake District

POST OFFICE:

Stilwell, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

293

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Fields, Thompson		38	M	Full	1896	G. Snake	890						
2	Fields, Lucy	Wife	28	F	"	1880	Blunt	765						
3	Fields, Linnie	daur	14	F	7/8	1896	G. Snake	892	No 1			Haney Fields	Dead	Cherokee
4														
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No 2 on 1880 roll as Lucy Christie

No 2 " 1896 " 750 No 891, G. Snake Dist.

Application made as to No 3 by Lary Wolfe, Stilwell.

Nos 1 and 2 Sister from information

May 21, 1902.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, Indian Territory, June 25, 1902.

Supplemental proceedings in the matter of the application for the enrollment of Thompson Fields, et al., as citizens, by blood, of the Cherokee Nation:

Samuel Manus, appearing before the Commission, and being duly sworn and examined, testified as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name, please? A Samuel Manus.  
Q How old are you? A I am about 53 in August next. I was born in 1849.  
Q What is your post office? A Tahlequah.  
Q Are you a Cherokee citizen? A Yes, sir.  
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.  
Q What proportion of Cherokee blood do you claim? A I claim about a quarter.  
Q Now, Mr. Manus, do you know a woman called Lucy Christie; used to live in Flint District? A Yes, sir.  
Q Is she a daughter of William Christies wife, Susie, who lived with him back in 1880? A Yes, sir.  
Q Is that woman living now? A Yes, sir.  
Q What district is she living in? A Going Snake.  
Q Do you know what her post office is? A Wauhatchie.  
Q Do you know what her present name is? A Her present name ought to be Lucy Arquatake.  
Q This Lucy Christie is married, at present, to a man named Thompson Fields, isn't she? A That is what they call him.

Lucy Fields is identified upon the 1880 roll, page 356, # 265, as Lucy Christie.

Commission: This data will be filed as supplemental evidence in the case of Thompson Fields, et al., which is #293 of enrolling party #3.

111

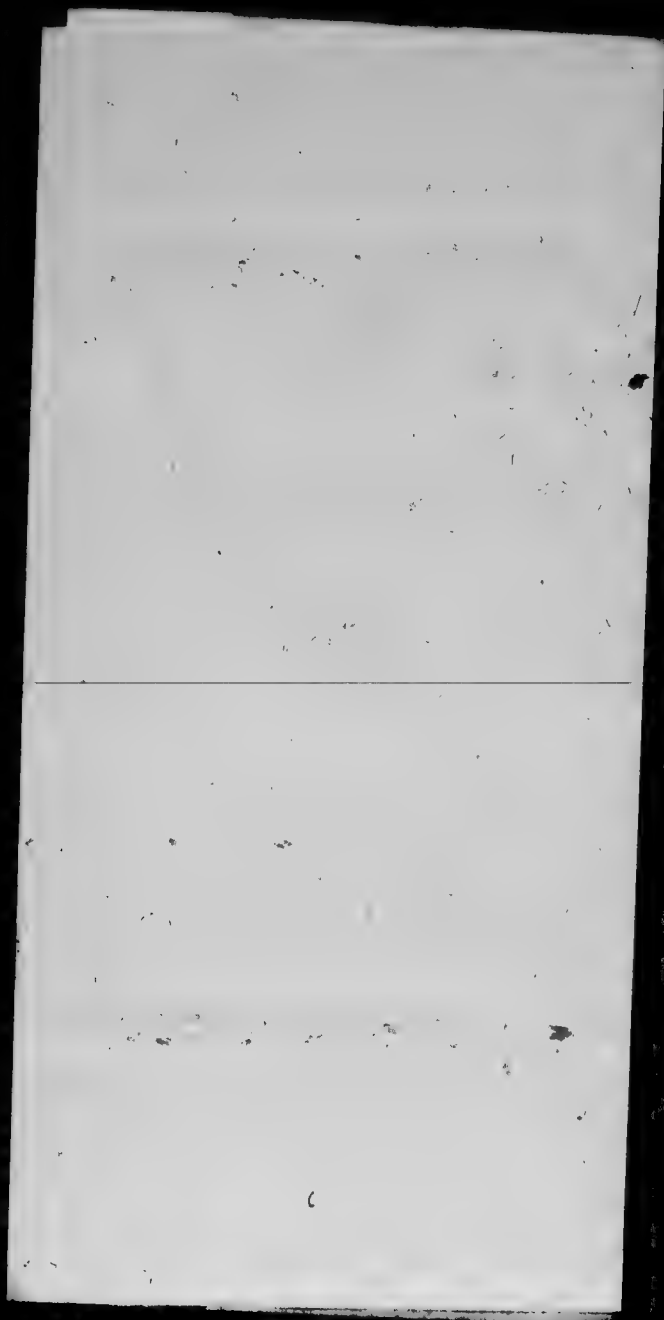
I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 15th day of July, 1902.

(Seal)

R. C. Jones  
Notary Public.



R  
Cher D-2248

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,  
testified as follows:

Q What is your name ? A Emmet Starr.  
Q What is your age ? A Thirty one years.  
Q What is your post office address ? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir, I am.  
Q You are so recognized ? A Yes sir.  
Q For whom do you desire to make application for enrollment ?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

Q Are there any other persons for whom you desire to make appli-  
cation for enrollment ?

A I desire to apply for the following named persons on the 1880  
Cherokee roll, their families and their descendants;

Tochulane Arquatake, page 732, #23, Tahlequah district.

-----  
E. C. Bagwell, on oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

Subscribed and sworn to before me this 5 day of August 1902.

*E. C. Bagwell*  
*[Signature]*

2111 2112

R.  
Cher. D-2248.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., September 3, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application for the enrollment of TOCHULANE ARQUARTAKE as a citizen by blood of the Cherokee Nation.

WILLIAM SWIMMER, being first duly sworn, and being examined, testified as follows, through official interpreter S.R. Walkingstick:

BY COMMISSION: Your name is William Swimmer, your age is forty-one, your post office address is Cookson, I. T. A Yes sir.

Q Do you know Tochulane Arquartake? A Yes sir.

Q He is a man now about thirty-eight years of age?

A Yes sir, I guess that is about his age.

Q He is living, is he? A Yes sir.

Q What is his post office address? A I think it is Wauhatchie.

Q Does he reside in Tahlequah District? A No sir, he lives in Goingsnake District.

Q Is he a Cherokee by blood? A Yes sir.

Q Is he a recognized citizen of the Cherokee Nation? A Yes sir.

Q Is he a full blood Cherokee? A Yes sir, he is a full blood.

Q What is the name of his father? A John Arquartake. Maybe I am mistaken, I think John is his brother.

Q Did you know his father? A I don't believe I know who his father was.

Q His father was Arquartake? A Yes sir.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir, I understand he was a Cherokee.

Q Did he reside in Tahlequah District? A Yes sir.

Q What is the name of the mother of Tochulane Arquartake?

A I don't know. I didn't know her.

Q Do you know whether or not she is living? A No, she is not living.

Q Was she a Cherokee by blood? A I suppose so, I don't remember her.

Q How long have you known Tochulane Arquartake? A I have known him about twenty years, I guess.

Q Has he resided in the Cherokee nation continuously during the time you have known him? A Yes sir.

Q Is he married? A Yes sir.

Q Do you know the name of his wife? A I have forgotten his wife's name. I know her quite well, too.

Q Is she a recognized citizen of the Cherokee Nation? A Yes sir.

Q Is she a Cherokee by blood? A Yes, she is a full blood.

Q Do you know the names of her parents? A William Christie was her father.

Q Is he living? A No sir.

Q Do you know the name of the mother of Tochulane Arquartake's wife?

A I don't know her name. I know her quite well.

Q Is she a Cherokee by blood? A Yes, she was a full blood.

Q Is she living? A No sir.

Q How long have you known the mother of Tochulane Arquartake's wife?

A I don't know her name. I know her quite well.

Q Has she resided in the Cherokee nation continuously during the time you have known her?

A I don't know her name. I know her quite well.

Q Is she a Cherokee by blood? A Yes, she was a full blood.

Q Is she living? A No sir.

Q About how old is she? A She is about thirty. Might not be quite that old, but right at thirty.

Q Is the mother of Tochulane Arquartake's wife the present wife of William Christie? A No sir.

Q You say you can't recall her name? A Yes sir, that's the case.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified thereon as follows:

Page 732, #23, Tochulane Arquartake, Tahlequah District, age 16.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 11th day of September, 1902.

John Ross  
Notary Public

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RECEIVED  
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BUREAU OF INDIAN AFFAIRS  
OCT 31 1902  
A. E. VON

Cherokee 2449

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 31, 1902.

In the matter of the application for the enrollment of  
Thompson Fields as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the applicant, Thompson Fields, is identified thereon, at page 732, #23, Tahlequah District, as Tachelane Arguar-toka.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that Nancy Fields, mother of Linnie Fields, is identified thereon, at page 490, #1287, Going Snake District, as Nancy Wolf.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

*C. R. Brown*



Cher 8450

Lacy Wolf

Cher 8450

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...of ...  
...the ...  
...the ...

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the first entrance  
to the building.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Lacy Wolf and his wife as citizens, by blood, of the Cherokee Nation:

Lacy Wolf, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Lacy Wolf.  
Q What is your age? A 56.  
Q What is your post office address? A Stilwell.  
Q What district do you live in? A Going Snake.  
Q Who do you want to have enrolled now? A Myself and wife.  
Q What is your wife's name Polly Wolf.  
Q How old is she? A 54.  
Q Are you and she living together at this time? A Yes, sir.  
Q You have no children of your own? A No, sir.  
Q Are you a full-blood, or what degree of blood do you claim?  
A Yes, sir; full-blood.  
Q Is your wife a full-blood? A Yes, sir.  
Q Have you and she always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was your father? A Chemuckvaw Wolf.  
Q Is he living or dead? A He is dead.  
Q Was he a Cherokee by blood? A Yes, sir; full-blood.  
Q What was the name of your mother? A Katie, - Katie Wolf.  
Q Is she living? A No, sir.  
Q Is she a Cherokee by blood? A Half-breed.  
Q Well, if your mother is half-breed and your father is full, you would be only about three-quarters? A Yes, sir; that is right.  
Q Who is the father of your wife? A Umerteeskee Prichett.  
Q Is he living or dead? A Been dead for some time.  
Q Was he a full-blood? A Yes, sir; full-blood.  
Q Who was the mother of your wife? A Says her name was Nan but they called her Cabmah.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Were you married to Polly Wolf in 1880? A He thinks they were not married until about 1886.  
Q Did you ever have a wife named Arlie? A Yes, that is her name in Cherokee.  
Q Have you and your wife lived all your lives in the Cherokee Nation?  
A Yes, sir.  
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Lacy Wolf, on page 490, #1979, Going Snake District, native Cherokee, 36 years of age;

Polly Wolf, on page 490, #1980, Going Snake District, native Cherokee, 34 years of age.

The 1886 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Lacy Wolf, on page 814, #3627, Going Snake District, native Cherokee, 41 years of age;

Polly Wolf, on page 814, #3628, Going Snake District, native Cherokee, 43 years of age.

Commissioner Lucy Wolf states, that he and his wife are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This testimony will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of June, 1902.

Prince G. Jones  
Notary Public.

#8450

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8450

*Goringenake Co*  
**CHEROKEES BY BLOOD AND ADOPTION.**

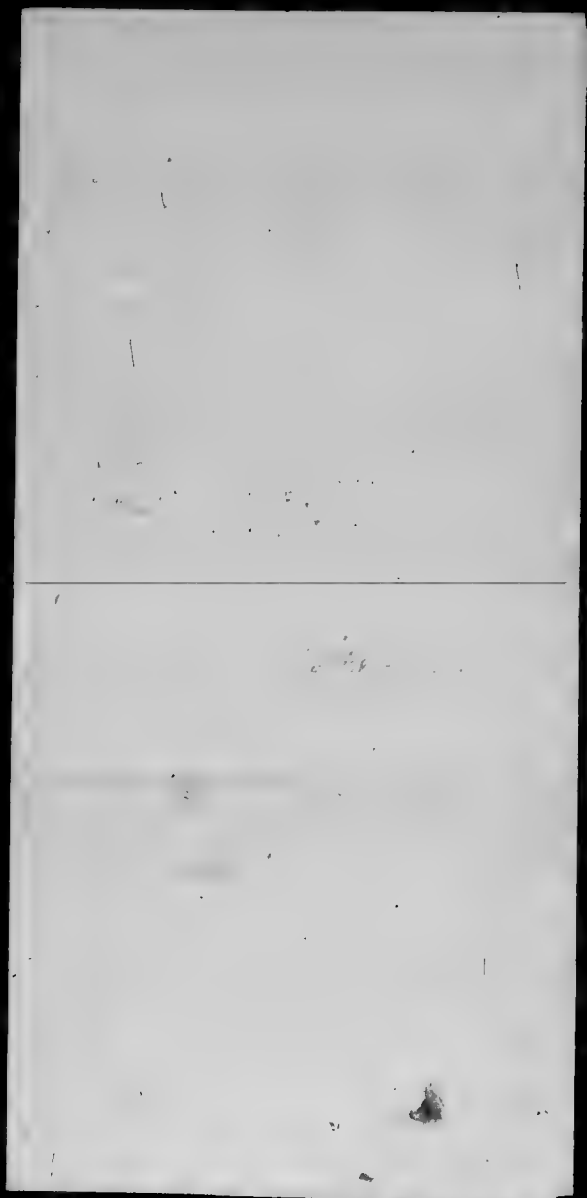
292

(56) Name *Lacy Wolfe* Date *May 21, 1902* 1900.  
*Stilwell, POT*  
 District *48* Year *1880* Page *490* No. *1979*  
 Citizen by blood *F34* Mother's citizenship *{ Chennuckwe Wolfe - d - C*  
*{ Katie - d - C*  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 (54) Wife's name *Polly Wolfe*  
 District *48* Year *1880* Page *490* No. *1980*  
 Citizen by blood *Full* Mother's citizenship *{ Unmuteshe Brichett - d - C*  
*{ Nan " - d - C*  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*appln made by no 1; Glen and Cheever*  
*no 2 on 1880 roll as Arley Wolfe*  
*no 1 on 1896 roll p 814 # 7627, 5d dist*  
*no 2 " 1896 " p 814 # 7628 " "*



RESIDENCE:

G. Snake District

POST OFFICE:

Stilwell, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

292

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Holfe, Lucy		56	M	3/4	1880	G. Snake	1979	Chenuckwe Holfe	Dead	Fahleguah	Katie Holfe	Dead	G. Snake
2	Holfe, Polly	Wife	54	F	Full	1880	G. Snake	1980	Ummerute Prichett	"	Filint	San Prichett	"	G. Snake
3														
4														
5														
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7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Arley Holfe  
No 1 " 1896 " # 814 No 26 24 G. Snake Dist.  
No 2 " 1896 " # 814 No 26 28 G. Snake Dist.

May 21, 1902

No 2 on 1880 roll as Arley Holfe  
 No 1 " 1896 " \$814 No 26 27 G. Snake Dist.  
 No 2 " 1896 " \$814 No 26 28 G. Snake Dist.

May 21, 1902



Cher 8451

George Hogner

Cher 8451

11/11/11

200

100

100

100

100

100

100

100

100

100

100

100

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.R., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of George Hogner and wife as citizens, by blood, of the Cherokee Nation:

George Hogner, appearing before the Commission and being duly sworn and examined, testified; through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A George Hogner.  
Q What is your age? A 26.  
Q What is your post office address? A Stilwell.  
Q What district do you live in? A Going Snake.  
Q Do you want to have anyone enrolled besides yourself? A Just myself and wife; got no children.  
Q What is your wife's name? A Annie.  
Q How old is she? A Says he don't know, couldn't say.  
Q According to the roll she would be 22, do you think that is correct? A Yes, sir; guess that would be about right.  
Q Are you and she living together at this time? A Yes, sir.  
Q You have no children? A No, sir.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Is your wife a full-blood? A Yes, sir.  
Q Have you and she always been recognized as citizens of the Cherokee Nation, by the tribal authorities? A Yes, sir.  
Q What is the name of your father? A Writer Hogner.  
Q What is the name of your mother? A Charlotte Hogner.  
Q Are your parents both living? A Yes, sir.  
Q Are they both Cherokees by blood? A Yes, sir.  
Q What is the name of your wife's father? A John Gritts.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of your wife's mother? A Charlotte.  
Q Is your wife's mother dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Have you and your wife lived all your lives in the Cherokee Nation? A Yes, sir.  
Q Are you both living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

George Hogner, on page 440, #372, Going Snake District, as George Hogner, native Cherokee, 5 years of age;  
Annie Hogner, on page 436, #791, Going Snake District, as Annie Gritts, native Cherokee, 4 weeks old.

- Q How long have you and your present wife been married? A About a month, I guess.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

George Hogner, on page 756, #2054, Going Snake District, native Cherokee, 22 years of age;  
Annie Hogner, on page 752, #357, Going Snake District, as Annie Gritts, native Cherokee, 15 years of age.

Comments: George Hogner states that he and his wife, Annie Hogner, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are both identified upon the tribal rolls as indicated in the testimony.

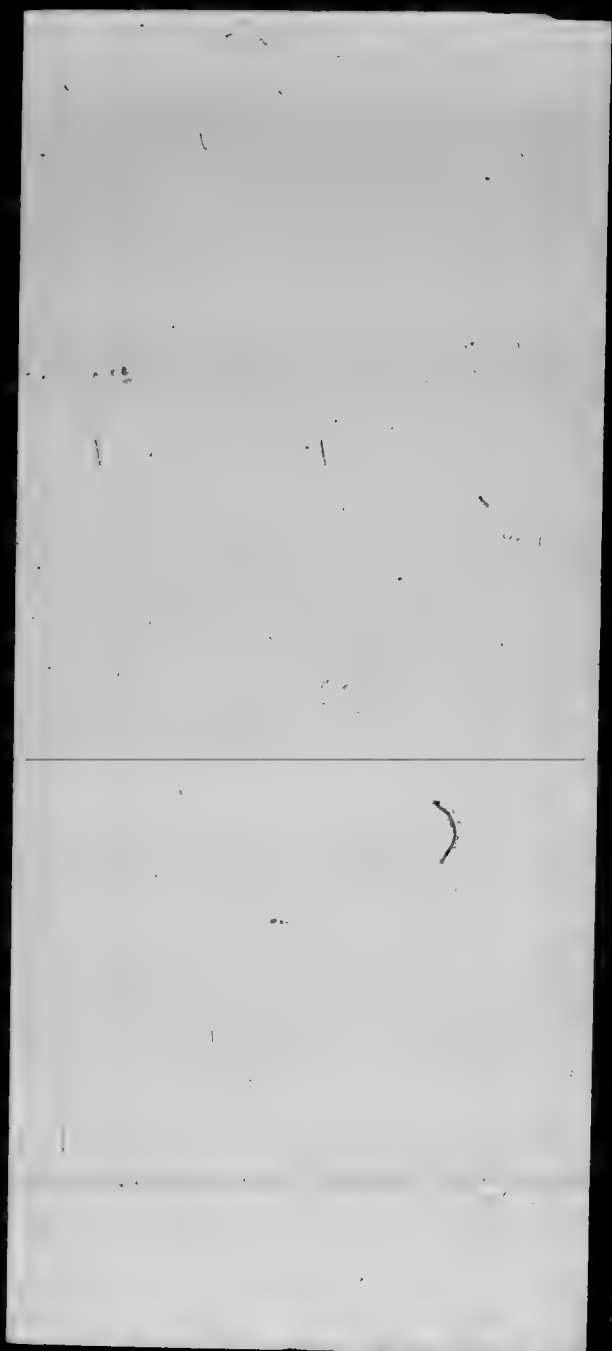
This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of June, 1902.

Prudence Jones  
Notary Public.



*Grovesdale, Ga*  
**CHEROKEES BY BLOOD AND ADOPTION.**

291

Date

May 21, 1902

1900.

① Name

George Wagner

Stilwell, I T

District

ES

Year

1880

Page

440

No.

892

Citizen by blood

Full

Mother's citizenship

{ Winter Wagner - l - C

Intermarried citizen

{ Charlotte - l - C

Married under what law

Date of marriage

License

Certificate

② Wife's name

Annie Wagner

District

ES

Year

1880

Page

436

No.

791

Citizen by blood

ES

Mother's citizenship

{ John Britts - d - C

Intermarried citizen

{ Charlotte - d - C

Married under what law

Date of marriage

License

Certificate

## Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Appn made by No 1; - Stens of Church  
 No 1 on 1880 roll as George Wagner  
 No 2 " 1880 " as Annie Britts  
 No 1 on 1896 roll p 756 # 1054, ES Dist  
 No 2 " 1896 " , 752 # 927 " " as Annie Britts

**THE**

1990

RESIDENCE:

G. Snake District

POST OFFICE:

Stilwell, I.T.

Party No 3 - 1

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

291

Post Office:			TRIBAL ENROLLMENT OF PARENTS.											
Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			Name of Father.	Year.	District.	Name of Mother.	Year.	District.
						Year.	District.	No.						
1	Hogner, George		26	M	Full	1880	G. Snake	872	Written Hogner		G. Snake	Charlotte Hogner		G. Snake
2	Hogner, Annie	Wife	22	F	"	1880	" "	791	John Griggs	Dead	G. Snake	Charlotte Griggs	Dead	" "
3														
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No 1 on 1880 roll as George Hogner  
No 2 " 1880 " as Annie Griggs  
No 1 " 1896 " \$756 No 1054 G. Snake Dist.  
No 2 " 1896 " \$752 No 937 " " Dist. as  
Annie Griggs.

May 21, 1902

No 1 on 1880 roll as George Hogner  
 No 2 " 1880 " as Annie Griggs  
 No 1 " 1896 " \$756 No 1054 G. Snake Dist.  
 No 2 " 1896 " \$752 No 937 " " Dist. as  
 Annie Griggs.

May 21, 1902



Cherokee-8451

Muskogee, Indian Territory, August 7, 1902.

George Hogner,

Stillwell, Indian Territory,

Dear Sir:

When you applied to this Commission for the enrollment of yourself and wife as citizens of the Cherokee Nation you gave the name of your wife as Annie, while in the affidavit which you send us to the birth of your child Nancy J. Hogner, the name of your wife appears and she signs same as Peggy Hogner.

The affidavit is herewith returned to you, and you are requested to have same corrected so that the name of your wife will appear therein as it appears upon the Commission's records, Annie Hogner.

Yours truly,

Acting Chairman.

Encl. B-85.

Cher 8452

Joseph Hogner

Cher 8452

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Joseph Hogner, his wife, and three children as citizens, by blood, of the Cherokee Nation:

Joseph Hogner, appearing before the Commission and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Joseph Hogner.
- Q How old are you? A 34.
- Q What is your post office address? A Stilwell.
- Q What district do you live in? A Going Snake.
- Q Do you want to enroll a wife and some children? A Yes, sir.
- Q What is your wife's name? A English name is Nancy Hogner.
- Q Are you and Nancy living together at this time? A Yes.
- Q How old is she now? A I can't tell for certain. He disremembers how he gave it in.
- Q At that time you gave her age in as 21, she would now be 27, is that correct? A That's right.
- Q What are the names of your children? A The oldest one is named Walter.
- Q How old is Walter? A 8.
- Q What is the name of the next one? A Mary Hogner.
- Q How old is Mary? A 6.
- Q What is the name of the next one? A Aggie.
- Q How old is Aggie? A 2 years old.
- Q Are you a full-blood Cherokee? A Yes, sir.
- Q Is your wife a full-blood? A Yes, sir.
- Q Have you and your wife always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Guess so; he has never been questioned as to that before.
- Q What is the name of your father? A Writer Hogner.
- Q What is the name of your mother? A Charlotte.
- Q Are your parents both living? A Yes, sir.
- Q Are they both Cherokees by blood? A Yes, sir.
- Q Who is the father of your wife? A Jess Pigeon.
- Q Is he living or dead? A He is living in Tahlequah District.
- Q Was he a Cherokee by blood? A Yes, sir; looks a full-blood.
- Q Who was the mother of Nancy Hogner? A Her name was Tiana; I don't know the given name.
- Q Is she living? A Yes, sir.
- Q Is she a Cherokee by blood? A Yes.
- Q Are you the father and is Nancy the mother of these three children? A Yes, sir.
- Q Have you and your wife and these three children lived all their lives in the Cherokee Nation? A Yes.
- Q Are you living in the Cherokee Nation at this time? A Yes, sir.
- Q Did your wife live in Tahlequah District in 1880? A He says he couldn't just say what it was she lived right on the border of Tahlequah and Going Snake.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows: Joseph Hogner, on page 428, 1880, Going Snake District, as Joseph Hogner, native Cherokee, 12 years of age.

- Q Did they sometimes call your wife Rodney? A I don't know as to that.
- Q Did she have a sister named Rodney? A She had a sister, but I don't know whether that would be her name or not.

Q Was your wife the oldest one in the family? Yes, sir.

A Nancy Hogner, on page 790, #1624, Tahlequah District, as Betsy Pigeon, native Cherokee, 3 years of age.

~~Rolls~~

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Joseph Hogner, on page 758, #1095, Going Snake District, native Cherokee, 27 years of age;

Nancy Hogner, on page 758, #1096, Going Snake District, native Cherokee, 21 years of age.;

Walter Hogner, on page 758, #1097, Going Snake District, native Cherokee, 3 years of age;

Mary Hogner, on page 758, #1098, Going Snake District, native Cherokee, 1 year of age.

Commission: Joseph Hogner states that he, his wife, Nancy Hogner, and their three children, Walter, Mary, and Aggie, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony, except Aggie Hogner, who is too young to be upon any roll, and it will be necessary that the Commission be supplied with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of June, 1902.

James E. Jones  
Notary Public.

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Goringlake 60

290

## CHEROKEES BY BLOOD AND ADOPTION.

(34) Name Joseph Hogner Date May 21, 1902, 1900.  
Stilwell, I. T.  
 District GS Year 1880 Page 440 No. 870  
 Citizen by blood Full Mother's citizenship { Walter Hogner - B - C  
Charlotte - L -  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 (27) Wife's name Nancy Hogner  
 District GS Year 1880 Page 790 No. 1624  
 Citizen by blood Full Mother's citizenship { Pigeon - L - C  
Nyenne - L - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

3	Walter Hogner	Dist.	GS	Year	1896	Page	758	No.	1097	Age	8
4	Mary	Dist.	"	Year	1896	Page	758	No.	1098	Age	6
5	Aggie	Dist.	"	Year		Page		No.		Age	2
		Dist.	"	Year		Page		No.		Age	
		Dist.	"	Year		Page		No.		Age	
		Dist.	"	Year		Page		No.		Age	
		Dist.	"	Year		Page		No.		Age	
		Dist.	"	Year		Page		No.		Age	
		Dist.	"	Year		Page		No.		Age	
		Dist.	"	Year		Page		No.		Age	

Appln made by no 11. Steno ad Chereel  
 No 1 on 1880 roll at Joseph Hogner  
 no 24, 1880 " Betty Pigeon  
 Nelson 1896 roll # 758 # 1095 GS Dist  
 no 24 1896 " 758 # 1096 " "

BC for nos

781004

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**RESIDENCE:** E. Encke District

POST OFFICE: *Stinson, D. F.*

CHEROKEE NATION.

CHEROKEE ROLL.

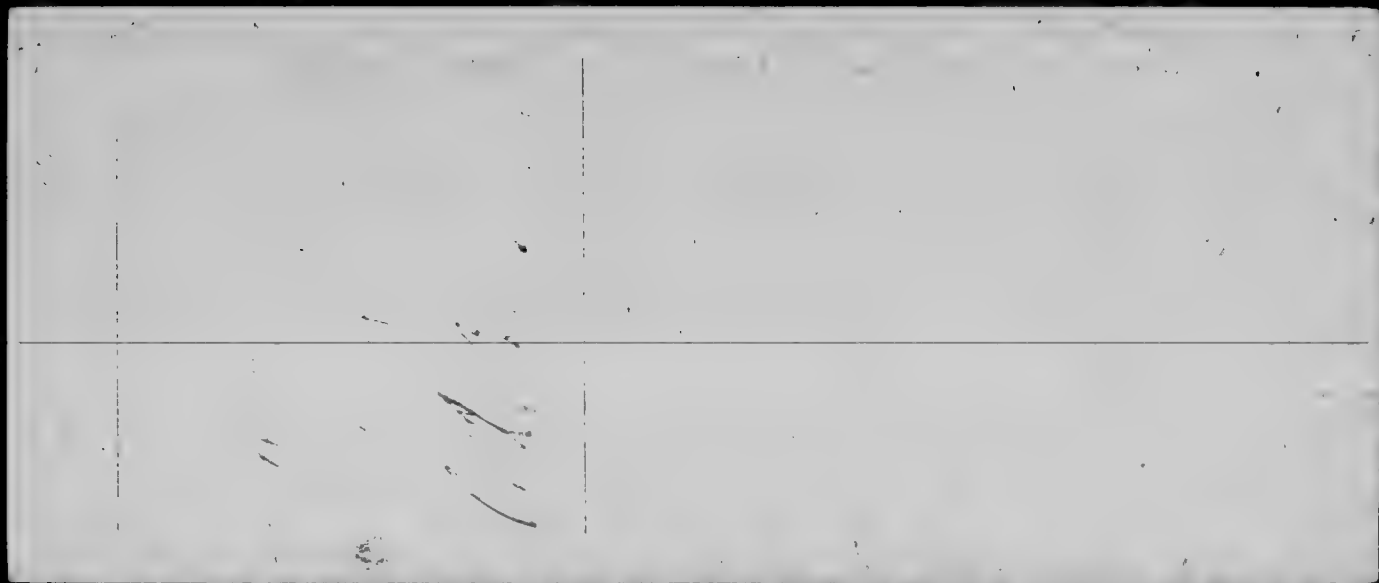
**CARD No.** .....

FIELD NO. 290

No 1 on 1880 roll as Joseph Hogner  
No 2 " 1880 roll as Betty Pigeon  
No 1 " 1896 " # 758 No 1095 G. Snake Dist.  
No 2 " 1896 " # 758 No 1096 G. Snake Dist.  
Birth affidavit required for No 5

May 21, 1902





IN RE  
THE DEATH OF

Halter Hagner  
a citizen of the

Cherokee

Nation.

Approved *[Signature]* 1902  
*[Signature]*  
Commissioner

Parents' names

J. C. Hagner  
Nancy Hagner

COMMISSION TO THE CIVILIZED INDIAN  
OFFICE  
1902

*[Signature]*  
CHAS.

## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Halter Hogner  
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near  
Stillwell, Ind. Ter., and died on the 5<sup>th</sup> day of  
(Here insert name of post office)

July, 1902.

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY,

Northern

District. )

I, Isaac Blackwood, on oath state that I am 27  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that my post office address is Stillwell, Ind. Ter.; that I am  
(Here insert name of post office)

a Cousin of Halter Hogner,  
(State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by blood, of the Cherokee Nation;

and that said Halter Hogner died on the 5<sup>th</sup> day of  
(Here insert name of deceased.)

July, 1902.

WITNESSES TO MAKE:

Emma Padine  
 (Must be Two Witnesses.) } H. C. Russ

Isaac + Blackwood  
 mark

Subscribed and sworn to before me this 6 day of October, 1902.

S. R. Halkingstick  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY,

Northern

District. )

I, Leona B. Halkingstick, on oath state that I am 29  
 years of age, and a citizen, by blood, of the Cherokee Nation;  
 that my post office address is Stillwell, Ind. Ter.;  
(Here insert name of post office)

that I was personally acquainted with Halter Hogner,  
(Here insert name of deceased.)  
 who was a citizen, by blood, of the Cherokee Nation;

and that said Halter Hogner died on the 5<sup>th</sup> day of  
(Here insert name of deceased.)

July, 1902.

WITNESSES TO MAKE:

(Must be Two Witnesses.) }

Leona B. Halkingstick

Subscribed and sworn to before me this 25 day of September, 1902.

S. R. Halkingstick  
 Notary Public.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE CIVILIZED  
JUL 31 1903

1. The first thing I noticed  
 2. when I stepped out of the car  
 3. was the smell of the sea.  
 4. It was a fresh, salty  
 5. breeze that hit me in the face.  
 6. I had never smelled anything  
 7. like this before. It was  
 8. like a warm blanket on a  
 9. cold day. I took a deep  
 10. breath and felt my lungs  
 11. expand. It was a feeling  
 12. of freedom, of being alive.  
 13. I had been so busy in the  
 14. city, so stressed, so overwhelmed.  
 15. But here, in this little town  
 16. on the coast, everything felt  
 17. so different. So peaceful.  
 18. I walked down the beach  
 19. and watched the waves crash  
 20. against the shore. The sound  
 21. was so soothing, so calming.  
 22. I had heard that the ocean  
 23. was good for you, but I  
 24. never really believed it until  
 25. now. It was like a magic  
 26. spell that had been cast  
 27. over this place. I had found  
 28. what I needed. A place where  
 29. I could finally relax and  
 30. be myself again.

1918 8th A  
1918 10th A  
1918 12th A  
1918 14th A  
1918 16th A  
1918 18th A  
1918 20th A  
1918 22nd A  
1918 24th A  
1918 26th A  
1918 28th A  
1918 30th A  
1918 32nd A  
1918 34th A  
1918 36th A  
1918 38th A  
1918 40th A  
1918 42nd A  
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1918 56th A  
1918 58th A  
1918 60th A  
1918 62nd A  
1918 64th A  
1918 66th A  
1918 68th A  
1918 70th A  
1918 72nd A  
1918 74th A  
1918 76th A  
1918 78th A  
1918 80th A  
1918 82nd A  
1918 84th A  
1918 86th A  
1918 88th A  
1918 90th A  
1918 92nd A  
1918 94th A  
1918 96th A  
1918 98th A  
1918 100th A

# Existentialism in the Communist

Char  
Supp'l to # 8452

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T., March 16, 1903.

In the matter of the application of JOSEPH HOGNER, for the enrollment of himself, his wife NANCY HOGNER, and his children, WALTER, MARY and AGGIE HOGNER, as citizens by blood of the Cherokee Nation:

JOSEPH HOGNER, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

- Q Your name is Joseph Hogner ? A Yes sir.  
Q Are you a full blood Cherokee ? A Yes sir.  
Q What is your post office ? A Stilwell.  
Q Your wife's name is Nancy ? A Yes sir.  
Q How many children have you ? A Four, there's just two living now.  
Q What was the oldest one's name ? A Walter.  
Q He is dead ? A Yes sir.  
Q And Mary ? A Yes sir, she's living.  
Q And Aggie ? A Yes sir.  
Q Is there one younger than Aggie ? A Yes sir.  
Q What is it's name ? A Aggie.  
Q The youngest one, is there one younger than Aggie, is Aggie the youngest one ? A No, there was a baby that died.  
Q Just Mary and Aggie ? A Yes sir.  
Q How old is Aggie ? A Four.  
Q Been living with you ever since it was born ?  
A Yes sir.  
Q Aggie is your child by your wife Nancy ? A Yes sir.

-----  
E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*  
Subscribed and sworn to before me this July 8, 1903.

*Samuel Foreman*

Notary Public.

Cher 8453

Ned Turtle

Cher 8453

4453

Handwritten text, possibly a date or reference number, oriented vertically on the left side of the page.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Ned Turtle as a citizen, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
Q What is your age? A 56.  
Q What is your post office address? A Baptist, I.T.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Ned Turtle? A Yes, sir.  
Q How old is he? A Well, he is about 19 or 20.  
Q Why, according to the roll he would be 24, do you think that is correct? A Yes, that is about right.  
Q Is he married? A No, sir.  
Q What is his post office address? A Siloam Springs, Arkansas.  
Q What district does he live in? A Going Snake.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q What is the name of his father? A Arch Turtle.  
Q What is the name of Ned Turtle's mother? A Well, I don't know her English name; they call her Cayhoga.  
Q Did you ever hear her called Fannie? A Yes.  
Q Are Ned Turtle's parents both living? A Yes.  
Q Are they both Cherokees by blood? A Yes.  
Q How long have you known Ned Turtle? A Ever since he was a boy.  
Q Has he lived in the Cherokee Nation ever since? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Ned Turtle identified thereon, page 478, #1683, Going Snake District, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Ned Turtle identified thereon, page 796, #2107, Going Snake District, native Cherokee, 18 years of age.

- Q Do you know whether Ned Turtle expects to apply to this Commission for enrollment? A No, I do not know.  
Q What is the understanding in his neighborhood as to what his intentions are? A Well, I couldn't say.  
Q If he expected to enroll, where would be the nearest place for him to appear? A Kansas.

Commission: Ned Turtle fails to appear before this Commission for enrollment.

He is living in the Cherokee Nation at this time and has lived here all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Ned Turtle will be properly listed.



I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. E. Cheever

Sworn to and subscribed before me this 11th day of June, 1902.

Priscilla Jones  
Notary Public.

三六二

## CHEROKEES BY BLOOD AND ADOPTION.

(24) Name Ned Turtle Date May 21, 1902 1900.  
 District 28 Silam Springs, Ark.  
 Year 1880 Page 478 No. 1683  
 Citizen by blood Full Mother's citizenship Arch Turtle - l-C  
 Intermarried citizen Fannie " - l-C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

**License** \_\_\_\_\_ **Certificate** \_\_\_\_\_

[illegible]

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

**Citizen by blood.....** **Mother's citizenship.....**

**Intermarried citizen**

Married under what law ..... Date of marriage .....

License \_\_\_\_\_ Certificate \_\_\_\_\_

**Names of Children:**

[illegible]

Stens archiver  
maion 186 hall p 796 #2107, 35 Dist

Derived from information

1874

RESIDENCE:

G. Snake District

POST OFFICE:

Siloam Springs, Ark.

CHEROKEE NATION.

Party No 3 ✓

CHEROKEE ROLL.

CARD NO.

FIELD NO.

289

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Gurthe, Ned		24	M	Gulf	1880	G. Snake	1683	Arch Gurthe		G. Snake	Fannie Gurthe		G. Snake
2														
3														
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No 1 on 1896 roll # 796 No 2107, G. Snake Dist.

Listed from information.

May 21, 1902

No 1 on 1896 roll p 796 No 2107, G. Snake Dist.

Listed from information.

May 21, 1902

Cher 8454

Oo-ya-tuck Ti-noo-wie

Cher 8454

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C. H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Oo-ya-tuck Ti-neo-wie, his wife, and three children, as citizens, by blood, of the Cherokee Nation:

Oo-ya-tuck Ti-neo-wie, appearing before the Commission and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Oo-ya-tuck Ti-neo-wie.  
Q How old are you? A 56, I think.  
Q What is your post office address? A Stilwell.  
Q What district do you live in? A Going Snake.  
Q Do you wish to enroll a wife and some children as well as yourself?  
A Yes, sir.  
Q What was the name of your wife? A Hannie or Han.  
Q How old is Hannie? A 30.  
Q Are you and she living together at this time? A Yes, sir.  
Q What are the names of your children? A The oldest one is named Jennie or Jane.  
Q How old is Jennie? A 11.  
Q What is the name of the next one? A Mary.  
Q How old is Mary? A 5.  
Q What is the name of the next one? A Quar-le-yuke.  
Q How old is Quar-le-yuke? A 2 years old.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Is your wife a full-blood? A Yes, sir.  
Q Have you and your wife always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Timneo-wie.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of your mother? A Takey, don't know whether she had any English name or not.  
Q Is she living? A No, sir, dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who was your wife's father? A The name was Fishinghawk.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of your mother? A Darkey.  
Q Is she living or dead? A Dead.  
Q Wasn't your wife's father named Fishinghawk Fourkiller? A Yes, sir.  
Q Are you the father and is Hannie the mother of these three children whose names you have given? A Yes, sir.  
Q Have you and your wife and these three children lived all your lives in the Cherokee Nation? A Yes, sir.  
Q Are you all living in the Cherokee Nation at this time? A Yes, sir.  
Q Did they ever call you Oo-ya-tuck Ti-neo-wie? A Yes, sir.

The 1898 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows:  
Oo-ya-tuck Ti-neo-wie, on page 428, 428A, Going Snake District  
as being Tim-neo-wie, native Cherokee, 56 years of age.  
Hannie Ti-neo-wie, on page 428, 428A, Going Snake District,  
as being Fishinghawk, native Cherokee, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, as follows:

Ge-ya-tuck Ti-moo-wie, on page 799, #2190, Going Snake District native Cherokee, 50 years of age;

Nancy Ti-moo-wie, on page 799, #2191, Going Snake District, native Cherokee, 25 years of age;

Jennie Ti-moo-wie, on page 799, #2192, Going Snake District, native Cherokee, 6 years of age;

Mary Ti-moo-wie, on page 799, #2193, Going Snake District, native Cherokee, 1 year of age.

Commission: Ge-ya-tuck Ti-moo-wie states that he, his wife Nancy and their three children, Jennie, Mary and Quar-le-yuke, are living in the Cherokee Nation at this time and have lived here all their lives.

They are all identified upon the tribal rolls as indicated in the testimony, except Quar-le-yuke, who is too young to be upon any roll; the Commission should be supplied with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee and Ge-ya-tuck Ti-moo-wie, his wife and their three children will be properly listed.

...

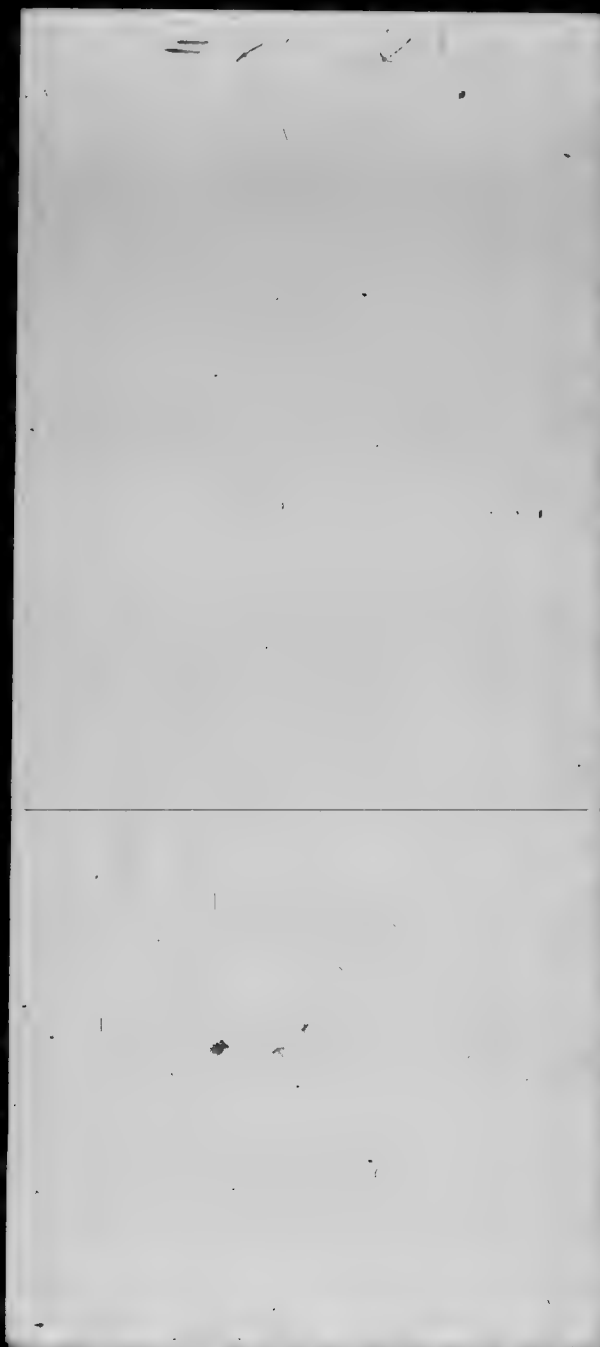
I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. E. Cheever

Sworn to and subscribed before me this 11th day of June, 1902.

Russell E. Jones  
Notary Public.





**CHEROKEES BY BLOOD AND ADOPTION.**

288

Date *May 21, 1907* 1900.

Name *Ooyatuck Tinoowie* *Stilwell, S. E.*

District *38* Year *1880* Page *457* No. *1801*

Citizen by blood *Full* Mother's citizenship *Tinoowie - d - C*

Intermarried citizen *aku " - d - C*

Married under what law Date of marriage

License Certificate

Wife's name *Nannie Tinoowie*

District *38* Year *1880* Page *433* No. *727*

Citizen by blood *Full* Mother's citizenship *Trask Park - d - C*

Intermarried citizen *Warkey - d - C*

Married under what law Date of marriage

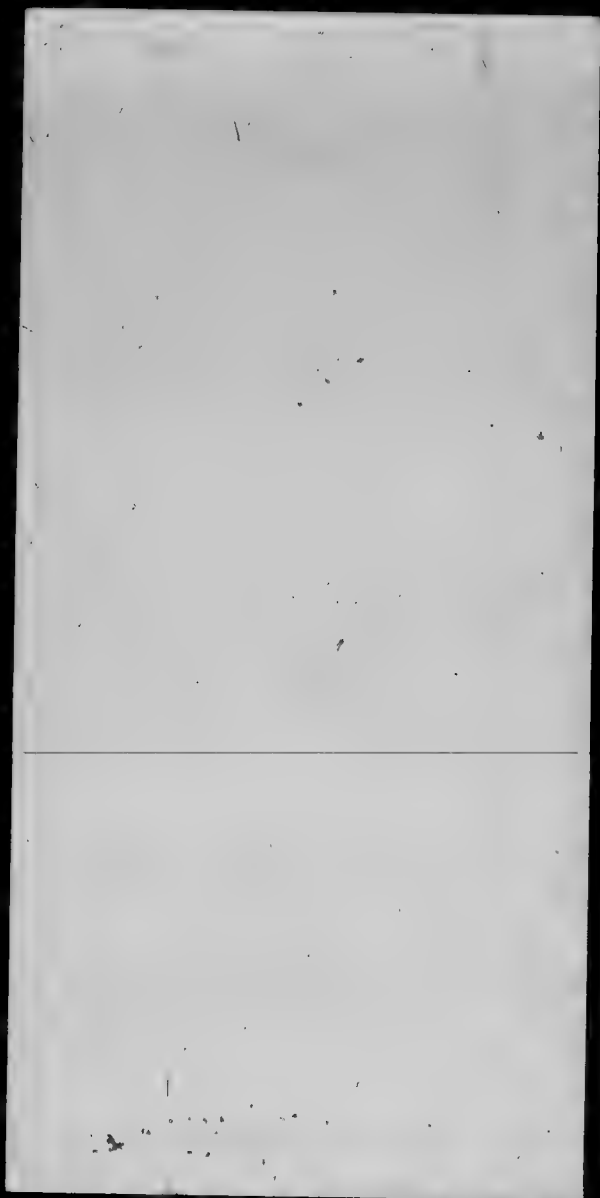
License Certificate

**Names of Children:**

3	Jessie Tinoowie	Dist. <i>38</i>	Year <i>1896</i>	Page <i>799</i>	No. <i>2192</i>	Age <i>11</i>
4	Mary "	Dist. <i>"</i>	Year <i>1896</i>	Page <i>799</i>	No. <i>2193</i>	Age <i>5</i>
5	Quakleyuke	Dist. <i>"</i>	Year <i>—</i>	Page <i>—</i>	No. <i>—</i>	Age <i>2</i>
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Appn made by no 1. Steno A R Cheever  
 No 1 on 1880 roll is Nashed Too - no - we  
 No 2 " 1880 " Nannie Fourkiller  
 No 1 on 1896 " p 799 # 2190 *38* Dist  
 No 2 " 1896 " p 799 # 2191 " "

*BE for no 3*



RESIDENCE:

G. Snake District

POST OFFICE:

Stinking Water, I. T.

Party No 3  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

288

Dawes' Roll No	NAME	Relation to Enrollee (if named)	AGE	SEX	ELCOD	TRIBAL ENROLLMENT			Name of Father	Year	TRIBAL ENROLLMENT OF PARENTS			
						Year	District	No.			District	Name of Mother	Year	District
1	Tinoowic Ooyatuck		56	M	Full	1880	G. Snake	1801	Tinoowic	Dead	Flint	Akie Tinoowic		Flint
2	Tinoowic, Nannie	Wife	30	F	"	1880	"	727	Fishinghawk	"	G. Snake	Larkey Fishinghawk	Dead	G. Snake
3	Tinoowic, Jennie	daur	11	F	"	1896	"	7192	No 1			No 2		
4	Tinoowic, Mary	"	5	F	"	1896	"	7193	No 1			No 2		
5	Tinoowic, Quahlegake	"	2	F	"				No 1			No 2		
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No 1 on 1880 roll as Nake's Too-noo-wee  
 No 2 " 1880 " as Nannie Fourkiller  
 No 1 " 1896 " 799 No 2190, G. Snake Dist.  
 No 2 " 1896 " 799 No 2191 G. Snake Dist.  
 Birth affidavit required for No 3

May 21, 1902

2454

20

58

IN RE

Application for Enrollment of

INFANT CHILD

*Guarupene Sinaone*

as a citizen of the

*Chiricahua* Nation.

Approved

*July 18* 1907



Commissioner

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Inahleyuke, born on the 26 day of Dec, 1902.  
 (Here insert name of child.)  
 Name of Father: Coyatuck Innowie, a citizen of the Cherokee Nation.  
 Name of Mother: Nannie Innowie, a citizen of the Cherokee Nation.  
 Post-Office: Stilwell, I. T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Nannie Innowie, on oath state that I am 30  
 years of age and a citizen, by Hood, of the Cherokee Nation;  
 that I am the lawful wife of Coyatuck Innowie, who is a citizen, by  
Hood, of the Cherokee Nation, that a female child was  
 (Male or female.)  
 born to me on the 26 day of Dec, 1902; that said child has been  
 named Inahleyuke Innowie, and is now living.

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)

John W. Goss  
S. L. Hughes

Subscribed and sworn to before me this 31 day of May, 1902.

Comm. Exp. Nov 19, 1904

H. M. Adair

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Coyatuck Innowie as assistant, no midwife or physician,  
 attended on Mrs. Nannie Innowie, wife of Coyatuck Innowie  
 on the 26 day of Dec, 1902; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 (Male or female.)  
 named Inahleyuke Innowie.

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)

John W. Goss  
S. L. Hughes

Subscribed and sworn to before me this 31 day of May, 1902.

Comm Exp Nov 12, 1904

H. M. Adair

Notary Public.

IN RE  
THE DEATH OF

Coyatuck Tincowic

a citizen of the

Cherokee

Nation.

Approved

JUN 21 1905

190

  
Commissioner.

JUN 21 1905

James ...  
a relative ...  
came ...  
who knew the exact day  
of Oyatuck Linow's death.

JUN 10 1905  
JUN 15 1905

INTERIOR,  
CIVILIZED TRIBES.

ie  
of deceased.)  
Nation, who formerly resided at or near  
and died on the ... day of

I, ..., on oath state that I am ...  
years of age and a citizen, by ... of the ... Nation;  
that my postoffice address is ..., Ind. Ter.; that I am  
(Here insert name of postoffice.)  
of  
(State relationship: as the father; an uncle; a cousin, etc. (Here insert name of deceased.)  
who was a citizen, by ... of the ... Nation  
and that said ... died on the ... day of  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.) {

Subscribed and sworn to before me this ... day of ... 190...

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern District.

I, Jennie (Council), on oath state that I am 40  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Stilwell, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with Oyatuck Linow's  
(Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Oyatuck Linow's died on the ... day of  
(Here insert name of deceased.)

September 1904.  
Witnesses to Mark:

(Must Be Two Witnesses.) {  
We are present and sign ...  
We are present and sign ...

Subscribed and sworn to before me this ... day of ...  
Jennie Council  
John ...



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ooyatuck Tinnonie  
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near  
Stilwell, Ind. Ter., and died on the \_\_\_\_\_ day of  
September, 1904.  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.; that I am  
(Here insert name of postoffice.)  
of \_\_\_\_\_  
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two  
Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1904.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Yorthern DISTRICT.

I, Jennie Cornsilk, on oath state that I am 40  
years of age, and a citizen by Blond of the Cherokee Nation;  
that my postoffice address is Stilwell, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with Ooyatuck Tinnonie  
(Here insert name of deceased.)  
who was a citizen, by Blond, of the Cherokee Nation;  
and that said Ooyatuck Tinnonie died on the \_\_\_\_\_ day of  
(Here insert name of deceased.)  
September, 1904.

WITNESSES TO MARK:

(Must Be Two  
Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1904.

Jennie Cornsilk  
made,  
John Smith  
Notary Public.

Cher 8455

Lewis Bear

Cher 8455



The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Lewis Bear, page 434, #743, Going Snake District, native Cherokee, 29 years of age;

Nancy Bear, on page 435, #1817, Going Snake District, as Nancy Tahlah, native Cherokee, 9 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Lewis Bear, on page 723, #127, Going Snake District, native Cherokee, 28 years of age;

Nancy Bear, on page 723, #128, Going Snake District, native Cherokee, 27 years of age;

Simon Bear, on page 723, #129, Going Snake District, native Cherokee, 7 years of age;

Oscar Bear, on page 723, #130, Going Snake District, as Ose Bear, native Cherokee; 5 years of age;

Pollie Bear, on page 723, #131, Going Snake District, native Cherokee, 3 years of age.

Commission: Lewis Bear states that he, his wife, Nancy, and their children, Simon, Oscar, Pollie, Johnson, and Com-see Bear, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony, except the two youngest children, Johnson and Com-see, and properly executed affidavits as to the birth of these two children, should be forwarded to the Commission.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of June, 1902.

James C. Jones

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Gompage CV

287

## CHEROKEES BY BLOOD AND ADOPTION.

1 <sup>(40)</sup> Name Lewis Bear Date May 21, 1902 1900.  
Stillwell, J. T.  
 District ES Year 1880 Page 434 No. 748  
 Citizen by blood Full Mother's citizenship Cornelius Bear - d - C  
Contake - d - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 2 <sup>(33)</sup> Wife's name Nancy Bear  
ES  
 District ES Year 1880 Page 483 No. 1817  
 Citizen by blood Full Mother's citizenship Tahlah - d - C  
Aulay - a - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

3	Simon Bear	Dist.	<u>ES</u>	Year	<u>1896</u>	Page	<u>773</u>	No.	<u>129</u>	Age	<u>13</u>
4	Oscar "	Dist.	<u>ES</u>	Year	<u>1896</u>	Page	<u>773</u>	No.	<u>130</u>	Age	<u>11</u>
5	Polly "	Dist.	<u>ES</u>	Year	<u>1896</u>	Page	<u>773</u>	No.	<u>131</u>	Age	<u>9</u>
6	Johnson "	Dist.	<u>—</u>	Year	<u>—</u>	Page	<u>—</u>	No.	<u>—</u>	Age	<u>5</u>
7	Conseer "	Dist.	<u>—</u>	Year	<u>—</u>	Page	<u>—</u>	No.	<u>—</u>	Age	<u>1</u>
		Dist.		Year		Page		No.		Age	
		Dist.		Year		Page		No.		Age	
		Dist.		Year		Page		No.		Age	
		Dist.		Year		Page		No.		Age	
		Dist.		Year		Page		No.		Age	

Applos made by no 1, Steno A R Cheever

no 1 on 1880 roll as Lewis Dushingshaw

no 2 " 1880 " " Nancy Tahlah

no 1 on 1896 " # 773 # 127, ES Dist

no 2 " 1896 " # 773 # 128 " "

no 4 " 1896 " as Oat Bear

BB for Mrs 697

1

1892

1892

1892

1892

RESIDENCE:

G. Snake District

POST OFFICE:

Stilwell, I. T.

Party No 3  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

287

Dawes' Roll No	NAME	Relation-ship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Bear, Lewis		40	M	Full	1880	G. Snake	748	Cornelius Bear	Dead	Cherokee	Contake Bear	Dead	G. Snake
2	Bear, Nancy	wife	33	F	"	1880	"	1817	Zahlah	"	G. Snake	Ailey Zahlah	"	G. Snake
3	Bear, Simon	son	13	M	"	1896	"	129	No 1			No 2		
4	Bear, Oscar		11	M	"	1896	"	130	No 1			No 2		
5	Bear, Polly	daughter	9	F	"	1896	"	131	No 1			No 2		
6	Bear, Johnson	son	5	M	"				No 1			No 2		
7	Bear, Consen		1	M	"				No 1			No 2		
8														
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13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Lewis Fishinghawk  
 No 2 " 1880 " as Nancy Zahlah  
 No 1 " 1896 " \$723 No 127, G. Snake Dist.  
 No 2 " 1896 " \$723 No 128, G. Snake Dist.  
 No 4 " 1896 " as Ose Bear  
 Birth affidavits required for Nos 6 & 7

May 21, 1902.



#8455 11-1811

20

IN RE

Application for Enrollment of

INFANT CHILD

Lincoln Lear

as a citizen of the

Cherokee Nation

Approved

July 1 1902



Commissioner

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Johnson Bear, born on the 17 day of April, 1907  
 (Here insert name of child.)  
 Name of Father: Lewis Bear, a citizen of the Cherokee Nation.  
 Name of Mother: Nancy Bear, a citizen of the Cherokee Nation.  
 Post-Office: Stillwell, I.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY,  
Northern District. }

I, Nancy Bear, on oath state that I am 33  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Lewis Bear, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
 (Male or female.)  
 born to me on the 17 day of April, 1907; that said child has been  
 named Johnson Bear, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Nancy Bear  
John W. Boss  
Robt. Walker  
 Subscribed and sworn to before me this 24 day of May, 1907

H. M. Adams  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY,  
Northern District. }

I, Natlie Fourkiller, a Midwife, on oath state that I  
 attended on Mrs. Nancy Bear, wife of Lewis Bear,  
 on the 17 day of April, 1907; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 (Male or female.)  
 named Johnson Bear.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Natlie Fourkiller  
John W. Boss  
Robt. Walker  
 Subscribed and sworn to before me this 24 day of May, 1907

H. M. Adams  
 Notary Public.

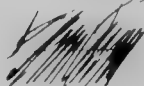
IN RE  
Application for Enrollment of  
INFANT CHILD

*Queen Lear*  
as a citizen of the

*Cherokee* Nation.

Approved

1907



Commissioner

OFFICES

INDIAN

1 1907

## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,of Consen Bear, born on the 19 day of July, 1901  
(Here insert name of child.)Name of Father: Lewis Bear, a citizen of the Cherokee Nation.Name of Mother: Nancy Bear, a citizen of the Cherokee Nation.Post-Office: Stilwell, I.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Nancy Bear, on oath state that I am 33 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Lewis Bear, who is a citizen, by blood, of the Cherokee Nation, that a Male child was (Male or female.) born to me on the 19 day of July, 1901; that said child has been named Consen Bear, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

John H. Bass  
Robt H. Walker

Nancy Bear  
mark

Subscribed and sworn to before me this 24 day of May, 1902.

Comm Exp. Nov 18 1904

H. M. Adams

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Natie Fourkiller, a Midwife, on oath state that I attended on Mrs. Nancy Bear, wife of Lewis Bear, on the 19 day of July, 1901; that there was born to her on said date a male child; that said child is now living and is said to have been named Consen Bear.

(WITNESSES TO MARK)

(Must be Two Witnesses.)

John H. Bass  
Robt H. Walker

Natie Fourkiller  
mark

Subscribed and sworn to before me this 24 day of May, 1902.

Comm Exp. Nov 19 1904

H. M. Adams

8455

IN RE  
THE DEATH OF

James Bear

a citizen of the

State of Oregon

vs.

B. B. B.

Approved June 2 1904

C. R. Bicknell

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Lewis Bear*  
(Here insert name of deceased)  
 a citizen of the *Cherokee* Nation, who formerly resided at or near  
*Ballard*, Ind. Ter., and died on the *5th* day of  
*April* 1903  
(Here insert name of post office)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.*Northwestern*

District.

I, *Polly Morris*, on oath state that I am *45*  
 years of age and a citizen, by *Blood*, of the *Cherokee* Nation;  
 that my post office address is *Ballard*, Ind. Ter.; that I am  
(Here insert name of post office)

*Sister* of *Lewis Bear*  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by *Blood*, of the *Cherokee* Nation;  
 and that said *Lewis Bear* died on the *5th* day of  
*April* 1903  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *1st* day of *June* 1904

Commission Expires Nov. 18, 1904.

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.*Northwestern*

District.

I, *W. C. Morris*, on oath state that I am *52*  
 years of age, and a citizen, by *Blood*, of the *Cherokee* Nation;  
 that my post office address is *Ballard*, Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with *Lewis Bear*  
(Here insert name of deceased)  
 who was a citizen by *Blood*, of the *Cherokee* Nation;  
 and that said *Lewis Bear* died on the *5th* day of  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *1st* day of *June* 1904

Commission Expires Nov. 18, 1904.

Notary Public.

8455

WRE  
THE DEATH OF

Louise Beir

a citizen of the

Shenandoah

Shenandoah

438

Approved

June 3

1904

C. R. Bucklin

Chancellor

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Cousen Bear*  
(Here insert name of deceased.)  
 a citizen of the *Cherokee* Nation, who formerly resided at or near  
*Stittville*, Ind. Ter., and died on the *13th* day of  
*April*, 1903  
(Here insert name of post office.)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.*Northern* District.

I, *Polly Morris*, on oath state that I am *45*  
 years of age and a citizen, by *Blood* of the *Cherokee* Nation;  
 that my post office address is *Ballard* Ind. Ter.; that I am  
(Here insert name of post office.)

*Cousin* of *Cousen Bear*  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by *Blood* of the *Cherokee* Nation;  
 and that said *Cousen Bear* died on the *13th* day of  
(Here insert name of deceased)

*April*, 1903

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *1st* day of *June*, 190*4*

My Commission Expires Nov. 19, 1904.

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.*Northern* District.

I, *M. E. Morris*, on oath state that I am *52*  
 years of age, and a citizen, by *Blood* of the *Cherokee* Nation;  
 that my post office address is *Ballard* Ind. Ter.;  
(Here insert name of post office.)  
 that I was personally acquainted with *Cousen Bear*  
(Here insert name of deceased)  
 who was a citizen by *Blood* of the *Cherokee* Nation;  
 and that said *Cousen Bear* died on the *13th* day of  
(Here insert name of deceased)

*April*, 1904

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *1st* day of *June*, 190*4*

My Commission Expires Nov. 19, 1904.

Notary Public.



IN RE  
THE DEATH OF

Mary J. Dean.  
a citizen of the

Cherokee Nation.

Bea

Approved

June 3

1904

C. R. Bucklin  
Clerk of Court

MADE PUBLIC BY THE CLERK OF THE COURT  
JUN 3 1904

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nancy Bear  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Stillwell, Ind. Ter., and died on the 22d day of  
April, 1904  
(Here insert name of post office)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northern District.

I, Betsy Redbird, on oath state that I am 60  
 years of age and a citizen, by Blood, of the Cherokee Nation;  
 that my post office address is Stillwell Ind. Ter.; that I am  
(Here insert name of post office)

First Cousin of Nancy Bear  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by Blood, of the Cherokee Nation;  
 and that said Nancy Bear died on the 22d day of  
April, 1904  
(Here insert name of deceased)

WITNESSES TO SIGN:

Mary Redbird  
Essie Redbird  
(Must be Two Witnesses)

Subscribed and sworn to before me this 7th day of June, 1904

My Commission Expires Nov. 13, 1904

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northern District.

I, James P. Hingbank, on oath state that I am 47  
 years of age, and a citizen, by Blood, of the Cherokee Nation;  
 that my post office address is Stillwell Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with Nancy Bear  
(Here insert name of deceased)  
 who was a citizen by Blood, of the Cherokee Nation;  
 and that said Nancy Bear died on the 22d day of  
April, 1904  
(Here insert name of deceased)

WITNESSES TO SIGN:

Essie Redbird  
Mary Redbird  
(Must be Two Witnesses)

Subscribed and sworn to before me this 1st day of June, 1904

My Commission Expires Nov. 13, 1904

Notary Public.

Cher 8456

John Gaud

Cher 8456

118456

Sworn to and subscribed before me this 11th day of June, 1905.

Notary Public

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of John Sand as a citizen, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
Q How old are you? A 56.  
Q What is your post office address? A Baptist.  
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.  
Q Do you know Noah Sand? A Yes, sir.  
Q Do you know a son of his name? A John Sand, I don't know John.  
Q Do you know one named Stephen? A Yes, sir.  
Q Do you know one named William? A Yes, sir.  
Q What is the next one to William? A We call the Cherokee Co-do-la-n-ner, I don't know the English.

The third son of Noah Sand appears on the roll as John Sand and he will be listed for enrollment under that name.

- Q How old is this boy, whose Cherokee name you have given? A Over 20.  
Q Do you think he would be about 21? A Yes, about correct.  
Q What is his post office address? A Whitmire, I think - nearest to where they live.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir; single.  
Q Has no family? A No, sir.  
Q Who is his father? A Old man Noah Sand.  
Q Who was his mother? A Tiana, was her Cherokee name.  
Q Are his parents living, - of this boy? No, sir; the mother is dead.  
Q His father is living, is he? A Yes, sir.  
Q Were his parents both Cherokees? A Yes.  
Q Has this boy, John Sand, lived all his life in the Cherokee Nation?  
Q Yes, sir.  
Q Is he living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and John Sand identified thereon, page 473, #1583, Going Snake District, native Cherokee, 1 year of age.

The 1896 census roll of citizens of the Cherokee Nation examined and John Sand identified thereon, page 787, #1876, Going Snake District, native Cherokee, 17 years of age.

- Q Do you know whether John Sand expects to appear before this Commission for enrollment? A No, I don't know.  
Q If he had intended to appear would Whitmire have been the nearest place for him to make application? A Whitmire is his nearest place.

Commissioner: George Sand fails to appear before this Commission for enrollment.

He is identified upon the tribal rolls as indicated in the testimony.

It is noted that he is living in the Cherokee Nation at this time and that he has lived here all his life.  
His name will be returned to the Commission at Muskogee and John Sand will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereon.

A. R. Cheever

Sworn to and subscribed before me this 11th day of June, 1908.

Grace E. Jones  
Notary Public.

27 x 1 - 0

*Goingsnake Co*  
**CHEROKEES BY BLOOD AND ADOPTION.**

286

Name *John Sand* Date *May 21, 1902* 1900.  
*Whitmore, J. T.*

District *20* Year *1880* Page *478* No. *1583*

Citizen by blood Mother's citizenship *Moah Sand - E - C*

Intermarried citizen *Lyanna - A - C*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

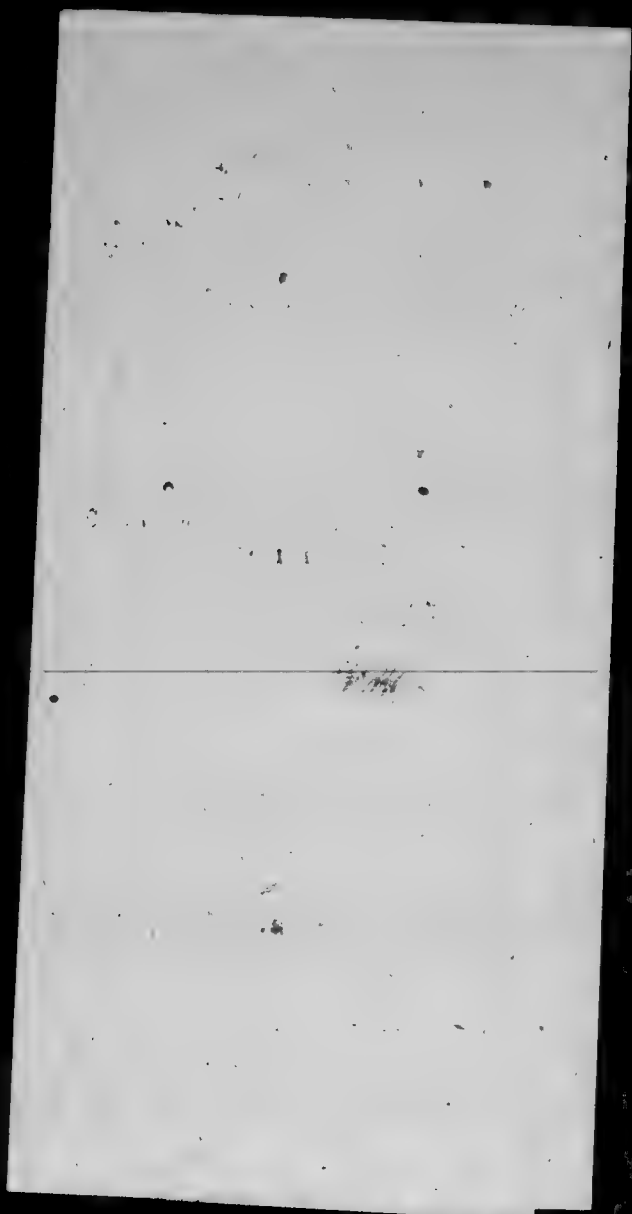
**Names of Children:**

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*No. 1 on 1896 roll p 787 # 1876, Stens, Ad Cheever, Ed Dist*

*Listed from information*





RESIDENCE: *G. Snake District*

POST OFFICE: *Whitmore, I. T.*

*Party No 3*  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *286*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Sand, John</i>		<i>21</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>1583</i>	<i>Noah Sand</i>		<i>G. Snake</i>	<i>Iyama Sand</i>	<i>Dead</i>	<i>G. Snake</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*No 1 on 1896 roll #787 No 1876, G. Snake Dist.*

*Sister from information*

*May 21, 1901.*

Cher 8457 ,

Daniel Bearpaw

Cher 8457

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Goingsnake C.R., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Daniel Bearpaw and one child as citizens, by blood, of the Cherokee Nation:

Cumming Snell, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your age? A Cumming Snell.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.  
Q Do you know Daniel Bearpaw? A Yes, sir.  
Q About how old would he be now? A Well, I would judge about 30 or more.  
Q According to the roll he would be 31, do you think that is correct? A Yes, sir.  
Q What is his post office address? A Oaks.  
Q Is he married? A Says he hasn't no woman with him now.  
Q Is his wife dead? A Yes, sir.  
Q Has he got any children? A One.  
Q What is the name of that child? A Says he don't know the name of the child.  
Q About how old would the child be now? A Says about 11 I judge.

There appears upon the 1896 census roll with Daniel Bearpaw, as his child, the name, Salcy Bearpaw, and the child now included in this application will be enrolled under that name.

- Q Is Daniel Bearpaw a full-blood? A Yes, sir.  
Q Has he always been recognized as a citizen of the Cherokee Nation? A Yes, sir.  
Q What was the name of his father? A Dick Bearpaw.  
Q Is Dick Bearpaw living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes.  
Q Who was the mother of Daniel Bearpaw? A Celia.  
Q Is Celia living? A Yes.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is Daniel Bearpaw the father of this child we are talking about? A Yes, sir.  
Q Who was the mother of that child? A Don't know the mother's name.  
Q Do you know what her name was before she was married? A No, sir.  
Q Was she a full-blood Cherokee? A Yes, sir.  
Q Is she dead? A Yes, sir.  
Q Were Daniel Bearpaw and the mother of Salcy Bearpaw married? A Yes, sir.  
Q They lived together as man and wife, did they? A Yes, sir.  
Q I understand that Daniel Bearpaw is in the penitentiary now, is that correct? A Yes, he is in prison somewhere.  
Q Do you know where he is confined? A Says he don't know.  
Q Do you know if he is in Ft. Leavenworth prison? A Said he heard he was at Mankato, that has been sometime ago, though. Said he was convicted to serve about two years.  
Q He was convicted in Mankato and came out from there the last A Yes, sir.  
Q Has Daniel Bearpaw lived in the Cherokee Nation all his life except that? A Yes, sir.  
This would be considered as his residence would it not? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Daniel Bearpaw identified thereon, page 410, #171, Going Snake District, as D. Bearpaw, native Cherokee, 10 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Daniel Bearpaw, on page 724, #157, Going Snake District, native Cherokee, 25 years of age;

Salcy Bearpaw, on page 724, #168, Going Snake District, native Cherokee, 5 years of age.

Q Who does this child, Salcy Bearpaw, live with now? A Living with Celia Bearpaw.

Q Salcy Bearpaw is its mother, isn't it? A Yes, sir.

Q Where does she live? A About half way between Kansas and Whitnair.

Commission: Daniel Bearpaw is, at present, confined in the penitentiary and cannot make application for his own enrollment.

The residence of Daniel Bearpaw and his child Salcy is satisfactorily established as the Cherokee Nation.

They are both identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Daniel Bearpaw and the child, Salcy Bearpaw will be properly listed.

...

I, A. H. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. H. Cheever

Sworn to and subscribed before me this 11th day of June, 1908.

Prince C. Jones  
Notary Public.

# 8457

*Gongsnake Co*  
**CHEROKEES BY BLOOD AND ADOPTION.**

285

(91) Name *Daniel Bearpaw* Date *May 21, 1902* 1900.  
*Cherokee Co*  
 District *GS* Year *1880* Page *410* No. *171*  
 Citizen by blood *Full* Mother's citizenship *Arch Bearpaw d-C*  
 Intermarried citizen *Celia - d-C*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

*Sally Bearpaw* *mo* *d-C*  
 Dist. *GS* Year *1896* Page *124* No. *168* Age *11*  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

*Steno A R Cheever*

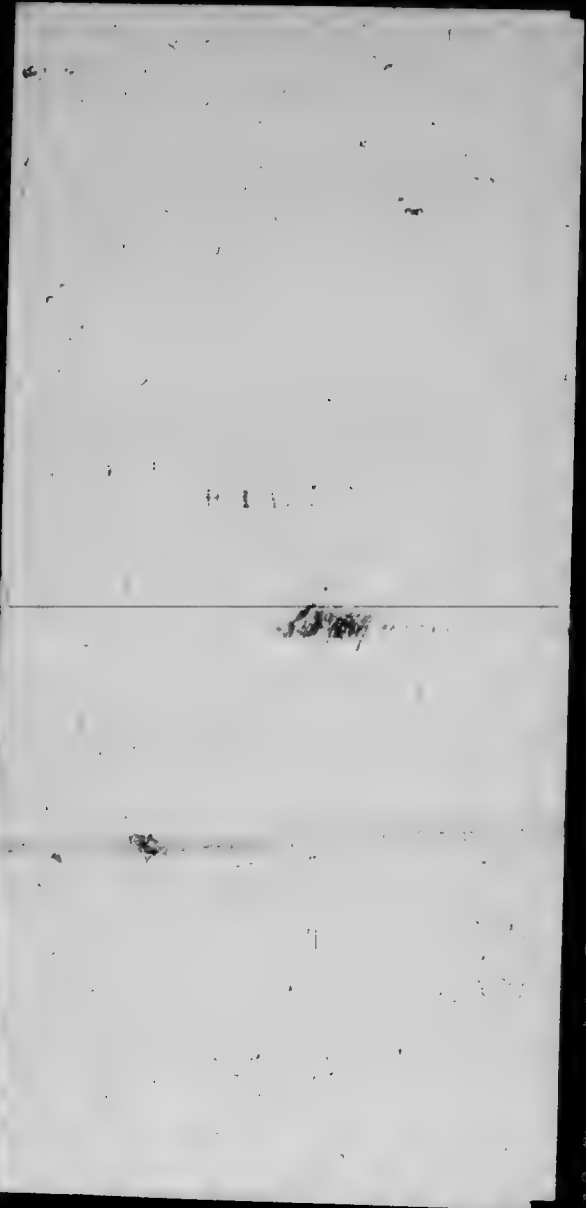
*No 1 on 1882 roll as D Bearpaw*

*No 1 on 1896 roll # 724 # 167, GS Dist*

*No 1 now on Rn at Ft. Kameau, Kansas*

*No 2 live with Sally Bearpaw at Whitmer's*

*Dated from information*





RESIDENCE:

G. Snake District

POST OFFICE:

Oaks, I. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

285

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bearpaw, Daniel		31	M	Gull	1880	G. Snake	171	Dick Bearpaw	Dead	G. Snake	Celia Bearpaw		G. Snake
2	Bearpaw, Sally	dam	11	F	"	1896	"	168	No 1					
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as D Bearpaw

No 1 " 1896 roll # 724 No 167, G. Snake Dist.

No 1 now in Pen. at Ft Leavenworth, Kansas

No 2 lives with Sally Bearpaw at Whitmire

Listed from information.

May 21, 1902.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 13, 1902.

In the matter of the application of Daniel Bearpaw for the enrollment of himself as a citizen by blood of the Cherokee Nation. The said Daniel Bearpaw, being first duly sworn, testified through Interpreter Joshua Ross as follows:

- COMMISSION: What is your name? A Daniel Bearpaw.
- Q How old are you? A 33.
- Q What's your postoffice address? A Oaks.
- Q What district do you belong to? A Goingsnake.
- Q You are a Cherokee full-blood are you? A Yes, sir.
- Q Do you want to enroll anybody besides yourself? A Just himself.
- Q What's the name of your father? A Richard Bearpaw.
- Q Is he living or dead? A Dead.
- Q Is he a Cherokee full-blood? A Yes, sir.
- Q What district did he belong to? A Goingsnake.
- Q What's your mother's name? A Oelia.
- Q Have you always lived in the Cherokee Nation? A Yes, sir.
- Q Is your mother living or dead? A She's living.
- Q Have you ever made your home outside of the Nation? A No, always lived in the Cherokee Nation.
- Q You are confined here in jail, here at Muskogee, are you? A Yes, sir.
- Q Have you been sentenced to the penitentiary? A To Fort Leavenworth.
- Q For how long? A Two years.

1880 roll, Page 410, No. 171, D. Bearpaw, Goingsnake District.

1896 roll, Page 724, No. 167, Daniel Bearpaw, Goingsnake District.

Daniel Bearpaw applies for the enrollment of himself as a Cherokee by blood. He is duly identified on the roll of 1880 and the census roll of 1896. He makes satisfactory proof as to his residence and will be listed for enrollment as a Cherokee by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*Arthur G. Croninger*

Subscribed and sworn to before me this 13th day of June, 1902.

*[Signature]*  
Notary Public.

# CHEROKEES BY BLOOD AND ADOPTION.

1900.

Name Richard Bearbaw District 1 Year 1880 Page 110 No. 171  
 Citizen by blood yes full Mother's citizenship Richard Bearbaw - A.S.  
 Intermarried citizen no Ellie

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District 1 Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

Dist.	Year	Page	No.	Age
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____

On 80 miles D. Bearbaw  
On 90 miles 3.724 to 101. - H. S. Rust.

Cher 8458

Daniel Watt

Transferred to 9137

Cher 8458

1727

1727

1727

1727

81.3

#8438

*Gongminabe*  
**CHEROKEES BY BLOOD AND ADOPTION.**

284

Date *May 21, 1902* 1900.1 Name *Daniel Watt*District *58*Year *1880* Page *442* No. *2018*Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*Nancy Watt*

District

Year *1880* Page *492* No. *2019*Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

## Names of Children:

3 *Mary* *Jessie Thornton* Dist. *58*Year *1896* Page *747* No. *2135* Age *9*4 *Rennie Knight* Dist. *58*Year *1896* Page *772* No. *1504* Age *17*Dist. *58*

Year Page No. Age

Dist. *58*

Year Page No. Age

Dist. *58*

Year Page No. Age

Dist. *58*

Year Page No. Age

Dist. *58*

Year Page No. Age

Dist. *58*

Year Page No. Age

Dist. *58*

Year Page No. Age

Dist. *58*

Year Page No. Age

*Steno A. Cheever**No 1 on 1896 page 747 No. 2135 Dist**No 2 on 1896 " 7809 # 2481 " "**No 4 on 1896 " on Rennie Knight**Listed from information*

Cher 8459

Eliza Watt

Cher 8459



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Eliza Watt and one child as citizens, by blood, of the Cherokee Nation:

Watt Whitmire, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Watt Whitmire.  
Q What is your age? A 49.  
Q What is your post office address? A Westville.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Eliza Watt? A Yes, sir.  
Q About how old is she now? A Well, I don't hardly know, I think she is 25.  
Q According to the roll she would be 27, do you think that is correct? A Yes, I guess.  
Q What is her post office address? A Baron, I guess that's the nearest.  
Q What district does she live in? A Going Snake.  
Q Is she married? A No, sir.  
Q Has she any children? A One child.  
Q Do you know the name of that child? A No, sir; I don't.  
Q Do you know how old that child is? A Somewhere about 5 or 6 years old.  
Q Was Eliza Watt ever married? A Never lawfully, married as I know of.  
Q Is she a full-blood? A Yes, sir.  
Q Has she always been recognized as a citizen, by blood, by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What is the name of her father? A Daniel Watt.  
Q Is he living? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Eliza Watt? A Nancy Watt.  
Q Is she living? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Has Eliza Watt lived all her life in the Cherokee Nation? A Yes, sir.  
Q Is she living here now? A Yes, sir.  
Q How long have you known her? A I have known her 20 years or more.  
Q Did she ever go by the name of Katie Watt? A Not that I know of.  
Q Has she got any brothers older than she is? A Yes, sir.  
Q How many? A I think there is 3 older than her.  
Q Is she the next sister to Stephen? A I think so.  
Q Who is the father of this child of hers? A Charley Tarpem.  
Q Is Charley Tarpem living or dead? A Living, was the last that I know of him.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Has Eliza Watt ever considered as the wife of Charley Tarpem? A Yes, sir.  
Q Was she ever lawfully married to him? A Not that I know of.  
Q Did they live together? A Well, I couldn't exactly say, but they lived together, probably 3 months maybe longer, I don't know.  
Q Where did she go by the name of Tarpem now? A No, sir; she goes by her own name.  
Q Did she ever go by the name of Tarpem? I don't know.  
Q How long would she go by the name of Tarpem or Watt? A I don't know.  
Q In 1886 when Eliza Watt and her child living with her father, Daniel Watt? A Yes, sir.

Q Did Daniel Watt have a child at that time about one year old?

A No, sir; not of his own.

Q There is a Ne Name Watt registered with him the family of Daniel Watt in 1896, age at that time 8 months; do you think that this is intended for this child, Kliza? A Yes, sir; I think it was.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Kliza Watt identified thereon, page 492, #2023, Going Snake District, as Cattie Watt, native Cherokee, 5 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Kliza Watt, on page 809, #2485, Going Snake District, as Kliza Watt, native Cherokee, 21 years of age;

The child is identified upon page 809, #2486, Going Snake District, as NeName Watt, native Cherokee, 8 months of age.

Q Do you know whether Kliza Watt expects to apply to this Commission for enrollment? A No, sir, I don't know.

Q What is the understanding in the neighborhood? A Well, I haven't heard anything from her.

Q If she expected to apply would this be the nearest place for her to make application? A Yes.

Commission: Kliza Watt fails to appear before this Commission for enrollment.

She and her child are living in the Cherokee Nation at this time and have lived here all of their lives.

They are both identified upon the tribal rolls as indicated in the testimony.

The correct name of the child cannot be ascertained, and it will be listed by this Commission by the name that appears on the roll - as NeName Watt.

This record will be forwarded to the Commission at Muskogee and Kliza Watt, and her child will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of June, 1902.

Priscilla Jones  
Notary Public.

481.4

*Gomgriak*

## CHEROKEES BY BLOOD AND ADOPTION.

1900.

(21)

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

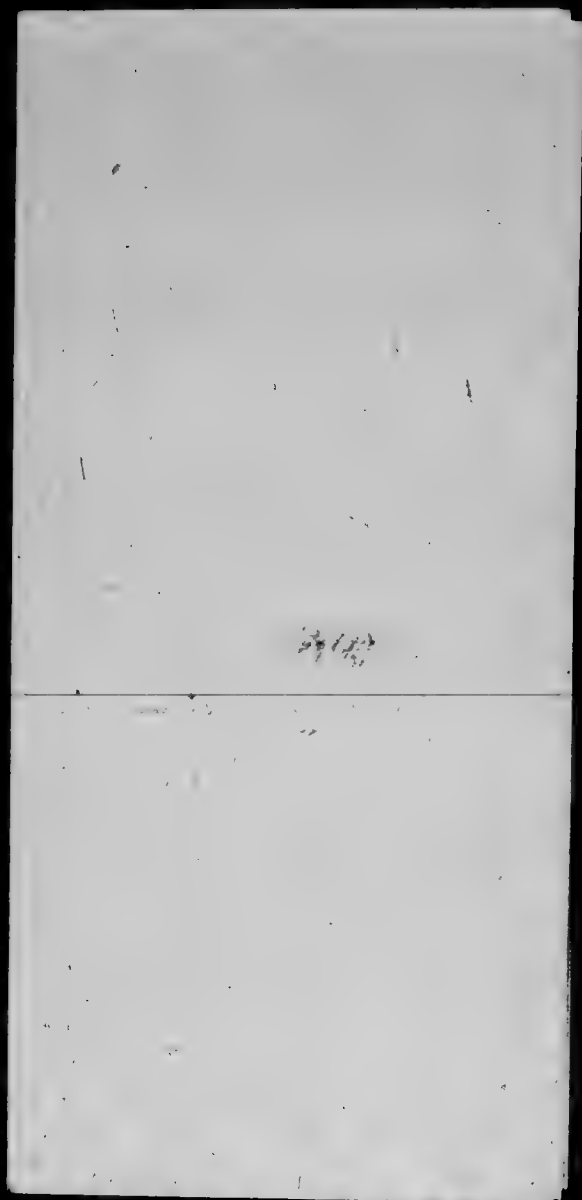
Certificate

Names of Children:

<i>no name</i>	<i>att</i>	<i>cho</i>	Dist.	<i>CE</i>	Year	<i>1896</i>	Page	<i>209</i>	No.	<i>416</i>	Age	<i>6</i>
			Dist.		Year		Page		No.		Age	
			Dist.		Year		Page		No.		Age	
			Dist.		Year		Page		No.		Age	
			Dist.		Year		Page		No.		Age	
			Dist.		Year		Page		No.		Age	
			Dist.		Year		Page		No.		Age	
			Dist.		Year		Page		No.		Age	
			Dist.		Year		Page		No.		Age	
			Dist.		Year		Page		No.		Age	

*no name 1896 att as Katie V. att*  
*no name 1896 att. p 209 # 416, 501 att as Clara V. att*  
*no*

*Listed from information*



RESIDENCE: G. Snake District

POST OFFICE: Barrow, G.I.

Party No 3 ✓  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 283

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hatt, Eliza		27	F	Full	1880	G. Snake	2023	Daniel Hatt		G. Snake	Nancy Hatt		G. Snake
2	Hatt, Soname	son	6	M	"	1896	" "	2486	Charley Tansum		G. Snake	No 1		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Catie Hatt  
No " 1896 " #809 No 2483, G. Snake Dist. as  
Eliza Hatt.

Sisted from information.

May 21, 1902.

Superscribed and amount to before the type

Commence

1608.

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchie, I. T., June 18, 1902.

In the matter of the application of Daniel Watt, for the enrollment of his daughter Eliza Watt, and his grand-son Wenam Watt, as citizens of the Cherokee Nation:

DANIEL WATT, being duly sworn and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Daniel Watt.  
Q What is your age ? A 53.  
Q What is your post office address ? A Barren Fork Station, I.T.  
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
Q For whom do you make application ?  
A For my daughter and grand-child.  
Q What is the name and age of your daughter ?  
A Eliza Watt, age, about 27.  
Q Is she living ? A Yes sir.  
Q Does she live with you ? A Yes sir.  
Q Did she request you to make application for the enrollment of herself and her son as citizens of the Cherokee Nation ?  
A Yes sir.  
Q What is the name and age of your grand-son ?  
A Wenam Watt, age about 7 years.  
Q Is he living ? A Yes sir.  
Q Is Eliza Watt a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q What is her post office address ?  
A Barren Fork Station, I. T.  
Q In what district does she reside ? A Goingsnake.  
Q Are you the father of Eliza Watt ? A Yes sir.  
Q Are you a full blood Cherokee ? A Yes sir.  
Q You reside in Goingsnake District ? A Yes sir.  
Q What is the name of the mother of Eliza Watt ? A Nancy Watt.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Goingsnake.  
Q Has Eliza Watt resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q What is the name of the father of Wenam Watt ?  
A Charles Terrapin.  
Q Is he living ? A Yes sir, but I don't know where.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Tahlequah.  
Q Is Eliza Watt married to Charles Terrapin ? A No sir.  
Q What is the Cherokee name of your daughter Eliza Watt ?  
A Ootayah Watt.  
Q Did they ever call her Katie ? A I never knew her to be called that.  
Q Did you ever have a daughter called Katie ? A No sir.  
Q Is Ootayah the next eldest child to Lee ? A Yes sir.

The 1896 Cherokee roll examined and the name of Eliza Watt is found on it, listed thereon as Katie Watt, at page 462, of Book 6, Cherokee District, together with her brother Lee Watt, at page 463, of Book 6, Cherokee District.

The 1896 Cherokee roll examined and the name of Eliza Watt is found on it, listed thereon as Katie Watt, at page 462, of Book 6, Cherokee District.

The 1896 Cherokee roll examined and the name of Eliza Watt is found on it, listed thereon as Katie Watt, at page 462, of Book 6, Cherokee District.



E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this

JUL 15 1902

, 1902.

*J. H. Reuter*

Notary Public

MASSACHUSETTS

FILED

NOV 24 1902

*Handwritten signature*

RESIDENCE: Young Snake Wat.

POST OFFICE: Barren Fork St. I. T.

CHEROKEE NATION.

# CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 267

Dawes' Roll No	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Year	District.	Name of Father.	Year.	District.	Name of Mother.
1	Watt, Eliza		27	F	3all	1880	G. S.	2013	Daniel Watt		G. S.	Nancy Watt		G. S.
2	" Noname son		7	M	"	1896	"	246	Chas. Tappin		S. S.	N. O.		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Cattie Watt.  
No 1 " 1896 " " Eliza " , P809 # 2483 G. S. Dist.

Enrolled by father of No 1

June 16-1902

Cher 8460

Charles Pheasant

Cher 8460

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.R., Indian Territory, May 21, 1902a

In the matter of the application for the enrollment of Charles Pheasant, his wife, and one child:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Al L. Lacey.

Q What is your age? A 36.

Q What is your post office address? A Baptist, I. T.

Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.

Q Do you know Charles Pheasant? A Yes, sir.

Q How old is he? A Well, I don't know exactly, must be about 25 or 30, maybe over.

Q According to the roll he would be 30 years old, do you think that is correct? A Yes.

Q What is his post office address? A Well, I don't know. The people generally go to Westville or Barden. Barden is the nearest his present home.

Q What district does he live in? A Going Snake.

Q Is he married? A Yes, sir.

Q What is his wife's name? A Sara Jane Pheasant, former name B Bailey.

Q How old is she? A I think somewhere between, 20 or 24.

Q Are she and Charles Pheasant living together at this time? A

A Yes, sir.

Q Have they any children? A Yes, sir; one child.

Q What is the name of that child? A Nellie.

Q How old is Nellie? A 2 year old.

Q How long have you known Charles Pheasant and his wife? A Sometime, 10 or 15 years.

Q Is Charles Pheasant a full-blood? A Yes, sir.

Q Is his wife a full-blood? A About half, sister of George Bailey.

Q Have both of them always been recognized as citizens by blood of the Cherokee Nation? A Yes.

Q Who was the father of Charles Pheasant? A Jack Pheasant.

Q Is he living or dead? A Yes, sir, he is dead.

Q Was he a Cherokee by blood? A Yes, sir; full-blood.

Q Who is the mother of Jack Pheasant? A Mary Wolf, David Youngwolf's wife.

Q Is she living? A Yes, sir.

Q Is she a Cherokee by blood? A Yes, sir.

Q Who is the father of Sara Jane Pheasant? A Mr. Bailey.

Q Is he living or dead? A Yes, dead.

Q Was he a Cherokee by blood? A No, whiteman.

Q Who is the mother of Sara Jane Pheasant? A Pelly, we call her Pelly Blackwood or Pelly Bailey.

Q Is she dead? A No, sir.

Q Is she a Cherokee by blood? A Yes, sir.

Q Is Charles the father, and is Sara the mother of their child

Yes, sir, his wife, and one child, lived all their lives in

the same place, and the child, lived all their lives in

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charles Pheasant, on page 777, #1616, Going Snake District, as Charles Pheasant, native Cherokee, 24 years of age;

Sara Jane Pheasant, on page 730, #531, Going Snake District, as Jane Bailey, native Cherokee, 18 years of age.

Q Do you know whether Charles Pheasant expects to appear before this Commission for enrollment? A Why I don't know.

Q If he had expected to appear would this be the nearest point?

A This is nearest his home.

Q This child, Nellie, is too young to be upon any roll, do you think they have a child named Nellie, and that she is living at this time?

A Yes, sir.

Commission: Charles Pheasant fails to appear before this Commission for enrollment.

He, his wife, Sara Jane, and their daughter, Nellie, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony, except Nellie, who is too young to be upon any roll, but it is shown that this child is living at this time, and is the child of Charles and Sara Jane Pheasant.

This record will be forwarded to the Commission at Muskogee and Charles Pheasant, his wife and child will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 10th day of June, 1908.

*Prince E. Jones*  
Notary Public.

# 80

*Compassionate* **CHEROKEES BY BLOOD AND ADOPTION.**

282

(20) *James Pleasant* Date *May 21, 1897* 1900.  
 Name *James Pleasant*  
 District *58* Year *1880* Page *467* No. *1316*  
 Citizen by blood *Full* Mother's citizenship *James Pleasant - d - C*  
 Intermarried citizen *Mary Pleasant - C*  
 Married under what law Date of marriage

License *224* Certificate  
 Wife's name *Sarah Jane Pleasant*  
 District *58* Year *1880* Page *467* No. *1317*  
 Citizen by blood *1/2* Mother's citizenship *Barley - d - C*  
 Intermarried citizen *Polly Bailey - d - C*  
 Married under what law Date of marriage  
 License Certificate

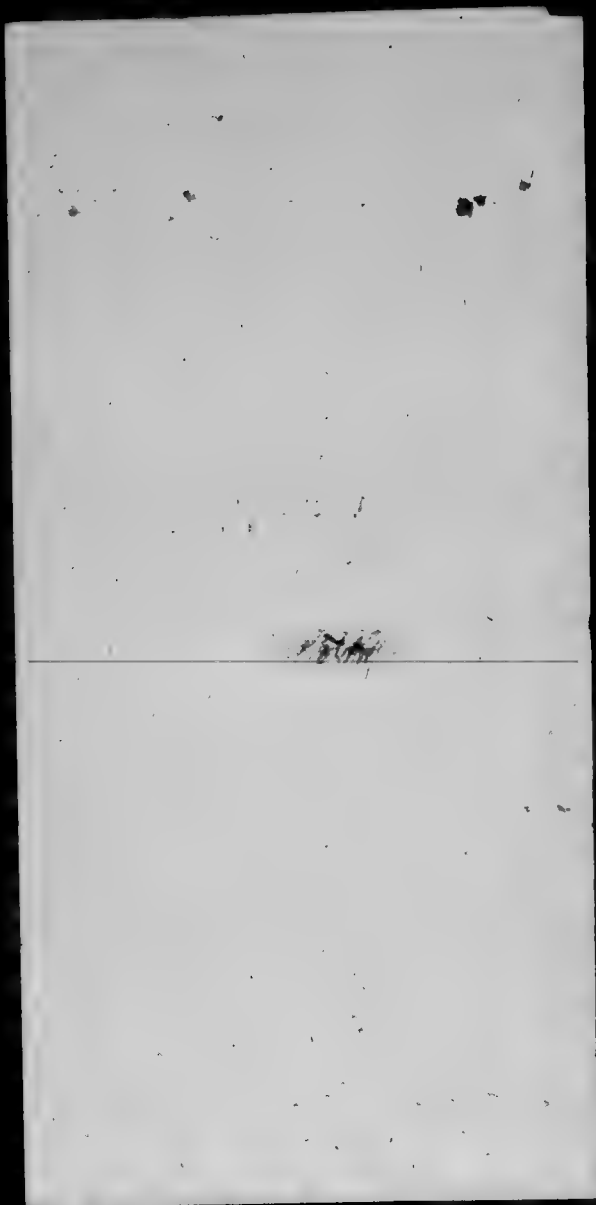
## Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<i>Mellie Pleasant</i>					<i>2</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

*Stenographer*  
 No 1 on record as *Charlie Pleasant*  
 No 2 " 1882 " *Sarah Bailey*  
 No 1 on 1866 roll # 777 # 1614, *58 Dist as Charles Pleasant*  
 No 2 " 1896 " # 730 # 831 " 4-11 " *Jane Bailey*  
 Birth affidavit required for No 3, if possible.

*Listed from information*





RESIDENCE:

G. Snake District

POST OFFICE:

Baron, I.T.

Party No 3

CHEROKEE NATION:

CHEROKEE ROLL.

CARD NO.

FIELD NO.

282

Dawes' Roll No.	NAME	Relation ship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year	District
1	Pheasant, Charles		30	M	Full	1880	G. Snake	1316	Jack Pheasant	Dead	G. Snake	Mary Wolf		G. Snake
2	Pheasant, Sarah J.	Wife	24	F	1/2	1880	"	137	Ab Bailey	"	S. H.	Polly Bailey		G. Snake
3	Pheasant, Nellie	Daughter	2	F	3/4				No 1			No 2		
4														
5														
6														
7														
8									No 1 on 1880 roll as Charlie Pheasant					
9									No 2 " 1880 " as Sarah Bailey					
10									No 1 " 1896 " # 777 No 1616, G. Snake Dist as					
11									Charles Pheasant.					
12									No 2 on 1896 roll # 730 No 831, G. Snake Dist as					
13									Jane Bailey.					
14									Birth affidavit required for No 3, if possible.					
15														
16														
17									Sister from information					
18													May 21, 1902	

No 1 on 1880 roll as Charlie Pheasant

No 2 " 1880 " as Sarah Bailey

No 1 " 1896 " # 777 No 1616, G. Snake Dist. as Charles Pheasant.

No 2 on 1896 roll # 730 No 831, G. Snake Dist. as Jane Bailey.

Birth affidavit required for No 3, if possible.

Sister from information

May 21, 1902

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Tribal En- Final Age. Blood. rollment. Roll No. Informant
-------------	---------	--

WV-7--

8340 Boney, Sam Father 28 Full '80 & '96 19411 Nancy  
 Boney, Sakie Mother 28 Full '80 & '96 19412 Hilderbrand  
 Boney, Ollie 3 Full  
 Miller, Zena W.Sis. 7 Full '96 19413  
 P.O. Zena, I.T.

8384 Sharp, Frog Father 30 Full '80 & '96 19423 Wm. Handle  
 Sharp, Nancy Mother 27 Full '80 & '96 19424  
 Sharp, William Bro. 8 Full '96 19425  
 Sharp, Sarah 4 Full  
 Sharp, Lewis 1 Full  
 Sharp, Ga-yah-hi Sis. 18 Full '96 19426  
 P.O. Southwest City, Mo.

8378 Davis, George Father 22 Full '80 & '96 19471 Moss  
 Davis, Hannie Mother 23 Full '80 & '96 19472 O'Field  
 Davis, Sampson 1 Full  
 P.O. Cherokee City, Ark.

8384 Dirtseller, Rider Father 28 Full '80 & '96 19477 Wm. Handle  
 Dirtseller, Coaquima Mother 20 Full '80 & '96 19478  
 Dirtseller, Coquattah Bro. 12 Full '96 19479  
 Dirtseller, Achimmie 4 Full  
 P.O. Southwest City, Mo.

8448 Fourkiller, Katie Mother 43 Full '94 & '96 25777 Robin  
 Fourkiller, Larkin Bro. 20 Full '94 '96 25778 Stamm  
 Fourkiller, William Bro. 18 '96 25779  
 Fourkiller, Charlotte Sis. 13 Full '96 25780  
 Fourkiller, Judge 8 Full  
 P.O. Stilwell, I.T.

8488 Flanagan, Charles Father 20 Full '80 & '96 19628 A.L. Lacey  
 Flanagan, Sarah J. Mother 24 1/2 '80 & '96 19629  
 Flanagan, Willie 2 3/4  
 P.O. Warren, I.T.

Cher 8461

George Bailey

Cher 8461

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of George Bailey his wife and one step-child as citizens, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
Q What is your age? A 56.  
Q What is your post office address? A Baptist, I.T.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Have you been so enrolled by this Commission? A Yes, sir.  
Q Do you know George Bailey? A Yes, sir.  
Q How old is he? A Well, sir; I can't say how old, he must be somewhere between 30, maybe older.  
Q According to the roll he is 31, is that correct? A Yes, about right.  
Q What is his post office address? A Baron, I think, is the nearest post office?  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Nannie.  
Q How old is she? A About 35.  
Q According to the roll she would be 33, is that correct? A Yes, sir.  
Q Are George Bailey and she living together at this time? A Yes.  
Q Have they any children? A Yes, sir; one girl.  
Q What is the name of that child? A Nancy Chicken.  
Q That is George Bailey's step-child, isn't it? A Yes.  
Q It is Nannie Bailey's child? A Yes, sir.  
Q How old is Nancy Chicken? A 13.  
Q Is George Bailey a full-blood? A No, his father is white.  
Q He is one-half Cherokee, then? A Yes.  
Q Is Nannie Bailey a full-blood? A Yes, sir; full-blood.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who is the father of George Bailey? A Well I forget his name, they call him Mr. Bailey. His given name is Abe - Bailey.  
Q Is Abe Bailey living or dead? A Dead.  
Q Was he a Cherokee by blood? A Whiteman.  
Q Who was the mother of George Bailey, one of the Blackwood's? A Yes, sir.  
Q Was her name Polly Bailey? A Yes, sir.  
Q Is she dead? A No, sir; still alive.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who is the father of Nannie Bailey? A Well Threkiller Jaybird.  
Q Is he living or dead? A Dead, long ago, long ago.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Nannie Bailey? A Cha-wa-na, I don't know the English name, she is a full-blood Cherokee.  
Q Is she dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who is the father of Nancy Chicken? A Well, they call him Adam Chicken.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Is Nannie Bailey the mother of Nancy Chicken? A Yes, sir.  
Q How long have you known George Bailey and his wife, Nannie?  
A At least 25 years.  
Q Have they and this child Nancy Chicken lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows: -

George Bailey, on page, 409, #134, Going Snake District, native Cherokee, 9 years of age;

Nannie Bailey, on page 446, 1874, Going Snake District, as Nancy Jagbird, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

George Bailey, on page 728, #298, Going Snake District, native Cherokee, 25 years of age;

Nammie Bailey, on page 728, #296, Going Snake District, native Cherokee, 28 years of age;

Nancy Chickom, on page 728, #297, Going Snake District, as Nancy Bailey, native Cherokee, 6 years of age.

Q Do you know whether George Bailey expects to appear before this Commission for enrollment? A Well, I do not know.

Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir; but he may come back. He went to the strawberry country and may come back.

www.GodwinBaker.com

Commission: George Bailey fails to appear before this Commission for enrollment.

He, his wife, Nannie, and his stepchild, Nancy Chicken, are living in the Cherokee Nation at this time, and have lived here all of their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and George Bailey, and his wife and his step-child, will be properly listed.

• • •

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

666

Sworn to and subscribed before me this 10th day of June, 1902.

Prince C. Jones  
Notary Public.

100

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84



281

*Don snake Co*  
**CHEROKEES BY BLOOD AND ADOPTION.**

(31)

Name

*Samuel Bailey*  
*980*

Date

*May 1, 1900*

District

Year

*1880*

Page

*409*

No.

*136*

Citizen by blood

*1/2*

Mother's citizenship

*Ad. Sam. - d. H*  
*Fully - d. C*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

(33)

Wife's name

*Samuel Bailey*

District

*980*

Year

*1880*

Page

*446*

No.

*974*

Citizen by blood

*Full*

Mother's citizenship

*Intermarried - d. C*  
*Cherokee - d. C*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*3 - Nancy Chick*  
*980*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Year

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No.

Age

*Steno & Cherever**No 1 on 1896 roll as Nancy, age 13**No 1 on 1896 roll # 728 # 296 98 Dist**No 2 " 1896 " # 728 # 296 98 Dist**No 3 " 1896 " as Nancy Bailey**Listed from information*

ADMINISTRATIVE THE FIRST DIV.

F I C E

~~XXXXXXXXXX~~

RESIDENCE:

G. Snake District

POST OFFICE:

Barrow, S.I.

Party No 3  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

281

| Dawes<br>Roll No. | NAME           | Relation<br>ship to<br>Person<br>first<br>Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          |     | TRIBAL ENROLLMENT OF PARENTS |       |          |                 |       |           |
|-------------------|----------------|---|-----|-----|-------|-------------------|----------|-----|------------------------------|-------|----------|-----------------|-------|-----------|
|                   |                |   |     |     |       | Year              | District | No. | Name of Father.              | Year. | District | Name of Mother. | Year. | District. |
| 1                 | Bailey, George |   | 31  | M   | W     | 1880              | G. Snake | 136 | Ab Bailey                    | Dead  | S. H.    | Polly Bailey    |       | G. Snake  |
| 2                 | Bailey, Nannie | Wife  | 33  | F   | Full  | 1880              | "        | 974 | Threkiller Jaybird           | "     | G. Snake | Chewabine       | Dead  | G. Snake  |
| 3                 | Chicken, Nancy | Wife  | 18  | F   | "     | 1896              | "        | 297 | Adam Chicken                 | "     | G. Snake | No 2            |       |           |
| 4                 |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 5                 |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 6                 |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 7                 |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 8                 |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 9                 |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 10                |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 11                |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 12                |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 13                |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 14                |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 15                |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 16                |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 17                |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |
| 18                |                |   |     |     |       |                   |          |     |                              |       |          |                 |       |           |

No 2 on 1880 roll as Nancy Jaybird  
 No 1 on 1896 " & 728 No 295 G. Snake Dist.  
 No 2 " 1896 " & 728 No 296 G. Snake Dist.  
 No 3 " 1896 " & as Nancy Bailey

Sister from information.

May 21, 1902.

# 8461

IN RE  
THE DEATH OF

a citizen of the

( *Seneca* ) Nation

Approved *May 4* 190

Commissioner

# DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nancy Chicken  
(Here insert name of deceased.)

a citizen of the Cherokee  
Christie  
(Here insert name of postoffice.)

Nation, who formerly resided at or near

Ind. Ter., and died on the 9 day of

November, 1904

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northwestern DISTRICT.

I, Lewis Jaylor, on oath state that I am 47  
years of age and a citizen, by Ind. Ter. of the Cherokee Nation;

that my postoffice address is Christie, Ind. Ter.; that I am

Son in Law of Nancy Chicken  
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by Cherokee, of the Cherokee Nation;

and that said Nancy Chicken died on the 9 day of

November, 1904. Lewis Jaylor  
WITNESSES TO MARK: mark

(Must be Two Witnesses.) { W. M. Hastings Jahle gah  
Joseph Hicks

Subscribed and sworn to before me this 14 day of March, 1905

Samuel Forman  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northwestern DISTRICT.

I, William England, on oath state that I am 28  
years of age, and a citizen by Cherokee, of the Cherokee Nation;

that my postoffice address is Stitwell, Ind. Ter.;

that I was personally acquainted with Nancy Chicken  
(Here insert name of deceased.)

who was a citizen, by Cherokee, of the Cherokee Nation;

and that said Nancy Chicken died on the 9 day of

November, 1905. William England

WITNESSES TO MARK:

(Must be Two Witnesses.) {

Subscribed and sworn to before me this 14 day of March, 1905

Samuel Forman  
Notary Public.

Cher 8462

Henry Watt

Cher 8462

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Henry Watt, and five children as citizens, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
Q What is your age? A 56.  
Q What is your post office address? A Baptist, I.T.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Are you a full-blood Cherokee? A I am.  
Q Do you know Henry Watt? A Yes, sir.  
Q About how old is he? A Between 25 and 40.  
Q According to the roll he would be 45, do you think that is correct? A Yes, sir.  
Q What is his post office address? A Baron.  
Q What district does he live in? A Going Snake.  
Q Has he a wife? A No, sir; she died a while ago.  
Q Has he got any children? A Yes, sir.  
Q What is the name of the oldest child? A Louisa.  
Q How old is Louisa? A I can't say, exactly, how old; between 16 and 17.  
Q Do you think Louisa would be as old as 20? A I can't say; one of the girls is dead over a year now.  
Q Was it the eldest or next to the oldest? A I don't know which is the oldest of the old ones.  
Q Was Annie the one that died? A Yes, sir.  
Q Is Louisa living? A Yes, sir.  
Q According to the roll Louisa would be 19 or 20? A That is correct.  
Q What is the name of the next child? A Arlie.  
Q How old is Arlie? A Between 16 and 17.  
Q According to the roll Arlie would be 14? A I guess that is correct, Yes, sir; she is pretty good size.  
Q What is the name of the next one? A Caroline.  
Q How old is Caroline? A Well Caroline is between 10 and 12 - 11.  
Q She would be 10 according to the roll, is that correct? A Yes.  
Q What is the name of the next child? A Lydie.  
Q How old is Lydie? A 7 or 8 somewhere along there.  
Q What is the name of the next one? A Mary.  
Q How old is Mary? A About 6.  
Q Is Henry Watt a full-blood? A Yes, sir.  
Q Have he and his wife always been recognized as citizens of the Cherokee Nation? A Yes.  
Q Was his wife a full-blood? A Yes, sir.  
Q Who was the father of Henry Watt? A Well, sir; his name was Creek Watt.  
Q Is he living or dead? A No, sir; he got killed at the battle of Chickasaw, - '64.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Henry Watt? A I don't remember.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Is she dead? A Yes, both parents dead.  
Q Is Henry Watt the eldest of these five children? A Yes, sir.  
Q What is the name of the next child? A Mary.  
Q She was born in 1865, wasn't she? A Yes, sir.  
Q Is she living or dead? A I don't know.

Q Is she a full-blood? A Yes, sir.

Q Have Henry Watt and these five children lived all their lives in the Cherokee Nation? A I know them a good many years; about 16 years.

Q Are they living in the Cherokee Nation at this time? A They live about 4 or 5 miles south from here.

Q This youngest child, Mary, doesn't appear upon any roll, do you know of your own personal knowledge that he has a child, Mary, living at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Henry Watt identified thereon, page 498, #2161, Going Snake District, 21 years of age;

His deceased wife, Mary Watt, on page 446, #973, Going Snake District, as Mary Jaybird, native Cherokee, 15 years of age.

Q Did the Threkiller family go by the name of Jaybird, also.

A Old man Threkiller's father was Jaybird.

Q And they sometimes went by the name of Jaybird? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Henry Watt, on page 809, #458, Going Snake District, native Cherokee, 39 years of age;

Louisa Watt, on page 809, #2460, Going Snake District, native Cherokee, (No age);

Archie Watt, on page 809, #2462, Going Snake District, native Cherokee, 8 years of age;

Caroline Watt, on page 809, #2463, Going Snake District, native Cherokee, 4 years of age;

Lydia Watt, on page 809, #2464, Going Snake District, as Lydia Watt, native Cherokee, 1 year of age.

Q Do you know whether Henry Watt expects to appear before this Commission for enrollment? A I don't know.

Q If he expected to appear would this be the nearest place for him to make application? A Yes, sir; this is the nearest point from his present home.

Commission: Henry Watt fails to appear before this Commission for enrollment.

He and his children, Louisa, Archie, Caroline, Lydia and Mary Watt, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony, except the youngest child, Mary Watt, who is too young to appear upon any roll, but it is shown in the testimony that this child, Mary, is the child of Henry Watt, and his deceased wife, Mary Watt, and is living at this time.

Her record will be forwarded to the Commission at Muskogee and Henry Watt and his five children, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 10th day of June, 1906.

*Prince G. Jones*  
Notary Public.



#8-262

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 21 1900

1900

Name

District

Year

Page 47

No. 1

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2. Fannie

Dist.

Year

Page

No.

Age

3. Willie

Dist.

Year

Page

No.

Age

4. Caroline

Dist.

Year

Page

No.

Age

5. Lydia

Dist.

Year

Page

No.

Age

6. Mary

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Dist.

Year

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No.

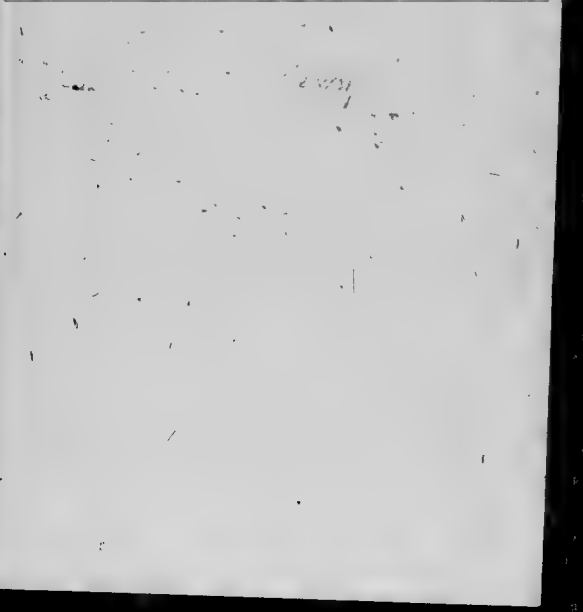
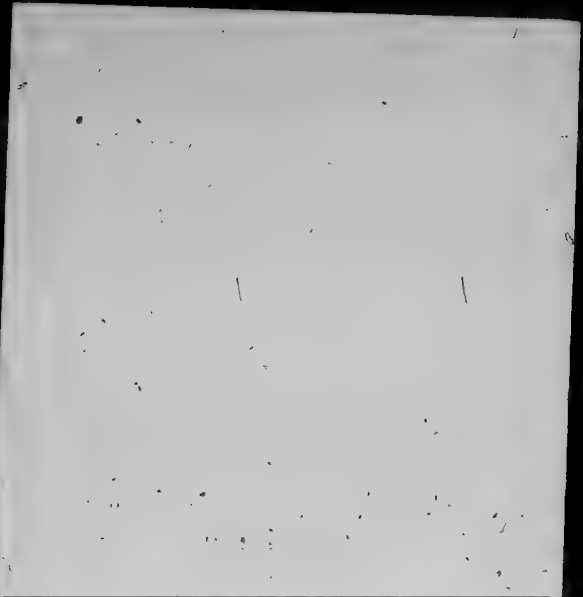
Age

1896... 1897... 1898... 1899... 1900...

Birth affidavit required for No 6, if possible.

1896... 1897... 1898... 1899... 1900...  
 off 1896 delinquent list... should have been checked instead of 2466.

listed from information



RESIDENCE:

G. Snake District

POST OFFICE:

Baron, I.T.

Party No. 3

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

280

| Dawes' Roll No. | NAME           | Relation to Person first named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. |          |      | TRIBAL ENROLLMENT OF PARENTS |      |          |                |       |           |
|-----------------|----------------|---------------------------------|------|------|--------|--------------------|----------|------|------------------------------|------|----------|----------------|-------|-----------|
|                 |                |                                 |      |      |        | Year.              | District | No.  | Name of Father               | Year | District | Name of Mother | Year. | District. |
| 1               | Katt, Henry    |                                 | 45   | M    | Full   | 1880               | G. Snake | 2161 | Creek Katt                   | Dead | Cherokee |                |       |           |
| 2               | Katt, Louisa   | am                              | 19   | F    | "      | 1896               | "        | 2460 | No 1                         |      |          | Mary Katt      | Dead  | G. Snake  |
| 3               | Katt, Arlie    | "                               | 14   | F    | "      | 1896               | "        | 2462 | No 1                         |      |          | "              | "     | "         |
| 4               | Katt, Caroline | "                               | 10   | F    | "      | 1896               | "        | 2463 | No 1                         |      |          | "              | "     | "         |
| 5               | Katt, Lydia    | "                               | 7    | F    | "      | 1896               | "        | 2464 | No 1                         |      |          | "              | "     | "         |
| 6               | Katt, Mary     | "                               | 6    | F    | "      | "                  | "        | "    | No 1                         |      |          | "              | "     | "         |
| 7               |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |
| 8               |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |
| 9               |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |
| 10              |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |
| 11              |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |
| 12              |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |
| 13              |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |
| 14              |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |
| 15              |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |
| 16              |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |
| 17              |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |
| 18              |                |                                 |      |      |        |                    |          |      |                              |      |          |                |       |           |

No 1 on 1896 roll & 809, No 2458, G. Snake Dist.  
No 5 " 1896 roll as Lydia Katt  
Birth affidavit required for No 6, if possible.  
1896 enrollment for No 2 is probably No. 2460, this  
number checked off 1896 delinquent list, No 2461  
is dead and probably should have been checked  
instead of 2460.  
Listed from information.

May 21, 1902

No 1 on 1896 roll # 809, No 2458, G. Snake Dist.

No 5 " 1896 roll as Lyda Katt

Birth affidavit required for No 6, if possible.

1896 enrollment for No 2 is probably No. 2460, this number checked off 1896 delinquent list. No 2461 is dead and probably should have been checked instead of 2460.

Listed from information.

May 21, 1902

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T. July 12, 1904.

In the matter of the application of Watt Henry for the enrollment of himself and children, Louisa, Arlie, Caroline, Lydia, and Mary Henry as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

JOSEPH BLACKBIRD, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Joseph Blackbird.  
Q How old are you? A 36.  
Q What is your post office? A Baron Fork.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you married? A Yes sir.  
Q What is your wife's name? A Arlie Watt.  
Q Henry Watt her father? A Yes sir.  
Q When were you married? A About two years ago, a little over.  
Q Married since the Commission was over at the Court House? A No sir.  
Q How long after that, - that same summer? A Yes sir, that same summer, I reckon.  
Q That was the summer of 1902? A Yes sir.  
Q Are you and Arlie living together? A Yes sir.
- 

Mary B. Risser, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me  
this 15th day of July, 1904.

MBR

*Mary B. Risser*  
*John*  
Notary Public.

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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| Card. Name. | Family. | Tribal En- Final<br>Age. Blood. rollment. Roll No. Informant |
|-------------|---------|--|
|-------------|---------|--|

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8482 Watt, Henry Father 45 Full '80 & '96 19640 A.J. Lacey  
 Watt, Louisa Sis. 19 Full '96 19641  
 Watt, Arlie Sis. 14 Full '96 19642  
 Watt, Caroline Sis. 10 Full '96 19643  
 Watt, Lydia Sis. 7 Full '96 19644  
 Watt, Mary 6 Full  
 P.O. Baron, I.T.

8493 Watermelon, Charles Father 40 Full '80 & '96 19690 Wm. Handle  
 Watermelon, Lila Mother 22 Full '96 19691  
 Watermelon, Chutiakay 2 Full  
 Watermelon, Polly Sis. 14 Full '96 19692  
 P.O. Southwest City, Mo.

8494 Birdchopper, Father 44 Full '80 & '96 19693  
 Birdchopper, Jennie Mother 28 Full '80 & '96 19694  
 Birdchopper, Mike Bro. 10 Full '96 19695  
 Birdchopper, Lewis Bro. 6 Full '96 19696  
 Birdchopper, Wawiliyushi 1 Full  
 P.O. Kansas, I.T.

8495 Owens, Charles Father 57 Full '80 & '96 19797  
 Owens, Susan Mother 57 Full '80 & '96 19798  
 Owens, Jim Bro. 13 Full '96 19799  
 Owens, Maggie Sis. 11 Full '96 19800  
 Owens, Dotay Sis. 6 Full '96 19701  
 Owens, Jennie Sis. 7 Full '96 19702  
 Owens, Mother 4 Full  
 Owens, Shadokawaki 3 Full  
 P.O. Kucha, I.T.

8499 Nimis, Peter Father 42 Full '80 & '96 19703  
 Nimis, Mary Mother 40 Full '80 & '96 19704  
 Nimis, Harry Sis. 16 Full '96 19705  
 Nimis, Rachel Sis. 13 Full '96 19706  
 Nimis, Susan Sis. 11 Full '96 19707  
 Nimis, Jennie Sis. 6 Full '96 19708  
 Nimis, Jim 4 Full  
 Raymond, Oscar H.Bro. 19 1/2 '96 19712  
 P.O. Kucha, I.T.

Cher 8463

Johnson Whitmire

Cher 8463



4.6.3

HOSEA 22:10

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Johnson Whitmire as a citizen, by blood, of the Cherokee Nation:

Watt Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Watt Whitmire.  
Q What is your age? A 49.  
Q What is your post office address? A Westville.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Johnson Whitmire? A Yes, sir.  
Q How old is he? A About 28 years old as near as I recollect.  
Q You have a brother named Johnson Whitmire, have you? A Yes, sir; Jonathan that is.  
Q This is Johnson? A No, sir.  
Q Is Johnson Whitmire a relation of yours? A Yes, sir; a cousin of mine.  
Q What is his post office address? A Whitmire, I guess, would be the nearest.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir; not that I know of.  
Q Has he family? A No, sir.  
Q Is he a full-blood Cherokee? A Yes.  
Q Has he always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his mother? A Quatie Whitmire.  
Q She is Quatie Redbird now, isn't she? A Yes, sir.  
Q Is she living? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who was the father of Johnson ~~Watt~~ Whitmire? A Stephen Whitmire.  
Q Is he dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Has Johnson Whitmire lived all his life in the Cherokee Nation? A Yes, sir.  
Q Is he living here at this time? A Yes.  
Q How long have you known him? A I have known him ever since he was an infant.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Johnson Whitmire identified thereon, page 491, #22219, Going Snake District, native Cherokee, 6 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Johnson Whitmire identified thereon, page 208, #2442, Going Snake District, native Cherokee, 23 years of age.

- Q Do you know whether Johnson Whitmire expects to appear before this Commission for enrollment? A Not sir, I don't know.  
Q If he had expected to appear would ~~Watt~~ Whitmire have been the nearest point for him to appear? A Yes, sir.

Commission: Johnson Whitmire fails to appear before this Commission for enrollment. It is shown that he is living in the Cherokee Nation at this time, and has lived here all his life.

He is identified upon the tribal rolls as indicated in the foregoing.  
This case will be forwarded to the Commission at Washington and Johnson ~~Watt~~ will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of June, 1902.

Priscilla Jones  
Notary Public.

# 211

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Statement of Applicant Taken Under Oath.

*Springville Ct*  
**CHEROKEES BY BLOOD AND ADOPTION.** 279

Date *May 21 1900* 1900.

(128)  
Name *John M. ...*

District *58*

Year *1881* Page *471* No. *2019*

Citizen by blood *Full*

Mother's citizenship *Stephen ...*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

**Names of Children:**

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*Steno as Cheever*

*119 roll p 808 # 24425 50 Dist*

*Listed by from information*

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RESIDENCE:

G. Snake District

POST OFFICE:

Whitmire, I.T.

Party No 3 ✓  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

279

| Dawes' Roll No. | NAME.             | Relation-ship to Person first Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. |           |      | TRIBAL ENROLLMENT OF PARENTS. |       |           |                 |       |           |
|-----------------|-------------------|--------------------------------------|------|------|--------|--------------------|-----------|------|-------------------------------|-------|-----------|-----------------|-------|-----------|
|                 |                   |                                      |      |      |        | Year.              | District. | No.  | Name of Father.               | Year. | District. | Name of Mother. | Year. | District. |
| 1               | Whitmire, Johnson |                                      | 28   | M    | Full   | 1880               | G. Snake  | 2017 | Stephen Whitmire              | Dead  | G. Snake  | Quatie Redbird  |       | G. Snake  |
| 2               |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 3               |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 4               |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 5               |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 6               |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 7               |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 8               |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 9               |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 10              |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 11              |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 12              |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 13              |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 14              |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 15              |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 16              |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 17              |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |
| 18              |                   |                                      |      |      |        |                    |           |      |                               |       |           |                 |       |           |

No. 1 on 1896 roll # 808 No 2442, G. Snake Dist.

Listed from information.

May 21, 1902

No 1 on 1896 roll p 808 No 2442, G. Snake Dist.

Listed from information.

May 21, 1902 ✓

Cher 8464

George Whitmire

Cher 8464



Education in the United States is in a state of transition.

1871

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of George Whitmire as a citizen, by blood, of the Cherokee Nation:

Watt Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Watt Whitmire.  
Q What is your age? A 49.  
Q What is your post office address? A Westville.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know George Whitmire? A Yes, sir.  
Q How old is he? A 32.  
Q Is he any relation to you? A Yes, sir.  
Q What relation is he? A Let's see; his father and me are first cousins.  
Q He is only a cousin of yours? A Yes, sir.  
Q What is his post office address? A Well, I don't know which would be the nearest to him, Kansas or Oaks.  
Q Wouldn't Whitmire be nearer? A Whitmire, I guess, would be nearest.  
Q Is he married? A No, sir; not that I know of.  
Q Has no family? A No, sir.  
Q How long have you known him? A Why, I have known him 25 years or more. I know his wife as far as she is here.  
Q Is he a full-blood Cherokee? A Yes.  
Q And always been recognized by the tribal authorities? A Yes, sir.  
Q Who was his father? A Stephen Whitmire.  
Q Who was George Whitmire's mother? A Quatie Whitmire at that time, but Redbird now.  
Q Is his father dead? A Yes, sir.  
Q Is his mother living? A Yes, sir.  
Q Are his parents both Cherokees by blood? A Yes, sir.  
Q Has George Whitmire lived all his life in the Cherokee Nation?  
A Yes, sir.  
Q Is he living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and George Whitmire identified thereon, page 491, #2016, Going Snake District, native Cherokee, 8 years of age.

- Q Was George Whitmire ever married? A Yes, sir.  
Q Are he and his wife living together now? A No, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and George Whitmire identified thereon, page 207, #2399, Going Snake District, native Cherokee, 25 years of age.

- Q Do you know whether George Whitmire expects to apply to this Commission for enrollment? A No, sir; I don't know.  
Q If he had expected to apply, would Whitmire have been the nearest point for him to have applied? A Yes, sir.

Conclusion: George Whitmire fails to appear before this Commission for enrollment.

It is shown that he is living at this time, and has lived in the Cherokee Nation all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Washoe and George Whitmore will be properly listed.

etc.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly and copied the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

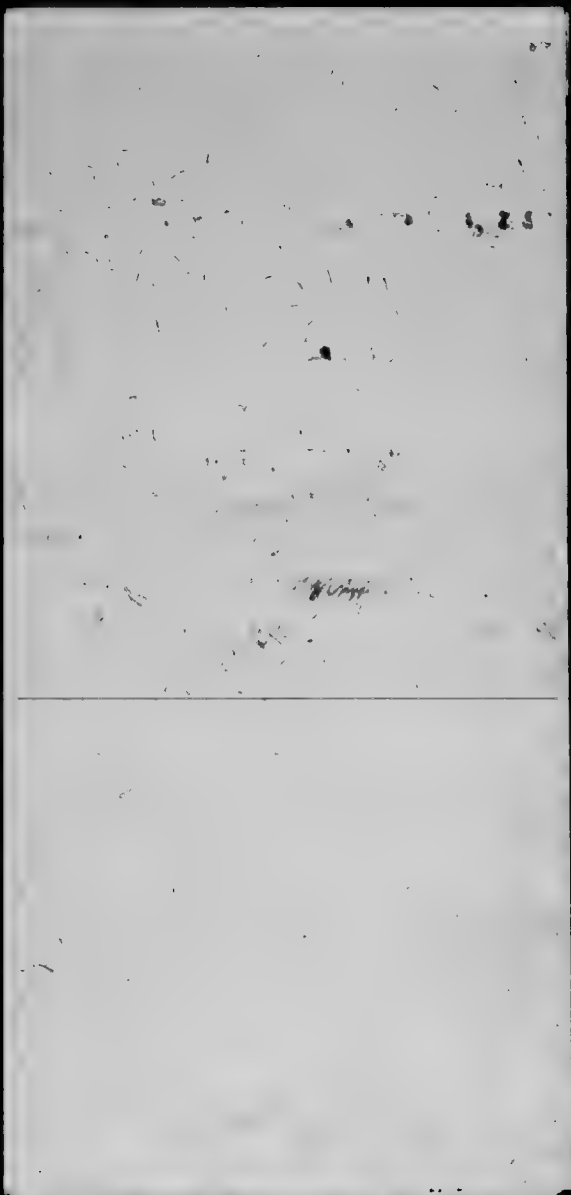
A. R. Cheever

Sworn to and subscribed before me this 9th day of June, 1908.

Prince S. Jones  
Notary Public.

71287





RESIDENCE:

G. Snake District

POST OFFICE:

Whitmire, I. T.

Party No 3 ✓  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

278

| Dawes' Roll No. | NAME             | Relationship to Person First Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. |           |      | TRIBAL ENROLLMENT OF PARENTS. |       |           |                 |       |           |
|-----------------|------------------|------------------------------------|-----|-----|-------|--------------------|-----------|------|-------------------------------|-------|-----------|-----------------|-------|-----------|
|                 |                  |                                    |     |     |       | Year.              | District. | No.  | Name of Father.               | Year. | District. | Name of Mother. | Year. | District. |
| 1               | Whitmire, George |                                    | 32  | M   | Full  | 1880               | G. Snake  | 2016 | Stephen Whitmire, Deaf        |       | G. Snake  | Quatie Redbird  |       | G. Snake  |
| 2               |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 3               |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 4               |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 5               |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 6               |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 7               |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 8               |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 9               |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 10              |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 11              |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 12              |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 13              |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 14              |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 15              |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 16              |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 17              |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |
| 18              |                  |                                    |     |     |       |                    |           |      |                               |       |           |                 |       |           |

Not on 1896 roll #807 to 2399, G. Snake Dist.

Listed from information.

May 21, 1902

Cher 8465

Richard Coon

Cher 8465



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.R., Indian Territory, May 20, 1902.  
In the matter of the application for the enrollment of Richard  
Coon as a citizen, by blood, of the Cherokee Nation:

Wilford Coon, appearing before the Commission, and being duly sworn  
and examined, testified, through George Crittenden, regularly sworn  
interpreter, as follows:

- Q What is your name? A Wilford Coon.  
Q What is your age? A He thinks he is about 51.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen of the  
Cherokee Nation? A Yes, enrolled at Muskogee.  
Q Who do you wish to have enrolled now? A My son, Dick Wolf.  
Q Dick or Richard? A Richard.  
Q How old is Richard? A 26 years of age.  
Q Why doesn't he appear to enroll himself? A He is sick and not  
able to come.  
Q What is his post office address? A Stilwell.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir.  
Q Has no family then? A Yes, sir; is just alone.  
Q Is Richard Coon a full-blood? A Yes, sir.  
Q Has he always been recognized by the tribal authorities as a citizen  
by blood of the Cherokee Nation? A Yes, sir.  
Q Has he lived all of his life in the Cherokee Nation? A Yes, sir.  
Q Is he living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation  
examined and Richard Coon identified thereon, page 422, # 469,  
Going Snake District, as Dick Coon, native Cherokee, 3 years  
of age.

The 1896 census roll of citizens of the Cherokee Nation exam-  
ined and Richard Coon identified thereon, page 736, #563, Going  
Snake District, native Cherokee, 19 years of age.

Commission: Wilford Coon, applies for the enrollment of his  
son Richard Coon, who he states is sick and unable to appear  
in his own behalf.

Richard Coon, has lived all his life in the Cherokee Nation  
and is living in the Cherokee Nation at this time.

He is identified upon the tribal rolls as indicated in the  
testimony.

This record will be forwarded to the Commission at Muskogee  
and Richard Coon will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer  
to the Commission to the Five Civilized Tribes, I correctly re-  
corded the testimony and proceedings had in this case, and that  
the foregoing is a true and complete transcript of my steno-  
graphic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 6th day of June, 1902.

*George Crittenden*

#8465

**CHEROKEES BY BLOOD AND ADOPTION.**

*Longsnake Co*  
Date *May 20, 1902* 1900.

(46)  
Name *Richard Coon Stilwell, J. T.*

District *GS* Year *1880* Page *423* No. *469*

Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

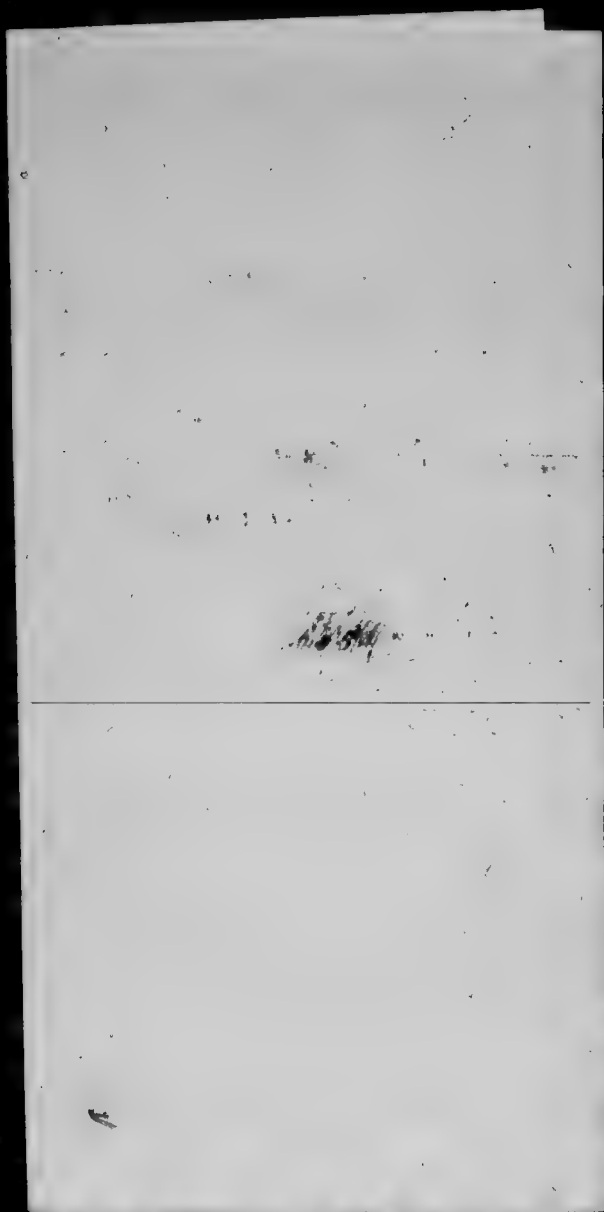
Married under what law Date of marriage

License Certificate

**Names of Children:**

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*appx made by Melf Coon Stilwell, J. T. as Receiver*  
*No. 1 on 1880 roll as Dick Coon*  
*No. 1 on 1896 roll p 708 #383 GS Dist*



RESIDENCE:

G. Snake District

POST OFFICE:

Stillwell, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

277

| Dawes' Roll No. | NAME.         | Relation-ship to Person first Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. |           |     | TRIBAL ENROLLMENT OF PARENTS. |       |           |                 |       |           |
|-----------------|---------------|--------------------------------------|------|------|--------|--------------------|-----------|-----|-------------------------------|-------|-----------|-----------------|-------|-----------|
|                 |               |                                      |      |      |        | Year.              | District. | No. | Name of Father.               | Year. | District. | Name of Mother. | Year. | District. |
| 1               | Coon, Richard |                                      | 26   | M    | Full   | 1880               | G. Snake  | 469 | Holf Coon                     |       | G. Snake  | Sarah Coon      |       | G. Snake  |
| 2               |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 3               |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 4               |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 5               |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 6               |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 7               |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 8               |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
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| 12              |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 13              |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 14              |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
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| 16              |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 17              |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 18              |               |                                      |      |      |        |                    |           |     |                               |       |           |                 |       |           |

No! on 1880 roll as Dick Coon  
No! " 1896 " #738 No 683 G. Snake Dist.

Application made by Holf Coon, Stillwell, I.T.

May 20, 1902

No 1 on 1880 roll as Dick Coon  
 No 1 " 1896 " #738 No 683 G. Snake Dist.

Application made by Holf Coon, Stillwell, I.T.

May 20, 1902

Cher 8466

Delilah Chuwee

Cher 8466

#8466

Sworn to and subscribed before me this 25th day of June, 1903.

Notary Public.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 20, 1902.

In the matter of the application for the enrollment of Delilah Chuwee as a citizen, by blood, of the Cherokee Nation:

Joshua Hummingbird, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joshua Hummingbird.  
Q What is your age? A 41.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Delilah Chuwee? A Yes, sir.  
Q About how old is she now? A She is something over 30, I guess.  
Q According to the roll she would be 35, do you think that is correct? A That is about right.  
Q What is her post office address? A Stilwell.  
Q What district does she live in? A Going Snake.  
Q Has she a husband now? A No, sir.  
Q Was she ever married? A Yes, sir; she has been married.  
Q Is her husband living now? A No, sir.  
Q Has she any children? A No, sir.  
Q Is she a full-blood? A Yes, sir.  
Q And always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What is the name of her father? A Ellis Hogner; they call him Skecky, mostly.  
Q Is he living or dead? A He is dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Delilah Chuwee? A Well, I couldn't tell you. I seen the woman, but I don't know her name, she has been dead a good while.  
Q Was she a Cherokee? A Yes, sir.  
Q Has Delilah Chuwee lived all her life in the Cherokee Nation? A Yes, sir.  
Q Is she living in the Cherokee Nation now? A Yes, sir.  
Q How long have you known her? A I have knowed her about 25 years I guess.

The 1880 authentic enrollment of citizens of the Cherokee Nation examined and Delilah Chuwee identified therein, page 442, #913, Going Snake District, as Delilah Hogner, native Cherokee, 11 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Delilah Chuwee identified therein, page 740, #429, Going Snake District, as Delilah Chewey, native Cherokee, 29 years of age.

- Q Do you know whether Delilah Chuwee expects to apply to this Commission for enrollment as a citizen of the Cherokee Nation? A No, sir; I don't know.  
Q Is she expected to apply would Stilwell have been the nearest place for her to have appeared? A Yes, sir; if she had been down here ~~with her kin this would have been the nearest.~~

Commission: Delilah Chuwee fails to appear before this Commission for enrollment.

It is shown that she is living now, and has lived all her life in the Cherokee Nation.

She is identified upon the tribal rolls as indicated in the testimony.



This record will be forwarded to the Commission at Muskogee and Delilah Chewee will be properly listed.

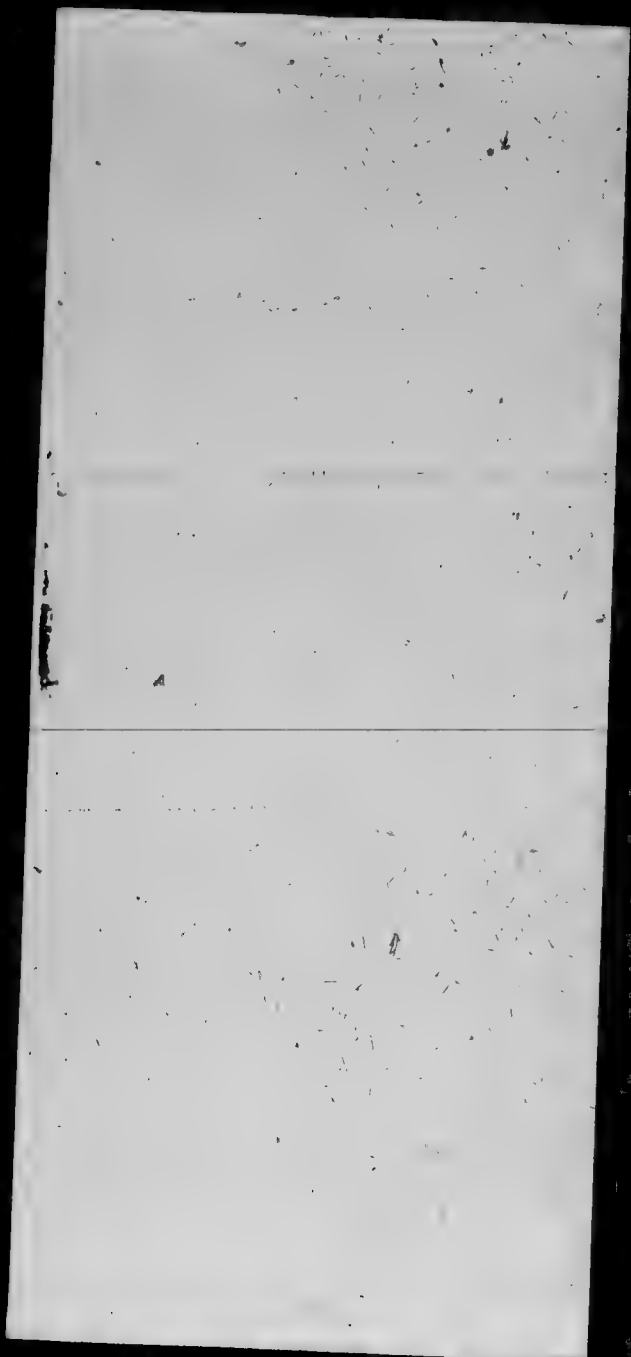
...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of June, 1902.

James C. Jones  
Notary Public.



Gongenake Box

276

## CHEROKEES BY BLOOD AND ADOPTION.

(35)

Name

Delilah Chewee

Date

May 20, 1917  
Stillwell, S. I.

1900.

District

58

Year

1880

Page

442

No.

713

Citizen by blood

Full

Mother's citizenship

Ellis Rogers - C

Intermarried citizen

- d - C

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

## Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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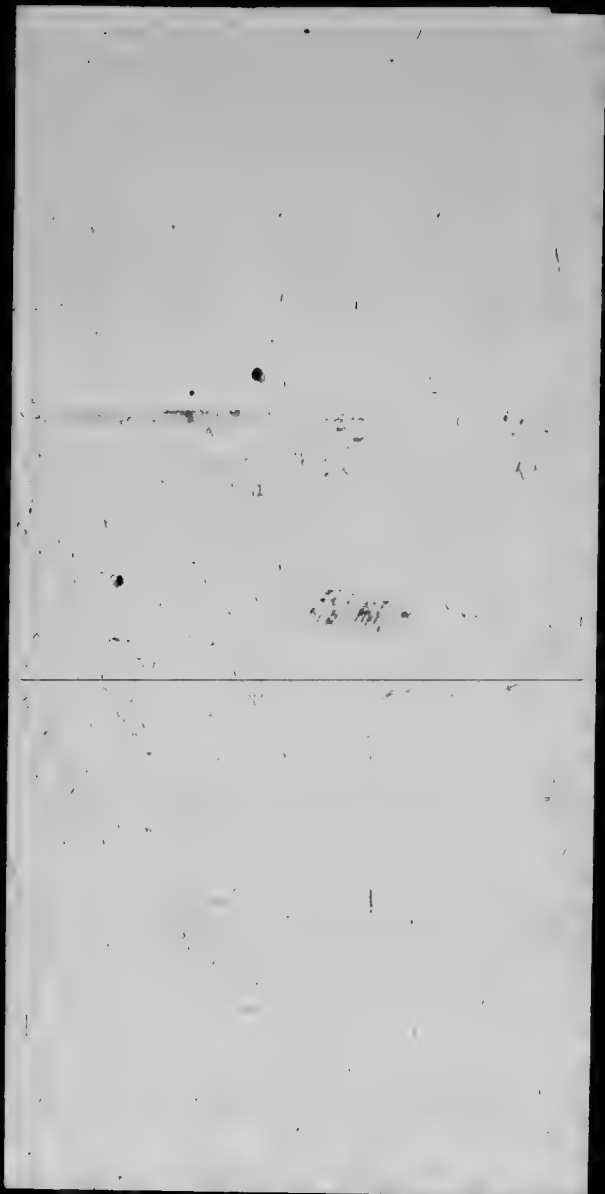
Age

Steno a. Cheever

No 1 on 1880 roll as Delilah Rogers

No 1 on 1896 roll # 740 # 62958, as Delilah Chewee

Listed from information



RESIDENCE:

G. Snake District.

POST OFFICE:

Stilwell, I T.

CHEROKEE NATION.

Party No 3 ✓  
CHEROKEE ROLL.

CARD NO.

FIELD NO. 276

| Dawes' Roll No. | NAME.           | Relationship to Person first Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. |           |       | TRIBAL ENROLLMENT OF PARENTS |       |           |                 |       |           |
|-----------------|-----------------|-------------------------------------|------|------|--------|--------------------|-----------|-------|------------------------------|-------|-----------|-----------------|-------|-----------|
|                 |                 |                                     |      |      |        | Year.              | District. | No.   | Name of Father.              | Year. | District. | Name of Mother. | Year. | District. |
| 1               | Chewey, Delilah |                                     | 35   | F    | Full   | 1880               | G. Snake  | 9 1/2 | Ellis Hogner                 | Dead  | G. Snake  |                 |       |           |
| 2               |                 |                                     |      |      |        |                    |           |       |                              |       |           |                 |       |           |
| 3               |                 |                                     |      |      |        |                    |           |       |                              |       |           |                 |       |           |
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| 18              |                 |                                     |      |      |        |                    |           |       |                              |       |           |                 |       |           |

No 1 on 1880 roll as Delilah Hoghner  
 No 1 " 1896 " # 740 No 629 G. Snake Dist. as  
 L. Delilah Chewey  
 Listed from information

May 20, 1902

32 Chap 8266

IN RE  
THE DEATH OF

*Nicolaus Quiver*

A CITIZEN OF THE

Nation

Approved

J. L. 2 15 18

1908

Commissioner

JUL 22 1908

**Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of

*Delilah Chumee*  
Here insert name of deceased

a citizen of the

*Cherokee*

Nation, who formerly resided at or near

*Stilwell*

Ind. Ter., and died on the

*17th* day of

(Here insert name of post office)

*November 1907*

**AFFIDAVIT OF RELATIVE**

*State of Oklahoma  
County of Uddair*

I, *William Hogue*

, on oath state that I am

*39*

years of age and a citizen, by

*blood*

of the

*Cherokee*

Nation;

that my postoffice address is

*Stilwell*

Ind. Ter.; that I am

(Here insert name of postoffice)

*Brother*

of

*Delilah Chumee*  
Here insert name of deceased

(State relationship, as the father, an uncle, a cousin, etc.)

who was a citizen, by

*blood*

of the

*Cherokee*

Nation

and that said

*Delilah Chumee*

died on the

*17th*

day of

Here insert name of deceased.

*December 1907*

WITNESSES TO MAKE:

*John Hogue*

(Must Be Two Witnesses)

Subscribed and sworn to before me this

*1st*

day of

*February 1908*

*com expires April 4 - 1911*

*M. Smith*

Notary Public.

**AFFIDAVIT OF ACQUAINTANCE**

*State of Oklahoma  
County of Uddair*

I,

*Henry Turn*

, on oath state that I am

*36*

years of age, and a citizen by

*blood*

of the

*Cherokee*

Nation;

that my postoffice address is

*Baron Oklahoma*

(Here insert name of postoffice)

that I was personally acquainted with

*Delilah Chumee*

(Here insert name of deceased)

*Chumee*

who was a citizen, by

*blood*

of the

*Cherokee*

Nation;

and that said

*Delilah Chumee*

(Here insert name of deceased)

died on the

*17th*

day of

*December 1907*

WITNESSES TO MAKE:

*Henry Turn*

(Must Be Two Witnesses)

Subscribed and sworn to before me this

*1st*

day of

*February 1908*

*com expires April 4 - 1911*

*M. Smith*

Notary Public.

Cher 8467

Dianna Fourkiller

Cher 8467



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 20, 1902.

In the matter of the applications for the enrollment of Diana Fourkiller, and one child as citizens, by blood, of the Cherokee Nation:

Joshua Hummingbird, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joshua Hummingbird.  
Q What is your age? A 41.  
Q What is your post office address? A Stilwell.  
Q What district do you live in? A Going Snake District.  
Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Are you a full-blood? A Yes, sir.  
Q Do you know Diana Fourkiller? A Yes, sir.  
Q About how old is she now? A She is somewhere along there near 60 I guess.  
Q According to the roll she would be 55, do you think that is correct? A Yes, I expect that would be right. She is an old lady.  
Q What is her post office address? A Stilwell.  
Q What district does she live in? A Going Snake District.  
Q Has she a husband? A No, sir.  
Q Has she any children at home, under 21 years of age, and unmarried? A Yes, she has another, I have heard, but couldn't say.  
Q What are the names of the children, under 21? A The one that I know, I expect Spade is under 20.  
Q The other is over 20, is he? A Yes.  
Q How old would Spade be? A About 19 or 18.  
Q According to the roll he would be about 20? A That is correct.  
Q Is Diana Fourkiller a full-blood? A Yes.  
Q Have she and her child always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What is the name of her father? A I don't know.  
Q Do you know her mother? A No, sir.  
Q Who is the father of Spade Fourkiller? A Tom Fourkiller.  
Q Is Tom Fourkiller living or dead? A He is dead.  
Q Was he a Cherokee by blood? A Yes.  
Q Is Diana Fourkiller the mother of Spade Fourkiller? A Yes, sir.  
Q Have Diana Fourkiller and her son lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation now? A Yes, sir.  
Q How long have you known them? A I have known them about 30 years, I guess.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Diana Fourkiller identified thereon, page 454, #741, Going Snake District, as Tahmie Fourkiller, native Cherokee, 40 years of age.

The 1890 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Diana Fourkiller, on page 750, #573, Going Snake District, as Diana Fourkiller, native Cherokee, 50 years of age;  
Spade Fourkiller, on page 750, #574, Going Snake District, as Spade Fourkiller, native Cherokee, 20 years of age.

- Q Do you know whether Diana Fourkiller expects to appear before this Commission for enrollment? A No, sir; I don't.

Q If she expected to appear apply this would be the nearest point would it not? A Stilwell, would be the nearest point.

Q The Commission has already left Stilwell, and this would be the nearest point, would it not? A Yes, sir; now it would.

Commission: Diana Fourkiller fails to appear before this Commission for enrollment.

She and her son, Spade Fourkiller, are identified upon the tribal rolls as indicated in the testimony.

It is shown that they are living in the Cherokee Nation at this time and have lived here all their lives.

This record will be forwarded to the Commission at Muskogee and Diana Fourkiller and her son, Spade, will be properly listed

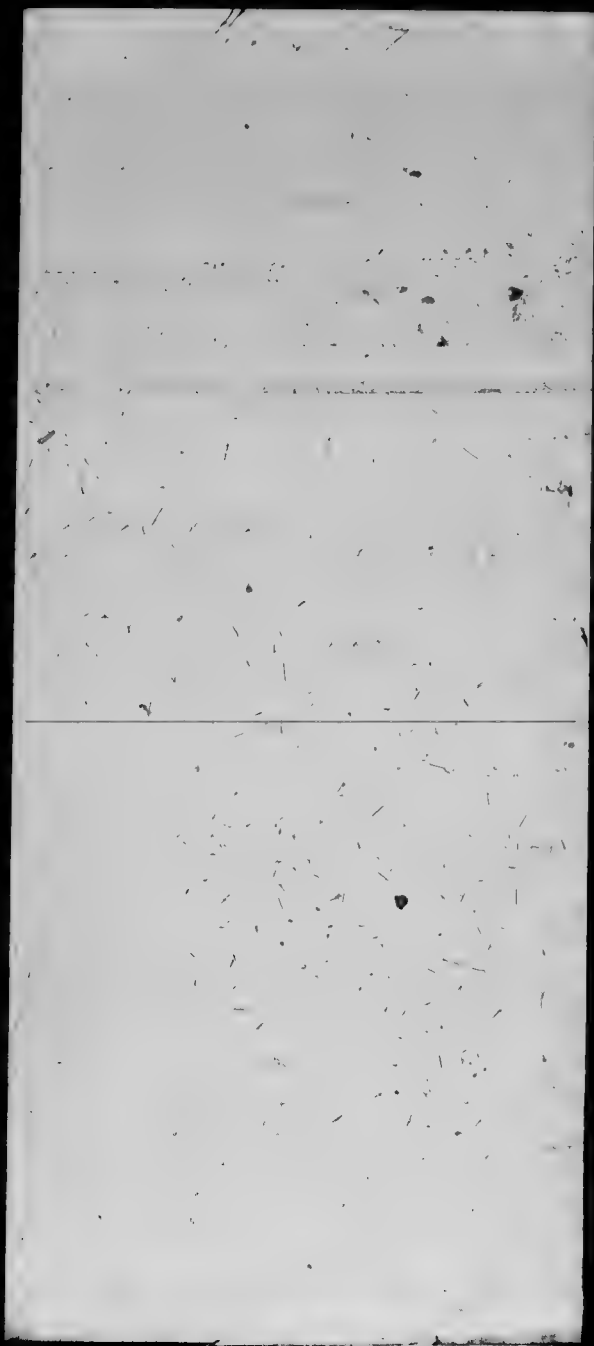
...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of June, 1902.

B. G. Jones  
Notary Public.



275

*Chongsnake Co*  
**CHEROKEES BY BLOOD AND ADOPTION.**

(55) Name *Dianna Forkiller Stilwell* Date *May 20, 1902* 1900.  
 District *SS.* Year *1880* Page *434* No. *741*  
 Citizen by blood *Full* Mother's citizenship *—*  
 Intermarried citizen *—*  
 Married under what law *—* Date of marriage *—*  
 License *—* Certificate *—*  
 Wife's name *—*  
 District *—* Year *—* Page *—* No. *—*  
 Citizen by blood *—* Mother's citizenship *—*  
 Intermarried citizen *—*  
 Married under what law *—* Date of marriage *—*  
 License *—* Certificate *—*

## Names of Children:

*Dianna Forkiller* Dist. *SS.* Year *1879* Page *750* No. *875* Age *20*  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
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*Steno A. Chever*  
*No 1 on 1880 roll as Tahmie Forkiller*  
*No 1 on 1896 roll # 750 # 873, SS Dist as Dianna*  
*Forkiller*  
*No 2 on 1896 roll as Shade Forkiller*

*Listed from information*

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Goingsnake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Diana Fourkiller as citizen of the Cherokee Nation, by blood; supplemental.

Robin Stamm, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stamm.  
What is your age? A 40/  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Diana Fourkiller? A Yes, sir.  
Q About how old is she? A She is about 60 some-odd.  
Q What is her post office address? A Stilwell.  
Q Has she got one son living at home with her? A Yes, sir.  
Q What is that boy's name? A His name now - Spade, Spade Fourkiller.  
Q Did he ever go by any other name that you know of, except Spade? A A Not that I know of.  
Q How old is this boy now? A I expect he is about 21 years old.  
Q Did you ever hear him called Homer Fourkiller? A No, sir; his Cherokee name was Spade.  
Q Do you know who Homer Fourkiller is? A I think it is the same boy.  
Q Did Diana Fourkiller ever have a son named Homer Fourkiller?  
A Yes, I think so. This same boy, Spade Fourkiller.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Spade Fourkiller identified thereon, page 434, #744, Goingsnake District, as Homer Fourkiller, native-Cherokee, 1 year of age.

Commission: This testimony will be filed as supplemental to the application, heretofore made, for the enrollment as citizens of the Cherokee Nation, of Diana Fourkiller, and her son, Spade Fourkiller.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of June, 1902.

Lance E. Jones  
Notary Public.

Cher 8468

Lazarus Charles

Cher 8468



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 20, 1902.

In the matter of the application for the enrollment of Laserus Charles, his wife, and one nephew as citizens, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
Q What is your age? A 56.  
Q What is your post office address? A Baptist, I.T.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Do you know Laserus Charles? A Yes, sir; I have knowed him a good many years, 20 years ago, or more.  
Q How old is he? A Well, I can't say exactly, but between 30 or 35.  
Q According to the roll he would be 48, do you think he is as old as that? A Yes.  
Q What is his post office address? A Stilwell, I think is the nearest.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir; he is a married man.  
Q What is the name of his wife? A E-char-ka.  
Q What is her English name? A Well her name is E-char-ka Guess, I don't know any other.  
Q Did they ever call her Nancy? A Yes, I think.  
Q Is that the wife that Laserus Charles is living with now? A Yes.  
Q He had the same wife about 20 years ago, did he not? A Yes.  
Q How old is his wife, Nancy? A I don't know; let's see, she is over 30.  
Q According to the rolls she would be 46, do you think she is that old? A Yes, they are about the same age.  
Q Have they got any children? A I don't know.  
Q Have they got any children living with them? A If they have I never heard of it.  
Q Hasn't Laserus Charles got a nephew living with him now? A I think he has.  
Q What is that boy's name? A I don't know, I can't say.  
Q Is he a son of a sister of Laserus Charles? A No, I don't know, I can't say.  
Q Is Laserus Charles a full-blood? A Yes, sir.  
Q Is his wife a full-blood? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of Laserus Charles? A I don't know.  
Q Who was Laserus Charles's mother? A Well, her name was Polly Wicket.  
Q Her name would be Polly Charles, wouldn't it? A Yes, sir.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who was the father of Laserus Charles's wife? A I forget her name, I know her mother.  
Q Who was her mother? A I forget her name, I know her father.  
Q Who was her father? A George Guess.  
Q Is George Guess living or dead? A Dead, long time.  
Q Was he a Cherokee by blood? A Yes.  
Q Have Laserus Charles and his wife lived all their lives in the Cherokee Nation? A Yes.  
Q Are they living here now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Lazarus Charles identified thereon, page 423, #486, Going Snake District, as Lazorous Charles, native Cherokee, 20 years of age.

- Q What district did Lazarus Charles's wife live in 20 years ago?  
A In this district - Going Snake.  
Q Did she ever live in Sequoyah? A Way before.

Nancy Charles, on page 699, #576, Sequoyah District, as Ech-u-cro Guess, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and Lazarus Charles and his wife identified thereon, as follows: Lazorous Charles, on page 786, #630, Going Snake District, as Lazerys Charles, native Cherokee, 42 years of age; Nancy Charles, on page 736, #531, Going Snake District, native Cherokee, 40 years of age.

- Q Do you know whether Lazarus Charles expects to apply to this Commission for enrollment? A No, I don't know.  
Q If he expected to apply where would be the nearest point for him to appear? A Well, his home is nearest Stilwell.

Joshua Hummingbird, being duly sworn, testified as follows:

- Q What is your name? A Joshua Hummingbird.  
Q What is your age? A 41.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Lazarus Charles? A Yes, sir.  
Q Do you know Lazarus Charles's wife, Nancy? A I have seen her, yes.  
Q How far do you live from him? A About 8 miles, I guess.  
Q Has he got a nephew living with him? A That is what I heard.  
Q What is that child's name, do you know? A No.  
Q Do you know its last name? A Wilkerson, is its name.  
Q Was there more than one of these Wilkerson children? A Yes, got two dead.  
Q Is he the youngest one? A Yes.  
Q What is the name of the elder boy? A Henry Wilkerson.  
Q What was the name of the next one? A Don't know.  
Q Was the next one a girl? A Yes, sir.  
Q Do you know whether the girl was named Jennie? A No, sir; I don't recollect her name.  
Q About how old would this child, that is living now, be, at this time? A About 13 I guess, maybe.  
Q On the 1896 census roll there appears the name of Abraham Wilkerson age at this time, about 15, and he is enrolled with Jennie Wilkerson, do you think that is the boy you are speaking about? A Yes, he would be along there somewhere.  
Q Do you know the mother of this boy, Abraham Wilkerson? A Yes.  
Q What was her name? A Artie Wilkerson.  
Q What was her name before she married Wilkerson? A Charles, I guess sister of Lazarus Charles.  
Q Was she a full sister to Lazarus Charles? A Yes, sir.  
Q Do you know of her having any other name except Charles and Wilkerson? A No, sir; these are the only names I know of.

The 1896 census roll of citizens of the Cherokee Nation examined, and the mother of Abraham Wilkerson, not identified thereon.



- Q Was Abraham Wilkerson always recognized as a citizen of the Cherokee Nation? A Yes, sir.  
Q Has this boy lived in the Cherokee Nation all his life? A Yes, sir.  
Q He is living here now, is he? A Yes, sir; living here now.

The 1896 census roll of citizens of the Cherokee Nation examined and Abraham Wilkerson identified thereon, page 815, #2666, Going Snake District, native Cherokee, 9 years of age.

Commission: Lazarus Charles fails to appear before this Commission for enrollment.

It is shown that he, his wife, Nancy, and ~~their~~ his Nephew, Abraham Wilkerson, are living in the Cherokee Nation at this time and have lived here all their lives.

They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Lazarus Charles, his wife, and nephew, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of June, 1902.

Brace C. Jones  
Notary Public.

# 2068

10

15

*Womansabe Co*  
**CHEROKEES BY BLOOD AND ADOPTION.**

274

(48) Name *Lazarus Charles* Date *May 20 1907* 1900.  
*Stilwell, J. T.*  
 District *ES* Year *1890* Page *423* No. *486*  
 Citizen by blood *Full* Mother's citizenship {  
 Intermarried citizen { *Polly Charles - d - C*  
 Married under what law Date of marriage  
 License Certificate  
 (46) Wife's name *Nancy Charles*  
 District *Sept* Year *1890* Page *699* No. *576*  
 Citizen by blood *Full* Mother's citizenship { *George Guess - d - C*  
 Intermarried citizen {  
 Married under what law Date of marriage  
 License Certificate

## Names of Children:

|                            |                 |                  |                 |                 |               |
|----------------------------|-----------------|------------------|-----------------|-----------------|---------------|
| 3 <i>Abraham Wilkerson</i> | Dist. <i>ES</i> | Year <i>1896</i> | Page <i>815</i> | No. <i>2665</i> | Age <i>15</i> |
|                            | Dist.           | Year             | Page            | No.             | Age           |
|                            | Dist.           | Year             | Page            | No.             | Age           |
|                            | Dist.           | Year             | Page            | No.             | Age           |
|                            | Dist.           | Year             | Page            | No.             | Age           |
|                            | Dist.           | Year             | Page            | No.             | Age           |
|                            | Dist.           | Year             | Page            | No.             | Age           |
|                            | Dist.           | Year             | Page            | No.             | Age           |
|                            | Dist.           | Year             | Page            | No.             | Age           |
|                            | Dist.           | Year             | Page            | No.             | Age           |

*Stens AR Schuwer*

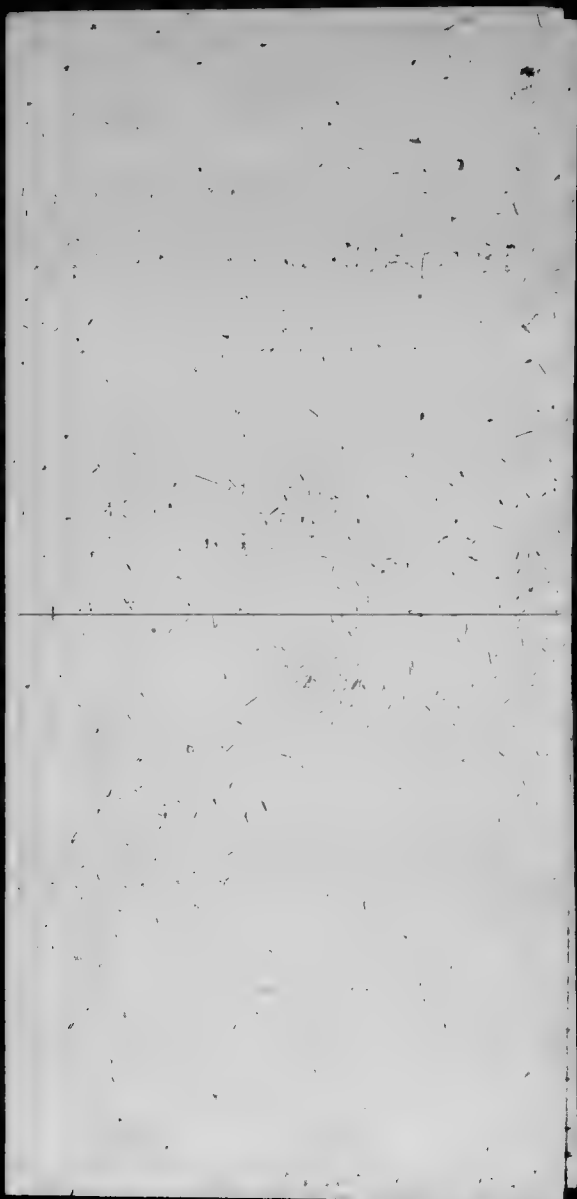
*No. 1 on 1890 roll as Lazarus Charles*

*No. 1 " 1896 roll # 736 # 530 ES Dist, Lazarus Charles*

*No. 2 " 1896 " # 736 # 531 " "*

*No. 2 " 1890 roll as Ech-mere Guess*

*Listed from information*



RESIDENCE:

G. Snake District

POST OFFICE:

Stilwell, I. T.

Party No 3 ✓

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

274

| Dawes' Roll No. | NAME.              | Relation-ship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. |           | TRIBAL ENROLLMENT OF PARENTS. |                 |       |          |                 |                 |           |          |
|-----------------|--------------------|-------------------------------------|-----|-----|-------|--------------------|-----------|-------------------------------|-----------------|-------|----------|-----------------|-----------------|-----------|----------|
|                 |                    |                                     |     |     |       | Year.              | District. | No                            | Name of Father. | Year. | District | Name of Mother. | Year.           | District. |          |
| 1               | Charles, Sazarus   |                                     | 48  | M   | Full  | 1880               | G. Snake  | 486                           |                 |       |          |                 | Polly Charles   | Dead      | Cherokee |
| 2               | Charles, Nancy     | Wife                                | 46  | F   | "     | 1880               | Sequoyah  | 576                           | George Guess    | Dead  | Cherokee |                 |                 |           |          |
| 3               | Hilterson, Abraham | hus                                 | 15  | M   | "     | 1896               | G. Snake  | 2666                          | Aaron Hilterson | "     | G. Snake |                 | Arlie Hilterson | Dead      | G. Snake |
| 4               |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 5               |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 6               |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 7               |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 8               |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 9               |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 10              |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 11              |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 12              |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 13              |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 14              |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 15              |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 16              |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 17              |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |
| 18              |                    |                                     |     |     |       |                    |           |                               |                 |       |          |                 |                 |           |          |

No 1 on 1880 roll as Sagerous Charles  
No 1 " 1896 " #736 No 530, G. Snake Dist. as  
Sazrus Charles.  
No 2 on 1896 roll #736 No 531, G. Snake Dist.  
No 2 " 1880 roll as Ech.w.ore Guess  
  
Sisted from information.  
  
May 20, 1902.

No 1 on 1880 roll as Sazarus Charles  
 No 1 " 1896 " #736 No 530, G. Snake Dist. as  
 Sazarus Charles.  
 No 2 on 1896 roll #736 No 531, G. Snake Dist.  
 No 2 " 1880 roll as Eschwere Guess

Listed from information.

May 20, 1902.

PAID

THE DEPT. OF AGRICULTURE

WASHINGTON, D. C.

RECEIVED

SEP 17 1901

Approved

*[Signature]*

Sept 17 1901

W. H. H. H.

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Loganus Charles*  
(Here insert name of deceased)  
 a citizen of the *Cherokee* Nation, who formerly resided at or near  
*Stilwell*, Ind. Ter., and died on the \_\_\_\_\_ day of  
(Here insert name of post office)  
*August* 190*x*

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,*Northern* District.

I, *Nancy Charles*, on oath state that I am *41*  
 years of age and a citizen, by *Blood*, of the *Cherokee* Nation;  
 that my post office address is *Stilwell*, Ind. Ter.; that I am  
(Here insert name of post office)  
*Loganus Charles* of *Stilwell*  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)

who was a citizen, by *Blood*, of the *Cherokee* Nation;  
 and that said *Loganus Charles* died on the \_\_\_\_\_ day of  
(Here insert name of deceased)  
*August* 190*x*

WITNESSES TO MARK:

*Joseph Stiers*  
*Robbery*  
(Must be Two Witnesses)

*Nancy Charles*  
*Stilwell*

Subscribed and sworn to before me this *6* day of *Sept* 190*x*

*Johnson*  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,

District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
 who was a citizen by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MARK:

*(Must be Two Witnesses)*

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190*x*

Notary Public.

the Card "No. 1."

32

IN RE  
THE DEATH OF

Abraham W. W. W. W.  
a citizen of the

United States of America.

Approved July 17 1901

Commissioner.

RECEIVED  
JULY 17 1901  
FILED



# DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of

Abraham Wickerson  
(Here insert name of deceased.)

a citizen of the

Cherokee

Nation, who formerly resided at or near

St. Louis  
(Here insert name of postoffice.)

Ind. Ter., and died on the

18<sup>th</sup>

day of

December, 1902

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Wagon DISTRICT.

I, Lincoln England, on oath state that I am about 58

years of age and a citizen, by St. Louis, of the Cherokee Nation;

that my postoffice address is St. Louis, Ind. Ter.; that I am  
(Here insert name of postoffice.)

brother-in-law of Abraham Wickerson  
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by St. Louis, of the Cherokee Nation

and that said Abraham Wickerson died on the 18<sup>th</sup> day of  
(Here insert name of deceased.)

December, 1902. Lincoln England

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this 15 day of July, 1902.

Simon R. Hackingstick  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_

years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;

that my postoffice address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of postoffice.)

that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)

who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;

and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1902.

Notary Public.

Cher 8469

Isaac Twist

Transferred to 8225

Cher 8469

Handwritten scribble or signature

8100

#8464

*Gainesville cor*

## CHEROKEES BY BLOOD AND ADOPTION.

273

Date

*May 29, 1900*

1900.

Name

*Isaac Ewert,**Dutch Mills Ark*

District

*G 8*Year *1880*Page *480*No. *1744*Citizen by blood *1/4*

Mother's citizenship

*John Ewert - d - C*

Intermarried citizen

*Manda - d - OK*

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

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Dist.

Year

Page

No.

Age

*appn made by no 1. Steno adchever*  
*no 1. on 1896/12/28 # 795 # 2039 38 Dist*

*Enrolled at Stillwell,*

Cher 8470

Jesse Crittenden

Cher 8470

02487

NOTES  
P. 111

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 20, 1902.

In the matter of the application for the enrollment of Jesse Crittenden as a citizen, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
Q What is your age? A 56.  
Q What is your post office address? A Baptist.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Jesse Crittenden? A Yes, sir; I do..  
Q About how old is he? A Well, I can't say, exactly, but a young boy - between 30 - -  
Q According to the roll he would be 33 do you think that is correct? A Yes.  
Q What is his post office address? A Chance, I. T.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, single.  
Q Has he any family? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir; full-blood Cherokee.  
Q What was the name of his father? A Well, - I can't say for I am unable to recollect - - Sam Crittenden.  
Q Is Sam Crittenden living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes.  
Q What was the name of Jesse Crittenden's mother? A I forget her name.  
Q Are they both dead? A Yes, Both dead.  
Q Were they both Cherokees by blood? A Both Cherokees.  
Q Path of them were full-blood Cherokees were they? A Yes, full-blood Cherokees.  
Q Has Jesse Crittenden lived all his life in the Cherokee Nation? A Yes, sir.  
Q Is he living in the Cherokee Nation, now? A Yes.  
Q How far do you live from him? A About 8 miles.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Jesse Crittenden identified thereon, page 418, #329, Going Snake District, as Jess Crittenden, native Cherokee, 9 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Jesse Crittenden identified thereon, page 733, #431, Going Snake District, native Cherokee, 27 years of age.

- Q Do you know whether Jesse Crittenden expects to appear before this Commission for enrollment? A No, I don't.  
Q What is the understanding in the neighborhood in which he lives? A Well, I can't say.

Commission: Jesse Crittenden fails to appear before this Commission for enrollment.

He has lived in the Cherokee Nation all his life and is living here at this time.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Jesse Crittenden will be properly listed.



I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of June, 1902.

Orville C. Jones  
Notary Public.

1800

A black and white photograph of a dense, textured surface, possibly a wall or a large piece of fabric, covered in numerous small, dark, irregular marks or scratches. The marks are scattered across the entire surface, creating a complex, abstract pattern. The lighting is somewhat uneven, with brighter areas towards the top and darker areas towards the bottom.

*Com. on the 30<sup>th</sup>*  
*St. Andrew*

## CHEROKEES BY BLOOD AND ADOPTION.

1900.

777

Date *May 20 1902*

(33) Name *Jessie Crittenden, Chancy I. T.*

District *G. S.* Year *1880* Page *417* No. *329*

Citizen by blood *Full* ~~Full~~ Mother's citizenship *Jessie Crittenden* *C*

Intermarried citizen *ad* *C*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

| Names of Children: | Dist. | Year | Page | No. | Age |
|--------------------|-------|------|------|-----|-----|
|                    | Dist. | Year | Page | No. | Age |
|                    | Dist. | Year | Page | No. | Age |
|                    | Dist. | Year | Page | No. | Age |
|                    | Dist. | Year | Page | No. | Age |
|                    | Dist. | Year | Page | No. | Age |
|                    | Dist. | Year | Page | No. | Age |
|                    | Dist. | Year | Page | No. | Age |
|                    | Dist. | Year | Page | No. | Age |
|                    | Dist. | Year | Page | No. | Age |
|                    | Dist. | Year | Page | No. | Age |

*Steno ad Cheever*

*no 1 on 1880 roll for as Jess Crittenden*

*no 1 on 1896 roll for 733 & 437, G. S. Dist*

*Listed by order of enrollment*



RESIDENCE:

G. Snake District

POST OFFICE:

Chance, I. I.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

272

| Dawes' Roll No. | NAME.             | Relationship to Person first Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. |           |     | TRIBAL ENROLLMENT OF PARENTS. |       |           |                 |       |           |
|-----------------|-------------------|-------------------------------------|------|------|--------|--------------------|-----------|-----|-------------------------------|-------|-----------|-----------------|-------|-----------|
|                 |                   |                                     |      |      |        | Year.              | District. | No. | Name of Father.               | Year. | District. | Name of Mother. | Year. | District. |
| 1               | Crittenden, Jesse |                                     | 33   | M    | Full   | 1880               | G. Snake  | 329 | Sam Crittenden                | Dead  | Cherokee  |                 |       |           |
| 2               |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 3               |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 4               |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 5               |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 6               |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 7               |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 8               |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 9               |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 10              |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 11              |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 12              |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 13              |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 14              |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 15              |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 16              |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 17              |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |
| 18              |                   |                                     |      |      |        |                    |           |     |                               |       |           |                 |       |           |

No 1 on 1880 roll as Jess Crittendon  
 No 1 " 1896 " #733 No 437, G. Snake Dist.

Listed by order of enrollment

May 20, 1902,

END  
OF  
ROLL

